

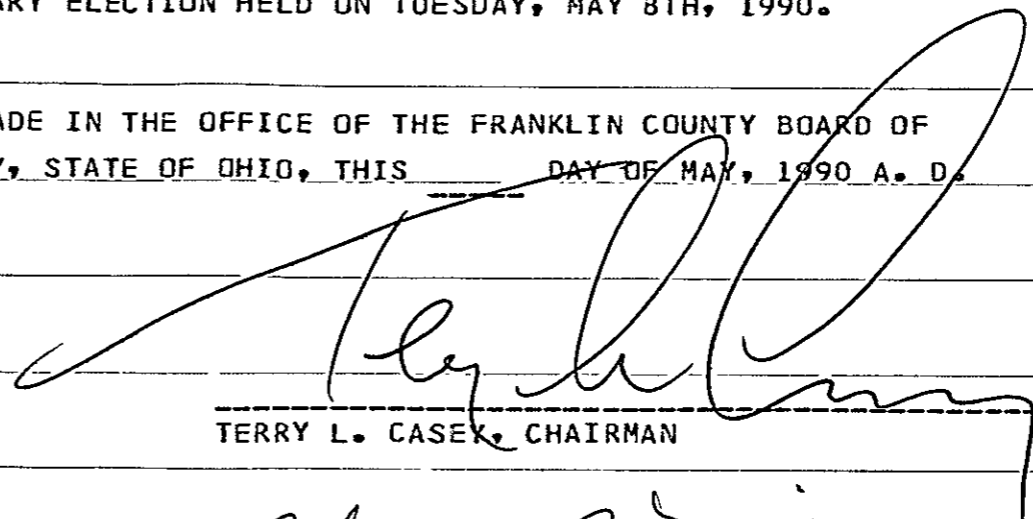
ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO
(PLUS ALL QUESTIONS AND ISSUES)

STATE OF OHIO

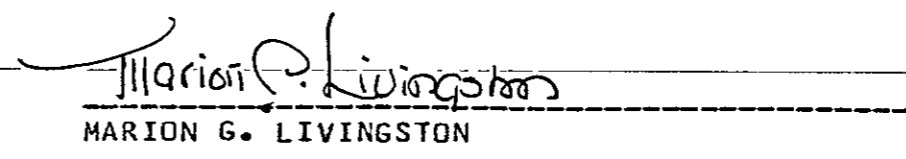
FRANKLIN COUNTY, SS:

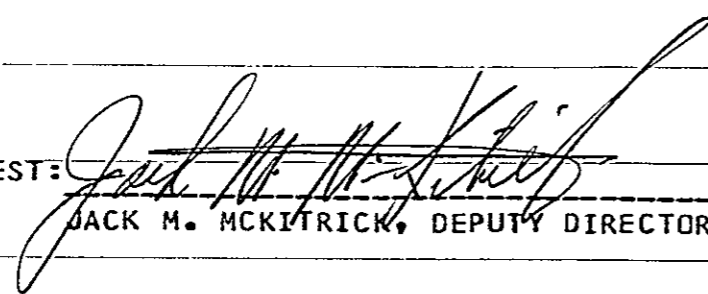
WE DO HEREBY CERTIFY THE FOREGOING RESULTS AS THEY APPEAR BY THE OFFICIAL RETURNS
OF THE PRECINCTS IN FRANKLIN COUNTY, STATE OF OHIO, DULY RETURNED TO, FILED, OPENED, CANVASSED,
AND NOW ON FILE IN THE OFFICE OF THE FRANKLIN COUNTY BOARD OF ELECTIONS, CITY OF COLUMBUS,
FRANKLIN COUNTY, STATE OF OHIO, OF THE PRIMARY ELECTION HELD ON TUESDAY, MAY 8TH, 1990.

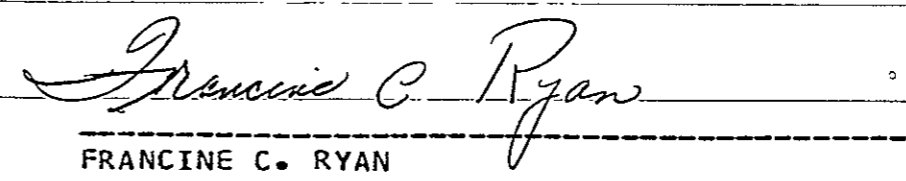
WITNESS OUR OFFICIAL SIGNATURES MADE IN THE OFFICE OF THE FRANKLIN COUNTY BOARD OF
ELECTIONS, CITY OF COLUMBUS, FRANKLIN COUNTY, STATE OF OHIO, THIS _____ DAY OF MAY, 1990 A. D.


TERRY L. CASEY, CHAIRMAN


FLORENCE P. WILBURN


MARION G. LIVINGSTON

ATTEST: 
JACK M. MCKITRICK, DEPUTY DIRECTOR


FRANCINE C. RYAN

DEMOCRAT PRIMARY ELECTION
MAY 8, 1990

***** * * ***** ***** * * * * * ABSTRACT OF DEMOCRATIC VOTES CAST AT
 * ** * * * * * * * * * * THE PRIMARY ELECTION HELD ON TUESDAY,
 * * * * * * * * * * MAY 8TH, 1990, IN FRANKLIN COUNTY, OHIO
 ***** * * ***** ***** * * * * * (PLUS ALL QUESTIONS AND ISSUES)

(PAGE 4)

| | | | | | | |
|--|-----|-------|----|--|-------|------|
| JEFFERSON TOWNSHIP, 235-236
MAT FLANAGAN | 180 | 100.0 | ** | TRURO TOWNSHIP PROPOSED TAX LEVY (RENEWAL), 244 | | |
| MADISON TOWNSHIP, 235-236
SUSAN F HITE | 530 | 100.0 | ** | FOR | 1,802 | 75.3 |
| MIFFLIN TOWNSHIP, 235-236
RICHARD E BRATTIN | 80 | 62.0 | ** | AGAINST | 590 | 24.7 |
| NORWICH TOWNSHIP, 235-236
RICHARD M ROMAN | 49 | 38.0 | ** | UPPER ARLINGTON C.S.D. PROPOSED TAX LEVY, 244 | | |
| PERRY TOWNSHIP, 235-236
JEFFREY M GRAESSLE | 117 | 100.0 | ** | FOR | 6,737 | 49.3 |
| MARK S CASEY | 31 | 24.8 | ** | AGAINST | 6,936 | 50.7 |
| ARVIN N DONNER JR | 19 | 15.2 | ** | WHITEHALL C.S.D. PROPOSED TAX LEVY, 245 | | |
| MICHAEL H IGOE | 75 | 60.0 | ** | FOR | 1,456 | 49.9 |
| PLAIN TOWNSHIP, 235-236
HENRY L REEB | 183 | 100.0 | ** | AGAINST | 1,460 | 50.1 |
| PLEASANT TOWNSHIP, 237-238
GREGORY KOSTELAC | 222 | 64.7 | ** | - - - - - LOCAL OPTIONS - - - - - | | |
| PRAIRIE TOWNSHIP, 237-238
SUZANNE V KVAMMEN | 121 | 35.3 | ** | BLENDON TWP, A,H & C (E) COLUMBUS 66-I (ISSUE 30B), 246 | 285 | 60.8 |
| HERMA MCGUIRE | 481 | 100.0 | ** | YES | 184 | 39.2 |
| SHARON TOWNSHIP, 237-238
JOHN J CRAWFORD | 123 | 83.1 | ** | NO | 246 | |
| JAMES B FARLER | 25 | 16.9 | ** | BLENDON TWP, A,H & C (E) COLUMBUS 66-I (ISSUE 31A), 246 | 294 | 61.8 |
| TRURO TOWNSHIP, 237-238
BRUCE FEIERABEND | 41 | 100.0 | ** | NO | 182 | 38.2 |
| WASHINGTON TOWNSHIP, 237-238
JAMES W REEDER | 56 | 100.0 | ** | YES | 287 | 60.5 |
| | | | ** | NO | 187 | 39.5 |
| | | | ** | BLENDON TWP, A,H & C (E) COLUMBUS 66-I (ISSUE 31B), 246 | 247 | |
| | | | ** | YES | 288 | 61.1 |
| | | | ** | NO | 183 | 38.9 |
| | | | ** | BLENDON TWP, A,H & C (E) COLUMBUS 66-I (ISSUE 31C), 247 | 274 | 57.8 |
| | | | ** | YES | 200 | 42.2 |
| | | | ** | NO | 247 | |
| | | | ** | BLENDON TWP, A,H & C (E) COLUMBUS 66-I (ISSUE 32A), 247 | 276 | 58.7 |
| | | | ** | YES | 194 | 41.3 |
| | | | ** | NO | | |
| | | | ** | BLENDON TWP, A,H & C (E) COLUMBUS 66-I (ISSUE 32C), 247 | 32 | 31.4 |
| | | | ** | YES | 70 | 68.6 |
| | | | ** | NO | | |
| | | | ** | BLENDON TOWNSHIP, PRECINCT B (ISSUE 33A), 248 | 29 | 27.9 |
| | | | ** | YES | 75 | 72.1 |
| | | | ** | NO | | |
| | | | ** | BLENDON TOWNSHIP, PRECINCT B (ISSUE 33B), 248 | 31 | 30.1 |
| | | | ** | YES | 72 | 69.9 |
| | | | ** | NO | | |
| | | | ** | BLENDON TOWNSHIP, PRECINCT B (ISSUE 34A), 248 | 29 | 27.9 |
| | | | ** | YES | 75 | 72.1 |
| | | | ** | NO | | |
| | | | ** | BLENDON TOWNSHIP, PRECINCT B (ISSUE 34B), 249 | 28 | 27.5 |
| | | | ** | YES | 74 | 72.5 |
| | | | ** | NO | | |
| | | | ** | BLENDON TOWNSHIP, PRECINCT B (ISSUE 34D), 249 | 31 | 30.1 |
| | | | ** | YES | 72 | 69.9 |
| | | | ** | NO | | |
| | | | ** | BLENDON TWP, B (E) COLUMBUS 73A AND 73D (ISSUE 35A), 250 | 84 | 40.4 |
| | | | ** | YES | 124 | 59.6 |
| | | | ** | NO | | |
| | | | ** | BLENDON TWP, B (E) COLUMBUS 73A AND 73D (ISSUE 35C), 250 | 90 | 43.5 |
| | | | ** | YES | 117 | 56.5 |
| | | | ** | NO | | |
| | | | ** | CLINTON TOWNSHIP, PRECINCT B (ISSUE 37C), 251 | 46 | 52.9 |
| | | | ** | YES | 41 | 47.1 |
| | | | ** | NO | | |
| | | | ** | COLUMBUS 19C, 19D, 19H, 19J, 20B, 20D (ISSUE 20A), 251 | 440 | 30.2 |
| | | | ** | YES | 1,017 | 69.8 |
| | | | ** | NO | | |
| | | | ** | COLUMBUS 19C, 19D, 19H, 19J, 20B, 20D (ISSUE 21A), 252 | 419 | 28.9 |
| | | | ** | YES | 1,033 | 71.1 |
| | | | ** | NO | | |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

| | | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE | | | | |
|----------|---|---|------------------------------------|---------------------------------------|-----------------------|-------------|----------------------------|---|-----------------------------------|---|--------------------------------------|----------------------------|-----------------------|--|-------------------|
| | | (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
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| COLUMBUS | | | | | | | | | | | | | | | |
| WARD 01 | | | | | | | | | | | | | | | |
| | A | 39 | 9 | 9 | 34 | 0 | 3 | | | | 44 | 41 | 43 | 51 | |
| | B | 38 | 6 | 8 | 22 | 5 | 3 | | | | 41 | 36 | 35 | 48 | |
| | C | 25 | 6 | 2 | 22 | 3 | 1 | | | | 26 | 21 | 24 | 34 | |
| | D | 29 | 3 | 5 | 24 | 1 | 4 | | | | 25 | 25 | 26 | 33 | |
| | E | 56 | 5 | 10 | 39 | 3 | 4 | | | | 53 | 50 | 45 | 68 | |
| | F | 53 | 4 | 21 | 28 | 3 | 1 | | | | 47 | 42 | 41 | 57 | |
| | G | 30 | 5 | 8 | 19 | 2 | 1 | | | | 31 | 26 | 27 | 39 | |
| | | 270 | 38 | 63 | 188 | 17 | 17 | | | | 267 | 241 | 241 | 330 | |
| WARD 02 | | | | | | | | | | | | | | | |
| | A | 48 | 2 | 10 | 26 | 2 | 2 | | | | 39 | 39 | 39 | 53 | |
| | B | 39 | 4 | 4 | 37 | 1 | 3 | | | | 43 | 38 | 39 | 48 | |
| | C | 40 | 8 | 9 | 28 | 5 | 4 | | | | 42 | 40 | 36 | 51 | |
| | D | 65 | 4 | 7 | 57 | 4 | 1 | | | | 64 | 68 | 70 | 77 | |
| | E | 44 | 2 | 7 | 38 | 0 | 0 | | | | 38 | 42 | 40 | 47 | |
| | F | 62 | 3 | 7 | 45 | 4 | 3 | | | | 55 | 54 | 53 | 70 | |
| | G | 41 | 5 | 4 | 32 | 2 | 0 | | | | 40 | 39 | 42 | 48 | |
| | H | 20 | 4 | 5 | 17 | 1 | 0 | | | | 17 | 20 | 21 | 28 | |
| | I | 52 | 4 | 3 | 47 | 1 | 1 | | | | 45 | 51 | 51 | 58 | |
| | J | 40 | 5 | 4 | 36 | 0 | 3 | | | | 42 | 39 | 41 | 47 | |
| | K | 38 | 2 | 5 | 34 | 1 | 0 | | | | 40 | 38 | 38 | 42 | |
| | | 489 | 43 | 65 | 397 | 21 | 17 | | | | 465 | 468 | 470 | 569 | |
| WARD 03 | | | | | | | | | | | | | | | |
| | A | 19 | 2 | 9 | 9 | 3 | 1 | | | | 20 | 16 | 17 | 24 | |
| | B | 53 | 5 | 6 | 34 | 9 | 3 | | | | 52 | 47 | 43 | 64 | |
| | C | 58 | 9 | 10 | 44 | 5 | 3 | | | | 65 | 60 | 58 | 73 | |
| | D | 52 | 4 | 13 | 31 | 1 | 3 | | | | 47 | 41 | 34 | 59 | |
| | E | 66 | 4 | 12 | 49 | 2 | 2 | | | | 63 | 57 | 57 | 78 | |
| | F | 45 | 5 | 4 | 37 | 5 | 4 | | | | 47 | 48 | 49 | 57 | |
| | G | 50 | 6 | 12 | 35 | 3 | 4 | | | | 50 | 46 | 49 | 61 | |
| | H | 32 | 3 | 7 | 19 | 1 | 1 | | | | 31 | 28 | 26 | 36 | |
| | I | 29 | 5 | 7 | 17 | 3 | 1 | | | | 25 | 25 | 23 | 36 | |
| | | 404 | 43 | 80 | 275 | 32 | 22 | | | | 400 | 368 | 356 | 488 | |
| WARD 04 | | | | | | | | | | | | | | | |
| | A | 33 | 2 | 11 | 19 | 3 | 0 | | | | 30 | 28 | 25 | 39 | |
| | B | 33 | 1 | 9 | 18 | 1 | 0 | | | | 31 | 29 | 25 | 34 | |
| | C | 31 | 2 | 9 | 23 | 1 | 0 | | | | 32 | 31 | 32 | 38 | |
| | D | 55 | 4 | 8 | 36 | 3 | 2 | | | | 54 | 48 | 43 | 60 | |
| | E | 61 | 3 | 10 | 42 | 4 | 2 | | | | 55 | 56 | 53 | 66 | |
| | F | 39 | 3 | 7 | 24 | 2 | 2 | | | | 38 | 37 | 40 | 47 | |
| | G | 42 | 4 | 16 | 25 | 1 | 2 | | | | 44 | 42 | 38 | 53 | |
| | H | 40 | 3 | 8 | 24 | 3 | 2 | | | | 36 | 34 | 34 | 50 | |
| | I | 43 | 5 | 10 | 28 | 5 | 0 | | | | 39 | 38 | 36 | 50 | |
| | | 377 | 27 | 88 | 239 | 23 | 10 | | | | 359 | 343 | 326 | 437 | |

| GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE | |
|---|------------------------------------|---------------------------------------|-----------------------|----------------------------|--|---|--|--|--|-------------------|
| (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
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COLUMBUS
WARD 05

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|---|-----|----|-----|-----|----|----|-----|-----|-----|-----|
| A | 43 | 4 | 9 | 26 | 0 | 2 | 44 | 33 | 33 | 50 |
| B | 65 | 3 | 13 | 43 | 0 | 1 | 60 | 59 | 56 | 76 |
| C | 95 | 1 | 20 | 55 | 4 | 3 | 84 | 75 | 80 | 99 |
| D | 47 | 1 | 13 | 24 | 3 | 2 | 42 | 30 | 32 | 49 |
| E | 60 | 13 | 13 | 40 | 2 | 8 | 61 | 56 | 55 | 81 |
| F | 51 | 3 | 9 | 36 | 2 | 1 | 45 | 40 | 39 | 56 |
| G | 63 | 3 | 7 | 37 | 5 | 2 | 49 | 45 | 44 | 69 |
| H | 42 | 3 | 6 | 27 | 4 | 3 | 32 | 33 | 31 | 48 |
| I | 43 | 4 | 10 | 31 | 1 | 4 | 44 | 38 | 39 | 53 |
| | 509 | 35 | 100 | 319 | 21 | 26 | 461 | 409 | 409 | 581 |

WARD 06

| | | | | | | | | | | |
|---|-----|----|-----|-----|----|----|-----|-----|-----|------|
| A | 69 | 1 | 9 | 42 | 9 | 0 | 65 | 60 | 57 | 73 |
| B | 51 | 5 | 5 | 34 | 5 | 3 | 48 | 43 | 43 | 62 |
| C | 69 | 4 | 12 | 49 | 5 | 2 | 67 | 66 | 60 | 87 |
| D | 67 | 2 | 11 | 40 | 9 | 1 | 56 | 58 | 54 | 75 |
| E | 51 | 4 | 13 | 30 | 7 | 0 | 48 | 44 | 43 | 58 |
| F | 85 | 0 | 12 | 58 | 5 | 2 | 76 | 75 | 71 | 97 |
| G | 46 | 4 | 15 | 44 | 1 | 3 | 63 | 55 | 53 | 77 |
| H | 85 | 5 | 11 | 54 | 7 | 1 | 78 | 71 | 76 | 102 |
| I | 79 | 9 | 16 | 51 | 8 | 0 | 67 | 72 | 70 | 93 |
| J | 80 | 3 | 18 | 39 | 6 | 3 | 65 | 58 | 61 | 87 |
| K | 61 | 7 | 16 | 36 | 4 | 2 | 58 | 52 | 50 | 74 |
| L | 92 | 4 | 10 | 57 | 11 | 4 | 83 | 81 | 80 | 101 |
| M | 53 | 0 | 7 | 28 | 6 | 1 | 44 | 44 | 43 | 53 |
| | 888 | 48 | 155 | 562 | 83 | 22 | 818 | 779 | 761 | 1039 |

WARD 07

| | | | | | | | | | | |
|---|-----|----|-----|-----|----|----|-----|-----|-----|-----|
| A | 55 | 9 | 9 | 39 | 1 | 9 | 52 | 47 | 47 | 74 |
| B | 51 | 1 | 8 | 31 | 1 | 2 | 43 | 42 | 44 | 69 |
| C | 73 | 6 | 16 | 43 | 12 | 4 | 66 | 60 | 54 | 101 |
| D | 93 | 4 | 14 | 48 | 11 | 3 | 71 | 72 | 72 | 108 |
| E | 34 | 4 | 8 | 20 | 2 | 4 | 31 | 29 | 29 | 42 |
| F | 96 | 9 | 22 | 49 | 11 | 6 | 89 | 76 | 78 | 111 |
| G | 49 | 8 | 11 | 31 | 9 | 3 | 45 | 42 | 41 | 68 |
| H | 57 | 6 | 16 | 31 | 9 | 2 | 54 | 47 | 16 | 71 |
| I | 76 | 2 | 5 | 48 | 4 | 3 | 68 | 66 | 64 | 82 |
| J | 78 | 8 | 21 | 40 | 6 | 5 | 63 | 62 | 60 | 100 |
| K | 32 | 5 | 12 | 33 | 4 | 2 | 44 | 35 | 38 | 59 |
| | 694 | 62 | 142 | 413 | 70 | 43 | 626 | 578 | 543 | 885 |

WARD 08

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|---|-----|----|----|-----|----|----|-----|-----|-----|-----|
| A | 35 | 1 | 5 | 20 | 5 | 1 | 31 | 29 | 27 | 38 |
| B | 105 | 8 | 23 | 67 | 5 | 8 | 101 | 93 | 93 | 132 |
| C | 46 | 3 | 4 | 35 | 3 | 3 | 44 | 42 | 43 | 52 |
| D | 42 | 2 | 7 | 32 | 0 | 0 | 33 | 35 | 37 | 47 |
| E | 57 | 5 | 3 | 53 | 1 | 1 | 53 | 52 | 56 | 65 |
| F | 61 | 3 | 9 | 43 | 5 | 1 | 56 | 53 | 49 | 77 |
| G | 20 | 2 | 3 | 14 | 1 | 4 | 17 | 15 | 18 | 24 |
| | 366 | 24 | 54 | 264 | 20 | 18 | 335 | 319 | 323 | 435 |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

| GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE | | | |
|---|------------------------------------|---------------------------------------|-----------------------|-------------|----------------------------|---------------------------------|---|-----------------------------------|-----------------------------------|----------------------------|----------------------------|---|-----|
| (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
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| COLUMBUS WARD 09 | | | | | | | | | | | | | |
| A | 36 | 4 | 6 | 27 | 1 | 1 | 35 | 30 | 28 | 43 | | | 43 |
| B | 28 | 7 | 3 | 26 | 3 | 2 | 29 | 30 | 30 | 38 | | | 38 |
| C | 35 | 2 | 4 | 22 | 5 | 3 | 30 | 32 | 32 | 37 | | | 37 |
| D | 20 | 1 | 2 | 12 | 2 | 2 | 18 | 20 | 16 | 26 | | | 26 |
| E | 35 | 5 | 11 | 26 | 1 | 2 | 35 | 33 | 35 | 40 | | | 40 |
| F | 46 | 8 | 11 | 33 | 3 | 3 | 47 | 41 | 40 | 57 | | | 57 |
| | 200 | 27 | 37 | 146 | 15 | 13 | 194 | 186 | 181 | 241 | | | 241 |
| WARD 10 | | | | | | | | | | | | | |
| A | 18 | 3 | 3 | 12 | 0 | 2 | 16 | 13 | 14 | 23 | | | 23 |
| B | 19 | 1 | 1 | 18 | 1 | 1 | 13 | 17 | 17 | 21 | | | 21 |
| C | 60 | 2 | 17 | 53 | 0 | 2 | 68 | 61 | 54 | 79 | | | 79 |
| D | 25 | 2 | 5 | 18 | 1 | 2 | 24 | 23 | 24 | 29 | | | 29 |
| E | 45 | 8 | 5 | 25 | 12 | 5 | 45 | 44 | 46 | 56 | | | 56 |
| F | 32 | 0 | 4 | 25 | 1 | 1 | 31 | 31 | 28 | 34 | | | 34 |
| G | 35 | 1 | 8 | 23 | 2 | 1 | 31 | 30 | 28 | 38 | | | 38 |
| H | 29 | 4 | 9 | 12 | 2 | 6 | 31 | 25 | 24 | 33 | | | 33 |
| I | 17 | 2 | 4 | 14 | 0 | 0 | 15 | 13 | 15 | 19 | | | 19 |
| J | 16 | 1 | 5 | 8 | 2 | 0 | 13 | 11 | 11 | 20 | | | 20 |
| K | 14 | 1 | 1 | 11 | 1 | 2 | 14 | 13 | 14 | 15 | | | 15 |
| | 310 | 25 | 62 | 219 | 22 | 22 | 301 | 281 | 275 | 367 | | | 367 |
| WARD 11 | | | | | | | | | | | | | |
| A | 31 | 0 | 7 | 21 | 1 | 1 | 27 | 25 | 28 | 36 | | | 36 |
| B | 39 | 4 | 7 | 33 | 1 | 4 | 41 | 38 | 32 | 47 | | | 47 |
| C | 30 | 3 | 8 | 19 | 3 | 0 | 30 | 29 | 29 | 34 | | | 34 |
| D | 27 | 4 | 8 | 17 | 3 | 3 | 28 | 26 | 25 | 32 | | | 32 |
| E | 40 | 5 | 14 | 28 | 1 | 4 | 42 | 35 | 38 | 52 | | | 52 |
| F | 39 | 6 | 7 | 34 | 1 | 0 | 42 | 41 | 39 | 45 | | | 45 |
| G | 51 | 3 | 12 | 32 | 4 | 1 | 48 | 45 | 42 | 60 | | | 60 |
| H | 37 | 6 | 5 | 29 | 2 | 5 | 41 | 38 | 38 | 47 | | | 47 |
| I | 35 | 3 | 11 | 23 | 0 | 2 | 35 | 32 | 32 | 38 | | | 38 |
| J | 40 | 4 | 10 | 31 | 1 | 3 | 44 | 41 | 45 | 47 | | | 47 |
| K | 40 | 5 | 11 | 25 | 2 | 6 | 43 | 41 | 38 | 49 | | | 49 |
| L | 28 | 1 | 4 | 18 | 3 | 3 | 29 | 25 | 23 | 31 | | | 31 |
| | 437 | 44 | 104 | 310 | 22 | 32 | 450 | 417 | 409 | 518 | | | 518 |
| WARD 12 | | | | | | | | | | | | | |
| A | 18 | 3 | 2 | 14 | 4 | 0 | 18 | 20 | 21 | 22 | | | 22 |
| B | 33 | 2 | 8 | 13 | 8 | 3 | 28 | 27 | 25 | 37 | | | 37 |
| C | 25 | 6 | 7 | 18 | 4 | 1 | 22 | 19 | 18 | 32 | | | 32 |
| D | 79 | 6 | 17 | 49 | 5 | 7 | 72 | 64 | 67 | 93 | | | 93 |
| E | 42 | 5 | 7 | 29 | 1 | 4 | 42 | 39 | 35 | 51 | | | 51 |
| F | 22 | 1 | 7 | 15 | 1 | 1 | 22 | 18 | 21 | 27 | | | 27 |
| G | 10 | 0 | 1 | 7 | 0 | 2 | 9 | 8 | 8 | 12 | | | 12 |
| H | 24 | 1 | 4 | 19 | 1 | 1 | 21 | 23 | 19 | 25 | | | 25 |
| | 253 | 24 | 53 | 164 | 24 | 19 | 234 | 218 | 214 | 299 | | | 299 |

| GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
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VOTE | |
|---|------------------------------------|---------------------------------------|-----------------------|---------------------------------|---|--|--------------------------------------|---|-----------------------------------|--|-------------------|
| (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
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| COLUMBUS | | | | | | | | | | | |
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| WARD 13 | A | 41 | 8 | 16 | 24 | 3 | 3 | 43 | 30 | 33 | 54 |
| | B | 86 | 5 | 7 | 63 | 7 | 2 | 79 | 77 | 73 | 96 |
| | C | 24 | 2 | 4 | 14 | 0 | 3 | 22 | 19 | 14 | 33 |
| | D | 87 | 5 | 28 | 49 | 2 | 6 | 84 | 81 | 77 | 100 |
| | E | 56 | 2 | 9 | 37 | 1 | 1 | 45 | 47 | 51 | 65 |
| | F | 38 | 0 | 11 | 29 | 6 | 2 | 42 | 42 | 41 | 58 |
| | G | 43 | 10 | 19 | 26 | 1 | 6 | 46 | 47 | 49 | 66 |
| | H | 47 | 3 | 11 | 33 | 3 | 1 | 44 | 43 | 36 | 54 |
| | | 422 | 35 | 105 | 275 | 23 | 24 | 405 | 386 | 374 | 526 |
| WARD 14 | A | 30 | 2 | 4 | 24 | 2 | 0 | 29 | 26 | 27 | 36 |
| | B | 43 | 5 | 5 | 36 | 2 | 2 | 39 | 41 | 40 | 49 |
| | C | 33 | 1 | 2 | 27 | 3 | 1 | 24 | 32 | 26 | 36 |
| | D | 60 | 2 | 12 | 46 | 0 | 3 | 56 | 55 | 55 | 67 |
| | E | 45 | 2 | 10 | 32 | 1 | 2 | 37 | 39 | 37 | 50 |
| | F | 50 | 3 | 9 | 37 | 1 | 4 | 43 | 45 | 45 | 56 |
| | G | 48 | 3 | 4 | 41 | 0 | 5 | 43 | 44 | 45 | 55 |
| | H | 36 | 2 | 2 | 30 | 0 | 0 | 31 | 30 | 31 | 39 |
| | | 345 | 20 | 48 | 273 | 9 | 17 | 302 | 312 | 306 | 388 |
| WARD 15 | A | 4 | 0 | 1 | 4 | 0 | 0 | 4 | 4 | 4 | 5 |
| | B | 31 | 3 | 7 | 25 | 0 | 3 | 33 | 29 | 32 | 38 |
| | C | 20 | 2 | 2 | 19 | 0 | 1 | 21 | 20 | 20 | 24 |
| | D | 13 | 1 | 2 | 9 | 0 | 2 | 13 | 14 | 12 | 14 |
| | E | 26 | 6 | 5 | 22 | 0 | 2 | 31 | 26 | 29 | 37 |
| | | 94 | 12 | 17 | 79 | 0 | 8 | 102 | 93 | 97 | 118 |
| WARD 16 | A | 36 | 2 | 6 | 26 | 1 | 3 | 32 | 34 | 33 | 40 |
| | B | 54 | 11 | 13 | 46 | 3 | 2 | 58 | 57 | 56 | 71 |
| | C | 6 | 1 | 0 | 5 | 1 | 1 | 6 | 6 | 6 | 7 |
| | D | 23 | 2 | 2 | 20 | 1 | 2 | 23 | 24 | 24 | 28 |
| | E | 9 | 1 | 0 | 8 | 0 | 2 | 11 | 11 | 10 | 13 |
| | F | 33 | 2 | 2 | 30 | 0 | 1 | 30 | 33 | 31 | 38 |
| | G | 15 | 1 | 0 | 10 | 0 | 2 | 11 | 13 | 14 | 16 |
| | H | 3 | 1 | 1 | 2 | 0 | 1 | 4 | 4 | 4 | 4 |
| | I | 34 | 6 | 5 | 25 | 2 | 2 | 28 | 31 | 32 | 40 |
| | J | 13 | 4 | 5 | 11 | 0 | 0 | 14 | 13 | 13 | 17 |
| | K | 36 | 4 | 2 | 31 | 3 | 0 | 24 | 32 | 30 | 43 |
| | L | 11 | 2 | 0 | 12 | 0 | 0 | 11 | 12 | 12 | 13 |
| | | 273 | 37 | 36 | 226 | 11 | 16 | 252 | 270 | 265 | 330 |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

| | | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE | | | |
|---------------------|--|---|------------------------------------|---------------------------------------|-----------------------|---------------------------------|---|---------------------------------|---|--------------------------------------|---------------------------------|---|--------------------------------------|-------------------|
| | | (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
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| COLUMBUS
WARD 17 | | A | 36 | 2 | 10 | 24 | 3 | 0 | | 30 | 30 | 31 | | 43 |
| | | B | 62 | 5 | 14 | 48 | 3 | 3 | | 65 | 59 | 59 | | 75 |
| | | C | 64 | 4 | 15 | 38 | 4 | 4 | | 54 | 59 | 56 | | 76 |
| | | D | 43 | 7 | 16 | 23 | 3 | 4 | | 40 | 38 | 36 | | 53 |
| | | E | 72 | 2 | 19 | 41 | 4 | 0 | | 63 | 59 | 58 | | 78 |
| | | F | 56 | 8 | 14 | 33 | 8 | 4 | | 53 | 48 | 42 | | 70 |
| | | G | 64 | 5 | 18 | 27 | 7 | 3 | | 53 | 53 | 48 | | 73 |
| | | H | 61 | 2 | 13 | 38 | 3 | 0 | | 49 | 53 | 50 | | 72 |
| | | I | 69 | 3 | 17 | 45 | 2 | 0 | | 60 | 56 | 52 | | 76 |
| | | J | 66 | 4 | 13 | 44 | 2 | 4 | | 58 | 60 | 55 | | 71 |
| | | K | 54 | 4 | 15 | 33 | 6 | 2 | | 55 | 53 | 49 | | 66 |
| | | | 647 | 46 | 164 | 394 | 45 | 24 | | 580 | 568 | 536 | | 753 |
| WARD 18 | | A | 41 | 7 | 4 | 37 | 6 | 3 | | 43 | 42 | 42 | | 53 |
| | | B | 17 | 3 | 5 | 14 | 1 | 1 | | 21 | 19 | 21 | | 22 |
| | | C | 21 | 4 | 7 | 12 | 1 | 1 | | 23 | 18 | 20 | | 28 |
| | | D | 30 | 3 | 5 | 23 | 2 | 2 | | 25 | 24 | 26 | | 40 |
| | | E | 47 | 6 | 5 | 37 | 4 | 3 | | 49 | 44 | 43 | | 55 |
| | | F | 32 | 9 | 12 | 20 | 2 | 2 | | 36 | 35 | 33 | | 41 |
| | | G | 32 | 2 | 7 | 17 | 4 | 1 | | 25 | 27 | 28 | | 35 |
| | | H | 62 | 4 | 9 | 45 | 2 | 1 | | 55 | 58 | 64 | | 70 |
| | | I | 29 | 3 | 5 | 24 | 1 | 1 | | 29 | 30 | 27 | | 35 |
| | | J | 51 | 6 | 2 | 44 | 6 | 0 | | 42 | 47 | 44 | | 58 |
| | | K | 39 | 6 | 6 | 34 | 1 | 3 | | 34 | 43 | 38 | | 53 |
| | | L | 33 | 2 | 4 | 27 | 1 | 0 | | 27 | 33 | 28 | | 37 |
| | | | 434 | 55 | 71 | 334 | 31 | 18 | | 409 | 420 | 414 | | 527 |
| WARD 19 | | A | 62 | 2 | 6 | 49 | 3 | 0 | | 55 | 56 | 56 | | 70 |
| | | B | 58 | 6 | 6 | 44 | 8 | 1 | | 53 | 55 | 54 | | 67 |
| | | C | 80 | 4 | 6 | 61 | 4 | 3 | | 76 | 75 | 72 | | 94 |
| | | D | 59 | 6 | 12 | 43 | 2 | 6 | | 54 | 59 | 55 | | 66 |
| | | E | 51 | 4 | 3 | 45 | 3 | 0 | | 46 | 48 | 48 | | 60 |
| | | F | 60 | 11 | 7 | 50 | 4 | 2 | | 60 | 61 | 68 | | 77 |
| | | G | 47 | 6 | 13 | 32 | 2 | 3 | | 45 | 48 | 44 | | 56 |
| | | H | 86 | 7 | 10 | 69 | 2 | 1 | | 79 | 78 | 73 | | 102 |
| | | I | 45 | 10 | 9 | 38 | 3 | 1 | | 49 | 49 | 50 | | 61 |
| | | J | 73 | 12 | 7 | 61 | 4 | 2 | | 73 | 70 | 73 | | 98 |
| | | K | 41 | 3 | 7 | 29 | 4 | 3 | | 40 | 39 | 39 | | 49 |
| | | L | 62 | 3 | 7 | 47 | 3 | 2 | | 56 | 54 | 55 | | 70 |
| | | M | 42 | 9 | 11 | 35 | 0 | 3 | | 48 | 47 | 47 | | 56 |
| | | N | 48 | 7 | 6 | 38 | 3 | 2 | | 51 | 50 | 47 | | 63 |
| | | O | 78 | 3 | 8 | 63 | 2 | 2 | | 62 | 64 | 66 | | 83 |
| | | P | 55 | 9 | 9 | 47 | 4 | 1 | | 59 | 57 | 59 | | 71 |
| | | | 947 | 102 | 127 | 751 | 51 | 32 | | 906 | 910 | 906 | | 1143 |

| | | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE | | | |
|---------------------|--|---|------------------------------------|---------------------------------------|-----------------------|---------------------------------|---|---------------------------------|--|---|---|---|--|-------------------|
| | | (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
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| COLUMBUS
WARD 20 | | A | 74 | 6 | 6 | 58 | 4 | 1 | 61 | 63 | 65 | 85 | | |
| | | B | 95 | 8 | 17 | 61 | 3 | 8 | 80 | 81 | 84 | 120 | | |
| | | C | 39 | 11 | 9 | 30 | 2 | 3 | 39 | 43 | 44 | 55 | | |
| | | D | 83 | 8 | 13 | 64 | 3 | 4 | 72 | 70 | 70 | 103 | | |
| | | E | 41 | 7 | 7 | 35 | 1 | 1 | 36 | 35 | 34 | 54 | | |
| | | F | 27 | 2 | 3 | 23 | 0 | 1 | 27 | 27 | 29 | 29 | | |
| | | G | 33 | 7 | 7 | 26 | 2 | 1 | 26 | 29 | 27 | 41 | | |
| | | | 392 | 49 | 62 | 297 | 15 | 19 | 341 | 348 | 353 | 487 | | |
| WARD 21 | | A | 46 | 3 | 7 | 36 | 2 | 3 | 52 | 44 | 43 | 57 | | |
| | | B | 41 | 4 | 5 | 31 | 1 | 2 | 42 | 19 | 42 | 48 | | |
| | | C | 20 | 6 | 3 | 15 | 4 | 1 | 18 | 18 | 20 | 26 | | |
| | | D | 39 | 2 | 10 | 24 | 1 | 1 | 36 | 36 | 36 | 42 | | |
| | | E | 31 | 3 | 6 | 21 | 2 | 3 | 26 | 30 | 32 | 36 | | |
| | | F | 51 | 5 | 8 | 43 | 3 | 0 | 51 | 53 | 56 | 60 | | |
| | | G | 30 | 1 | 7 | 22 | 0 | 2 | 25 | 26 | 25 | 35 | | |
| | | H | 21 | 6 | 10 | 17 | 1 | 1 | 24 | 24 | 27 | 29 | | |
| | | I | 21 | 3 | 2 | 16 | 2 | 2 | 23 | 20 | 21 | 29 | | |
| | | J | 21 | 4 | 3 | 18 | 1 | 1 | 19 | 19 | 17 | 25 | | |
| | | K | 30 | 2 | 5 | 22 | 1 | 0 | 30 | 27 | 27 | 37 | | |
| | | L | 43 | 5 | 4 | 34 | 2 | 3 | 37 | 41 | 44 | 49 | | |
| | | M | 34 | 0 | 6 | 20 | 2 | 0 | 36 | 30 | 30 | 36 | | |
| | | N | 38 | 2 | 7 | 28 | 2 | 0 | 37 | 32 | 36 | 44 | | |
| | | O | 10 | 4 | 4 | 9 | 1 | 0 | 13 | 10 | 11 | 16 | | |
| | | P | 31 | 3 | 8 | 23 | 1 | 1 | 29 | 29 | 29 | 36 | | |
| | | | 507 | 53 | 95 | 379 | 26 | 20 | 498 | 458 | 496 | 605 | | |
| WARD 22 | | A | 27 | 2 | 6 | 17 | 1 | 3 | 28 | 28 | 29 | 32 | | |
| | | B | 39 | 6 | 11 | 24 | 2 | 3 | 43 | 34 | 39 | 49 | | |
| | | C | 22 | 2 | 5 | 18 | 0 | 0 | 21 | 24 | 20 | 25 | | |
| | | D | 23 | 0 | 4 | 13 | 1 | 2 | 22 | 21 | 21 | 23 | | |
| | | E | 41 | 9 | 6 | 40 | 3 | 2 | 44 | 46 | 45 | 55 | | |
| | | F | 32 | 5 | 4 | 24 | 1 | 2 | 31 | 30 | 33 | 39 | | |
| | | G | 58 | 12 | 17 | 46 | 1 | 2 | 63 | 57 | 59 | 76 | | |
| | | H | 45 | 1 | 5 | 35 | 3 | 1 | 45 | 41 | 43 | 47 | | |
| | | I | 34 | 6 | 9 | 22 | 2 | 1 | 32 | 23 | 28 | 44 | | |
| | | J | 39 | 6 | 2 | 38 | 1 | 2 | 38 | 37 | 41 | 48 | | |
| | | K | 32 | 1 | 3 | 27 | 0 | 2 | 28 | 29 | 27 | 34 | | |
| | | L | 41 | 1 | 6 | 27 | 2 | 1 | 32 | 33 | 34 | 43 | | |
| | | M | 26 | 4 | 3 | 25 | 3 | 0 | 29 | 25 | 25 | 36 | | |
| | | N | 24 | 7 | 5 | 20 | 2 | 3 | 26 | 24 | 23 | 34 | | |
| | | O | 39 | 1 | 9 | 24 | 1 | 2 | 39 | 36 | 36 | 42 | | |
| | | P | 24 | 2 | 6 | 18 | 1 | 1 | 23 | 23 | 20 | 26 | | |
| | | Q | 40 | 2 | 10 | 23 | 4 | 2 | 39 | 31 | 37 | 46 | | |
| | | R | 27 | 2 | 5 | 20 | 2 | 2 | 26 | 22 | 26 | 30 | | |
| | | | 613 | 69 | 116 | 461 | 30 | 31 | 609 | 564 | 586 | 729 | | |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

| GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE | |
|---|------------------------------------|---------------------------------------|-----------------------|---------------------------------|--|---|----------------------------|---|--------------------------------------|---|---|------|
| (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
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| COLUMBUS | | | | | | | | | | | | |
| WARD 23 | | | | | | | | | | | | |
| A | 33 | 3 | 5 | 25 | 3 | 1 | | | 34 | 34 | 33 | 36 |
| B | 27 | 7 | 8 | 22 | 1 | 0 | | | 29 | 28 | 29 | 35 |
| C | 55 | 5 | 10 | 44 | 1 | 3 | | | 54 | 43 | 48 | 64 |
| D | 38 | 2 | 3 | 30 | 1 | 8 | | | 41 | 34 | 36 | 46 |
| E | 46 | 6 | 7 | 32 | 5 | 5 | | | 49 | 46 | 43 | 57 |
| F | 49 | 10 | 14 | 37 | 4 | 3 | | | 56 | 53 | 50 | 63 |
| G | 28 | 6 | 5 | 20 | 4 | 2 | | | 30 | 28 | 30 | 34 |
| H | 19 | 2 | 4 | 12 | 1 | 4 | | | 20 | 18 | 21 | 27 |
| I | 36 | 5 | 13 | 23 | 4 | 2 | | | 37 | 38 | 36 | 45 |
| J | 40 | 3 | 7 | 30 | 1 | 1 | | | 41 | 37 | 37 | 46 |
| | 371 | 49 | 76 | 275 | 25 | 29 | | | 391 | 359 | 363 | 453 |
| WARD 24 | | | | | | | | | | | | |
| A | 31 | 4 | 7 | 28 | 1 | 0 | | | 35 | 34 | 34 | 40 |
| B | 19 | 1 | 4 | 16 | 0 | 3 | | | 20 | 17 | 20 | 25 |
| C | 36 | 7 | 6 | 27 | 2 | 2 | | | 40 | 31 | 34 | 44 |
| D | 47 | 7 | 8 | 36 | 5 | 1 | | | 49 | 44 | 44 | 56 |
| E | 51 | 3 | 6 | 36 | 5 | 1 | | | 49 | 46 | 43 | 57 |
| F | 36 | 4 | 8 | 19 | 4 | 1 | | | 32 | 33 | 33 | 42 |
| G | 42 | 5 | 11 | 25 | 4 | 5 | | | 43 | 39 | 40 | 53 |
| H | 46 | 4 | 7 | 34 | 4 | 2 | | | 44 | 45 | 42 | 55 |
| I | 43 | 8 | 10 | 32 | 5 | 4 | | | 46 | 41 | 41 | 55 |
| J | 27 | 5 | 9 | 16 | 3 | 1 | | | 30 | 29 | 26 | 33 |
| | 378 | 48 | 76 | 269 | 33 | 20 | | | 388 | 359 | 357 | 460 |
| WARD 25 | | | | | | | | | | | | |
| A | 67 | 4 | 8 | 51 | 4 | 4 | | | 63 | 63 | 58 | 77 |
| B | 33 | 7 | 8 | 29 | 4 | 2 | | | 39 | 38 | 39 | 45 |
| C | 53 | 8 | 5 | 41 | 8 | 3 | | | 53 | 49 | 53 | 64 |
| D | 53 | 2 | 14 | 35 | 4 | 4 | | | 49 | 53 | 50 | 59 |
| E | 109 | 5 | 19 | 67 | 4 | 3 | | | 93 | 94 | 86 | 115 |
| F | 56 | 0 | 12 | 32 | 3 | 2 | | | 51 | 43 | 47 | 57 |
| G | 40 | 6 | 5 | 34 | 1 | 2 | | | 46 | 43 | 43 | 49 |
| H | 59 | 0 | 8 | 39 | 4 | 2 | | | 51 | 45 | 42 | 60 |
| I | 93 | 2 | 19 | 52 | 7 | 3 | | | 78 | 82 | 75 | 100 |
| J | 69 | 3 | 24 | 38 | 2 | 1 | | | 57 | 46 | 53 | 75 |
| K | 49 | 4 | 5 | 36 | 4 | 1 | | | 45 | 44 | 44 | 59 |
| L | 73 | 6 | 10 | 59 | 6 | 1 | | | 73 | 68 | 66 | 86 |
| M | 94 | 7 | 19 | 68 | 1 | 2 | | | 82 | 79 | 74 | 105 |
| N | 63 | 1 | 18 | 37 | 6 | 0 | | | 58 | 57 | 54 | 66 |
| O | 57 | 13 | 11 | 43 | 8 | 3 | | | 59 | 54 | 53 | 74 |
| | 968 | 68 | 185 | 661 | 66 | 31 | | | 897 | 858 | 837 | 1091 |

| | | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE | |
|----------|--|---|---|---------------------------------------|---------------------------------|---|---------------------------------|---|--------------------------------------|---|---|-----------|
| | | (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
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| | | (LIEUTENANT)
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BRANSTOOL | (LIEUTENANT)
(GOVERNOR)
JUDY
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| COLUMBUS | | | | | | | | | | | | |
| WARD 26 | | A | 28 | 1 | 3 | 18 | 2 | 1 | 24 | 25 | 23 | 29 |
| | | B | 16 | 2 | 5 | 11 | 1 | 1 | 16 | 16 | 17 | 18 |
| | | C | 53 | 3 | 8 | 41 | 0 | 1 | 53 | 50 | 46 | 60 |
| | | D | 38 | 5 | 8 | 28 | 0 | 1 | 41 | 36 | 35 | 50 |
| | | E | 32 | 0 | 2 | 13 | 7 | 2 | 29 | 27 | 27 | 32 |
| | | F | 61 | 5 | 20 | 40 | 3 | 5 | 66 | 61 | 59 | 78 |
| | | G | 77 | 2 | 20 | 48 | 2 | 3 | 71 | 62 | 59 | 82 |
| | | H | 12 | 0 | 2 | 8 | 1 | 0 | 9 | 11 | 9 | 12 |
| | | I | 39 | 5 | 7 | 26 | 2 | 5 | 39 | 38 | 38 | 47 |
| | | | 356 | 23 | 75 | 233 | 18 | 19 | 348 | 326 | 313 | 408 |
| WARD 27 | | A | 46 | 1 | 9 | 34 | 1 | 2 | 44 | 40 | 45 | 51 |
| | | B | 28 | 1 | 4 | 21 | 3 | 0 | 26 | 25 | 24 | 30 |
| | | C | 34 | 5 | 7 | 30 | 1 | 1 | 36 | 36 | 35 | 42 |
| | | D | 54 | 5 | 3 | 47 | 3 | 3 | 55 | 49 | 54 | 64 |
| | | E | 24 | 0 | 3 | 17 | 0 | 2 | 22 | 21 | 20 | 24 |
| | | F | 54 | 4 | 5 | 53 | 2 | 1 | 45 | 48 | 50 | 62 |
| | | G | 39 | 3 | 5 | 28 | 1 | 2 | 38 | 33 | 38 | 43 |
| | | H | 35 | 6 | 4 | 29 | 4 | 1 | 38 | 36 | 35 | 42 |
| | | I | 75 | 2 | 13 | 58 | 4 | 1 | 75 | 75 | 74 | 82 |
| | | J | 35 | 5 | 7 | 23 | 3 | 1 | 33 | 34 | 34 | 43 |
| | | K | 41 | 3 | 7 | 23 | 3 | 2 | 40 | 40 | 37 | 46 |
| | | L | 38 | 1 | 7 | 23 | 3 | 0 | 33 | 34 | 32 | 43 |
| | | M | 64 | 3 | 12 | 56 | 3 | 1 | 64 | 64 | 66 | 76 |
| | | | 567 | 39 | 86 | 442 | 31 | 17 | 549 | 535 | 544 | 648 |
| WARD 28 | | A | 51 | 2 | 18 | 22 | 6 | 5 | 46 | 46 | 41 | 58 |
| | | B | 84 | 14 | 22 | 42 | 12 | 3 | 82 | 78 | 76 | 104 |
| | | C | 44 | 2 | 10 | 28 | 2 | 3 | 45 | 41 | 43 | 48 |
| | | D | 25 | 2 | 4 | 16 | 1 | 2 | 23 | 25 | 21 | 28 |
| | | E | 50 | 2 | 17 | 28 | 2 | 3 | 50 | 44 | 44 | 55 |
| | | F | 54 | 2 | 5 | 45 | 5 | 1 | 51 | 46 | 52 | 61 |
| | | G | 70 | 7 | 18 | 36 | 9 | 2 | 65 | 59 | 60 | 81 |
| | | H | 94 | 3 | 18 | 59 | 3 | 6 | 78 | 78 | 79 | 101 |
| | | I | 50 | 3 | 10 | 40 | 1 | 3 | 56 | 51 | 54 | 63 |
| | | J | 89 | 4 | 10 | 62 | 5 | 3 | 87 | 79 | 78 | 97 |
| | | K | 59 | 1 | 15 | 37 | 0 | 2 | 53 | 50 | 49 | 65 |
| | | L | 76 | 5 | 13 | 55 | 7 | 1 | 67 | 68 | 68 | 87 |
| | | M | 45 | 2 | 4 | 38 | 0 | 1 | 40 | 39 | 40 | 50 |
| | | | 791 | 49 | 164 | 508 | 53 | 35 | 743 | 704 | 705 | 898 |

| GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE |
|---|------------------------------------|---------------------------------------|-----------------------|---------------------------------|--|---|--|--------------------------------------|--|-------------------|
| (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
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| COLUMBUS | | | | | | | | | | | |
|----------|---|-----|----|----|-----|----|----|-----|-----|-----|-----|
| WARD 29 | A | 43 | 2 | 10 | 27 | 3 | 2 | 42 | 40 | 40 | 47 |
| | B | 36 | 6 | 16 | 20 | 1 | 2 | 38 | 35 | 32 | 48 |
| | C | 15 | 3 | 5 | 9 | 2 | 2 | 18 | 15 | 15 | 19 |
| | D | 36 | 6 | 5 | 28 | 4 | 2 | 39 | 40 | 40 | 43 |
| | E | 38 | 4 | 5 | 30 | 3 | 3 | 39 | 39 | 38 | 46 |
| | F | 38 | 10 | 13 | 28 | 2 | 2 | 49 | 44 | 46 | 52 |
| | G | 61 | 9 | 20 | 33 | 2 | 5 | 15 | 47 | 49 | 76 |
| | | 267 | 40 | 74 | 175 | 17 | 18 | 240 | 260 | 260 | 331 |
| WARD 30 | A | 29 | 1 | 6 | 20 | 0 | 1 | 28 | 28 | 28 | 31 |
| | B | 29 | 0 | 8 | 14 | 1 | 0 | 25 | 26 | 27 | 30 |
| | C | 39 | 0 | 5 | 24 | 0 | 1 | 35 | 29 | 32 | 41 |
| | D | 38 | 6 | 5 | 33 | 0 | 1 | 43 | 40 | 43 | 45 |
| | E | 56 | 5 | 10 | 42 | 4 | 4 | 64 | 53 | 60 | 69 |
| | F | 39 | 6 | 6 | 33 | 1 | 2 | 37 | 33 | 36 | 46 |
| | G | 31 | 5 | 8 | 26 | 1 | 1 | 37 | 30 | 28 | 42 |
| | H | 38 | 3 | 10 | 25 | 2 | 3 | 39 | 33 | 34 | 42 |
| | I | 11 | 3 | 3 | 8 | 0 | 1 | 13 | 13 | 10 | 19 |
| | J | 13 | 4 | 5 | 8 | 2 | 0 | 12 | 11 | 11 | 17 |
| | | 323 | 33 | 66 | 233 | 11 | 14 | 333 | 296 | 309 | 382 |
| WARD 31 | A | 64 | 3 | 8 | 47 | 2 | 1 | 60 | 51 | 51 | 72 |
| | B | 29 | 2 | 5 | 15 | 5 | 2 | 26 | 25 | 25 | 34 |
| | C | 24 | 3 | 5 | 18 | 2 | 2 | 27 | 20 | 22 | 29 |
| | D | 52 | 7 | 19 | 32 | 2 | 3 | 53 | 53 | 51 | 63 |
| | E | 36 | 2 | 9 | 23 | 1 | 2 | 33 | 33 | 34 | 40 |
| | F | 26 | 9 | 8 | 20 | 3 | 4 | 32 | 31 | 26 | 36 |
| | G | 27 | 2 | 6 | 18 | 4 | 0 | 28 | 27 | 26 | 29 |
| | H | 59 | 2 | 7 | 43 | 3 | 2 | 54 | 54 | 51 | 63 |
| | I | 42 | 4 | 8 | 27 | 2 | 4 | 44 | 39 | 38 | 52 |
| | J | 36 | 4 | 5 | 27 | 3 | 1 | 34 | 31 | 34 | 41 |
| | K | 43 | 1 | 10 | 26 | 2 | 3 | 40 | 40 | 38 | 47 |
| | | 438 | 39 | 90 | 296 | 29 | 24 | 431 | 404 | 396 | 506 |
| WARD 32 | A | 33 | 3 | 9 | 20 | 3 | 2 | 30 | 30 | 30 | 40 |
| | B | 31 | 2 | 4 | 24 | 1 | 1 | 27 | 24 | 26 | 35 |
| | C | 27 | 4 | 5 | 23 | 1 | 3 | 28 | 29 | 27 | 33 |
| | D | 29 | 8 | 9 | 19 | 1 | 2 | 32 | 27 | 28 | 42 |
| | E | 37 | 6 | 19 | 22 | 2 | 0 | 41 | 40 | 39 | 47 |
| | F | 41 | 2 | 9 | 27 | 3 | 4 | 41 | 38 | 37 | 49 |
| | G | 51 | 4 | 10 | 34 | 7 | 2 | 47 | 43 | 45 | 61 |
| | H | 34 | 4 | 6 | 23 | 1 | 5 | 31 | 33 | 32 | 39 |
| | | 283 | 33 | 71 | 192 | 19 | 19 | 277 | 264 | 264 | 346 |

| GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | | AUDITOR
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(VOTE 1) | SECRETARY
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| (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
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COLUMBUS
WARD 33

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|---|-----|----|----|-----|----|----|-----|-----|-----|-----|
| A | 29 | 2 | 3 | 25 | 3 | 2 | 31 | 28 | 29 | 33 |
| B | 31 | 6 | 1 | 25 | 1 | 5 | 31 | 24 | 28 | 40 |
| C | 25 | 4 | 6 | 20 | 0 | 1 | 27 | 24 | 27 | 32 |
| D | 47 | 4 | 9 | 34 | 1 | 3 | 47 | 45 | 44 | 54 |
| E | 33 | 1 | 4 | 27 | 1 | 1 | 27 | 27 | 25 | 34 |
| F | 21 | 4 | 1 | 18 | 1 | 2 | 22 | 23 | 23 | 25 |
| G | 37 | 8 | 5 | 35 | 0 | 5 | 44 | 40 | 37 | 50 |
| H | 56 | 6 | 5 | 47 | 2 | 5 | 56 | 51 | 55 | 69 |
| I | 44 | 4 | 3 | 30 | 4 | 0 | 44 | 43 | 41 | 52 |
| J | 19 | 0 | 1 | 16 | 0 | 1 | 14 | 16 | 16 | 19 |
| K | 41 | 3 | 7 | 29 | 4 | 2 | 35 | 35 | 34 | 47 |
| L | 11 | 1 | 4 | 9 | 0 | 0 | 12 | 10 | 10 | 13 |
| M | 26 | 0 | 3 | 21 | 0 | 1 | 22 | 24 | 24 | 28 |
| N | 33 | 2 | 6 | 25 | 0 | 1 | 31 | 35 | 34 | 36 |
| | 453 | 45 | 58 | 361 | 17 | 29 | 443 | 425 | 427 | 532 |

WARD 34

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|---|-----|----|----|-----|----|----|-----|-----|-----|-----|
| A | 45 | 1 | 7 | 33 | 3 | 0 | 41 | 39 | 39 | 47 |
| B | 21 | 2 | 1 | 18 | 3 | 1 | 17 | 19 | 16 | 24 |
| C | 12 | 0 | 3 | 7 | 0 | 1 | 9 | 7 | 7 | 14 |
| D | 34 | 4 | 12 | 23 | 0 | 2 | 37 | 33 | 38 | 42 |
| E | 35 | 4 | 6 | 32 | 1 | 2 | 34 | 33 | 33 | 42 |
| F | 49 | 4 | 10 | 33 | 4 | 4 | 48 | 48 | 49 | 55 |
| G | 27 | 1 | 2 | 25 | 0 | 0 | 22 | 23 | 24 | 28 |
| H | 29 | 5 | 10 | 19 | 2 | 3 | 31 | 32 | 31 | 41 |
| I | 32 | 13 | 9 | 27 | 5 | 3 | 43 | 38 | 38 | 52 |
| J | 30 | 5 | 4 | 18 | 6 | 4 | 32 | 29 | 32 | 38 |
| K | 34 | 2 | 3 | 27 | 1 | 1 | 36 | 33 | 32 | 39 |
| L | 31 | 2 | 6 | 18 | 2 | 3 | 27 | 31 | 31 | 34 |
| | 379 | 43 | 73 | 280 | 27 | 24 | 377 | 365 | 370 | 456 |

WARD 35

| | | | | | | | | | | |
|---|-----|----|-----|-----|----|----|-----|-----|-----|-----|
| A | 48 | 5 | 8 | 29 | 6 | 3 | 47 | 45 | 38 | 54 |
| B | 42 | 2 | 12 | 21 | 1 | 3 | 37 | 40 | 32 | 46 |
| C | 103 | 6 | 15 | 72 | 6 | 1 | 96 | 87 | 84 | 113 |
| D | 62 | 11 | 12 | 56 | 5 | 1 | 65 | 65 | 60 | 74 |
| E | 104 | 5 | 16 | 61 | 9 | 1 | 84 | 84 | 84 | 116 |
| F | 105 | 12 | 21 | 64 | 8 | 7 | 100 | 97 | 92 | 118 |
| G | 82 | 2 | 19 | 54 | 4 | 2 | 74 | 69 | 70 | 90 |
| H | 67 | 5 | 13 | 43 | 3 | 4 | 62 | 57 | 58 | 78 |
| I | 44 | 1 | 6 | 29 | 4 | 1 | 40 | 39 | 40 | 52 |
| | 657 | 49 | 122 | 429 | 46 | 23 | 605 | 583 | 558 | 741 |

| | | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE | |
|----------|--|---|------------------------------------|---------------------------------------|-----------------------|---------------------------------|--|---|----------------------------|---|---|-----------------------------------|---|-------------------|
| | | (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
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| COLUMBUS | | | | | | | | | | | | | | |
| WARD 36 | | | | | | | | | | | | | | |
| A | | 33 | 5 | 14 | 24 | 1 | 1 | | | 38 | 33 | 33 | 40 | |
| B | | 45 | 9 | 15 | 30 | 3 | 7 | | | 53 | 44 | 47 | 58 | |
| C | | 34 | 2 | 8 | 20 | 4 | 2 | | | 34 | 29 | 25 | 39 | |
| D | | 13 | 5 | 6 | 10 | 1 | 2 | | | 19 | 14 | 15 | 24 | |
| E | | 41 | 3 | 13 | 24 | 3 | 2 | | | 41 | 36 | 37 | 46 | |
| F | | 28 | 9 | 6 | 21 | 3 | 2 | | | 35 | 30 | 30 | 40 | |
| G | | 43 | 5 | 16 | 20 | 3 | 5 | | | 43 | 39 | 38 | 53 | |
| | | 27 | 5 | 5 | 16 | 3 | 2 | | | 28 | 23 | 23 | 35 | |
| | | 264 | 43 | 83 | 165 | 21 | 23 | | | 291 | 248 | 248 | 335 | |
| WARD 37 | | | | | | | | | | | | | | |
| A | | 38 | 4 | 11 | 23 | 3 | 3 | | | 36 | 36 | 30 | 44 | |
| B | | 40 | 3 | 11 | 17 | 3 | 4 | | | 35 | 31 | 28 | 47 | |
| C | | 59 | 3 | 11 | 33 | 10 | 4 | | | 52 | 41 | 40 | 71 | |
| D | | 35 | 10 | 10 | 23 | 2 | 5 | | | 36 | 37 | 36 | 51 | |
| E | | 19 | 6 | 6 | 11 | 3 | 3 | | | 24 | 23 | 22 | 26 | |
| F | | 22 | 5 | 3 | 19 | 2 | 2 | | | 26 | 23 | 23 | 30 | |
| G | | 11 | 1 | 0 | 8 | 3 | 0 | | | 11 | 9 | 8 | 12 | |
| | | 224 | 32 | 52 | 134 | 26 | 21 | | | 220 | 200 | 187 | 281 | |
| WARD 38 | | | | | | | | | | | | | | |
| A | | 43 | 3 | 6 | 30 | 4 | 3 | | | 42 | 40 | 38 | 52 | |
| B | | 40 | 2 | 11 | 28 | 1 | 2 | | | 34 | 32 | 27 | 45 | |
| C | | 34 | 5 | 8 | 25 | 3 | 4 | | | 38 | 33 | 40 | 45 | |
| D | | 30 | 6 | 4 | 19 | 4 | 1 | | | 25 | 20 | 23 | 45 | |
| E | | 29 | 5 | 8 | 17 | 2 | 1 | | | 27 | 30 | 24 | 36 | |
| F | | 23 | 6 | 5 | 19 | 1 | 5 | | | 23 | 25 | 22 | 31 | |
| | | 199 | 27 | 42 | 138 | 15 | 16 | | | 189 | 180 | 174 | 254 | |
| WARD 39 | | | | | | | | | | | | | | |
| A | | 4 | 0 | 1 | 3 | 0 | 0 | | | 4 | 4 | 4 | 4 | |
| B | | 7 | 0 | 0 | 7 | 0 | 0 | | | 6 | 7 | 7 | 7 | |
| C | | 54 | 9 | 5 | 47 | 2 | 3 | | | 54 | 47 | 54 | 66 | |
| D | | 11 | 2 | 2 | 8 | 1 | 0 | | | 11 | 13 | 11 | 14 | |
| E | | 28 | 1 | 0 | 25 | 1 | 1 | | | 24 | 22 | 23 | 33 | |
| F | | 9 | 2 | 0 | 10 | 0 | 1 | | | 9 | 9 | 11 | 11 | |
| G | | 16 | 1 | 1 | 10 | 0 | 1 | | | 14 | 13 | 13 | 17 | |
| | | 129 | 15 | 9 | 110 | 4 | 6 | | | 122 | 115 | 123 | 152 | |
| WARD 40 | | | | | | | | | | | | | | |
| A | | 10 | 2 | 0 | 6 | 0 | 1 | | | 9 | 8 | 7 | 12 | |
| B | | 12 | 2 | 4 | 6 | 1 | 3 | | | 12 | 12 | 11 | 14 | |
| C | | 34 | 1 | 4 | 28 | 0 | 2 | | | 29 | 31 | 30 | 38 | |
| D | | 24 | 3 | 3 | 18 | 0 | 3 | | | 21 | 20 | 22 | 28 | |
| E | | 7 | 0 | 0 | 7 | 0 | 0 | | | 5 | 7 | 6 | 7 | |
| F | | 6 | 1 | 1 | 6 | 0 | 0 | | | 6 | 5 | 4 | 7 | |
| G | | 18 | 5 | 2 | 17 | 1 | 2 | | | 20 | 21 | 22 | 27 | |
| | | 111 | 14 | 14 | 88 | 2 | 11 | | | 102 | 104 | 102 | 133 | |

| GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE | |
|---|------------------------------------|---------------------------------------|-----------------------|---------------------------------|--|---|--|---|-----------------------------------|---|-------------------|
| (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
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| COLUMBUS
WARD 41 | | COLUMBUS
WARD 42 | | COLUMBUS
WARD 43 | | | | | | | | | | | | | | | |
|---------------------|----|---------------------|----|---------------------|---|-------|----|-------|----|-------|--|-------|--|-------|--|-------|--|-------|--|
| A | 12 | 0 | 0 | 11 | 1 | 0 | 11 | 11 | 12 | 12 | | | | | | | | | |
| B | 5 | 0 | 0 | 3 | 1 | 0 | 3 | 3 | 4 | 5 | | | | | | | | | |
| C | 8 | 1 | 0 | 8 | 1 | 0 | 8 | 8 | 9 | 9 | | | | | | | | | |
| D | 5 | 0 | 1 | 3 | 1 | 0 | 6 | 6 | 6 | 6 | | | | | | | | | |
| E | 9 | 1 | 3 | 5 | 0 | 1 | 8 | 10 | 9 | 10 | | | | | | | | | |
| F | 11 | 0 | 1 | 8 | 0 | 1 | 7 | 7 | 10 | 13 | | | | | | | | | |
| G | 7 | 1 | 2 | 5 | 0 | 1 | 7 | 7 | 7 | 8 | | | | | | | | | |
| H | 5 | 1 | 1 | 5 | 1 | 0 | 5 | 6 | 6 | 7 | | | | | | | | | |
| I | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | |
| J | 2 | 0 | 0 | 2 | 0 | 0 | 2 | 2 | 2 | 2 | | | | | | | | | |
| K | 5 | 0 | 1 | 2 | 0 | 0 | 4 | 3 | 4 | 5 | | | | | | | | | |
| L | 8 | 1 | 0 | 7 | 0 | 1 | 9 | 9 | 9 | 9 | | | | | | | | | |
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| A | 77 | 5 | 9 | 59 | 6 | 4 | 70 | 72 | 78 | 86 | | | | | | | | | |
| B | 30 | 6 | 6 | 25 | 2 | 4 | 36 | 32 | 34 | 39 | | | | | | | | | |
| C | 22 | 3 | 5 | 15 | 1 | 2 | 26 | 25 | 23 | 27 | | | | | | | | | |
| D | 44 | 10 | 4 | 33 | 8 | 7 | 51 | 48 | 49 | 60 | | | | | | | | | |
| E | 20 | 1 | 3 | 13 | 1 | 2 | 18 | 20 | 19 | 21 | | | | | | | | | |
| F | 13 | 2 | 1 | 13 | 1 | 0 | 13 | 12 | 12 | 17 | | | | | | | | | |
| G | 21 | 5 | 7 | 14 | 1 | 2 | 24 | 22 | 21 | 29 | | | | | | | | | |
| H | 15 | 2 | 4 | 13 | 0 | 3 | 17 | 16 | 15 | 21 | | | | | | | | | |
| I | 22 | 2 | 3 | 18 | 1 | 1 | 21 | 23 | 20 | 25 | | | | | | | | | |
| J | 29 | 6 | 10 | 24 | 2 | 1 | 30 | 30 | 34 | 38 | | | | | | | | | |
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| 216 | | 37 | | 43 | | 168 | | 17 | | 22 | | 236 | | 228 | | 227 | | 277 | |
| A | 39 | 1 | 5 | 26 | 3 | 4 | 41 | 36 | 38 | 44 | | | | | | | | | |
| B | 61 | 10 | 11 | 46 | 3 | 5 | 65 | 61 | 63 | 76 | | | | | | | | | |
| C | 21 | 5 | 2 | 37 | 1 | 2 | 39 | 35 | 36 | 48 | | | | | | | | | |
| D | 32 | 10 | 12 | 24 | 1 | 4 | 37 | 35 | 39 | 45 | | | | | | | | | |
| E | 35 | 2 | 4 | 25 | 4 | 1 | 37 | 33 | 33 | 41 | | | | | | | | | |
| F | 28 | 2 | 7 | 23 | 0 | 0 | 28 | 26 | 28 | 32 | | | | | | | | | |
| G | 51 | 5 | 9 | 39 | 2 | 3 | 52 | 48 | 50 | 59 | | | | | | | | | |
| H | 39 | 5 | 8 | 26 | 2 | 4 | 40 | 36 | 38 | 50 | | | | | | | | | |
| I | 43 | 4 | 10 | 29 | 2 | 3 | 44 | 39 | 39 | 50 | | | | | | | | | |
| J | 31 | 2 | 5 | 19 | 1 | 5 | 29 | 24 | 26 | 33 | | | | | | | | | |
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| 380 | | 46 | | 73 | | 294 | | 19 | | 31 | | 412 | | 373 | | 390 | | 478 | |

| | | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | AUDITOR
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(VOTE 1) | SECRETARY
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(VOTE 1) | TOTAL
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| | | (GOVERNOR)
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CELEBREZZE JR | (GOVERNOR)
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| COLUMBUS | | | | | | | | | | | | | | ***** |
| WARD 44 | | | | | | | | | | | | | | *** |
| | A | 43 | 0 | 5 | 33 | 2 | 1 | 41 | 39 | 40 | 44 | | | |
| | B | 21 | 2 | 3 | 12 | 4 | 1 | 20 | 21 | 20 | 25 | | | |
| | C | 62 | 3 | 16 | 38 | 2 | 2 | 55 | 55 | 50 | 75 | | | |
| | D | 43 | 7 | 14 | 23 | 3 | 2 | 39 | 33 | 30 | 56 | | | |
| | E | 41 | 4 | 8 | 28 | 7 | 1 | 41 | 42 | 41 | 47 | | | |
| | F | 37 | 2 | 2 | 28 | 2 | 2 | 37 | 34 | 32 | 40 | | | |
| | G | 13 | 1 | 4 | 9 | 0 | 0 | 15 | 15 | 13 | 17 | | | |
| | H | 34 | 7 | 7 | 25 | 3 | 2 | 36 | 37 | 37 | 44 | | | |
| | I | 17 | 0 | 3 | 11 | 0 | 1 | 16 | 15 | 15 | 17 | | | |
| | J | 27 | 6 | 4 | 23 | 1 | 2 | 28 | 27 | 24 | 34 | | | |
| | K | 7 | 2 | 1 | 6 | 0 | 0 | 8 | 8 | 7 | 11 | | | |
| | L | 31 | 2 | 3 | 19 | 7 | 1 | 24 | 26 | 22 | 33 | | | |
| | M | 6 | 0 | 1 | 6 | 0 | 0 | 6 | 6 | 6 | 7 | | | |
| | N | 23 | 3 | 5 | 17 | 2 | 1 | 18 | 21 | 18 | 26 | | | |
| | O | 19 | 2 | 8 | 9 | 2 | 1 | 21 | 18 | 17 | 23 | | | |
| | P | 27 | 0 | 5 | 18 | 2 | 0 | 24 | 24 | 22 | 28 | | | |
| | Q | 17 | 4 | 6 | 11 | 2 | 2 | 20 | 19 | 18 | 24 | | | |
| | R | 24 | 5 | 5 | 23 | 1 | 0 | 26 | 28 | 26 | 29 | | | |
| | S | 20 | 6 | 7 | 13 | 3 | 0 | 24 | 25 | 22 | 26 | | | |
| | | 512 | 56 | 107 | 352 | 43 | 19 | 499 | 493 | 460 | 606 | | | |
| WARD 45 | | | | | | | | | | | | | | |
| | A | 35 | 6 | 12 | 21 | 5 | 3 | 40 | 36 | 37 | 44 | | | |
| | B | 33 | 3 | 9 | 20 | 2 | 0 | 31 | 25 | 26 | 37 | | | |
| | C | 30 | 4 | 6 | 22 | 2 | 1 | 30 | 25 | 30 | 36 | | | |
| | D | 36 | 4 | 9 | 24 | 2 | 3 | 36 | 34 | 32 | 40 | | | |
| | E | 24 | 1 | 6 | 12 | 2 | 0 | 18 | 17 | 19 | 27 | | | |
| | F | 23 | 1 | 4 | 17 | 0 | 1 | 24 | 20 | 18 | 26 | | | |
| | G | 30 | 3 | 8 | 18 | 3 | 2 | 30 | 30 | 28 | 34 | | | |
| | H | 31 | 1 | 8 | 16 | 0 | 4 | 26 | 26 | 28 | 34 | | | |
| | I | 23 | 2 | 12 | 11 | 0 | 1 | 24 | 22 | 22 | 32 | | | |
| | J | 39 | 5 | 3 | 34 | 3 | 3 | 37 | 36 | 37 | 47 | | | |
| | K | 20 | 1 | 3 | 13 | 1 | 0 | 16 | 15 | 16 | 21 | | | |
| | | 324 | 31 | 80 | 208 | 20 | 18 | 312 | 286 | 293 | 378 | | | |
| WARD 46 | | | | | | | | | | | | | | |
| | A | 38 | 11 | 15 | 28 | 1 | 3 | 42 | 38 | 39 | 51 | | | |
| | B | 44 | 5 | 9 | 37 | 1 | 1 | 47 | 44 | 43 | 55 | | | |
| | C | 17 | 3 | 3 | 14 | 1 | 1 | 15 | 12 | 14 | 21 | | | |
| | D | 32 | 1 | 2 | 28 | 0 | 2 | 25 | 26 | 30 | 33 | | | |
| | E | 23 | 4 | 7 | 12 | 2 | 2 | 25 | 21 | 24 | 28 | | | |
| | F | 24 | 2 | 10 | 11 | 1 | 2 | 26 | 24 | 24 | 26 | | | |
| | G | 30 | 2 | 9 | 18 | 0 | 2 | 26 | 23 | 24 | 33 | | | |
| | H | 26 | 0 | 6 | 22 | 0 | 1 | 23 | 25 | 22 | 32 | | | |
| | I | 49 | 3 | 7 | 32 | 2 | 3 | 45 | 40 | 42 | 53 | | | |
| | J | 32 | 3 | 5 | 25 | 2 | 1 | 29 | 28 | 29 | 35 | | | |
| | K | 30 | 2 | 4 | 24 | 1 | 1 | 27 | 29 | 24 | 33 | | | |
| | L | 27 | 4 | 4 | 21 | 1 | 1 | 28 | 27 | 28 | 34 | | | |
| | M | 30 | 5 | 6 | 26 | 2 | 0 | 31 | 30 | 29 | 37 | | | |
| | | 402 | 45 | 87 | 298 | 14 | 20 | 389 | 367 | 372 | 471 | | | |

| GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | | AUDITOR
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(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
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VOTE | | |
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CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
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| COLUMBUS | | | | | | | | | | | | |
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| WARD 47 | | A | 25 | 2 | 5 | 22 | 0 | 1 | 24 | 21 | 22 | 28 |
| | | B | 38 | 2 | 5 | 24 | 11 | 1 | 31 | 30 | 28 | 43 |
| | | C | 50 | 7 | 9 | 29 | 11 | 5 | 49 | 43 | 44 | 62 |
| | | D | 40 | 3 | 9 | 30 | 2 | 2 | 42 | 37 | 37 | 47 |
| | | E | 41 | 5 | 7 | 33 | 0 | 3 | 40 | 34 | 39 | 49 |
| | | F | 41 | 2 | 3 | 36 | 2 | 1 | 43 | 38 | 38 | 47 |
| | | G | 37 | 4 | 4 | 29 | 0 | 3 | 34 | 32 | 33 | 43 |
| | | H | 20 | 6 | 5 | 11 | 1 | 7 | 25 | 17 | 20 | 28 |
| | | I | 32 | 5 | 6 | 27 | 0 | 4 | 36 | 35 | 36 | 42 |
| | | J | 66 | 4 | 6 | 47 | 4 | 1 | 64 | 60 | 60 | 75 |
| | | K | 11 | 4 | 3 | 11 | 0 | 1 | 14 | 13 | 14 | 15 |
| | | L | 43 | 2 | 10 | 30 | 3 | 0 | 45 | 40 | 38 | 48 |
| | | M | 42 | 5 | 8 | 33 | 3 | 1 | 42 | 40 | 41 | 51 |
| | | | 486 | 51 | 80 | 362 | 27 | 30 | 489 | 440 | 450 | 578 |
| WARD 48 | | A | 40 | 6 | 12 | 24 | 1 | 7 | 36 | 43 | 36 | 48 |
| | | B | 23 | 1 | 7 | 10 | 2 | 3 | 22 | 20 | 18 | 24 |
| | | C | 61 | 6 | 14 | 35 | 7 | 6 | 55 | 53 | 53 | 73 |
| | | D | 37 | 8 | 9 | 27 | 6 | 2 | 40 | 41 | 40 | 54 |
| | | E | 33 | 3 | 6 | 23 | 4 | 2 | 37 | 33 | 32 | 39 |
| | | F | 47 | 8 | 16 | 26 | 2 | 4 | 51 | 46 | 40 | 57 |
| | | G | 79 | 3 | 12 | 47 | 8 | 2 | 70 | 67 | 64 | 91 |
| | | H | 56 | 5 | 12 | 31 | 6 | 2 | 54 | 50 | 50 | 65 |
| | | I | 51 | 7 | 8 | 40 | 1 | 3 | 54 | 54 | 53 | 63 |
| | | J | 31 | 3 | 8 | 21 | 5 | 0 | 33 | 31 | 31 | 38 |
| | | | 458 | 50 | 104 | 284 | 42 | 31 | 452 | 438 | 417 | 552 |
| WARD 49 | | A | 23 | 1 | 3 | 16 | 3 | 0 | 22 | 21 | 20 | 24 |
| | | B | 30 | 8 | 4 | 12 | 4 | 5 | 36 | 34 | 33 | 43 |
| | | C | 18 | 3 | 3 | 15 | 3 | 1 | 20 | 19 | 18 | 22 |
| | | D | 31 | 12 | 9 | 25 | 2 | 3 | 36 | 33 | 31 | 48 |
| | | E | 36 | 6 | 9 | 28 | 3 | 1 | 40 | 30 | 35 | 46 |
| | | F | 26 | 6 | 4 | 25 | 2 | 2 | 29 | 26 | 28 | 37 |
| | | G | 21 | 7 | 8 | 15 | 1 | 3 | 27 | 25 | 26 | 29 |
| | | | 185 | 43 | 40 | 136 | 18 | 15 | 210 | 188 | 191 | 249 |
| WARD 50 | | A | 78 | 7 | 19 | 52 | 11 | 1 | 75 | 65 | 60 | 95 |
| | | B | 101 | 5 | 26 | 53 | 9 | 4 | 94 | 87 | 79 | 114 |
| | | C | 17 | 0 | 0 | 12 | 1 | 0 | 17 | 17 | 16 | 18 |
| | | D | 87 | 3 | 13 | 45 | 12 | 3 | 74 | 71 | 58 | 97 |
| | | E | 94 | 9 | 22 | 51 | 4 | 4 | 92 | 81 | 86 | 114 |
| | | F | 77 | 3 | 22 | 39 | 7 | 2 | 73 | 62 | 61 | 90 |
| | | | 454 | 27 | 102 | 252 | 44 | 14 | 425 | 383 | 360 | 528 |

| GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
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|---|------------------------------------|---------------------------------------|-----------------------|---------------------------------|---|--|--------------------------------------|-----------------------------------|---|-----|
| (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
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| COLUMBUS | | | | | | | | | | |
| WARD 51 | | | | | | | | | | |
| A | 95 | 3 | 13 | 71 | 4 | 0 | 88 | 84 | 82 | 102 |
| B | 95 | 7 | 21 | 56 | 9 | 4 | 79 | 79 | 75 | 109 |
| C | 86 | 14 | 21 | 48 | 6 | 5 | 85 | 73 | 74 | 106 |
| D | 29 | 2 | 8 | 14 | 3 | 2 | 28 | 25 | 24 | 35 |
| E | 100 | 7 | 25 | 62 | 8 | 5 | 90 | 92 | 79 | 114 |
| F | 97 | 3 | 12 | 62 | 10 | 0 | 86 | 81 | 75 | 114 |
| G | 70 | 7 | 18 | 41 | 6 | 10 | 68 | 67 | 62 | 83 |
| | 572 | 43 | 118 | 354 | 46 | 26 | 524 | 501 | 471 | 663 |
| WARD 52 | | | | | | | | | | |
| A | 32 | 0 | 8 | 22 | 0 | 0 | 30 | 24 | 26 | 33 |
| B | 27 | 4 | 9 | 15 | 1 | 1 | 25 | 27 | 26 | 33 |
| C | 44 | 6 | 10 | 29 | 4 | 0 | 47 | 42 | 42 | 55 |
| D | 25 | 2 | 7 | 15 | 1 | 3 | 24 | 19 | 24 | 29 |
| E | 47 | 3 | 8 | 35 | 1 | 3 | 45 | 39 | 42 | 52 |
| F | 29 | 3 | 11 | 15 | 4 | 1 | 26 | 26 | 29 | 32 |
| G | 15 | 4 | 2 | 15 | 1 | 1 | 18 | 17 | 14 | 20 |
| H | 36 | 4 | 9 | 26 | 0 | 2 | 42 | 37 | 35 | 43 |
| I | 24 | 4 | 8 | 17 | 0 | 0 | 22 | 23 | 24 | 30 |
| J | 59 | 4 | 6 | 45 | 3 | 5 | 56 | 55 | 58 | 66 |
| K | 49 | 1 | 10 | 35 | 5 | 0 | 45 | 49 | 43 | 53 |
| L | 11 | 1 | 2 | 9 | 1 | 0 | 9 | 10 | 10 | 13 |
| M | 19 | 3 | 5 | 12 | 1 | 2 | 21 | 19 | 19 | 22 |
| N | 23 | 4 | 8 | 14 | 2 | 2 | 26 | 27 | 26 | 28 |
| O | 26 | 2 | 4 | 22 | 1 | 1 | 27 | 27 | 27 | 32 |
| P | 14 | 3 | 7 | 6 | 0 | 1 | 13 | 14 | 11 | 17 |
| | 480 | 48 | 114 | 332 | 25 | 22 | 476 | 455 | 456 | 558 |
| WARD 53 | | | | | | | | | | |
| A | 18 | 4 | 4 | 16 | 1 | 0 | 22 | 19 | 20 | 24 |
| B | 19 | 3 | 2 | 13 | 3 | 1 | 18 | 16 | 17 | 25 |
| C | 36 | 2 | 5 | 25 | 2 | 2 | 33 | 29 | 27 | 38 |
| D | 55 | 1 | 10 | 43 | 3 | 1 | 55 | 54 | 56 | 60 |
| E | 37 | 3 | 10 | 25 | 0 | 3 | 38 | 33 | 34 | 42 |
| F | 12 | 3 | 3 | 7 | 3 | 1 | 14 | 15 | 14 | 16 |
| G | 26 | 1 | 6 | 12 | 5 | 1 | 25 | 23 | 23 | 30 |
| H | 35 | 7 | 1 | 34 | 1 | 2 | 34 | 37 | 34 | 45 |
| I | 30 | 4 | 12 | 23 | 0 | 4 | 29 | 29 | 30 | 39 |
| J | 13 | 2 | 3 | 11 | 1 | 1 | 16 | 15 | 16 | 17 |
| K | 25 | 4 | 1 | 18 | 1 | 2 | 20 | 22 | 20 | 29 |
| L | 14 | 2 | 1 | 12 | 1 | 1 | 15 | 14 | 15 | 36 |
| M | 24 | 1 | 4 | 13 | 1 | 2 | 21 | 18 | 17 | 26 |
| N | 12 | 1 | 2 | 7 | 1 | 3 | 13 | 12 | 12 | 13 |
| O | 20 | 0 | 5 | 12 | 0 | 2 | 20 | 19 | 19 | 21 |
| P | 11 | 1 | 2 | 10 | 0 | 0 | 11 | 12 | 7 | 12 |
| | 5 | 0 | 1 | 5 | 0 | 0 | 5 | 5 | 4 | 7 |
| | 392 | 39 | 72 | 286 | 23 | 26 | 389 | 372 | 365 | 480 |

| | | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE | | | | |
|-------------|---|---|------------------------------------|---------------------------------------|-----------------------|---------------------------------|--|---|-----------------------------------|---|---|---------------------------------|-----------------------|---|--|
| | | (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
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| COLUMBUS | | | | | | | | | | | | | | | |
| WARD 54 | | | | | | | | | | | | | | | |
| | A | 31 | 4 | 6 | 18 | 3 | 3 | 26 | 26 | 30 | 36 | | | | |
| | B | 20 | 0 | 3 | 12 | 1 | 2 | 19 | 16 | 18 | 21 | | | | |
| | C | 31 | 7 | 9 | 25 | 1 | 1 | 36 | 35 | 33 | 40 | | | | |
| | D | 36 | 2 | 5 | 28 | 2 | 2 | 32 | 32 | 30 | 40 | | | | |
| | E | 30 | 6 | 5 | 17 | 7 | 3 | 32 | 33 | 27 | 38 | | | | |
| | F | 18 | 5 | 3 | 13 | 3 | 2 | 22 | 23 | 24 | 27 | | | | |
| | G | 16 | 5 | 6 | 10 | 2 | 1 | 17 | 16 | 17 | 22 | | | | |
| | H | 39 | 6 | 15 | 26 | 1 | 4 | 40 | 44 | 40 | 48 | | | | |
| | I | 24 | 2 | 5 | 19 | 0 | 1 | 23 | 21 | 22 | 28 | | | | |
| | J | 12 | 1 | 2 | 9 | 2 | 1 | 14 | 13 | 13 | 15 | | | | |
| | K | 39 | 2 | 6 | 30 | 2 | 1 | 37 | 37 | 36 | 45 | | | | |
| | L | 24 | 1 | 3 | 19 | 1 | 0 | 23 | 23 | 22 | 26 | | | | |
| | | 320 | 41 | 68 | 226 | 25 | 21 | 321 | 319 | 312 | 386 | | | | |
| WARD 55 | | | | | | | | | | | | | | | |
| | A | 65 | 3 | 14 | 38 | 5 | 1 | 55 | 55 | 49 | 71 | | | | |
| | B | 50 | 0 | 8 | 24 | 6 | 2 | 37 | 35 | 33 | 51 | | | | |
| | C | 67 | 8 | 9 | 45 | 10 | 1 | 59 | 63 | 61 | 78 | | | | |
| | D | 50 | 6 | 10 | 33 | 8 | 2 | 45 | 44 | 44 | 65 | | | | |
| | E | 66 | 4 | 16 | 38 | 3 | 2 | 60 | 54 | 55 | 75 | | | | |
| | F | 36 | 6 | 8 | 23 | 3 | 3 | 35 | 33 | 35 | 47 | | | | |
| | G | 61 | 6 | 7 | 38 | 11 | 5 | 54 | 54 | 49 | 70 | | | | |
| | | 395 | 33 | 72 | 239 | 46 | 16 | 345 | 338 | 326 | 457 | | | | |
| WARD 56 | | | | | | | | | | | | | | | |
| | A | 16 | 0 | 3 | 10 | 1 | 0 | 14 | 15 | 13 | 17 | | | | |
| | B | 29 | 0 | 7 | 16 | 5 | 1 | 27 | 27 | 25 | 30 | | | | |
| | C | 75 | 4 | 20 | 33 | 12 | 1 | 67 | 61 | 64 | 82 | | | | |
| | D | 48 | 4 | 10 | 30 | 5 | 1 | 46 | 44 | 45 | 53 | | | | |
| | E | 49 | 0 | 4 | 31 | 4 | 2 | 39 | 39 | 38 | 53 | | | | |
| | F | 34 | 1 | 6 | 23 | 2 | 3 | 28 | 28 | 26 | 35 | | | | |
| | G | 46 | 2 | 15 | 26 | 4 | 1 | 47 | 43 | 41 | 56 | | | | |
| | H | 68 | 5 | 15 | 41 | 1 | 4 | 64 | 68 | 61 | 77 | | | | |
| | I | 23 | 2 | 9 | 12 | 1 | 0 | 21 | 21 | 20 | 25 | | | | |
| | J | 37 | 1 | 6 | 24 | 2 | 0 | 28 | 32 | 27 | 42 | | | | |
| | K | 64 | 5 | 12 | 42 | 3 | 7 | 64 | 59 | 53 | 72 | | | | |
| | L | 89 | 6 | 20 | 51 | 2 | 2 | 79 | 75 | 75 | 101 | | | | |
| | M | 23 | 4 | 4 | 15 | 2 | 2 | 24 | 24 | 23 | 28 | | | | |
| | N | 31 | 2 | 5 | 26 | 3 | 1 | 32 | 32 | 30 | 41 | | | | |
| | | 632 | 36 | 136 | 380 | 47 | 25 | 580 | 568 | 541 | 712 | | | | |

| | | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE | |
|-------------------|--|---|------------------------------------|---------------------------------------|-----------------------|---------------------------------|--|--|--------------------------------------|--|--|--|
| | | (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
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| COLUMBUS | | | | | | | | | | | | |
| WARD 57 | | | | | | | | | | | | |
| A | | 22 | 9 | 4 | 21 | 2 | 2 | 27 | 25 | 26 | 33 | |
| B | | 38 | 2 | 15 | 19 | 5 | 0 | 37 | 33 | 34 | 42 | |
| C | | 10 | 0 | 2 | 6 | 0 | 1 | 9 | 9 | 10 | 10 | |
| D | | 34 | 5 | 9 | 24 | 0 | 2 | 35 | 34 | 32 | 43 | |
| E | | 38 | 1 | 4 | 24 | 1 | 1 | 33 | 31 | 31 | 42 | |
| F | | 27 | 6 | 7 | 16 | 2 | 5 | 30 | 27 | 28 | 33 | |
| G | | 28 | 3 | 8 | 18 | 1 | 4 | 31 | 30 | 27 | 37 | |
| H | | 43 | 9 | 12 | 25 | 7 | 4 | 44 | 47 | 43 | 57 | |
| I | | 32 | 4 | 9 | 22 | 2 | 3 | 34 | 31 | 31 | 39 | |
| | | 272 | 39 | 70 | 175 | 20 | 22 | 280 | 267 | 262 | 336 | |
| WARD 58 | | | | | | | | | | | | |
| A | | 38 | 5 | 8 | 27 | 1 | 5 | 40 | 41 | 37 | 45 | |
| B | | 32 | 3 | 7 | 22 | 1 | 1 | 34 | 30 | 33 | 41 | |
| C | | 31 | 4 | 4 | 22 | 2 | 3 | 30 | 30 | 32 | 36 | |
| D | | 28 | 3 | 3 | 22 | 3 | 1 | 30 | 29 | 29 | 39 | |
| E | | 30 | 8 | 6 | 22 | 3 | 2 | 39 | 36 | 36 | 42 | |
| F | | 35 | 4 | 9 | 22 | 0 | 4 | 33 | 34 | 30 | 42 | |
| G | | 24 | 12 | 12 | 13 | 2 | 1 | 22 | 18 | 19 | 49 | |
| H | | 30 | 3 | 8 | 10 | 7 | 3 | 32 | 27 | 27 | 37 | |
| I | | 41 | 9 | 13 | 23 | 4 | 3 | 45 | 43 | 42 | 52 | |
| J | | 22 | 0 | 6 | 13 | 0 | 0 | 18 | 16 | 14 | 22 | |
| K | | 39 | 3 | 9 | 31 | 2 | 1 | 37 | 38 | 39 | 44 | |
| L | | 41 | 7 | 9 | 29 | 4 | 3 | 42 | 38 | 40 | 51 | |
| | | 391 | 61 | 94 | 256 | 29 | 27 | 402 | 380 | 378 | 500 | |
| WARD 59 | | | | | | | | | | | | |
| A | | 33 | 1 | 2 | 24 | 1 | 2 | 33 | 31 | 31 | 37 | |
| B | | 30 | 3 | 4 | 20 | 3 | 3 | 26 | 28 | 28 | 34 | |
| C | | 37 | 3 | 2 | 32 | 1 | 0 | 37 | 37 | 37 | 42 | |
| D | | 27 | 4 | 5 | 19 | 1 | 3 | 23 | 26 | 25 | 32 | |
| E | | 33 | 8 | 2 | 37 | 1 | 2 | 39 | 38 | 38 | 106 | |
| F | | 21 | 4 | 3 | 24 | 0 | 0 | 22 | 20 | 24 | 27 | |
| G | | 19 | 1 | 0 | 15 | 0 | 1 | 17 | 16 | 17 | 22 | |
| H | | 17 | 1 | 4 | 13 | 0 | 0 | 15 | 16 | 15 | 18 | |
| I | | 15 | 0 | 0 | 12 | 1 | 0 | 14 | 13 | 13 | 15 | |
| J | | 12 | 0 | 1 | 8 | 3 | 0 | 11 | 10 | 10 | 25 | |
| K | | 20 | 4 | 1 | 20 | 0 | 1 | 19 | 20 | 19 | 25 | |
| | | 264 | 29 | 24 | 224 | 11 | 12 | 256 | 255 | 257 | 383 | |

| GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE | | | | |
|---|------------------------------------|---------------------------------------|-----------------------|----------------------------|----------------------------|---|---|-----------------------------------|---|---|--------------------------------------|---|-------------------|
| (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
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COLUMBUS
WARD 60

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|-------|----|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| A | 17 | 8 | 5 | 8 | 3 | 0 | 21 | 18 | 19 | 28 |
| B | 16 | 2 | 4 | 11 | 0 | 2 | 15 | 15 | 16 | 21 |
| C | 11 | 1 | 4 | 7 | 1 | 0 | 11 | 10 | 10 | 12 |
| D | 18 | 3 | 4 | 13 | 1 | 2 | 17 | 18 | 16 | 24 |
| E | 22 | 4 | 3 | 10 | 3 | 3 | 17 | 17 | 18 | 26 |
| F | 24 | 7 | 9 | 17 | 3 | 2 | 25 | 27 | 26 | 36 |
| G | 13 | 4 | 3 | 7 | 1 | 4 | 15 | 15 | 16 | 18 |
| H | 24 | 2 | 3 | 17 | 0 | 3 | 19 | 22 | 20 | 26 |
| I | 17 | 2 | 0 | 11 | 2 | 2 | 18 | 18 | 18 | 21 |
| J | 37 | 5 | 8 | 29 | 0 | 1 | 34 | 36 | 35 | 46 |
| K | 30 | 4 | 2 | 20 | 6 | 4 | 28 | 31 | 30 | 35 |
| L | 6 | 3 | 1 | 6 | 0 | 2 | 9 | 9 | 9 | 11 |
| ----- | | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| 235 | | 45 | 46 | 156 | 20 | 25 | 229 | 236 | 233 | 304 |

WARD 61

| | | | | | | | | | | |
|-------|----|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| A | 43 | 4 | 6 | 33 | 2 | 3 | 41 | 42 | 38 | 50 |
| B | 30 | 5 | 10 | 13 | 1 | 2 | 28 | 27 | 29 | 37 |
| C | 33 | 2 | 0 | 33 | 1 | 3 | 31 | 31 | 30 | 37 |
| D | 28 | 1 | 4 | 18 | 0 | 2 | 25 | 24 | 25 | 30 |
| E | 17 | 3 | 1 | 15 | 0 | 3 | 16 | 16 | 15 | 20 |
| F | 12 | 0 | 1 | 7 | 1 | 2 | 12 | 11 | 10 | 13 |
| G | 20 | 2 | 4 | 12 | 4 | 0 | 19 | 20 | 20 | 23 |
| ----- | | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| 183 | | 17 | 26 | 131 | 9 | 15 | 172 | 171 | 167 | 210 |

WARD 62

| | | | | | | | | | | |
|-------|----|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| A | 32 | 3 | 6 | 24 | 0 | 2 | 33 | 33 | 31 | 36 |
| B | 21 | 4 | 6 | 14 | 2 | 1 | 22 | 21 | 21 | 28 |
| C | 17 | 3 | 3 | 11 | 2 | 2 | 18 | 18 | 19 | 22 |
| D | 18 | 1 | 7 | 12 | 2 | 0 | 18 | 19 | 20 | 22 |
| E | 29 | 1 | 4 | 21 | 2 | 1 | 26 | 25 | 24 | 31 |
| F | 30 | 1 | 8 | 22 | 2 | 1 | 31 | 32 | 28 | 33 |
| G | 14 | 4 | 4 | 9 | 0 | 1 | 13 | 15 | 16 | 19 |
| H | 48 | 0 | 4 | 30 | 7 | 1 | 42 | 42 | 42 | 50 |
| I | 37 | 7 | 10 | 25 | 2 | 3 | 38 | 35 | 34 | 45 |
| J | 21 | 0 | 3 | 17 | 1 | 0 | 21 | 21 | 20 | 24 |
| ----- | | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| 267 | | 24 | 55 | 185 | 20 | 12 | 262 | 261 | 255 | 310 |

WARD 63

| | | | | | | | | | | |
|-------|----|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| A | 23 | 3 | 6 | 15 | 2 | 2 | 28 | 26 | 26 | 28 |
| B | 27 | 3 | 4 | 18 | 3 | 2 | 23 | 21 | 24 | 33 |
| C | 17 | 3 | 6 | 10 | 1 | 2 | 19 | 19 | 18 | 22 |
| D | 23 | 3 | 1 | 20 | 2 | 3 | 21 | 25 | 26 | 52 |
| E | 34 | 5 | 7 | 23 | 2 | 2 | 34 | 34 | 32 | 45 |
| F | 23 | 4 | 7 | 16 | 0 | 2 | 24 | 24 | 21 | 29 |
| G | 21 | 1 | 1 | 19 | 0 | 0 | 19 | 18 | 19 | 22 |
| H | 19 | 0 | 4 | 11 | 1 | 2 | 17 | 16 | 16 | 19 |
| I | 17 | 0 | 2 | 12 | 0 | 1 | 14 | 14 | 16 | 21 |
| J | 22 | 1 | 7 | 13 | 0 | 0 | 20 | 19 | 19 | 27 |
| K | 24 | 1 | 3 | 12 | 1 | 2 | 18 | 20 | 18 | 27 |
| L | 22 | 2 | 2 | 15 | 3 | 2 | 22 | 22 | 23 | 29 |
| M | 18 | 1 | 3 | 14 | 2 | 0 | 14 | 18 | 18 | 19 |
| ----- | | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| 290 | | 27 | 53 | 198 | 17 | 20 | 273 | 276 | 276 | 373 |

| | | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE | | |
|----------|---|---|------------------------------------|---------------------------------------|-----------------------|---------------------------------|---|---|---------------------------------|---|---|----------------------------|---|-------|
| | | (GOVERNOR)
ANTHONY J.
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
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L
L
E
N | |
| COLUMBUS | | | | | | | | | | | | | | ***** |
| WARD 64 | | | | | | | | | | | | | | *** |
| | A | 15 | 2 | 3 | 10 | 0 | 0 | 0 | 13 | 14 | 16 | 19 | | |
| | B | 27 | 6 | 4 | 20 | 7 | 3 | 3 | 26 | 28 | 28 | 39 | | |
| | C | 27 | 6 | 4 | 16 | 2 | 4 | 4 | 25 | 25 | 25 | 40 | | |
| | D | 20 | 3 | 4 | 7 | 3 | 3 | 3 | 19 | 18 | 19 | 26 | | |
| | E | 21 | 0 | 4 | 15 | 0 | 1 | 1 | 16 | 19 | 21 | 22 | | |
| | F | 30 | 5 | 4 | 20 | 2 | 3 | 3 | 28 | 26 | 26 | 38 | | |
| | G | 16 | 2 | 1 | 15 | 1 | 0 | 0 | 16 | 15 | 15 | 19 | | |
| | H | 29 | 3 | 3 | 18 | 1 | 2 | 2 | 28 | 23 | 24 | 36 | | |
| | I | 27 | 3 | 6 | 23 | 0 | 0 | 0 | 26 | 24 | 24 | 39 | | |
| | J | 28 | 6 | 3 | 20 | 0 | 2 | 2 | 28 | 29 | 29 | 41 | | |
| | K | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 3 | 2 | 3 | 5 | | |
| | L | 24 | 3 | 7 | 13 | 1 | 1 | 1 | 22 | 23 | 20 | 31 | | |
| | | 266 | 40 | 43 | 178 | 18 | 19 | 19 | 250 | 246 | 250 | 355 | | |
| WARD 65 | | | | | | | | | | | | | | |
| | A | 17 | 3 | 3 | 12 | 1 | 1 | 1 | 16 | 15 | 15 | 21 | | |
| | B | 27 | 5 | 7 | 21 | 2 | 3 | 3 | 32 | 27 | 28 | 36 | | |
| | C | 17 | 2 | 1 | 14 | 0 | 0 | 0 | 14 | 16 | 14 | 23 | | |
| | D | 9 | 3 | 2 | 7 | 0 | 0 | 0 | 7 | 10 | 9 | 13 | | |
| | E | 20 | 4 | 4 | 16 | 0 | 2 | 2 | 21 | 20 | 18 | 24 | | |
| | F | 22 | 1 | 0 | 20 | 0 | 0 | 0 | 20 | 21 | 17 | 23 | | |
| | G | 12 | 1 | 0 | 13 | 0 | 1 | 1 | 12 | 11 | 9 | 14 | | |
| | H | 20 | 3 | 3 | 14 | 3 | 2 | 2 | 20 | 20 | 19 | 24 | | |
| | I | 16 | 1 | 2 | 13 | 0 | 0 | 0 | 14 | 16 | 16 | 18 | | |
| | J | 14 | 2 | 1 | 13 | 0 | 2 | 2 | 14 | 14 | 14 | 16 | | |
| | K | 12 | 0 | 2 | 8 | 1 | 1 | 1 | 11 | 11 | 12 | 16 | | |
| | L | 4 | 0 | 0 | 4 | 0 | 0 | 0 | 4 | 4 | 4 | 4 | | |
| | M | 7 | 3 | 0 | 8 | 0 | 2 | 2 | 7 | 8 | 9 | 12 | | |
| | | 197 | 28 | 25 | 163 | 7 | 14 | 14 | 192 | 193 | 184 | 244 | | |
| WARD 66 | | | | | | | | | | | | | | |
| | A | 18 | 3 | 6 | 12 | 0 | 1 | 1 | 21 | 18 | 20 | 21 | | |
| | B | 17 | 0 | 8 | 7 | 0 | 1 | 1 | 14 | 14 | 13 | 18 | | |
| | C | 24 | 1 | 3 | 18 | 0 | 1 | 1 | 22 | 21 | 22 | 25 | | |
| | D | 24 | 2 | 8 | 13 | 3 | 2 | 2 | 24 | 21 | 21 | 30 | | |
| | E | 27 | 3 | 2 | 21 | 3 | 0 | 0 | 27 | 21 | 23 | 30 | | |
| | F | 31 | 2 | 6 | 17 | 4 | 4 | 4 | 31 | 28 | 27 | 35 | | |
| | G | 10 | 1 | 4 | 7 | 0 | 1 | 1 | 9 | 9 | 10 | 12 | | |
| | H | 12 | 1 | 3 | 6 | 2 | 0 | 0 | 11 | 10 | 10 | 14 | | |
| | I | 38 | 4 | 7 | 23 | 5 | 2 | 2 | 39 | 35 | 34 | 45 | | |
| | | 201 | 17 | 47 | 124 | 17 | 12 | 12 | 198 | 177 | 180 | 230 | | |

| | | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE | |
|---------------------|--|---|------------------------------------|---------------------------------------|-----------------------|----------------------------|----------------------------|---|---------------------------------|--------------------------------------|-----------------------------------|--|--|
| | | (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
H
R
O
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N | B
R
O
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N | L
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L
E
N | |
| COLUMBUS
WARD 67 | | 37 | 3 | 7 | 24 | 1 | 0 | 32 | 30 | 30 | 44 | **** | |
| A | | 15 | 3 | 3 | 13 | 1 | 1 | 18 | 17 | 15 | 24 | *** | |
| B | | 20 | 2 | 1 | 11 | 5 | 0 | 18 | 21 | 21 | 24 | * | |
| C | | 27 | 3 | 8 | 19 | 0 | 1 | 26 | 21 | 25 | 31 | | |
| D | | 27 | 4 | 9 | 16 | 2 | 1 | 29 | 25 | 23 | 33 | | |
| E | | 23 | 6 | 7 | 8 | 3 | 2 | 21 | 22 | 20 | 31 | | |
| F | | 34 | 6 | 10 | 15 | 4 | 1 | 30 | 31 | 33 | 42 | | |
| G | | 44 | 6 | 13 | 22 | 3 | 3 | 42 | 40 | 38 | 52 | | |
| H | | 21 | 7 | 6 | 18 | 1 | 2 | 22 | 24 | 23 | 30 | | |
| I | | 25 | 1 | 7 | 13 | 1 | 0 | 22 | 24 | 24 | 32 | | |
| J | | | | | | | | | | | | | |
| | | 273 | 41 | 71 | 159 | 21 | 11 | 260 | 255 | 252 | 343 | | |
| WARD 68 | | 23 | 1 | 2 | 17 | 2 | 0 | 20 | 19 | 20 | 25 | | |
| A | | 25 | 2 | 7 | 15 | 2 | 1 | 26 | 24 | 25 | 32 | | |
| B | | 16 | 2 | 2 | 11 | 2 | 0 | 17 | 15 | 16 | 20 | | |
| C | | 21 | 3 | 9 | 9 | 3 | 2 | 20 | 18 | 20 | 26 | | |
| D | | 18 | 5 | 4 | 17 | 0 | 2 | 19 | 18 | 17 | 25 | | |
| E | | 25 | 4 | 2 | 24 | 1 | 2 | 20 | 21 | 25 | 32 | | |
| F | | 17 | 2 | 5 | 12 | 0 | 2 | 19 | 18 | 18 | 20 | | |
| | | 145 | 19 | 31 | 105 | 10 | 9 | 141 | 133 | 141 | 180 | | |
| WARD 69 | | 26 | 7 | 1 | 21 | 0 | 5 | 28 | 25 | 25 | 35 | | |
| A | | 20 | 2 | 2 | 10 | 2 | 4 | 20 | 19 | 18 | 24 | | |
| B | | 38 | 4 | 6 | 25 | 2 | 2 | 35 | 33 | 35 | 47 | | |
| C | | 36 | 4 | 3 | 29 | 3 | 3 | 33 | 37 | 37 | 44 | | |
| D | | 18 | 2 | 2 | 14 | 1 | 2 | 18 | 20 | 19 | 22 | | |
| E | | 31 | 12 | 8 | 26 | 1 | 3 | 32 | 31 | 32 | 44 | | |
| F | | 14 | 1 | 4 | 6 | 0 | 0 | 13 | 12 | 12 | 16 | | |
| G | | 24 | 12 | 5 | 18 | 2 | 4 | 30 | 28 | 28 | 36 | | |
| H | | 29 | 5 | 6 | 17 | 3 | 6 | 27 | 30 | 27 | 35 | | |
| I | | 5 | 0 | 1 | 4 | 0 | 0 | 4 | 5 | 5 | 5 | | |
| J | | 14 | 2 | 2 | 10 | 1 | 2 | 14 | 14 | 15 | 16 | | |
| K | | 19 | 3 | 6 | 14 | 0 | 1 | 20 | 21 | 20 | 22 | | |
| L | | | | | | | | | | | | | |
| | | 274 | 54 | 46 | 194 | 15 | 32 | 274 | 275 | 273 | 346 | | |
| WARD 70 | | 45 | 3 | 13 | 29 | 2 | 1 | 44 | 44 | 45 | 52 | | |
| A | | 25 | 4 | 1 | 24 | 0 | 1 | 23 | 26 | 25 | 29 | | |
| B | | 7 | 3 | 2 | 7 | 1 | 0 | 9 | 10 | 11 | 12 | | |
| C | | 31 | 2 | 6 | 24 | 3 | 1 | 27 | 24 | 29 | 35 | | |
| D | | 24 | 3 | 6 | 12 | 1 | 2 | 24 | 19 | 17 | 28 | | |
| E | | 13 | 2 | 4 | 11 | 0 | 0 | 12 | 11 | 12 | 17 | | |
| F | | 30 | 4 | 5 | 21 | 4 | 3 | 30 | 27 | 28 | 36 | | |
| G | | 37 | 4 | 2 | 34 | 2 | 0 | 33 | 36 | 32 | 44 | | |
| H | | 27 | 2 | 7 | 18 | 2 | 1 | 27 | 26 | 24 | 31 | | |
| I | | 40 | 8 | 10 | 32 | 3 | 5 | 53 | 50 | 51 | 59 | | |
| J | | 41 | 2 | 9 | 24 | 4 | 2 | 32 | 30 | 33 | 43 | | |
| K | | 57 | 5 | 9 | 38 | 2 | 3 | 50 | 49 | 49 | 65 | | |
| L | | | | | | | | | | | | | |
| | | 377 | 42 | 74 | 274 | 24 | 19 | 364 | 352 | 356 | 451 | | |

| | | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE | |
|----------|--|---|---|---------------------------------------|-----------------------|---------------------------------|---------------------------------|--|---|--------------------------------------|--|-------------------|
| | | (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
H
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N | |
| | | (LIEUTENANT)
(GOVERNOR)
EUGENE
BRANSTOOL | (LIEUTENANT)
(GOVERNOR)
JUDY
WYNN-PARKER | | | | D
J
R | | | | | *****

* |
| COLUMBUS | | | | | | | | | | | | |
| WARD 71 | | | | | | | | | | | | |
| A | | 22 | 2 | 4 | 13 | 0 | 3 | 23 | 24 | 21 | 27 | |
| B | | 15 | 2 | 0 | 8 | 0 | 3 | 11 | 14 | 11 | 17 | |
| C | | 8 | 1 | 1 | 8 | 0 | 0 | 9 | 9 | 9 | 10 | |
| D | | 11 | 3 | 1 | 8 | 0 | 2 | 12 | 13 | 14 | 15 | |
| E | | 10 | 1 | 1 | 7 | 2 | 0 | 12 | 11 | 12 | 13 | |
| F | | 23 | 2 | 7 | 19 | 0 | 0 | 24 | 23 | 23 | 26 | |
| G | | 27 | 2 | 9 | 15 | 0 | 2 | 23 | 25 | 27 | 30 | |
| H | | 20 | 5 | 3 | 12 | 4 | 1 | 22 | 19 | 19 | 26 | |
| I | | 22 | 4 | 7 | 14 | 1 | 2 | 23 | 23 | 23 | 26 | |
| J | | 4 | 0 | 0 | 4 | 0 | 0 | 4 | 4 | 4 | 20 | |
| K | | 16 | 3 | 3 | 7 | 0 | 1 | 17 | 15 | 15 | 19 | |
| L | | 15 | 2 | 5 | 10 | 0 | 0 | 16 | 15 | 15 | 19 | |
| M | | 6 | 1 | 3 | 2 | 0 | 0 | 4 | 4 | 4 | 8 | |
| | | 199 | 28 | 44 | 127 | 7 | 14 | 200 | 199 | 197 | 256 | |
| WARD 72 | | | | | | | | | | | | |
| A | | 30 | 6 | 8 | 19 | 2 | 1 | 29 | 32 | 32 | 38 | |
| B | | 11 | 0 | 1 | 9 | 1 | 0 | 6 | 8 | 7 | 11 | |
| C | | 11 | 3 | 2 | 10 | 0 | 0 | 13 | 12 | 13 | 16 | |
| D | | 12 | 0 | 1 | 9 | 1 | 0 | 10 | 10 | 11 | 12 | |
| E | | 12 | 0 | 4 | 6 | 1 | 1 | 10 | 11 | 10 | 12 | |
| F | | 18 | 4 | 3 | 12 | 1 | 4 | 16 | 18 | 19 | 28 | |
| G | | 15 | 0 | 4 | 8 | 1 | 0 | 10 | 12 | 12 | 16 | |
| H | | 14 | 4 | 2 | 14 | 0 | 0 | 14 | 15 | 15 | 19 | |
| I | | 13 | 2 | 2 | 8 | 3 | 2 | 15 | 14 | 15 | 18 | |
| J | | 13 | 0 | 2 | 10 | 0 | 1 | 14 | 12 | 12 | 14 | |
| | | 149 | 19 | 29 | 105 | 10 | 9 | 137 | 144 | 146 | 184 | |
| WARD 73 | | | | | | | | | | | | |
| A | | 26 | 5 | 1 | 23 | 2 | 0 | 27 | 27 | 28 | 32 | |
| B | | 24 | 3 | 5 | 18 | 3 | 1 | 24 | 23 | 24 | 28 | |
| C | | 19 | 0 | 2 | 14 | 1 | 3 | 19 | 18 | 18 | 22 | |
| D | | 6 | 1 | 1 | 5 | 0 | 0 | 4 | 5 | 4 | 7 | |
| E | | 27 | 5 | 4 | 18 | 1 | 2 | 26 | 26 | 26 | 32 | |
| F | | 28 | 3 | 9 | 21 | 2 | 2 | 32 | 31 | 32 | 36 | |
| G | | 17 | 0 | 4 | 12 | 0 | 1 | 17 | 17 | 17 | 18 | |
| | | 147 | 17 | 26 | 111 | 9 | 9 | 149 | 147 | 149 | 175 | |
| WARD 74 | | | | | | | | | | | | |
| A | | 27 | 6 | 5 | 15 | 2 | 4 | 21 | 23 | 24 | 44 | |
| B | | 35 | 3 | 6 | 18 | 2 | 3 | 28 | 25 | 27 | 43 | |
| C | | 27 | 7 | 11 | 13 | 1 | 1 | 32 | 31 | 32 | 44 | |
| D | | 19 | 1 | 4 | 9 | 0 | 2 | 17 | 16 | 16 | 24 | |
| E | | 8 | 3 | 2 | 3 | 2 | 1 | 9 | 8 | 8 | 11 | |
| F | | 14 | 4 | 6 | 7 | 0 | 0 | 17 | 14 | 11 | 18 | |
| G | | 23 | 5 | 7 | 13 | 3 | 1 | 26 | 26 | 22 | 37 | |
| H | | 38 | 12 | 7 | 22 | 6 | 2 | 34 | 35 | 33 | 58 | |
| I | | 35 | 1 | 6 | 18 | 8 | 2 | 31 | 33 | 31 | 39 | |
| J | | 14 | 2 | 1 | 10 | 1 | 2 | 16 | 14 | 13 | 18 | |
| K | | 7 | 0 | 1 | 5 | 0 | 0 | 6 | 5 | 6 | 7 | |
| | | 247 | 44 | 56 | 133 | 25 | 18 | 237 | 230 | 223 | 343 | |

| -TOWNSHIPS- | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE | | |
|------------------------|---|---|---------------------------------------|-----------------------|-------------|----------------------------|--|---------------------------------|---|---|---------------|--|---|
| | (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
H
A
R
L
E
S
T | B
R
O
W
N | L
E
E | F
I
S
H
E
R | F
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D
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L
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I
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K
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A | P
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L
E
N |
| | (LIEUTENANT)
(GOVERNOR)
EUGENE
BRANSTOOL | (LIEUTENANT)
(GOVERNOR)
JUDY
WYNN-PARKER | D
J
R | | | | | | | | | | |
| BEXLEY | | | | | | | | | | | | | ****

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| A | 58 | 7 | 4 | 52 | 0 | 2 | 55 | 55 | 51 | 68 | | | |
| B | 54 | 12 | 13 | 44 | 2 | 3 | 51 | 50 | 55 | 70 | | | |
| C | 25 | 3 | 1 | 26 | 0 | 0 | 18 | 21 | 19 | 31 | | | |
| D | 49 | 4 | 3 | 44 | 1 | 1 | 43 | 39 | 42 | 61 | | | |
| E | 46 | 5 | 1 | 49 | 0 | 1 | 44 | 41 | 45 | 57 | | | |
| F | 35 | 3 | 2 | 33 | 0 | 1 | 32 | 36 | 32 | 41 | | | |
| G | 41 | 2 | 5 | 35 | 0 | 2 | 36 | 33 | 33 | 45 | | | |
| H | 52 | 4 | 1 | 56 | 1 | 0 | 41 | 48 | 47 | 61 | | | |
| I | 58 | 4 | 4 | 30 | 26 | 2 | 40 | 44 | 45 | 72 | | | |
| J | 33 | 3 | 4 | 29 | 0 | 1 | 30 | 29 | 29 | 39 | | | |
| K | 32 | 2 | 0 | 29 | 0 | 0 | 32 | 29 | 28 | 37 | | | |
| L | 53 | 5 | 6 | 44 | 4 | 2 | 48 | 46 | 44 | 63 | | | |
| M | 70 | 6 | 4 | 60 | 6 | 2 | 62 | 61 | 61 | 81 | | | |
| N | 46 | 1 | 3 | 44 | 0 | 0 | 48 | 48 | 47 | 54 | | | |
| O | 53 | 11 | 12 | 42 | 2 | 2 | 48 | 46 | 43 | 66 | | | |
| P | 66 | 3 | 2 | 59 | 1 | 0 | 52 | 55 | 53 | 74 | | | |
| Q | 68 | 4 | 5 | 63 | 1 | 1 | 55 | 58 | 56 | 77 | | | |
| R | 64 | 4 | 2 | 59 | 3 | 1 | 49 | 50 | 52 | 76 | | | |
| S | 31 | 4 | 4 | 29 | 0 | 0 | 20 | 25 | 21 | 36 | | | |
| T | 35 | 3 | 3 | 33 | 1 | 2 | 33 | 30 | 32 | 42 | | | |
| U | 21 | 2 | 4 | 13 | 0 | 5 | 21 | 18 | 18 | 24 | | | |
| V | 50 | 3 | 2 | 54 | 0 | 1 | 38 | 44 | 43 | 66 | | | |
| | 1040 | 95 | 85 | 927 | 48 | 29 | 896 | 906 | 896 | 1241 | | | |
| BLENDON TWP
BLENDON | | | | | | | | | | | | | |
| A | 12 | 6 | 4 | 8 | 3 | 2 | 17 | 17 | 16 | 18 | | | |
| B | 13 | 2 | 5 | 10 | 0 | 0 | 12 | 11 | 12 | 18 | | | |
| C | 35 | 11 | 7 | 26 | 3 | 4 | 34 | 32 | 36 | 51 | | | |
| D | 24 | 4 | 8 | 16 | 2 | 1 | 28 | 26 | 27 | 30 | | | |
| E | 11 | 2 | 5 | 6 | 0 | 1 | 10 | 10 | 8 | 13 | | | |
| F | 22 | 4 | 6 | 13 | 0 | 0 | 20 | 19 | 21 | 27 | | | |
| G | 30 | 2 | 9 | 22 | 0 | 1 | 29 | 28 | 27 | 35 | | | |
| H | 27 | 1 | 7 | 13 | 1 | 0 | 23 | 20 | 22 | 32 | | | |
| I | 18 | 3 | 9 | 7 | 1 | 0 | 15 | 16 | 17 | 21 | | | |
| J | 18 | 1 | 4 | 11 | 2 | 2 | 18 | 16 | 16 | 20 | | | |
| K | 20 | 1 | 4 | 14 | 0 | 0 | 15 | 17 | 16 | 21 | | | |
| L | 26 | 4 | 10 | 12 | 2 | 5 | 28 | 26 | 26 | 30 | | | |
| M | 11 | 1 | 2 | 5 | 0 | 2 | 10 | 9 | 10 | 12 | | | |
| | 267 | 42 | 80 | 163 | 14 | 18 | 259 | 247 | 254 | 328 | | | |
| MINERVA PK | | | | | | | | | | | | | |
| A | 20 | 2 | 3 | 8 | 2 | 2 | 21 | 17 | 16 | 25 | | | |
| B | 19 | 1 | 5 | 8 | 4 | 2 | 19 | 18 | 18 | 25 | | | |
| C | 27 | 1 | 5 | 18 | 0 | 1 | 24 | 25 | 25 | 29 | | | |
| | 66 | 4 | 13 | 34 | 6 | 5 | 64 | 60 | 59 | 79 | | | |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

| -TOWNSHIPS- | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE | |
|--------------------------|---|----------------------|---------------------------------------|------------------|-----------------------|--|---|--------------------------------------|-----------------------------------|---------------|---|
| | (GOVERNOR) | (GOVERNOR) | C | B | L | F | J | T | S | | M |
| | ANTHONY J
CELEBREZZE JR | MICHAEL HUGH
LORD | H
A
R
L
E
S | R
O
W
N | E
S
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N |
| BROWN TWP
BROWN | | | | | | | | | | | ****

* |
| A | 44 | 2 | 14 | 22 | 4 | 2 | 47 | 41 | 40 | 51 | |
| B | 19 | 8 | 7 | 13 | 4 | 0 | 19 | 18 | 20 | 29 | |
| | 63 | 10 | 21 | 35 | 8 | 2 | 66 | 59 | 60 | 80 | |
| CLINTON TWP
CLINTON | | | | | | | | | | | |
| A | 32 | 6 | 11 | 15 | 4 | 5 | 33 | 30 | 29 | 38 | |
| B | 43 | 5 | 14 | 28 | 3 | 1 | 47 | 39 | 41 | 53 | |
| C | 40 | 5 | 11 | 31 | 3 | 2 | 46 | 43 | 44 | 53 | |
| D | 66 | 6 | 19 | 37 | 5 | 3 | 63 | 59 | 62 | 78 | |
| E | 30 | 9 | 11 | 20 | 3 | 2 | 33 | 32 | 28 | 44 | |
| | 211 | 31 | 66 | 131 | 18 | 13 | 222 | 203 | 204 | 266 | |
| FRANKLIN TWP
FRANKLIN | | | | | | | | | | | |
| A | 39 | 14 | 10 | 26 | 5 | 7 | 48 | 42 | 41 | 60 | |
| B | 59 | 14 | 21 | 35 | 7 | 3 | 60 | 52 | 52 | 78 | |
| C | 34 | 4 | 6 | 21 | 3 | 3 | 35 | 30 | 28 | 40 | |
| D | 36 | 9 | 15 | 14 | 7 | 5 | 36 | 30 | 32 | 52 | |
| E | 50 | 5 | 11 | 31 | 2 | 4 | 52 | 44 | 49 | 60 | |
| F | 16 | 2 | 1 | 14 | 1 | 1 | 16 | 14 | 15 | 19 | |
| G | 53 | 8 | 12 | 33 | 8 | 1 | 47 | 44 | 42 | 68 | |
| H | 46 | 2 | 18 | 20 | 2 | 1 | 40 | 38 | 37 | 49 | |
| I | 59 | 8 | 15 | 36 | 2 | 5 | 57 | 49 | 52 | 76 | |
| J | 29 | 5 | 5 | 23 | 2 | 2 | 31 | 30 | 29 | 35 | |
| K | 52 | 5 | 8 | 33 | 7 | 7 | 46 | 41 | 46 | 61 | |
| L | 20 | 0 | 2 | 13 | 3 | 0 | 17 | 16 | 17 | 25 | |
| | 493 | 76 | 124 | 299 | 49 | 39 | 485 | 430 | 440 | 623 | |
| VALLEYVIEW | | | | | | | | | | | |
| | 45 | 5 | 11 | 32 | 2 | 2 | 47 | 42 | 39 | 52 | |
| | 45 | 5 | 11 | 32 | 2 | 2 | 47 | 42 | 39 | 52 | |
| GRANDVIEW H. | | | | | | | | | | | |
| A | 28 | 4 | 7 | 19 | 0 | 2 | 27 | 24 | 25 | 34 | |
| B | 46 | 5 | 5 | 37 | 1 | 3 | 40 | 42 | 45 | 54 | |
| C | 38 | 7 | 7 | 28 | 2 | 3 | 37 | 40 | 38 | 50 | |
| D | 39 | 10 | 8 | 26 | 3 | 8 | 38 | 42 | 38 | 51 | |
| E | 44 | 7 | 8 | 33 | 2 | 5 | 42 | 44 | 42 | 51 | |
| F | 34 | 2 | 11 | 19 | 0 | 2 | 36 | 31 | 35 | 42 | |
| G | 46 | 8 | 7 | 28 | 6 | 5 | 43 | 44 | 41 | 56 | |
| H | 31 | 1 | 8 | 16 | 0 | 3 | 27 | 30 | 26 | 36 | |
| I | 25 | 3 | 6 | 22 | 0 | 1 | 22 | 21 | 22 | 31 | |
| J | 36 | 2 | 4 | 23 | 3 | 3 | 34 | 27 | 26 | 39 | |
| K | 33 | 2 | 3 | 21 | 4 | 1 | 30 | 28 | 29 | 36 | |
| L | 19 | 1 | 3 | 14 | 0 | 1 | 16 | 17 | 17 | 20 | |
| | 419 | 52 | 77 | 286 | 21 | 37 | 392 | 390 | 384 | 500 | |

| -TOWNSHIPS- | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE | |
|--------------------------|---|---|---------------------------------------|-----------------------|---------------------------------|--|--|--|--------------------------------------|-------------------|---|
| | (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
H
A
R
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T | B
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| | (LIEUTENANT)
(GOVERNOR)
EUGENE
BRANSTOOL | (LIEUTENANT)
(GOVERNOR)
JUDY
WYNN-PARKER | | | | | | | | | |
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| HAMILTON TWP
HAMILTON | | | | | | | | | | | |
| A | 56 | 7 | 16 | 33 | 5 | 5 | 51 | 51 | 49 | 67 | |
| B | 17 | 2 | 2 | 10 | 3 | 1 | 19 | 12 | 17 | 23 | |
| C | 53 | 12 | 14 | 34 | 4 | 4 | 49 | 45 | 44 | 71 | |
| D | 58 | 10 | 10 | 36 | 6 | 3 | 60 | 56 | 55 | 74 | |
| E | 66 | 11 | 19 | 36 | 3 | 4 | 61 | 54 | 55 | 81 | |
| F | 62 | 12 | 22 | 38 | 4 | 5 | 67 | 55 | 53 | 86 | |
| G | 16 | 3 | 3 | 9 | 3 | 2 | 16 | 15 | 14 | 22 | |
| | 328 | 57 | 86 | 196 | 28 | 24 | 323 | 288 | 287 | 424 | |
| LOCKBOURNE | 25 | 3 | 5 | 12 | 5 | 1 | 21 | 21 | 20 | 32 | |
| OBETZ | 25 | 3 | 5 | 12 | 5 | 1 | 21 | 21 | 20 | 32 | |
| A | 79 | 10 | 22 | 40 | 13 | 5 | 69 | 68 | 64 | 113 | |
| B | 34 | 2 | 4 | 23 | 5 | 0 | 29 | 28 | 25 | 41 | |
| C | 48 | 9 | 11 | 31 | 7 | 1 | 41 | 39 | 36 | 63 | |
| D | 14 | 3 | 4 | 8 | 2 | 0 | 15 | 11 | 12 | 17 | |
| | 175 | 24 | 41 | 102 | 27 | 6 | 154 | 146 | 137 | 234 | |
| JACKSON TWP
JACKSON | | | | | | | | | | | |
| A | 28 | 10 | 7 | 17 | 8 | 2 | 36 | 32 | 31 | 44 | |
| B | 31 | 4 | 8 | 16 | 1 | 2 | 31 | 24 | 28 | 38 | |
| C | 42 | 5 | 17 | 19 | 3 | 0 | 40 | 35 | 33 | 53 | |
| D | 29 | 2 | 9 | 11 | 3 | 5 | 23 | 25 | 25 | 33 | |
| E | 27 | 5 | 12 | 17 | 1 | 1 | 31 | 27 | 29 | 41 | |
| F | 42 | 7 | 14 | 18 | 3 | 4 | 46 | 43 | 45 | 51 | |
| G | 34 | 6 | 15 | 15 | 1 | 0 | 32 | 33 | 33 | 40 | |
| | 233 | 39 | 82 | 113 | 20 | 14 | 239 | 219 | 224 | 300 | |
| GROVE CITY
WARD 01 | | | | | | | | | | | |
| A | 47 | 4 | 14 | 23 | 4 | 1 | 40 | 37 | 35 | 63 | |
| B | 32 | 3 | 9 | 15 | 3 | 4 | 34 | 29 | 26 | 41 | |
| C | 47 | 6 | 10 | 23 | 3 | 3 | 40 | 37 | 34 | 62 | |
| D | 20 | 3 | 4 | 12 | 0 | 2 | 18 | 19 | 18 | 27 | |
| E | 20 | 6 | 8 | 11 | 6 | 1 | 21 | 19 | 20 | 28 | |
| F | 20 | 7 | 3 | 19 | 1 | 1 | 24 | 24 | 22 | 28 | |
| | 186 | 29 | 48 | 103 | 17 | 12 | 177 | 165 | 155 | 249 | |

| -TOWNSHIPS- | | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE | |
|------------------------------------|--|---|------------------------------------|---------------------------------------|-----------------------|---------------------------------|---|---------------------------------|---|--------------------------------------|---------------|--------------------------------------|
| | | (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
H
A
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E
S
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R | | | | | | | | *****

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| GROVE CITY | | | | | | | | | | | | |
| WARD 02 | | A | 39 | 4 | 8 | 26 | 0 | 2 | 37 | 34 | 33 | 50 |
| | | B | 38 | 5 | 14 | 24 | 4 | 0 | 38 | 36 | 38 | 47 |
| | | C | 44 | 8 | 9 | 25 | 9 | 4 | 50 | 35 | 36 | 61 |
| | | D | 43 | 7 | 14 | 21 | 2 | 5 | 46 | 43 | 39 | 57 |
| | | E | 57 | 8 | 12 | 29 | 4 | 6 | 49 | 45 | 51 | 70 |
| | | F | 52 | 10 | 20 | 30 | 2 | 5 | 49 | 47 | 42 | 71 |
| | | | 273 | 42 | 77 | 155 | 21 | 22 | 269 | 240 | 239 | 356 |
| WARD 03 | | A | 53 | 5 | 12 | 28 | 6 | 3 | 45 | 40 | 43 | 64 |
| | | B | 53 | 4 | 14 | 31 | 1 | 2 | 47 | 45 | 47 | 62 |
| | | C | 39 | 4 | 14 | 21 | 3 | 2 | 38 | 34 | 33 | 58 |
| | | D | 42 | 9 | 10 | 30 | 2 | 1 | 43 | 43 | 41 | 63 |
| | | E | 45 | 0 | 13 | 17 | 6 | 0 | 36 | 34 | 35 | 53 |
| | | F | 54 | 8 | 15 | 24 | 3 | 7 | 53 | 52 | 50 | 67 |
| | | | 286 | 30 | 78 | 151 | 21 | 15 | 262 | 248 | 249 | 367 |
| WARD 04 | | A | 27 | 12 | 14 | 18 | 4 | 2 | 35 | 33 | 34 | 45 |
| | | B | 46 | 11 | 19 | 27 | 1 | 3 | 53 | 45 | 42 | 63 |
| | | C | 54 | 15 | 11 | 33 | 7 | 7 | 59 | 59 | 59 | 77 |
| | | D | 48 | 14 | 18 | 33 | 3 | 2 | 54 | 51 | 53 | 72 |
| | | E | 68 | 6 | 30 | 29 | 6 | 3 | 65 | 67 | 64 | 83 |
| | | F | 35 | 7 | 11 | 18 | 5 | 3 | 36 | 38 | 34 | 48 |
| | | | 278 | 65 | 103 | 158 | 26 | 20 | 302 | 293 | 286 | 388 |
| URBANCREST | | | 51 | 4 | 15 | 20 | 8 | 1 | 40 | 46 | 37 | 68 |
| | | | 51 | 4 | 15 | 20 | 8 | 1 | 40 | 46 | 37 | 68 |
| JEFFERSON
TOWNSHIP
JEFFERSON | | A | 25 | 3 | 6 | 17 | 1 | 1 | 24 | 21 | 20 | 31 |
| | | B | 43 | 5 | 5 | 34 | 1 | 3 | 45 | 39 | 41 | 52 |
| | | C | 43 | 15 | 10 | 29 | 6 | 5 | 53 | 50 | 50 | 62 |
| | | D | 37 | 4 | 5 | 28 | 4 | 2 | 33 | 32 | 30 | 49 |
| | | E | 32 | 8 | 8 | 20 | 4 | 5 | 32 | 31 | 30 | 44 |
| | | | 180 | 35 | 34 | 128 | 16 | 16 | 187 | 173 | 171 | 238 |

| -TOWNSHIPS- | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE | |
|------------------------|---|------------------------------------|---------------------------------------|-----------------------|---------------------------------|---|---|--|---|---------------|---|
| | (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
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| MADISON TWP
MADISON | | | | | | | | | | | |
| A | 25 | 4 | 9 | 10 | 0 | 3 | 22 | 21 | 22 | 31 | |
| B | 15 | 3 | 6 | 7 | 2 | 1 | 13 | 13 | 13 | 19 | |
| C | 38 | 3 | 8 | 22 | 1 | 5 | 40 | 34 | 34 | 46 | |
| D | 30 | 10 | 9 | 18 | 2 | 2 | 35 | 26 | 31 | 43 | |
| E | 34 | 11 | 14 | 15 | 5 | 4 | 37 | 35 | 36 | 52 | |
| F | 36 | 9 | 9 | 25 | 4 | 2 | 41 | 38 | 37 | 49 | |
| G | 40 | 7 | 14 | 21 | 4 | 5 | 42 | 38 | 38 | 49 | |
| H | 20 | 2 | 2 | 17 | 0 | 2 | 23 | 20 | 22 | 26 | |
| I | 39 | 13 | 22 | 18 | 2 | 6 | 47 | 43 | 40 | 54 | |
| J | 27 | 5 | 7 | 16 | 4 | 1 | 28 | 28 | 27 | 35 | |
| K | 36 | 3 | 8 | 19 | 2 | 1 | 33 | 29 | 28 | 42 | |
| L | 29 | 6 | 12 | 10 | 3 | 5 | 30 | 29 | 28 | 35 | |
| M | 21 | 2 | 6 | 12 | 1 | 0 | 24 | 20 | 19 | 27 | |
| N | 29 | 7 | 13 | 19 | 0 | 1 | 32 | 26 | 30 | 43 | |
| O | 26 | 6 | 8 | 17 | 5 | 0 | 29 | 25 | 28 | 34 | |
| P | 21 | 5 | 9 | 9 | 6 | 2 | 20 | 19 | 18 | 28 | |
| | 466 | 96 | 156 | 255 | 41 | 40 | 496 | 444 | 451 | 613 | |
| CANAL
WINCHESTER | | | | | | | | | | | |
| A | 23 | 9 | 11 | 11 | 1 | 2 | 24 | 21 | 27 | 35 | |
| B | 9 | 6 | 2 | 9 | 5 | 1 | 15 | 14 | 15 | 18 | |
| C | 33 | 14 | 18 | 21 | 1 | 2 | 37 | 30 | 32 | 50 | |
| D | 21 | 2 | 7 | 14 | 2 | 1 | 20 | 20 | 21 | 26 | |
| | 86 | 31 | 38 | 55 | 9 | 6 | 96 | 85 | 95 | 129 | |
| GROVEPORT | | | | | | | | | | | |
| A | 17 | 8 | 3 | 15 | 2 | 4 | 21 | 20 | 20 | 28 | |
| B | 31 | 5 | 10 | 19 | 1 | 4 | 33 | 30 | 30 | 41 | |
| C | 39 | 7 | 11 | 26 | 1 | 0 | 36 | 30 | 34 | 48 | |
| | 87 | 20 | 24 | 60 | 4 | 8 | 90 | 80 | 84 | 117 | |
| MARBLE CLIFF | | | | | | | | | | | |
| | 37 | 5 | 7 | 30 | 0 | 2 | 42 | 39 | 40 | 67 | |
| | 37 | 5 | 7 | 30 | 0 | 2 | 42 | 39 | 40 | 67 | |

| -TOWNSHIPS- | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE |
|------------------------|---|---|---------------------------------------|---------------------------------|--|---|---|---|---|--|-------------------|
| | (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
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| | (LIEUTENANT)
(GOVERNOR)
EUGENE
BRANSTOOL | (LIEUTENANT)
(GOVERNOR)
JUDY
WYNN-PARKER | | | | | | | | | |
| ----- | | | | | | | | | | | |
| MIFFLIN TWP
MIFFLIN | | | | | | | | | | | *****

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| | A | 25 | 2 | 8 | 17 | 1 | 0 | 26 | 21 | 22 | 32 |
| | B | 35 | 3 | 8 | 22 | 6 | 0 | 34 | 30 | 28 | 40 |
| | C | 43 | 4 | 11 | 25 | 5 | 4 | 40 | 39 | 38 | 49 |
| | D | 17 | 2 | 3 | 14 | 1 | 0 | 17 | 13 | 15 | 21 |
| | E | 20 | 4 | 5 | 17 | 1 | 0 | 19 | 17 | 17 | 24 |
| | | 140 | 15 | 35 | 95 | 14 | 4 | 136 | 120 | 120 | 166 |
| GAHANNA
WARD 01 | A | 46 | 7 | 14 | 28 | 1 | 3 | 49 | 44 | 43 | 57 |
| | B | 25 | 7 | 12 | 11 | 1 | 5 | 27 | 27 | 28 | 33 |
| | C | 32 | 5 | 3 | 25 | 3 | 2 | 35 | 33 | 32 | 37 |
| | D | 18 | 4 | 4 | 13 | 1 | 0 | 15 | 15 | 18 | 22 |
| | E | 37 | 5 | 12 | 17 | 3 | 5 | 34 | 28 | 31 | 44 |
| | F | 34 | 3 | 9 | 20 | 4 | 4 | 35 | 35 | 35 | 40 |
| | G | 13 | 1 | 4 | 9 | 1 | 0 | 6 | 11 | 12 | 15 |
| | H | 20 | 1 | 5 | 12 | 1 | 1 | 18 | 19 | 19 | 22 |
| | | 225 | 33 | 63 | 135 | 15 | 20 | 219 | 212 | 218 | 270 |
| WARD 02 | A | 19 | 4 | 6 | 9 | 3 | 1 | 21 | 21 | 18 | 24 |
| | B | 34 | 3 | 12 | 20 | 1 | 4 | 35 | 34 | 34 | 41 |
| | C | 30 | 3 | 12 | 18 | 0 | 5 | 35 | 32 | 30 | 39 |
| | D | 15 | 4 | 4 | 10 | 2 | 3 | 17 | 17 | 13 | 20 |
| | E | 20 | 2 | 4 | 11 | 0 | 2 | 16 | 16 | 16 | 23 |
| | F | 9 | 3 | 3 | 3 | 3 | 1 | 11 | 10 | 10 | 12 |
| | | 127 | 19 | 41 | 71 | 9 | 16 | 135 | 130 | 121 | 159 |
| WARD 03 | A | 20 | 4 | 9 | 12 | 1 | 1 | 22 | 20 | 19 | 27 |
| | B | 22 | 7 | 5 | 18 | 1 | 2 | 26 | 25 | 26 | 31 |
| | C | 21 | 3 | 3 | 14 | 0 | 0 | 20 | 21 | 19 | 24 |
| | D | 20 | 4 | 4 | 15 | 1 | 2 | 24 | 19 | 21 | 26 |
| | E | 17 | 1 | 5 | 12 | 0 | 0 | 16 | 14 | 17 | 20 |
| | F | 15 | 1 | 1 | 13 | 0 | 0 | 14 | 13 | 14 | 18 |
| | G | 22 | 3 | 7 | 12 | 3 | 1 | 24 | 23 | 21 | 28 |
| | H | 7 | 4 | 2 | 10 | 1 | 0 | 10 | 8 | 9 | 14 |
| | | 144 | 27 | 36 | 106 | 7 | 6 | 156 | 143 | 146 | 188 |
| WARD 04 | A | 28 | 2 | 8 | 12 | 2 | 5 | 24 | 23 | 24 | 31 |
| | B | 13 | 0 | 3 | 8 | 1 | 0 | 11 | 10 | 10 | 14 |
| | C | 27 | 3 | 3 | 23 | 1 | 1 | 22 | 25 | 23 | 32 |
| | D | 17 | 6 | 5 | 8 | 4 | 4 | 21 | 20 | 20 | 25 |
| | E | 41 | 2 | 5 | 26 | 2 | 7 | 40 | 38 | 39 | 47 |
| | F | 39 | 5 | 10 | 25 | 0 | 4 | 32 | 21 | 32 | 47 |
| | G | 10 | 0 | 1 | 5 | 0 | 5 | 9 | 9 | 9 | 12 |
| | H | 20 | 3 | 5 | 14 | 1 | 2 | 21 | 22 | 21 | 25 |
| | I | 25 | 4 | 6 | 18 | 2 | 1 | 27 | 27 | 28 | 32 |
| | | 220 | 25 | 46 | 139 | 13 | 29 | 207 | 195 | 206 | 265 |

| -TOWNSHIPS- | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE | |
|--------------------|---|---|---------------------------------------|-----------------------|---------------------------------|---|---------------------------------|--|--------------------------------------|--------------------------------------|---------------|--|
| | (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
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N |
| | (LIEUTENANT)
(GOVERNOR)
EUGENE
BRANSTOOL | (LIEUTENANT)
(GOVERNOR)
JUDY
WYNN-PARKER | D
J
R | | | | | | | | | *****

* |
| NORWICH TWP | | | | | | | | | | | | |
| NORWICH | | | | | | | | | | | | |
| A | 19 | 4 | 5 | 12 | 3 | 0 | 16 | 17 | 15 | 23 | | |
| B | 19 | 1 | 4 | 12 | 5 | 3 | 18 | 20 | 21 | 24 | | |
| C | 13 | 4 | 3 | 8 | 2 | 2 | 15 | 16 | 15 | 17 | | |
| D | 21 | 3 | 3 | 14 | 1 | 2 | 18 | 15 | 16 | 24 | | |
| E | 27 | 5 | 2 | 21 | 3 | 3 | 28 | 27 | 26 | 33 | | |
| F | 16 | 1 | 5 | 8 | 1 | 1 | 13 | 12 | 13 | 18 | | |
| G | 19 | 4 | 3 | 13 | 3 | 1 | 21 | 20 | 20 | 27 | | |
| H | 12 | 0 | 1 | 10 | 0 | 0 | 9 | 10 | 8 | 12 | | |
| | 146 | 22 | 26 | 98 | 18 | 12 | 138 | 137 | 134 | 178 | | |
| HILLIARD | | | | | | | | | | | | |
| WARD 01 | | | | | | | | | | | | |
| A | 18 | 3 | 7 | 10 | 1 | 3 | 19 | 19 | 17 | 22 | | |
| B | 28 | 2 | 4 | 12 | 5 | 1 | 26 | 25 | 26 | 32 | | |
| C | 27 | 6 | 8 | 19 | 1 | 1 | 30 | 28 | 25 | 34 | | |
| | 73 | 11 | 19 | 41 | 7 | 5 | 75 | 72 | 68 | 88 | | |
| WARD 02 | | | | | | | | | | | | |
| A | 28 | 3 | 9 | 18 | 0 | 2 | 26 | 26 | 24 | 33 | | |
| B | 22 | 4 | 5 | 17 | 3 | 0 | 25 | 22 | 22 | 30 | | |
| C | 35 | 5 | 7 | 27 | 2 | 0 | 30 | 34 | 30 | 44 | | |
| | 85 | 12 | 21 | 62 | 5 | 2 | 81 | 82 | 76 | 107 | | |
| WARD 03 | | | | | | | | | | | | |
| A | 24 | 7 | 10 | 15 | 1 | 2 | 27 | 26 | 25 | 33 | | |
| B | 35 | 3 | 15 | 16 | 1 | 1 | 35 | 31 | 30 | 38 | | |
| | 59 | 10 | 25 | 31 | 2 | 3 | 62 | 57 | 55 | 71 | | |
| WARD 04 | | | | | | | | | | | | |
| A | 35 | 6 | 8 | 23 | 2 | 3 | 36 | 33 | 36 | 44 | | |
| B | 38 | 2 | 13 | 17 | 0 | 3 | 35 | 31 | 31 | 41 | | |
| C | 30 | 5 | 9 | 20 | 2 | 1 | 32 | 33 | 33 | 37 | | |
| | 103 | 13 | 30 | 60 | 4 | 7 | 103 | 97 | 100 | 122 | | |
| PERRY TWP | | | | | | | | | | | | |
| PERRY | | | | | | | | | | | | |
| A | 13 | 0 | 2 | 10 | 0 | 0 | 11 | 13 | 13 | 15 | | |
| B | 14 | 0 | 3 | 8 | 1 | 0 | 12 | 10 | 10 | 16 | | |
| C | 20 | 2 | 5 | 11 | 1 | 1 | 19 | 18 | 17 | 24 | | |
| D | 13 | 1 | 4 | 8 | 0 | 0 | 8 | 10 | 9 | 15 | | |
| E | 26 | 3 | 4 | 23 | 1 | 1 | 27 | 24 | 25 | 32 | | |
| F | 16 | 0 | 1 | 13 | 1 | 1 | 13 | 13 | 12 | 16 | | |
| G | 12 | 2 | 1 | 10 | 1 | 1 | 15 | 12 | 13 | 19 | | |
| H | 19 | 4 | 3 | 17 | 1 | 3 | 21 | 20 | 19 | 28 | | |
| I | 6 | 2 | 0 | 6 | 0 | 1 | 7 | 7 | 7 | 9 | | |
| | 139 | 14 | 23 | 106 | 6 | 8 | 133 | 127 | 125 | 174 | | |

| -TOWNSHIPS- | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE | | |
|--------------------------|---|---|---------------------------------------|-----------------------|---------------------------------|--|---------------------------------|---|---|---------------|----------------------------|---|
| | (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
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| | (LIEUTENANT)
(GOVERNOR)
EUGENE
BRANSTOOL | (LIEUTENANT)
(GOVERNOR)
JUDY
WYNN-PARKER | D
J
R | | | | | | | | | |
| PLAIN TWP
PLAIN | | | | | | | | | | | | *****

* |
| ABC | 18 | 4 | 9 | 9 | 1 | 1 | 20 | 19 | 19 | 27 | | |
| BCD | 53 | 8 | 17 | 28 | 4 | 6 | 52 | 50 | 50 | 66 | | |
| D | 51 | 11 | 13 | 30 | 3 | 4 | 43 | 35 | 42 | 66 | | |
| | 32 | 5 | 12 | 11 | 4 | 2 | 31 | 25 | 27 | 44 | | |
| | 154 | 28 | 51 | 78 | 12 | 13 | 146 | 129 | 138 | 203 | | |
| NEW ALBANY | | | | | | | | | | | | |
| ABC | 19 | 3 | 7 | 10 | 0 | 1 | 20 | 19 | 19 | 24 | | |
| | 40 | 8 | 8 | 30 | 2 | 2 | 43 | 36 | 39 | 58 | | |
| | 31 | 4 | 7 | 18 | 2 | 1 | 32 | 30 | 28 | 42 | | |
| | 90 | 15 | 22 | 58 | 4 | 4 | 95 | 85 | 86 | 124 | | |
| PLEASANT TWP
PLEASANT | | | | | | | | | | | | |
| ABC | 74 | 11 | 21 | 29 | 10 | 5 | 64 | 57 | 58 | 92 | | |
| BCD | 47 | 6 | 12 | 28 | 2 | 7 | 44 | 41 | 40 | 61 | | |
| CDE | 46 | 8 | 14 | 26 | 1 | 5 | 47 | 41 | 42 | 67 | | |
| DEF | 66 | 11 | 21 | 36 | 8 | 5 | 70 | 61 | 69 | 87 | | |
| E | 51 | 8 | 14 | 24 | 9 | 0 | 45 | 41 | 47 | 66 | | |
| F | 60 | 19 | 25 | 34 | 0 | 7 | 66 | 57 | 59 | 81 | | |
| | 344 | 63 | 107 | 177 | 30 | 29 | 336 | 298 | 315 | 454 | | |
| HARRISBURG | | | | | | | | | | | | |
| | 13 | 1 | 3 | 6 | 0 | 1 | 14 | 12 | 14 | 16 | | |
| | 13 | 1 | 3 | 6 | 0 | 1 | 14 | 12 | 14 | 16 | | |
| PRAIRIE TWP
PRAIRIE | | | | | | | | | | | | |
| ABC | 26 | 4 | 7 | 19 | 0 | 1 | 26 | 27 | 26 | 30 | | |
| BCD | 42 | 12 | 10 | 27 | 5 | 5 | 47 | 44 | 45 | 64 | | |
| CDE | 58 | 6 | 18 | 34 | 3 | 5 | 54 | 49 | 49 | 78 | | |
| DEF | 45 | 5 | 9 | 27 | 3 | 5 | 47 | 48 | 47 | 55 | | |
| E | 39 | 13 | 10 | 28 | 3 | 5 | 39 | 40 | 41 | 58 | | |
| F | 36 | 5 | 7 | 22 | 3 | 3 | 37 | 31 | 31 | 48 | | |
| G | 37 | 3 | 10 | 18 | 6 | 3 | 40 | 38 | 35 | 52 | | |
| H | 26 | 6 | 6 | 19 | 1 | 2 | 29 | 27 | 26 | 37 | | |
| I | 27 | 4 | 11 | 23 | 1 | 2 | 35 | 34 | 30 | 43 | | |
| J | 25 | 6 | 6 | 18 | 2 | 0 | 31 | 28 | 31 | 38 | | |
| K | 68 | 4 | 14 | 40 | 9 | 1 | 65 | 60 | 58 | 80 | | |
| L | 35 | 6 | 15 | 24 | 1 | 1 | 38 | 37 | 36 | 45 | | |
| M | 42 | 7 | 12 | 20 | 6 | 1 | 42 | 42 | 40 | 52 | | |
| N | 23 | 2 | 7 | 16 | 0 | 1 | 19 | 22 | 19 | 28 | | |
| O | 44 | 6 | 11 | 21 | 6 | 3 | 42 | 37 | 42 | 59 | | |
| P | 28 | 6 | 5 | 20 | 4 | 1 | 26 | 26 | 27 | 36 | | |
| Q | 51 | 10 | 16 | 28 | 10 | 3 | 50 | 45 | 45 | 75 | | |
| R | 31 | 5 | 6 | 24 | 1 | 1 | 33 | 29 | 33 | 38 | | |
| S | 9 | 0 | 1 | 5 | 1 | 0 | 8 | 6 | 7 | 9 | | |
| | 692 | 110 | 181 | 433 | 65 | 43 | 708 | 670 | 668 | 925 | | |

| -TOWNSHIPS- | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE | |
|------------------------|---|---|---------------------------------------|-----------------------|---------------------------------|---|--|---|--------------------------------------|---------------|--|
| | (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
H
A
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T | B
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E
N |
| | (LIEUTENANT)
(GOVERNOR)
EUGENE
BRANSTOOL | (LIEUTENANT)
(GOVERNOR)
JUDY
WYNN-PARKER | D
J
R | | | | | | | | *****

* |
| SHARON TWP
SHARON | | | | | | | | | | | |
| | A | 23 | 5 | 6 | 18 | 2 | 1 | 24 | 26 | 26 | 30 |
| | B | 24 | 2 | 2 | 22 | 2 | 2 | 25 | 27 | 27 | 30 |
| | C | 33 | 5 | 8 | 20 | 5 | 4 | 35 | 33 | 35 | 39 |
| | D | 42 | 5 | 7 | 27 | 1 | 3 | 39 | 37 | 39 | 52 |
| | | 122 | 17 | 23 | 87 | 10 | 10 | 123 | 123 | 127 | 151 |
| RIVERLEA | | | | | | | | | | | |
| | | 26 | 1 | 1 | 23 | 1 | 0 | 21 | 23 | 21 | 28 |
| | | 26 | 1 | 1 | 23 | 1 | 0 | 21 | 23 | 21 | 28 |
| WORTHINGTON
WARD 01 | | | | | | | | | | | |
| | A | 21 | 2 | 2 | 14 | 1 | 0 | 22 | 20 | 19 | 26 |
| | B | 27 | 2 | 6 | 18 | 2 | 2 | 24 | 23 | 25 | 33 |
| | C | 34 | 0 | 5 | 25 | 1 | 0 | 29 | 33 | 29 | 36 |
| | D | 20 | 1 | 1 | 18 | 1 | 0 | 19 | 17 | 21 | 22 |
| | E | 24 | 8 | 4 | 20 | 1 | 1 | 25 | 22 | 23 | 32 |
| | F | 7 | 1 | 2 | 6 | 0 | 0 | 9 | 9 | 9 | 10 |
| | G | 13 | 2 | 1 | 10 | 1 | 0 | 13 | 12 | 12 | 16 |
| | | 146 | 16 | 21 | 111 | 7 | 3 | 141 | 136 | 138 | 175 |
| WARD 02 | | | | | | | | | | | |
| | A | 47 | 4 | 6 | 39 | 3 | 0 | 45 | 46 | 45 | 55 |
| | B | 41 | 2 | 6 | 27 | 2 | 3 | 34 | 32 | 36 | 46 |
| | C | 36 | 4 | 6 | 24 | 0 | 0 | 32 | 31 | 32 | 44 |
| | D | 38 | 3 | 5 | 27 | 1 | 1 | 36 | 32 | 34 | 46 |
| | E | 44 | 3 | 5 | 33 | 1 | 2 | 43 | 43 | 47 | 50 |
| | | 206 | 16 | 28 | 150 | 7 | 6 | 190 | 184 | 194 | 241 |
| WARD 03 | | | | | | | | | | | |
| | A | 23 | 2 | 5 | 20 | 1 | 0 | 22 | 24 | 26 | 28 |
| | B | 23 | 4 | 3 | 21 | 4 | 0 | 23 | 24 | 25 | 31 |
| | C | 17 | 0 | 2 | 13 | 0 | 2 | 15 | 17 | 17 | 19 |
| | D | 20 | 2 | 2 | 18 | 1 | 0 | 17 | 17 | 20 | 22 |
| | E | 30 | 3 | 5 | 24 | 1 | 0 | 28 | 26 | 27 | 34 |
| | F | 33 | 1 | 5 | 26 | 1 | 0 | 25 | 30 | 28 | 35 |
| | G | 27 | 0 | 5 | 21 | 0 | 0 | 26 | 26 | 25 | 30 |
| | | 173 | 12 | 27 | 143 | 8 | 2 | 156 | 164 | 168 | 199 |
| WARD 04 | | | | | | | | | | | |
| | A | 17 | 2 | 3 | 16 | 0 | 1 | 18 | 17 | 18 | 20 |
| | B | 31 | 2 | 3 | 25 | 2 | 1 | 28 | 28 | 27 | 36 |
| | C | 31 | 3 | 3 | 22 | 0 | 2 | 26 | 32 | 29 | 36 |
| | D | 18 | 2 | 3 | 14 | 1 | 0 | 18 | 18 | 17 | 20 |
| | E | 8 | 2 | 6 | 5 | 0 | 0 | 9 | 10 | 10 | 12 |
| | F | 20 | 4 | 4 | 9 | 8 | 0 | 20 | 20 | 18 | 24 |
| | G | 26 | 3 | 5 | 14 | 1 | 2 | 26 | 26 | 24 | 32 |
| | | 151 | 18 | 27 | 105 | 12 | 6 | 145 | 151 | 143 | 180 |

| -TOWNSHIPS- | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | AUDITOR
OF STATE
(VOTE 1) | | SECRETARY
OF STATE
(VOTE 1) | | TREASURER
OF STATE
(VOTE 1) | | TOTAL
VOTE | | | |
|-------------------------|---|------------------------------------|---------------------------------------|-----------------------|---------------------------------|--|---|----------------------------|---|---|-----------------------------------|---------------------------------|---------------|-----------------------|---|--------------------------------------|
| | (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
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O
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N | L
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W
N |
| TRURO TWP
TRURO | | | | | | | | | | | | | | | | ****

* |
| | A | 17 | 0 | 6 | 8 | 1 | 0 | 16 | 12 | 16 | 19 | | | | | |
| | B | 19 | 1 | 3 | 11 | 0 | 2 | 18 | 17 | 17 | 21 | | | | | |
| | C | 26 | 4 | 6 | 14 | 2 | 3 | 23 | 24 | 22 | 32 | | | | | |
| | | 62 | 5 | 15 | 33 | 3 | 5 | 57 | 53 | 55 | 72 | | | | | |
| REYNOLDSBURG
WARD 01 | A | 24 | 1 | 5 | 11 | 0 | 3 | 25 | 22 | 22 | 27 | | | | | |
| | B | 28 | 4 | 2 | 22 | 2 | 2 | 30 | 30 | 27 | 34 | | | | | |
| | C | 24 | 5 | 8 | 13 | 1 | 4 | 23 | 21 | 23 | 31 | | | | | |
| | D | 38 | 3 | 11 | 19 | 0 | 5 | 34 | 37 | 36 | 44 | | | | | |
| | E | 19 | 3 | 3 | 13 | 1 | 2 | 20 | 20 | 20 | 23 | | | | | |
| | F | 31 | 2 | 2 | 26 | 0 | 2 | 25 | 26 | 24 | 33 | | | | | |
| | G | 31 | 3 | 4 | 21 | 1 | 1 | 35 | 32 | 31 | 37 | | | | | |
| | H | 19 | 2 | 4 | 13 | 1 | 1 | 16 | 14 | 17 | 23 | | | | | |
| | I | 23 | 0 | 2 | 16 | 0 | 2 | 17 | 17 | 16 | 26 | | | | | |
| | | 237 | 23 | 41 | 154 | 6 | 22 | 225 | 219 | 216 | 278 | | | | | |
| WARD 02 | A | 29 | 5 | 6 | 14 | 2 | 6 | 30 | 27 | 27 | 36 | | | | | |
| | B | 20 | 0 | 6 | 8 | 2 | 0 | 18 | 18 | 17 | 22 | | | | | |
| | C | 22 | 8 | 8 | 18 | 1 | 3 | 27 | 27 | 27 | 31 | | | | | |
| | D | 26 | 5 | 5 | 21 | 1 | 3 | 29 | 29 | 29 | 33 | | | | | |
| | E | 34 | 8 | 17 | 22 | 2 | 1 | 41 | 34 | 42 | 51 | | | | | |
| | F | 36 | 2 | 6 | 22 | 2 | 1 | 33 | 30 | 28 | 39 | | | | | |
| | G | 22 | 5 | 7 | 14 | 2 | 1 | 23 | 22 | 21 | 30 | | | | | |
| | H | 28 | 2 | 6 | 18 | 1 | 3 | 31 | 29 | 28 | 36 | | | | | |
| | | 217 | 35 | 61 | 137 | 13 | 18 | 232 | 216 | 219 | 278 | | | | | |
| WARD 03 | A | 27 | 3 | 4 | 15 | 2 | 2 | 22 | 24 | 23 | 34 | | | | | |
| | B | 11 | 3 | 1 | 10 | 1 | 1 | 12 | 11 | 12 | 15 | | | | | |
| | C | 15 | 3 | 5 | 11 | 1 | 1 | 17 | 17 | 15 | 18 | | | | | |
| | D | 22 | 2 | 2 | 18 | 2 | 1 | 21 | 19 | 20 | 24 | | | | | |
| | E | 24 | 2 | 4 | 15 | 2 | 1 | 24 | 21 | 24 | 28 | | | | | |
| | F | 18 | 7 | 8 | 10 | 5 | 2 | 23 | 19 | 20 | 28 | | | | | |
| | G | 31 | 2 | 8 | 19 | 2 | 2 | 28 | 30 | 27 | 33 | | | | | |
| | H | 15 | 3 | 1 | 12 | 1 | 2 | 18 | 16 | 17 | 20 | | | | | |
| | | 163 | 25 | 33 | 110 | 16 | 12 | 165 | 157 | 158 | 200 | | | | | |
| WARD 04 | A | 11 | 2 | 5 | 6 | 2 | 1 | 14 | 9 | 10 | 15 | | | | | |
| | B | 9 | 0 | 2 | 6 | 0 | 0 | 9 | 8 | 8 | 9 | | | | | |
| | C | 19 | 1 | 5 | 13 | 1 | 1 | 24 | 20 | 21 | 26 | | | | | |
| | D | 19 | 3 | 3 | 14 | 1 | 3 | 17 | 19 | 19 | 22 | | | | | |
| | E | 20 | 1 | 4 | 12 | 5 | 2 | 19 | 20 | 18 | 23 | | | | | |
| | F | 19 | 4 | 6 | 11 | 1 | 1 | 19 | 16 | 18 | 26 | | | | | |
| | G | 22 | 0 | 5 | 11 | 0 | 2 | 17 | 17 | 17 | 22 | | | | | |
| | | 119 | 11 | 30 | 73 | 10 | 10 | 119 | 109 | 111 | 143 | | | | | |

-TOWNSHIPS-

| GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE |
|---|------------------------------------|---------------------------------------|-----------------------|---------------------------------|--|--|--|--|--|-------------------|
| (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
H
A
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UPPER
ARLINGTON
WARD 01

| | | | | | | | | | | |
|---|-----|----|----|-----|----|----|-----|-----|-----|-----|
| A | 66 | 6 | 13 | 40 | 6 | 1 | 53 | 52 | 57 | 82 |
| B | 39 | 7 | 4 | 33 | 2 | 2 | 35 | 38 | 37 | 49 |
| C | 43 | 3 | 6 | 26 | 4 | 2 | 43 | 43 | 42 | 53 |
| D | 47 | 3 | 12 | 21 | 4 | 5 | 43 | 39 | 42 | 55 |
| E | 41 | 4 | 5 | 29 | 1 | 1 | 31 | 36 | 35 | 48 |
| F | 39 | 3 | 2 | 30 | 0 | 2 | 33 | 35 | 38 | 44 |
| G | 37 | 1 | 1 | 25 | 2 | 2 | 30 | 30 | 31 | 41 |
| H | 40 | 5 | 4 | 27 | 3 | 5 | 32 | 34 | 36 | 49 |
| I | 30 | 8 | 5 | 19 | 2 | 2 | 25 | 26 | 29 | 41 |
| J | 20 | 1 | 1 | 20 | 1 | 1 | 18 | 18 | 19 | 23 |
| K | 37 | 5 | 8 | 19 | 4 | 2 | 33 | 33 | 32 | 46 |
| L | 15 | 0 | 0 | 8 | 0 | 1 | 14 | 14 | 15 | 18 |
| | 454 | 46 | 61 | 297 | 29 | 26 | 390 | 398 | 413 | 549 |

WARD 02

| | | | | | | | | | | |
|---|-----|----|----|-----|----|----|-----|-----|-----|-----|
| A | 38 | 5 | 5 | 27 | 2 | 3 | 39 | 34 | 34 | 46 |
| B | 26 | 8 | 6 | 16 | 4 | 2 | 24 | 26 | 25 | 37 |
| C | 21 | 1 | 0 | 20 | 1 | 0 | 20 | 19 | 18 | 23 |
| D | 25 | 0 | 5 | 14 | 1 | 1 | 18 | 20 | 22 | 29 |
| E | 34 | 2 | 5 | 23 | 0 | 3 | 30 | 28 | 32 | 42 |
| F | 40 | 5 | 4 | 27 | 2 | 7 | 40 | 38 | 39 | 50 |
| G | 24 | 2 | 1 | 16 | 3 | 2 | 22 | 22 | 21 | 30 |
| H | 45 | 3 | 1 | 31 | 2 | 5 | 35 | 34 | 39 | 60 |
| I | 32 | 2 | 12 | 15 | 1 | 0 | 32 | 27 | 27 | 36 |
| J | 14 | 4 | 1 | 10 | 1 | 1 | 12 | 14 | 11 | 21 |
| K | 46 | 5 | 2 | 31 | 2 | 3 | 37 | 34 | 37 | 55 |
| | 345 | 37 | 42 | 230 | 19 | 27 | 309 | 296 | 305 | 429 |

WARD 03

| | | | | | | | | | | |
|---|-----|----|----|-----|----|----|-----|-----|-----|-----|
| A | 55 | 9 | 5 | 41 | 3 | 4 | 49 | 52 | 51 | 70 |
| B | 54 | 4 | 11 | 28 | 2 | 3 | 49 | 48 | 52 | 63 |
| C | 39 | 2 | 8 | 19 | 1 | 1 | 32 | 30 | 33 | 45 |
| D | 41 | 6 | 4 | 25 | 0 | 2 | 42 | 39 | 39 | 56 |
| E | 32 | 6 | 9 | 18 | 1 | 1 | 32 | 30 | 32 | 47 |
| F | 34 | 4 | 11 | 20 | 0 | 3 | 31 | 31 | 34 | 48 |
| G | 17 | 5 | 4 | 11 | 1 | 3 | 11 | 17 | 19 | 25 |
| H | 43 | 2 | 8 | 18 | 6 | 3 | 34 | 33 | 34 | 48 |
| I | 31 | 3 | 12 | 14 | 1 | 1 | 28 | 25 | 27 | 37 |
| J | 47 | 6 | 10 | 29 | 4 | 2 | 40 | 30 | 42 | 62 |
| | 393 | 47 | 82 | 223 | 19 | 23 | 348 | 335 | 363 | 501 |

| -TOWNSHIPS- | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE | |
|-------------------------------|---|------------------------------------|---------------------------------------|-----------------------|---------------------------------|---|--|--|---|---------------|---|
| | (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
H
A
R
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S
T | B
R
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| | | | | | | | | | | *** | |
| | | | | | | | | | | * | |
| UPPER
ARLINGTON
WARD 04 | A | 45 | 6 | 7 | 35 | 1 | 1 | 40 | 35 | 37 | 57 |
| | B | 42 | 3 | 4 | 31 | 2 | 4 | 41 | 39 | 40 | 52 |
| | C | 60 | 6 | 11 | 38 | 1 | 1 | 56 | 55 | 57 | 72 |
| | D | 43 | 8 | 8 | 30 | 4 | 2 | 47 | 45 | 46 | 59 |
| | E | 23 | 9 | 10 | 16 | 0 | 2 | 27 | 26 | 29 | 40 |
| | F | 43 | 7 | 10 | 25 | 1 | 0 | 39 | 36 | 37 | 54 |
| | G | 28 | 3 | 5 | 19 | 0 | 0 | 22 | 23 | 21 | 39 |
| | H | 21 | 2 | 4 | 11 | 1 | 0 | 15 | 15 | 16 | 25 |
| | I | 26 | 5 | 7 | 20 | 2 | 1 | 26 | 24 | 28 | 35 |
| | J | 30 | 2 | 4 | 18 | 2 | 1 | 26 | 22 | 24 | 37 |
| | K | 22 | 2 | 3 | 8 | 5 | 3 | 19 | 19 | 18 | 25 |
| | | 383 | 53 | 73 | 251 | 19 | 15 | 358 | 339 | 353 | 495 |
| WARD 05 | A | 36 | 5 | 6 | 27 | 2 | 1 | 34 | 34 | 34 | 45 |
| | B | 19 | 6 | 6 | 15 | 0 | 1 | 20 | 20 | 21 | 27 |
| | C | 42 | 4 | 7 | 28 | 3 | 2 | 34 | 31 | 33 | 50 |
| | D | 28 | 0 | 3 | 22 | 1 | 1 | 24 | 27 | 28 | 34 |
| | E | 35 | 6 | 13 | 20 | 3 | 2 | 39 | 36 | 40 | 46 |
| | F | 36 | 5 | 6 | 31 | 0 | 0 | 33 | 32 | 35 | 43 |
| | G | 40 | 5 | 5 | 24 | 2 | 4 | 35 | 36 | 36 | 56 |
| | H | 32 | 4 | 8 | 17 | 3 | 1 | 28 | 27 | 27 | 86 |
| | I | 34 | 6 | 9 | 20 | 4 | 1 | 33 | 30 | 32 | 43 |
| | J | 40 | 3 | 6 | 29 | 2 | 1 | 33 | 35 | 33 | 49 |
| | K | 19 | 1 | 2 | 15 | 3 | 1 | 15 | 14 | 15 | 25 |
| | | 361 | 45 | 71 | 248 | 23 | 15 | 328 | 322 | 334 | 504 |
| WARD 06 | A | 45 | 5 | 8 | 26 | 5 | 2 | 42 | 44 | 44 | 51 |
| | B | 35 | 7 | 7 | 28 | 1 | 1 | 41 | 39 | 37 | 48 |
| | C | 35 | 8 | 6 | 26 | 4 | 4 | 30 | 29 | 31 | 48 |
| | D | 29 | 1 | 3 | 19 | 1 | 0 | 27 | 26 | 24 | 32 |
| | E | 31 | 4 | 9 | 22 | 2 | 4 | 31 | 34 | 34 | 41 |
| | F | 28 | 2 | 6 | 19 | 1 | 3 | 25 | 24 | 23 | 30 |
| | G | 18 | 4 | 4 | 11 | 4 | 1 | 22 | 18 | 16 | 26 |
| | H | 32 | 2 | 4 | 20 | 2 | 2 | 27 | 27 | 29 | 38 |
| | I | 32 | 11 | 7 | 19 | 4 | 5 | 30 | 36 | 36 | 49 |
| | J | 18 | 2 | 2 | 14 | 0 | 1 | 16 | 16 | 16 | 21 |
| | K | 26 | 4 | 0 | 21 | 1 | 2 | 25 | 22 | 25 | 33 |
| | L | 23 | 2 | 2 | 20 | 1 | 0 | 18 | 19 | 21 | 29 |
| | M | 22 | 2 | 4 | 8 | 3 | 1 | 18 | 21 | 21 | 30 |
| | | 374 | 54 | 62 | 253 | 29 | 26 | 352 | 355 | 357 | 476 |

| -TOWNSHIPS- | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE | | |
|--------------------------------------|---|---|---|-----------------------|---------------------------------|---|--|--------------------------------------|-----------------------------------|---------------|----------------------------|---|
| | (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
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| | (LIEUTENANT)
(GOVERNOR)
EUGENE
BRANSTOOL | (LIEUTENANT)
(GOVERNOR)
JUDY
WYNN-PARKER | D
J
R | | | | | | | | | |
| ----- | | | | | | | | | | | | |
| WASHINGTON
TOWNSHIP
WASHINGTON | | | | | | | | | | | | |
| A | 18 | 0 | 4 | 11 | 1 | 0 | 15 | 17 | 18 | 22 | | |
| B | 27 | 5 | 9 | 18 | 3 | 0 | 29 | 26 | 26 | 33 | | |
| C | 26 | 3 | 13 | 15 | 0 | 1 | 25 | 22 | 26 | 34 | | |
| | 71 | 8 | 26 | 44 | 4 | 1 | 69 | 65 | 70 | 89 | | |
| DUBLIN
WARD 01 | | | | | | | | | | | | |
| A | 35 | 7 | 4 | 22 | 4 | 2 | 26 | 26 | 25 | 49 | | |
| B | 31 | 4 | 9 | 16 | 1 | 5 | 31 | 27 | 29 | 39 | | |
| | 66 | 11 | 13 | 38 | 5 | 7 | 57 | 53 | 54 | 88 | | |
| WARD 02 | | | | | | | | | | | | |
| A | 48 | 4 | 10 | 32 | 1 | 3 | 41 | 39 | 37 | 61 | | |
| B | 12 | 1 | 1 | 6 | 0 | 2 | 11 | 11 | 12 | 18 | | |
| C | 27 | 3 | 2 | 21 | 1 | 3 | 18 | 18 | 20 | 34 | | |
| D | 17 | 2 | 3 | 8 | 1 | 1 | 15 | 16 | 15 | 21 | | |
| | 104 | 10 | 16 | 67 | 3 | 9 | 85 | 84 | 84 | 134 | | |
| WARD 03 | | | | | | | | | | | | |
| A | 19 | 3 | 3 | 12 | 3 | 1 | 18 | 18 | 17 | 24 | | |
| | 19 | 3 | 3 | 12 | 3 | 1 | 18 | 18 | 17 | 24 | | |
| WARD 04 | | | | | | | | | | | | |
| A | 25 | 1 | 3 | 18 | 1 | 0 | 20 | 22 | 20 | 28 | | |
| B | 40 | 5 | 8 | 18 | 3 | 5 | 29 | 33 | 30 | 58 | | |
| C | 28 | 1 | 5 | 13 | 1 | 4 | 25 | 25 | 25 | 35 | | |
| D | 21 | 3 | 5 | 9 | 1 | 1 | 19 | 20 | 18 | 27 | | |
| E | 38 | 3 | 5 | 22 | 3 | 3 | 35 | 31 | 31 | 41 | | |
| F | 23 | 4 | 4 | 16 | 0 | 0 | 20 | 19 | 21 | 30 | | |
| G | 26 | 3 | 10 | 10 | 1 | 1 | 24 | 20 | 20 | 34 | | |
| H | 26 | 3 | 7 | 17 | 1 | 2 | 26 | 23 | 23 | 35 | | |
| I | 28 | 2 | 4 | 12 | 1 | 2 | 21 | 22 | 22 | 32 | | |
| | 255 | 25 | 51 | 135 | 12 | 18 | 219 | 215 | 210 | 320 | | |
| WESTERVILLE
WARD 01 | | | | | | | | | | | | |
| A | 27 | 2 | 4 | 21 | 1 | 2 | 26 | 26 | 26 | 30 | | |
| B | 33 | 2 | 4 | 23 | 2 | 1 | 27 | 24 | 26 | 36 | | |
| C | 26 | 3 | 5 | 16 | 2 | 2 | 24 | 24 | 24 | 30 | | |
| D | 25 | 3 | 7 | 13 | 4 | 0 | 24 | 23 | 23 | 28 | | |
| E | 27 | 5 | 4 | 18 | 1 | 1 | 25 | 23 | 25 | 33 | | |
| F | 11 | 2 | 2 | 7 | 0 | 2 | 14 | 11 | 12 | 14 | | |
| G | 13 | 4 | 2 | 11 | 1 | 3 | 17 | 16 | 17 | 19 | | |
| | 162 | 21 | 28 | 109 | 11 | 11 | 157 | 147 | 153 | 190 | | |

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| -TOWNSHIPS- | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE | | |
|-------------|---|---|---------------------------------------|-----------------------|---------------------------------|---|---------------------------------|---|--------------------------------------|---------------|---------------------------------|---|
| | (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
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| | (LIEUTENANT
GOVERNOR)
EUGENE
BRANSTOOL | (LIEUTENANT
GOVERNOR)
JUDY
WYNN-PARKER | D
J
R | | | | | | | | | |
| WESTERVILLE | | | | | | | | | | | | |
| WARD 02 | A | 7 | 1 | 1 | 5 | 0 | 2 | 7 | 7 | 7 | 7 | 8 |
| | B | 21 | 3 | 2 | 20 | 0 | 1 | 22 | 22 | 23 | 23 | 25 |
| | C | 10 | 0 | 2 | 7 | 0 | 0 | 9 | 9 | 10 | 10 | 11 |
| | D | 23 | 3 | 6 | 12 | 0 | 2 | 18 | 18 | 18 | 18 | 27 |
| | E | 9 | 1 | 0 | 7 | 1 | 0 | 7 | 5 | 5 | 5 | 10 |
| | F | 18 | 2 | 4 | 8 | 1 | 1 | 18 | 16 | 16 | 16 | 22 |
| | G | 7 | 2 | 2 | 6 | 0 | 0 | 11 | 10 | 9 | 9 | 13 |
| | H | 15 | 1 | 3 | 10 | 1 | 0 | 13 | 13 | 13 | 13 | 17 |
| | I | 16 | 2 | 1 | 15 | 0 | 2 | 13 | 12 | 13 | 13 | 18 |
| | J | 18 | 2 | 5 | 8 | 1 | 2 | 18 | 16 | 16 | 16 | 22 |
| | | 144 | 17 | 26 | 98 | 4 | 10 | 136 | 130 | 130 | 130 | 173 |
| WARD 03 | A | 17 | 2 | 3 | 9 | 8 | 0 | 16 | 17 | 17 | 17 | 20 |
| | B | 18 | 6 | 7 | 12 | 5 | 0 | 20 | 20 | 21 | 21 | 27 |
| | C | 22 | 7 | 5 | 18 | 3 | 2 | 26 | 26 | 26 | 26 | 33 |
| | D | 19 | 6 | 6 | 13 | 1 | 0 | 20 | 19 | 19 | 19 | 26 |
| | E | 15 | 2 | 1 | 11 | 1 | 4 | 16 | 17 | 16 | 16 | 18 |
| | F | 31 | 4 | 4 | 22 | 0 | 4 | 29 | 29 | 26 | 26 | 36 |
| | | 122 | 27 | 26 | 85 | 18 | 10 | 127 | 128 | 125 | 125 | 160 |
| WARD 04 | A | 19 | 1 | 4 | 13 | 1 | 2 | 19 | 22 | 21 | 21 | 24 |
| | B | 12 | 2 | 0 | 7 | 2 | 2 | 8 | 8 | 8 | 8 | 15 |
| | C | 17 | 2 | 2 | 7 | 3 | 3 | 16 | 15 | 14 | 14 | 19 |
| | D | 10 | 6 | 7 | 8 | 0 | 0 | 11 | 15 | 15 | 15 | 18 |
| | E | 17 | 2 | 3 | 12 | 0 | 3 | 16 | 16 | 16 | 16 | 19 |
| | F | 19 | 2 | 5 | 11 | 2 | 2 | 18 | 18 | 18 | 18 | 27 |
| | G | 16 | 3 | 5 | 12 | 1 | 3 | 19 | 18 | 16 | 16 | 21 |
| | | 110 | 18 | 26 | 70 | 9 | 15 | 107 | 112 | 108 | 108 | 143 |
| WARD 05 | A | 19 | 1 | 3 | 12 | 1 | 1 | 14 | 17 | 17 | 17 | 22 |
| | B | 32 | 5 | 7 | 21 | 3 | 1 | 33 | 30 | 30 | 30 | 40 |
| | C | 18 | 2 | 4 | 9 | 2 | 1 | 16 | 15 | 16 | 16 | 20 |
| | D | 17 | 3 | 6 | 6 | 3 | 2 | 16 | 11 | 14 | 14 | 21 |
| | E | 15 | 0 | 2 | 10 | 2 | 0 | 11 | 10 | 11 | 11 | 15 |
| | F | 23 | 5 | 4 | 19 | 0 | 0 | 22 | 23 | 24 | 24 | 28 |
| | G | 29 | 6 | 7 | 16 | 2 | 1 | 29 | 25 | 25 | 25 | 35 |
| | H | 33 | 2 | 10 | 23 | 1 | 1 | 36 | 33 | 34 | 34 | 37 |
| | I | 20 | 2 | 6 | 12 | 0 | 2 | 18 | 19 | 18 | 18 | 29 |
| | | 206 | 26 | 49 | 128 | 14 | 9 | 195 | 183 | 189 | 189 | 247 |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

| -TOWNSHIPS- | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE | | | |
|-------------|---|---|---------------------------------------|-----------------------|---------------------------------|---|---|---|---|--------------------------------------|---------------|----------------------------|--------------------------------------|--|
| | (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
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| | (LIEUTENANT)
(GOVERNOR)
EUGENE
BRANSTOOL | (LIEUTENANT)
(GOVERNOR)
JUDY
WYNN-PARKER | D
J
R | | | | | | | | | | | |
| WHITEHALL | | | | | | | | | | | | | | |
| WARD 01 | A | 26 | 7 | 8 | 16 | 4 | 2 | 29 | 25 | 22 | 36 | | | |
| | B | 34 | 3 | 4 | 21 | 7 | 1 | 33 | 30 | 29 | 40 | | | |
| | C | 28 | 7 | 10 | 15 | 1 | 2 | 33 | 28 | 30 | 43 | | | |
| | D | 32 | 3 | 8 | 19 | 3 | 3 | 36 | 34 | 33 | 41 | | | |
| | E | 41 | 0 | 8 | 21 | 2 | 3 | 34 | 34 | 33 | 45 | | | |
| | F | 40 | 3 | 15 | 19 | 6 | 1 | 37 | 33 | 30 | 47 | | | |
| | | 201 | 23 | 53 | 111 | 23 | 12 | 202 | 184 | 177 | 252 | | | |
| WARD 02 | A | 54 | 6 | 12 | 32 | 4 | 4 | 50 | 47 | 44 | 65 | | | |
| | B | 24 | 4 | 7 | 12 | 2 | 4 | 22 | 17 | 19 | 32 | | | |
| | C | 42 | 5 | 10 | 22 | 6 | 1 | 46 | 39 | 43 | 54 | | | |
| | D | 36 | 2 | 6 | 23 | 4 | 2 | 34 | 33 | 31 | 46 | | | |
| | E | 33 | 5 | 7 | 21 | 5 | 2 | 35 | 33 | 34 | 40 | | | |
| | F | 47 | 8 | 17 | 24 | 4 | 3 | 45 | 43 | 47 | 63 | | | |
| | | 236 | 30 | 59 | 134 | 25 | 16 | 232 | 212 | 218 | 300 | | | |
| WARD 03 | A | 51 | 8 | 10 | 34 | 5 | 6 | 54 | 47 | 50 | 61 | | | |
| | B | 36 | 9 | 9 | 22 | 4 | 2 | 36 | 33 | 34 | 50 | | | |
| | C | 35 | 9 | 8 | 24 | 2 | 3 | 40 | 37 | 36 | 47 | | | |
| | D | 47 | 8 | 13 | 31 | 4 | 1 | 49 | 48 | 42 | 57 | | | |
| | E | 46 | 6 | 14 | 34 | 1 | 0 | 46 | 40 | 43 | 63 | | | |
| | F | 50 | 6 | 10 | 33 | 7 | 4 | 51 | 45 | 48 | 61 | | | |
| | G | 24 | 3 | 7 | 13 | 1 | 3 | 22 | 22 | 21 | 33 | | | |
| | | 289 | 49 | 71 | 191 | 24 | 19 | 298 | 272 | 274 | 372 | | | |
| WARD 04 | A | 49 | 2 | 9 | 29 | 4 | 1 | 41 | 40 | 41 | 53 | | | |
| | B | 48 | 6 | 12 | 29 | 6 | 0 | 49 | 39 | 39 | 60 | | | |
| | C | 21 | 2 | 2 | 20 | 1 | 0 | 19 | 18 | 19 | 24 | | | |
| | D | 39 | 14 | 15 | 17 | 5 | 5 | 37 | 32 | 33 | 59 | | | |
| | E | 31 | 2 | 7 | 17 | 2 | 1 | 25 | 26 | 23 | 73 | | | |
| | F | 40 | 8 | 8 | 32 | 4 | 4 | 40 | 34 | 40 | 54 | | | |
| | G | 20 | 0 | 5 | 13 | 1 | 0 | 18 | 17 | 18 | 21 | | | |
| | | 248 | 34 | 58 | 157 | 23 | 11 | 229 | 206 | 213 | 344 | | | |

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** RECAP **

| | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE |
|----------|---|------------------------------------|---------------------------------------|-----------------------|---------------------------------|---|---|---|--------------------------------------|-------------------|
| | (GOVERNOR)
ANTHONY J.
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
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| COLUMBUS | | | | | | | | | | |
| WARD 01 | 270 | 38 | 63 | 188 | 17 | 17 | 267 | 241 | 241 | 330 |
| WARD 02 | 489 | 43 | 65 | 397 | 21 | 17 | 465 | 468 | 470 | 569 |
| WARD 03 | 404 | 43 | 80 | 275 | 32 | 22 | 400 | 368 | 356 | 488 |
| WARD 04 | 377 | 27 | 88 | 239 | 23 | 10 | 359 | 343 | 326 | 437 |
| WARD 05 | 509 | 35 | 100 | 319 | 21 | 26 | 461 | 409 | 409 | 581 |
| WARD 06 | 888 | 48 | 155 | 562 | 83 | 22 | 818 | 779 | 761 | 1039 |
| WARD 07 | 694 | 62 | 142 | 413 | 70 | 43 | 626 | 578 | 543 | 885 |
| WARD 08 | 366 | 24 | 54 | 264 | 20 | 18 | 335 | 319 | 323 | 435 |
| WARD 09 | 200 | 27 | 37 | 146 | 15 | 13 | 194 | 186 | 181 | 241 |
| WARD 10 | 310 | 25 | 62 | 219 | 22 | 22 | 301 | 281 | 275 | 367 |
| WARD 11 | 437 | 44 | 104 | 310 | 22 | 32 | 450 | 417 | 409 | 518 |
| WARD 12 | 253 | 24 | 53 | 164 | 24 | 19 | 234 | 218 | 214 | 299 |
| WARD 13 | 422 | 35 | 105 | 275 | 23 | 24 | 405 | 386 | 374 | 526 |
| WARD 14 | 345 | 20 | 48 | 273 | 9 | 17 | 302 | 312 | 306 | 388 |
| WARD 15 | 94 | 12 | 17 | 79 | 0 | 8 | 102 | 93 | 97 | 118 |
| WARD 16 | 273 | 37 | 36 | 226 | 11 | 16 | 252 | 270 | 265 | 330 |
| WARD 17 | 647 | 46 | 164 | 394 | 45 | 24 | 580 | 568 | 536 | 753 |
| WARD 18 | 434 | 55 | 71 | 334 | 31 | 18 | 409 | 420 | 414 | 527 |
| WARD 19 | 947 | 102 | 127 | 751 | 51 | 32 | 906 | 910 | 906 | 1143 |
| WARD 20 | 392 | 49 | 62 | 297 | 15 | 19 | 341 | 348 | 353 | 487 |
| WARD 21 | 507 | 53 | 95 | 379 | 26 | 20 | 498 | 458 | 496 | 605 |
| WARD 22 | 613 | 69 | 116 | 461 | 30 | 31 | 609 | 564 | 586 | 729 |
| WARD 23 | 371 | 49 | 76 | 275 | 25 | 29 | 391 | 359 | 363 | 453 |
| WARD 24 | 378 | 48 | 76 | 269 | 33 | 20 | 388 | 359 | 357 | 460 |
| WARD 25 | 968 | 68 | 185 | 661 | 66 | 31 | 897 | 858 | 837 | 1091 |

** RECAP **

| GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE | |
|---|------------------------------------|---------------------------------------|-----------------------|----------------------------|--|---|---|---|---|---|--|
| (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
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COLUMBUS

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|---------|-----|----|-----|-----|----|----|-----|-----|-----|-----|
| WARD 26 | 356 | 23 | 75 | 233 | 18 | 19 | 348 | 326 | 313 | 408 |
| WARD 27 | 567 | 39 | 86 | 442 | 31 | 17 | 549 | 535 | 544 | 648 |
| WARD 28 | 791 | 49 | 164 | 508 | 53 | 35 | 743 | 704 | 705 | 898 |
| WARD 29 | 267 | 40 | 74 | 175 | 17 | 18 | 240 | 260 | 260 | 331 |
| WARD 30 | 323 | 33 | 66 | 233 | 11 | 14 | 333 | 296 | 309 | 382 |
| WARD 31 | 438 | 39 | 90 | 296 | 29 | 24 | 431 | 404 | 396 | 506 |
| WARD 32 | 283 | 33 | 71 | 192 | 19 | 19 | 277 | 264 | 264 | 346 |
| WARD 33 | 453 | 45 | 58 | 361 | 17 | 29 | 443 | 425 | 427 | 532 |
| WARD 34 | 379 | 43 | 73 | 280 | 27 | 24 | 377 | 365 | 370 | 456 |
| WARD 35 | 657 | 49 | 122 | 429 | 46 | 23 | 605 | 583 | 558 | 741 |
| WARD 36 | 264 | 43 | 83 | 165 | 21 | 23 | 291 | 248 | 248 | 335 |
| WARD 37 | 224 | 32 | 52 | 134 | 26 | 21 | 220 | 200 | 187 | 281 |
| WARD 38 | 199 | 27 | 42 | 138 | 15 | 16 | 189 | 180 | 174 | 254 |
| WARD 39 | 129 | 15 | 9 | 110 | 4 | 6 | 122 | 115 | 123 | 152 |
| WARD 40 | 111 | 14 | 14 | 88 | 2 | 11 | 102 | 104 | 102 | 133 |
| WARD 41 | 77 | 5 | 9 | 59 | 6 | 4 | 70 | 72 | 78 | 86 |
| WARD 42 | 216 | 37 | 43 | 168 | 17 | 22 | 236 | 228 | 227 | 277 |
| WARD 43 | 380 | 46 | 73 | 294 | 19 | 31 | 412 | 373 | 390 | 478 |
| WARD 44 | 512 | 56 | 107 | 352 | 43 | 19 | 499 | 493 | 460 | 606 |
| WARD 45 | 324 | 31 | 80 | 208 | 20 | 18 | 312 | 286 | 293 | 378 |
| WARD 46 | 402 | 45 | 87 | 298 | 14 | 20 | 389 | 367 | 372 | 471 |
| WARD 47 | 486 | 51 | 80 | 362 | 27 | 30 | 489 | 440 | 450 | 578 |
| WARD 48 | 458 | 50 | 104 | 284 | 42 | 31 | 452 | 438 | 417 | 552 |
| WARD 49 | 185 | 43 | 40 | 136 | 18 | 15 | 210 | 188 | 191 | 249 |
| WARD 50 | 454 | 27 | 102 | 252 | 44 | 14 | 425 | 383 | 360 | 528 |

** RECAP **

| | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE |
|----------|---|------------------------------------|---------------------------------------|-----------------------|---------------------------------|---|--|---|---|-------------------|
| | (GOVERNOR)
ANTHONY J.
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
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| COLUMBUS | | | | | | D
J
R | | | | *****

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| WARD 51 | 572 | 43 | 118 | 354 | 46 | 26 | 524 | 501 | 471 | 663 |
| WARD 52 | 480 | 48 | 114 | 332 | 25 | 22 | 476 | 455 | 456 | 558 |
| WARD 53 | 392 | 39 | 72 | 286 | 23 | 26 | 389 | 372 | 365 | 480 |
| WARD 54 | 320 | 41 | 68 | 226 | 25 | 21 | 321 | 319 | 312 | 386 |
| WARD 55 | 395 | 33 | 72 | 239 | 46 | 16 | 345 | 338 | 326 | 457 |
| WARD 56 | 632 | 36 | 136 | 380 | 47 | 25 | 580 | 568 | 541 | 712 |
| WARD 57 | 272 | 39 | 70 | 175 | 20 | 22 | 280 | 267 | 262 | 336 |
| WARD 58 | 391 | 61 | 94 | 256 | 29 | 27 | 402 | 380 | 378 | 500 |
| WARD 59 | 264 | 29 | 24 | 224 | 11 | 12 | 256 | 255 | 257 | 383 |
| WARD 60 | 235 | 45 | 46 | 156 | 20 | 25 | 229 | 236 | 233 | 304 |
| WARD 61 | 183 | 17 | 26 | 131 | 9 | 15 | 172 | 171 | 167 | 210 |
| WARD 62 | 267 | 24 | 55 | 185 | 20 | 12 | 262 | 261 | 255 | 310 |
| WARD 63 | 290 | 27 | 53 | 198 | 17 | 20 | 273 | 276 | 276 | 373 |
| WARD 64 | 266 | 40 | 43 | 178 | 18 | 19 | 250 | 246 | 250 | 355 |
| WARD 65 | 197 | 28 | 25 | 163 | 7 | 14 | 192 | 193 | 184 | 244 |
| WARD 66 | 201 | 17 | 47 | 124 | 17 | 12 | 198 | 177 | 180 | 230 |
| WARD 67 | 273 | 41 | 71 | 159 | 21 | 11 | 260 | 255 | 252 | 343 |
| WARD 68 | 145 | 19 | 31 | 105 | 10 | 9 | 141 | 133 | 141 | 180 |
| WARD 69 | 274 | 54 | 46 | 194 | 15 | 32 | 274 | 275 | 273 | 346 |
| WARD 70 | 377 | 42 | 74 | 274 | 24 | 19 | 364 | 352 | 356 | 451 |
| WARD 71 | 199 | 28 | 44 | 127 | 7 | 14 | 200 | 199 | 197 | 256 |
| WARD 72 | 149 | 19 | 29 | 105 | 10 | 9 | 137 | 144 | 146 | 184 |
| WARD 73 | 147 | 17 | 26 | 111 | 9 | 9 | 149 | 147 | 149 | 175 |
| WARD 74 | 247 | 44 | 56 | 133 | 25 | 18 | 237 | 230 | 223 | 343 |
| | <u>27691</u> | <u>2829</u> | <u>5425</u> | <u>19182</u> | <u>1822</u> | <u>1488</u> | <u>26665</u> | <u>25539</u> | <u>25266</u> | <u>33184</u> |

** RECAP **

-TOWNSHIPS-

| | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE |
|--------------|---|----------------------|---------------------------------------|-------------------|--------------------------------------|---------------------------------|---|-----------------------------------|---|-------------------|
| | (GOVERNOR) | (GOVERNOR) | C B | L F | F M | J P | T F | S B | M W | |
| | ANTHONY J
CELEBREZZE JR | MICHAEL HUGH
LORD | H R
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| BEXLEY | 1040 | 95 | 85 | 927 | 48 | 29 | 896 | 906 | 896 | 1241 |
| BLENDON TWP | 1040 | 95 | 85 | 927 | 48 | 29 | 896 | 906 | 896 | 1241 |
| BLENDON | 267 | 42 | 80 | 163 | 14 | 18 | 259 | 247 | 254 | 328 |
| MINERVA PK | 66 | 4 | 13 | 34 | 6 | 5 | 64 | 60 | 59 | 79 |
| BROWN TWP | 66 | 4 | 13 | 34 | 6 | 5 | 64 | 60 | 59 | 79 |
| BROWN | 63 | 10 | 21 | 35 | 8 | 2 | 66 | 59 | 60 | 80 |
| CLINTON TWP | 63 | 10 | 21 | 35 | 8 | 2 | 66 | 59 | 60 | 80 |
| CLINTON | 211 | 31 | 66 | 131 | 18 | 13 | 222 | 203 | 204 | 266 |
| FRANKLIN TWP | 211 | 31 | 66 | 131 | 18 | 13 | 222 | 203 | 204 | 266 |
| FRANKLIN | 493 | 76 | 124 | 299 | 49 | 39 | 485 | 430 | 440 | 623 |
| VALLEYVIEW | 45 | 5 | 11 | 32 | 2 | 2 | 47 | 42 | 39 | 52 |
| GRANDVIEW H. | 419 | 52 | 77 | 286 | 21 | 37 | 392 | 390 | 384 | 500 |
| HAMILTON TWP | 419 | 52 | 77 | 286 | 21 | 37 | 392 | 390 | 384 | 500 |
| HAMILTON | 328 | 57 | 86 | 196 | 28 | 24 | 323 | 288 | 287 | 424 |
| LOCKBOURNE | 25 | 3 | 5 | 12 | 5 | 1 | 21 | 21 | 20 | 32 |
| OBETZ | 175 | 24 | 41 | 102 | 27 | 6 | 154 | 146 | 137 | 234 |

** RECAP **

-TOWNSHIPS-

GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE)

ATTORNEY
GENERAL
(VOTE FOR ONE)

AUDITOR
OF STATE
(VOTE 1)

SECRETARY
OF STATE
(VOTE 1)

TREASURER
OF STATE
(VOTE 1)

(GOVERNOR) ANTHONY J. CELEBREZZE JR.
(GOVERNOR) MICHAEL HUGH LORD
(LIEUTENANT GOVERNOR) EUGENE BRANSTOOL
(LIEUTENANT GOVERNOR) JUDY WYNN-PARKER

C B L F F M J P
H R O E I R I A H
A O W E S R I A M
R W N L E S H D D E L O
L E S R E D E L O M
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TOTAL
VOTE

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D J
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JACKSON TWP

| TOWNSHIP | GOVERNOR | LIEUTENANT GOVERNOR | C H A R L E S | B R A W N | L E E | F I S H E R | F R I D D E L | M R E T C K | J A M E S A | P A M E N A | AUDITOR | SECRETARY | TREASURER | TOTAL |
|--------------------|----------|---------------------|---------------|-----------|-------|-------------|---------------|-------------|-------------|-------------|---------|-----------|-----------|-------|
| | | | | | | | | | | | | | | VOTE |
| JACKSON | 233 | 39 | 82 | 113 | 20 | 14 | 239 | 219 | 224 | 300 | | | | |
| GROVE CITY | 233 | 39 | 82 | 113 | 20 | 14 | 239 | 219 | 224 | 300 | | | | |
| WARD 01 | 186 | 29 | 48 | 103 | 17 | 12 | 177 | 165 | 155 | 249 | | | | |
| WARD 02 | 273 | 42 | 77 | 155 | 21 | 22 | 269 | 240 | 239 | 356 | | | | |
| WARD 03 | 286 | 30 | 78 | 151 | 21 | 15 | 262 | 248 | 249 | 367 | | | | |
| WARD 04 | 278 | 65 | 103 | 158 | 26 | 20 | 302 | 293 | 286 | 388 | | | | |
| | 1023 | 166 | 306 | 567 | 85 | 69 | 1010 | 946 | 929 | 1360 | | | | |
| URBANCREST | 51 | 4 | 15 | 20 | 8 | 1 | 40 | 46 | 37 | 68 | | | | |
| JEFFERSON TOWNSHIP | 51 | 4 | 15 | 20 | 8 | 1 | 40 | 46 | 37 | 68 | | | | |
| JEFFERSON | 180 | 35 | 34 | 128 | 16 | 16 | 187 | 173 | 171 | 238 | | | | |
| MADISON TWP | 180 | 35 | 34 | 128 | 16 | 16 | 187 | 173 | 171 | 238 | | | | |
| MADISON | 466 | 96 | 156 | 255 | 41 | 40 | 496 | 444 | 451 | 613 | | | | |
| CANAL | 466 | 96 | 156 | 255 | 41 | 40 | 496 | 444 | 451 | 613 | | | | |
| WINCHESTER | 86 | 31 | 38 | 55 | 9 | 6 | 96 | 85 | 95 | 129 | | | | |
| | 86 | 31 | 38 | 55 | 9 | 6 | 96 | 85 | 95 | 129 | | | | |
| GROVEPORT | 87 | 20 | 24 | 60 | 4 | 8 | 90 | 80 | 84 | 117 | | | | |
| | 87 | 20 | 24 | 60 | 4 | 8 | 90 | 80 | 84 | 117 | | | | |
| MARBLE CLIFF | 37 | 5 | 7 | 30 | 0 | 2 | 42 | 39 | 40 | 67 | | | | |
| | 37 | 5 | 7 | 30 | 0 | 2 | 42 | 39 | 40 | 67 | | | | |

** RECAP **

-TOWNSHIPS-

| | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE | | | |
|-------------|---|------------------------------------|---------------------------------------|-----------------------|----------------------------|--|---------------------------------|-----------------------------------|---|---------------|---|--------------------------------------|---|
| | (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
H
A
R
L
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S
T | B
R
O
W
N | L
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H
E
R | F
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N | M
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N | S
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* |
| MIFFLIN TWP | | | | | | | | | | | | | |
| MIFFLIN | 140 | 15 | 35 | 95 | 14 | 4 | 136 | 120 | 120 | 166 | | | |
| | 140 | 15 | 35 | 95 | 14 | 4 | 136 | 120 | 120 | 166 | | | |
| GAHANNA | | | | | | | | | | | | | |
| WARD 01 | 225 | 33 | 63 | 135 | 15 | 20 | 219 | 212 | 218 | 270 | | | |
| WARD 02 | 127 | 19 | 41 | 71 | 9 | 16 | 135 | 130 | 121 | 159 | | | |
| WARD 03 | 144 | 27 | 36 | 106 | 7 | 6 | 156 | 143 | 146 | 188 | | | |
| WARD 04 | 220 | 25 | 46 | 139 | 13 | 29 | 207 | 195 | 206 | 265 | | | |
| | 716 | 104 | 186 | 451 | 44 | 71 | 717 | 680 | 691 | 882 | | | |
| NORWICH TWP | | | | | | | | | | | | | |
| NORWICH | 146 | 22 | 26 | 98 | 18 | 12 | 138 | 137 | 134 | 178 | | | |
| | 146 | 22 | 26 | 98 | 18 | 12 | 138 | 137 | 134 | 178 | | | |
| HILLIARD | | | | | | | | | | | | | |
| WARD 01 | 73 | 11 | 19 | 41 | 7 | 5 | 75 | 72 | 68 | 88 | | | |
| WARD 02 | 85 | 12 | 21 | 62 | 5 | 2 | 81 | 82 | 76 | 107 | | | |
| WARD 03 | 59 | 10 | 25 | 31 | 2 | 3 | 62 | 57 | 55 | 71 | | | |
| WARD 04 | 103 | 13 | 30 | 60 | 4 | 7 | 103 | 97 | 100 | 122 | | | |
| | 320 | 46 | 95 | 194 | 18 | 17 | 321 | 308 | 299 | 388 | | | |
| PERRY TWP | | | | | | | | | | | | | |
| PERRY | 139 | 14 | 23 | 106 | 6 | 8 | 133 | 127 | 125 | 174 | | | |
| | 139 | 14 | 23 | 106 | 6 | 8 | 133 | 127 | 125 | 174 | | | |
| PLAIN TWP | | | | | | | | | | | | | |
| PLAIN | 154 | 28 | 51 | 78 | 12 | 13 | 146 | 129 | 138 | 203 | | | |
| | 154 | 28 | 51 | 78 | 12 | 13 | 146 | 129 | 138 | 203 | | | |
| NEW ALBANY | 90 | 15 | 22 | 58 | 4 | 4 | 95 | 85 | 86 | 124 | | | |
| | 90 | 15 | 22 | 58 | 4 | 4 | 95 | 85 | 86 | 124 | | | |

** RECAP **

-TOWNSHIPS-

| | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE |
|--------------|---|----------------------|---------------------------------------|------------------------|---|--|---------------------------------|-----------------------------------|---|-------------------|
| | (GOVERNOR) | (GOVERNOR) | C B | L F | F M | J P | T F | S B | M W | |
| | ANTHONY J
CELEBREZZE JR | MICHAEL HUGH
LORD | H A
R O
W N
L E
S | L E
E S
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D E
L E
T I
C K
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E N | |
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R | | | | | *****

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| PLEASANT TWP | | | | | | | | | | |
| PLEASANT | 344 | 63 | 107 | 177 | 30 | 29 | 336 | 298 | 315 | 454 |
| | 344 | 63 | 107 | 177 | 30 | 29 | 336 | 298 | 315 | 454 |
| HARRISBURG | 13 | 1 | 3 | 6 | 0 | 1 | 14 | 12 | 14 | 16 |
| | 13 | 1 | 3 | 6 | 0 | 1 | 14 | 12 | 14 | 16 |
| PRAIRIE TWP | | | | | | | | | | |
| PRAIRIE | 692 | 110 | 181 | 433 | 65 | 43 | 708 | 670 | 668 | 925 |
| | 692 | 110 | 181 | 433 | 65 | 43 | 708 | 670 | 668 | 925 |
| SHARON TWP | | | | | | | | | | |
| SHARON | 122 | 17 | 23 | 87 | 10 | 10 | 123 | 123 | 127 | 151 |
| | 122 | 17 | 23 | 87 | 10 | 10 | 123 | 123 | 127 | 151 |
| RIVERLEA | 26 | 1 | 1 | 23 | 1 | 0 | 21 | 23 | 21 | 28 |
| | 26 | 1 | 1 | 23 | 1 | 0 | 21 | 23 | 21 | 28 |
| WORTHINGTON | | | | | | | | | | |
| WARD 01 | 146 | 16 | 21 | 111 | 7 | 3 | 141 | 136 | 138 | 175 |
| WARD 02 | 206 | 16 | 28 | 150 | 7 | 6 | 190 | 184 | 194 | 241 |
| WARD 03 | 173 | 12 | 27 | 143 | 8 | 2 | 156 | 164 | 168 | 199 |
| WARD 04 | 151 | 18 | 27 | 105 | 12 | 6 | 145 | 151 | 143 | 180 |
| | 676 | 62 | 103 | 509 | 34 | 17 | 632 | 635 | 643 | 795 |
| TRURO TWP | | | | | | | | | | |
| TRURO | 62 | 5 | 15 | 33 | 3 | 5 | 57 | 53 | 55 | 72 |
| | 62 | 5 | 15 | 33 | 3 | 5 | 57 | 53 | 55 | 72 |
| REYNOLDSBURG | | | | | | | | | | |
| WARD 01 | 237 | 23 | 41 | 154 | 6 | 22 | 225 | 219 | 216 | 278 |
| WARD 02 | 217 | 35 | 61 | 137 | 13 | 18 | 232 | 216 | 219 | 278 |
| WARD 03 | 163 | 25 | 33 | 110 | 16 | 12 | 165 | 157 | 158 | 200 |
| WARD 04 | 119 | 11 | 30 | 73 | 10 | 10 | 119 | 109 | 111 | 143 |
| | 736 | 94 | 165 | 474 | 45 | 62 | 741 | 701 | 704 | 899 |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

** RECAP **

-TOWNSHIPS-

| | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE |
|------------------------|---|------------------------------------|---------------------------------------|-----------------------|---------------------------------|---|---|--|---|-------------------|
| | (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
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| UPPER
ARLINGTON | | | | | | | | | | |
| WARD 01 | 454 | 46 | 61 | 297 | 29 | 26 | 390 | 398 | 413 | 549 |
| WARD 02 | 345 | 37 | 42 | 230 | 19 | 27 | 309 | 296 | 305 | 429 |
| WARD 03 | 393 | 47 | 82 | 223 | 19 | 23 | 348 | 335 | 363 | 501 |
| WARD 04 | 383 | 53 | 73 | 251 | 19 | 15 | 358 | 339 | 353 | 495 |
| WARD 05 | 361 | 45 | 71 | 248 | 23 | 15 | 328 | 322 | 334 | 504 |
| WARD 06 | 374 | 54 | 62 | 253 | 29 | 26 | 352 | 355 | 357 | 476 |
| | <u>2310</u> | <u>282</u> | <u>391</u> | <u>1502</u> | <u>138</u> | <u>132</u> | <u>2085</u> | <u>2045</u> | <u>2125</u> | <u>2954</u> |
| WASHINGTON
TOWNSHIP | | | | | | | | | | |
| WASHINGTON | 71 | 8 | 26 | 44 | 4 | 1 | 69 | 65 | 70 | 89 |
| | <u>71</u> | <u>8</u> | <u>26</u> | <u>44</u> | <u>4</u> | <u>1</u> | <u>69</u> | <u>65</u> | <u>70</u> | <u>89</u> |
| DUBLIN | | | | | | | | | | |
| WARD 01 | 66 | 11 | 13 | 38 | 5 | 7 | 57 | 53 | 54 | 88 |
| WARD 02 | 104 | 10 | 16 | 67 | 3 | 9 | 85 | 84 | 84 | 134 |
| WARD 03 | 19 | 3 | 3 | 12 | 3 | 1 | 18 | 18 | 17 | 24 |
| WARD 04 | 255 | 25 | 51 | 135 | 12 | 18 | 219 | 215 | 210 | 320 |
| | <u>444</u> | <u>49</u> | <u>83</u> | <u>252</u> | <u>23</u> | <u>35</u> | <u>379</u> | <u>370</u> | <u>365</u> | <u>566</u> |
| WESTERVILLE | | | | | | | | | | |
| WARD 01 | 162 | 21 | 28 | 109 | 11 | 11 | 157 | 147 | 153 | 190 |
| WARD 02 | 144 | 17 | 26 | 98 | 4 | 10 | 136 | 130 | 130 | 173 |
| WARD 03 | 122 | 27 | 26 | 85 | 18 | 10 | 127 | 128 | 125 | 160 |
| WARD 04 | 110 | 18 | 26 | 70 | 9 | 15 | 107 | 112 | 108 | 143 |
| WARD 05 | 206 | 26 | 49 | 128 | 14 | 9 | 195 | 183 | 189 | 247 |
| | <u>744</u> | <u>109</u> | <u>155</u> | <u>490</u> | <u>56</u> | <u>55</u> | <u>722</u> | <u>700</u> | <u>705</u> | <u>913</u> |

** RECAP **

-TOWNSHIPS-

| | GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE |
|-----------|---|------------------------------------|---------------------------------------|-----------------------|---------------------------------|--|---|---|--------------------------------------|-------------------|
| | (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
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D | |
| WHITEHALL | | | | | | | | | | *****

* |
| WARD 01 | 201 | 23 | 53 | 111 | 23 | 12 | 202 | 184 | 177 | 252 |
| WARD 02 | 236 | 30 | 59 | 134 | 25 | 16 | 232 | 212 | 218 | 300 |
| WARD 03 | 289 | 49 | 71 | 191 | 24 | 19 | 298 | 272 | 274 | 372 |
| WARD 04 | 248 | 34 | 58 | 157 | 23 | 11 | 229 | 206 | 213 | 344 |
| | <u>974</u> | <u>136</u> | <u>241</u> | <u>593</u> | <u>95</u> | <u>58</u> | <u>961</u> | <u>874</u> | <u>882</u> | <u>1268</u> |

** RECAP **

| GOVERNOR AND
LIEUTENANT GOVERNOR
(VOTE FOR ONE) | | ATTORNEY
GENERAL
(VOTE FOR ONE) | | | | | AUDITOR
OF STATE
(VOTE 1) | SECRETARY
OF STATE
(VOTE 1) | TREASURER
OF STATE
(VOTE 1) | TOTAL
VOTE |
|---|---|---------------------------------------|-----------------------|---------------------------------|---|---|---|---|--|-------------------|
| (GOVERNOR)
ANTHONY J
CELEBREZZE JR | (GOVERNOR)
MICHAEL HUGH
LORD | C
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* |
| | (LIEUTENANT)
(GOVERNOR)
EUGENE
BRANSTOOL | | | | | | | | | |
| | (LIEUTENANT)
(GOVERNOR)
JUDY
WYNN-PARKER | | | | | | | | | |
| ----- | | | | | | | | | | |
| TOTALS... | | | | | | | | | | |
| COLUMBUS | 27691 | 2829 | 5425 | 19182 | 1822 | 1488 | 26665 | 25539 | 25266 | 33184 |
| TOWNSHIPS | 14214 | 1976 | 3203 | 9148 | 1029 | 909 | 13663 | 12979 | 13098 | 17996 |
| ABSENTEE | 1999 | 206 | 543 | 1268 | 137 | 116 | 2018 | 1971 | 1990 | 2494 |
| ----- | | | | | | | | | | |
| GRAND TOTAL | 43904 | 5011 | 9171 | 29598 | 2988 | 2513 | 42346 | 40489 | 40354 | 53674 |

WRITE-IN VOTES...

GOVERNOR AND LIEUTENANT GOVERNOR
 DANIEL A CIOFANI AND ROBERT M GALVIN..... 30 VOTES
 HENRY KING AND SANDRA KING..... 0 VOTES

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

| JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION TERM COMM FEB 9 1991 (NONE FILED) | COUNTY COMMISSIONER COMM 1-1-91 (VOTE 1) | COUNTY AUDITOR (VOTE 1) |
|--|--|--|------------------------------------|-------------------------|-------------------------|-------------------------|--|--|-------------------------|
| FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | | | |

| | | | | | | | | | |
|-------------------|---------------------|-------------------|-----------------|---------------------|-----------------------|-----------------------|---------------------------------|-------------------------------|-----------------------|
| S T A N K A R T J | M A C A R Y O P P O | J O U H N F E Y J | J A M E S C O N | T H O M A S P O R Y | G R E G O R Y E L A C | A L O V E A N D R E W | J O H N A C H R I S T E N S E N | K E V I N L S H O E M A K E R | H U G H S D E M O S S |
|-------------------|---------------------|-------------------|-----------------|---------------------|-----------------------|-----------------------|---------------------------------|-------------------------------|-----------------------|

TOTAL VOTE

*

COLUMBUS WARD 01

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 36 | 36 | 34 | 37 | 34 | 32 | 33 | 40 | 44 | 51 |
| B | 30 | 31 | 32 | 29 | 30 | 28 | 28 | 33 | 40 | 48 |
| C | 23 | 21 | 23 | 22 | 19 | 19 | 21 | 22 | 24 | 34 |
| D | 22 | 22 | 22 | 24 | 21 | 20 | 20 | 25 | 27 | 33 |
| E | 38 | 40 | 41 | 46 | 44 | 44 | 44 | 50 | 53 | 68 |
| F | 29 | 38 | 35 | 34 | 32 | 34 | 37 | 38 | 48 | 57 |
| G | 17 | 24 | 18 | 19 | 21 | 19 | 22 | 22 | 32 | 39 |
| | 195 | 212 | 205 | 211 | 201 | 196 | 205 | 230 | 268 | 330 |

WARD 02

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 28 | 36 | 27 | 31 | 29 | 30 | 29 | 36 | 49 | 53 |
| B | 35 | 30 | 37 | 36 | 34 | 36 | 35 | 35 | 39 | 48 |
| C | 30 | 36 | 32 | 32 | 27 | 32 | 29 | 34 | 40 | 51 |
| D | 47 | 59 | 54 | 52 | 47 | 50 | 52 | 58 | 60 | 77 |
| E | 33 | 40 | 38 | 32 | 38 | 33 | 35 | 37 | 39 | 47 |
| F | 41 | 49 | 47 | 38 | 41 | 39 | 40 | 45 | 45 | 70 |
| G | 25 | 33 | 29 | 30 | 29 | 29 | 29 | 33 | 38 | 48 |
| H | 13 | 18 | 15 | 16 | 11 | 12 | 13 | 18 | 20 | 28 |
| I | 40 | 46 | 41 | 40 | 37 | 40 | 38 | 45 | 48 | 58 |
| J | 31 | 34 | 37 | 34 | 34 | 32 | 33 | 39 | 38 | 47 |
| K | 31 | 33 | 35 | 35 | 36 | 33 | 33 | 36 | 37 | 42 |
| | 354 | 414 | 392 | 376 | 363 | 366 | 366 | 416 | 453 | 569 |

WARD 03

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 14 | 14 | 12 | 14 | 15 | 16 | 15 | 14 | 19 | 24 |
| B | 36 | 37 | 36 | 38 | 37 | 40 | 37 | 39 | 48 | 64 |
| C | 48 | 47 | 55 | 47 | 47 | 51 | 46 | 52 | 58 | 73 |
| D | 28 | 35 | 30 | 35 | 29 | 32 | 30 | 35 | 44 | 59 |
| E | 49 | 53 | 52 | 50 | 45 | 51 | 49 | 51 | 62 | 78 |
| F | 39 | 41 | 42 | 37 | 37 | 39 | 37 | 40 | 44 | 57 |
| G | 34 | 43 | 36 | 37 | 34 | 35 | 32 | 45 | 51 | 61 |
| H | 16 | 24 | 20 | 24 | 22 | 22 | 22 | 28 | 27 | 36 |
| I | 17 | 24 | 17 | 17 | 15 | 18 | 16 | 20 | 28 | 36 |
| | 281 | 318 | 300 | 299 | 281 | 304 | 284 | 324 | 381 | 488 |

WARD 04

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 20 | 19 | 22 | 21 | 20 | 24 | 18 | 24 | 29 | 39 |
| B | 22 | 21 | 21 | 22 | 19 | 24 | 20 | 24 | 31 | 34 |
| C | 23 | 28 | 24 | 26 | 21 | 20 | 23 | 27 | 30 | 38 |
| D | 38 | 37 | 35 | 43 | 33 | 37 | 34 | 41 | 49 | 60 |
| E | 41 | 48 | 37 | 44 | 40 | 43 | 41 | 43 | 57 | 66 |
| F | 24 | 28 | 27 | 24 | 24 | 25 | 24 | 31 | 40 | 47 |
| G | 29 | 28 | 27 | 27 | 24 | 28 | 25 | 34 | 40 | 53 |
| H | 26 | 29 | 24 | 22 | 22 | 22 | 19 | 31 | 35 | 50 |
| I | 32 | 32 | 28 | 36 | 26 | 30 | 27 | 33 | 42 | 50 |
| | 255 | 270 | 245 | 265 | 229 | 253 | 231 | 288 | 353 | 437 |

| JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION | COUNTY COMMISSIONER | COUNTY AUDITOR |
|--|--|---|------------------------------------|-------------------------|-------------------------|-------------------------|-----------------------------------|----------------------|----------------|
| FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | TERM COMM FEB 9 1991 (NONE FILED) | COMM 1-1-91 (VOTE 1) | (VOTE 1) |

| | | | | | | | | | |
|--------------------------------------|---------------------------------|---------------------------------|--------------------------------------|---|--------------------------|--|--------------------------------------|--------------------------|-------------------|
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S S | TOTAL VOTE |
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COLUMBUS WARD 05

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 24 | 27 | 29 | 32 | 25 | 28 | 24 | 27 | 38 | 50 |
| B | 47 | 46 | 43 | 50 | 46 | 48 | 48 | 51 | 65 | 76 |
| C | 59 | 61 | 51 | 62 | 46 | 57 | 54 | 58 | 84 | 99 |
| D | 23 | 27 | 26 | 24 | 18 | 22 | 22 | 23 | 39 | 49 |
| E | 46 | 46 | 42 | 46 | 43 | 49 | 43 | 55 | 67 | 81 |
| F | 27 | 30 | 32 | 28 | 21 | 28 | 27 | 32 | 42 | 56 |
| G | 29 | 36 | 29 | 30 | 24 | 30 | 28 | 39 | 55 | 69 |
| H | 25 | 26 | 30 | 26 | 24 | 27 | 26 | 27 | 39 | 48 |
| I | 35 | 33 | 35 | 38 | 30 | 31 | 31 | 39 | 48 | 53 |
| | 315 | 332 | 317 | 336 | 277 | 320 | 303 | 351 | 477 | 581 |

WARD 06

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| A | 51 | 48 | 47 | 44 | 44 | 53 | 45 | 48 | 64 | 73 |
| B | 29 | 33 | 31 | 29 | 26 | 32 | 28 | 35 | 48 | 62 |
| C | 42 | 47 | 46 | 52 | 43 | 47 | 49 | 51 | 63 | 87 |
| D | 27 | 38 | 42 | 37 | 34 | 40 | 32 | 40 | 55 | 75 |
| E | 31 | 38 | 39 | 37 | 32 | 30 | 30 | 36 | 44 | 58 |
| F | 44 | 51 | 48 | 52 | 37 | 53 | 40 | 59 | 83 | 97 |
| G | 42 | 45 | 46 | 43 | 36 | 45 | 42 | 51 | 59 | 77 |
| H | 52 | 52 | 58 | 56 | 51 | 59 | 53 | 57 | 77 | 102 |
| I | 52 | 58 | 52 | 57 | 53 | 56 | 53 | 62 | 80 | 93 |
| J | 38 | 39 | 42 | 43 | 34 | 39 | 32 | 46 | 74 | 87 |
| K | 35 | 47 | 39 | 46 | 37 | 45 | 41 | 48 | 62 | 74 |
| L | 57 | 56 | 54 | 60 | 49 | 58 | 53 | 57 | 82 | 101 |
| M | 32 | 28 | 29 | 29 | 28 | 32 | 31 | 34 | 42 | 53 |
| | 532 | 580 | 573 | 585 | 504 | 589 | 529 | 624 | 833 | 1039 |

WARD 07

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 42 | 42 | 37 | 38 | 36 | 36 | 34 | 43 | 53 | 74 |
| B | 28 | 32 | 30 | 29 | 23 | 32 | 24 | 31 | 47 | 69 |
| C | 44 | 46 | 39 | 43 | 32 | 35 | 37 | 50 | 74 | 101 |
| D | 55 | 57 | 58 | 62 | 51 | 62 | 57 | 60 | 85 | 108 |
| E | 23 | 23 | 24 | 25 | 22 | 25 | 24 | 29 | 36 | 42 |
| F | 52 | 51 | 52 | 51 | 45 | 49 | 47 | 57 | 84 | 111 |
| G | 34 | 33 | 38 | 33 | 27 | 31 | 32 | 36 | 44 | 68 |
| H | 37 | 37 | 37 | 36 | 28 | 29 | 28 | 38 | 53 | 71 |
| I | 47 | 58 | 58 | 55 | 50 | 51 | 56 | 60 | 75 | 82 |
| J | 45 | 48 | 48 | 49 | 32 | 40 | 38 | 42 | 69 | 100 |
| K | 28 | 31 | 28 | 30 | 22 | 29 | 22 | 31 | 45 | 59 |
| | 435 | 458 | 449 | 451 | 368 | 419 | 399 | 477 | 665 | 885 |

WARD 08

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 24 | 28 | 26 | 26 | 22 | 21 | 23 | 28 | 28 | 38 |
| B | 69 | 79 | 83 | 82 | 71 | 74 | 74 | 84 | 100 | 132 |
| C | 29 | 37 | 38 | 33 | 32 | 34 | 32 | 41 | 41 | 52 |
| D | 30 | 32 | 30 | 31 | 30 | 31 | 32 | 33 | 36 | 47 |
| E | 40 | 50 | 47 | 42 | 44 | 43 | 43 | 51 | 53 | 65 |
| F | 43 | 44 | 48 | 43 | 37 | 43 | 44 | 46 | 60 | 77 |
| G | 14 | 18 | 15 | 16 | 15 | 14 | 15 | 18 | 19 | 24 |
| | 249 | 288 | 287 | 273 | 251 | 260 | 263 | 301 | 337 | 435 |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

| JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION TERM COMM FEB 9 1991 (NONE FILED) | COUNTY COMMISSIONER COMM 1-1-91 (VOTE 1) | COUNTY AUDITOR (VOTE 1) |
|--|--|--|------------------------------------|-------------------------|-------------------------|-------------------------|--|--|-------------------------|
| FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | | | |

| | | | | | | | | | | |
|------------------------------|----------------------------------|------------------------------------|-----------------------------------|----------------------------------|------------------------|---------------------------------------|--|---------------------------------------|---------------------------|------------|
| S T A N
U A K
R T
J | M A R Y
C A R
I O P P
O | J O H N
D U F F
N E Y
J Y | J A M E S
T H O M P S O N
C | G R E G O R Y
K O S T E L A C | A N D R E W
L O V E | J O H N
C H R I S T E N S E N
A | | K E V I N
S H O E M A K E R
L R | H U G H
D E M O S
S | TOTAL VOTE |
|------------------------------|----------------------------------|------------------------------------|-----------------------------------|----------------------------------|------------------------|---------------------------------------|--|---------------------------------------|---------------------------|------------|

*

COLUMBUS WARD 09

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 29 | 26 | 27 | 27 | 29 | 27 | 29 | 29 | 38 | 43 |
| B | 26 | 24 | 23 | 24 | 22 | 23 | 21 | 27 | 29 | 38 |
| C | 25 | 28 | 23 | 32 | 28 | 29 | 27 | 31 | 34 | 37 |
| D | 13 | 12 | 13 | 13 | 12 | 13 | 11 | 18 | 19 | 26 |
| E | 27 | 33 | 31 | 34 | 27 | 30 | 29 | 33 | 35 | 40 |
| F | 32 | 31 | 34 | 37 | 32 | 31 | 33 | 38 | 41 | 57 |
| | 152 | 154 | 151 | 167 | 150 | 153 | 150 | 176 | 196 | 241 |

WARD 10

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 12 | 12 | 18 | 13 | 9 | 9 | 9 | 12 | 12 | 23 |
| B | 12 | 16 | 13 | 15 | 14 | 15 | 15 | 17 | 16 | 21 |
| C | 43 | 46 | 44 | 49 | 43 | 44 | 37 | 55 | 72 | 79 |
| D | 21 | 17 | 21 | 20 | 20 | 19 | 16 | 20 | 25 | 29 |
| E | 31 | 34 | 35 | 35 | 33 | 32 | 34 | 41 | 46 | 56 |
| F | 22 | 29 | 22 | 28 | 25 | 24 | 27 | 27 | 29 | 34 |
| G | 22 | 26 | 25 | 26 | 24 | 24 | 24 | 26 | 30 | 38 |
| H | 19 | 18 | 20 | 20 | 17 | 16 | 18 | 24 | 28 | 33 |
| I | 11 | 12 | 13 | 11 | 12 | 12 | 11 | 13 | 15 | 19 |
| J | 8 | 9 | 9 | 9 | 10 | 11 | 11 | 11 | 12 | 20 |
| K | 10 | 12 | 11 | 12 | 11 | 11 | 12 | 14 | 13 | 15 |
| | 211 | 231 | 231 | 238 | 218 | 217 | 214 | 260 | 298 | 367 |

WARD 11

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 18 | 18 | 18 | 17 | 15 | 17 | 15 | 20 | 27 | 36 |
| B | 30 | 35 | 34 | 33 | 28 | 30 | 28 | 35 | 40 | 47 |
| C | 19 | 18 | 19 | 21 | 20 | 19 | 23 | 28 | 29 | 34 |
| D | 25 | 26 | 25 | 28 | 22 | 22 | 22 | 28 | 28 | 32 |
| E | 30 | 28 | 31 | 34 | 29 | 27 | 28 | 32 | 43 | 52 |
| F | 31 | 31 | 31 | 30 | 29 | 29 | 29 | 32 | 38 | 45 |
| G | 33 | 29 | 33 | 34 | 27 | 33 | 27 | 39 | 50 | 60 |
| H | 29 | 33 | 32 | 32 | 32 | 30 | 33 | 33 | 37 | 47 |
| I | 27 | 30 | 28 | 30 | 26 | 26 | 27 | 32 | 34 | 38 |
| J | 30 | 37 | 34 | 34 | 31 | 34 | 33 | 33 | 43 | 47 |
| K | 35 | 34 | 33 | 31 | 32 | 31 | 32 | 39 | 42 | 49 |
| L | 18 | 22 | 22 | 20 | 20 | 22 | 20 | 26 | 27 | 31 |
| | 325 | 341 | 340 | 344 | 311 | 320 | 317 | 377 | 438 | 518 |

WARD 12

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 11 | 14 | 15 | 16 | 14 | 14 | 14 | 16 | 19 | 22 |
| B | 20 | 19 | 20 | 23 | 18 | 19 | 18 | 18 | 28 | 37 |
| C | 14 | 19 | 19 | 15 | 14 | 14 | 14 | 21 | 20 | 32 |
| D | 50 | 63 | 51 | 48 | 44 | 49 | 45 | 59 | 62 | 93 |
| E | 24 | 28 | 29 | 28 | 23 | 24 | 24 | 30 | 37 | 51 |
| F | 19 | 14 | 14 | 16 | 15 | 16 | 14 | 21 | 21 | 27 |
| G | 9 | 9 | 8 | 8 | 7 | 7 | 6 | 7 | 9 | 12 |
| H | 19 | 19 | 18 | 18 | 18 | 18 | 15 | 14 | 23 | 25 |
| | 166 | 185 | 174 | 172 | 153 | 161 | 150 | 186 | 219 | 299 |

| JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS
10TH DISTRICT
FULL TERM COM
FEB 9 1991
(VOTE 1) | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE
DIVISION
TERM COMM
FEB 9 1991
(NONE FILED) | COUNTY
COMMISSIONER
COMM 1-1-91
(VOTE 1) | COUNTY
AUDITOR
(VOTE 1) |
|---|---|--|------------------------------------|----------------------------------|----------------------------------|----------------------------------|--|---|-------------------------------|
| FULL TERM
COMMENCING
JAN 1 1991
(VOTE 1) | FULL TERM
COMMENCING
JAN 2 1991
(VOTE 1) | | TERM
COMM
1-1-91
VOTE 1 | TERM
COMM
2-9-91
VOTE 1 | TERM
COMM
7-1-91
VOTE 1 | TERM
COMM
7-2-91
VOTE 1 | | | |

| | | | | | | | | | | |
|-------------------------------------|---------------------------|--|---|---|----------------------------|---|--|--|--------------------------------|-------------------|
| S
T
A
N
K
S

J | M
A
R
Y

O | J
O
H
N
F
E
Y

J | J
A
M
E
S
P
S
O
N | G
R
E
G
O
R
Y

A
C | A
L
D
R
E
H | J
O
H
N
R
I
S
T
E
N
S
E
N | | K
E
V
I
N
M
A
K
E
R | H
U
G
H
S

S | TOTAL
VOTE |
| | | | | | | | | | | *****

* |

COLUMBUS
WARD 13

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 37 | 25 | 35 | 35 | 31 | 33 | 34 | 34 | 47 | 54 |
| B | 68 | 61 | 55 | 61 | 53 | 61 | 54 | 61 | 82 | 96 |
| C | 14 | 16 | 14 | 15 | 8 | 9 | 8 | 13 | 22 | 33 |
| D | 65 | 67 | 57 | 66 | 54 | 56 | 57 | 63 | 80 | 100 |
| E | 36 | 38 | 36 | 35 | 31 | 34 | 32 | 36 | 43 | 65 |
| F | 32 | 31 | 31 | 33 | 30 | 35 | 37 | 33 | 42 | 58 |
| G | 29 | 35 | 36 | 31 | 30 | 33 | 28 | 33 | 51 | 66 |
| H | 35 | 30 | 35 | 32 | 26 | 27 | 26 | 35 | 45 | 54 |
| | 316 | 303 | 299 | 308 | 263 | 288 | 276 | 308 | 412 | 526 |

WARD 14

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 20 | 22 | 22 | 20 | 21 | 20 | 20 | 22 | 24 | 36 |
| B | 29 | 37 | 34 | 31 | 30 | 32 | 29 | 36 | 39 | 49 |
| C | 19 | 21 | 19 | 19 | 16 | 15 | 18 | 24 | 26 | 36 |
| D | 36 | 51 | 38 | 35 | 36 | 36 | 39 | 49 | 46 | 67 |
| E | 30 | 31 | 29 | 30 | 26 | 29 | 30 | 34 | 39 | 50 |
| F | 38 | 44 | 39 | 37 | 39 | 38 | 37 | 42 | 45 | 56 |
| G | 32 | 35 | 36 | 32 | 31 | 27 | 30 | 39 | 45 | 55 |
| H | 23 | 22 | 25 | 21 | 24 | 21 | 23 | 27 | 28 | 39 |
| | 227 | 263 | 242 | 225 | 223 | 218 | 226 | 273 | 292 | 388 |

WARD 15

| | | | | | | | | | | |
|---|----|----|----|----|----|----|----|----|----|-----|
| A | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 5 |
| B | 21 | 27 | 25 | 25 | 25 | 24 | 26 | 24 | 26 | 38 |
| C | 14 | 17 | 19 | 17 | 15 | 15 | 15 | 20 | 19 | 24 |
| D | 9 | 10 | 9 | 11 | 9 | 10 | 10 | 11 | 14 | 14 |
| E | 23 | 23 | 23 | 19 | 18 | 17 | 18 | 23 | 27 | 37 |
| | 70 | 80 | 79 | 75 | 70 | 69 | 72 | 81 | 89 | 118 |

WARD 16

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 25 | 20 | 25 | 28 | 26 | 25 | 26 | 29 | 30 | 40 |
| B | 46 | 50 | 47 | 42 | 44 | 42 | 44 | 54 | 52 | 71 |
| C | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 7 |
| D | 15 | 23 | 17 | 17 | 17 | 18 | 16 | 20 | 22 | 28 |
| E | 9 | 12 | 11 | 8 | 9 | 9 | 8 | 9 | 9 | 13 |
| F | 22 | 29 | 24 | 22 | 24 | 22 | 23 | 28 | 30 | 38 |
| G | 9 | 14 | 11 | 11 | 10 | 10 | 8 | 13 | 13 | 16 |
| H | 4 | 4 | 4 | 4 | 3 | 4 | 3 | 4 | 4 | 4 |
| I | 25 | 29 | 29 | 31 | 27 | 30 | 29 | 32 | 33 | 40 |
| J | 7 | 11 | 9 | 10 | 9 | 10 | 10 | 11 | 13 | 17 |
| K | 16 | 26 | 17 | 18 | 17 | 19 | 18 | 21 | 24 | 43 |
| L | 9 | 10 | 9 | 10 | 10 | 10 | 11 | 11 | 11 | 13 |
| | 193 | 234 | 209 | 207 | 202 | 205 | 202 | 238 | 247 | 330 |

| JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS 10TH DISTRICT FULL TERM COM | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION TERM COMM FEB 9 1991 (NONE FILED) | COUNTY COMMISSIONER COMM 1-1-91 (VOTE 1) | COUNTY AUDITOR (VOTE 1) |
|--|--|--|------------------------------------|-------------------------|-------------------------|-------------------------|--|--|-------------------------|
| FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | FEB 9 1991 (VOTE 1) | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | | | |

| | | | | | | | | | |
|--------------------------------------|---------------------------------|---------------------------------|---|---|-----------------|--|--|--------------------------------------|--------------------------|
| S B
T A
U N
R K
T S
J | M C
A R
C I
O P
P O | J D
O U
H F
N E
J Y | J T
A H
M O
E M
S P
C O
N | G K
R O
R E
S T
E L
A C
Y | A L
O V
E | J C
H R
I S
T E
N S
E N | | K S
E V
I N
M A
K E
R | H D
U G
H S
D S |
|--------------------------------------|---------------------------------|---------------------------------|---|---|-----------------|--|--|--------------------------------------|--------------------------|

TOTAL VOTE

*

COLUMBUS WARD 17

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 24 | 23 | 28 | 26 | 23 | 22 | 24 | 25 | 35 | 43 |
| B | 45 | 45 | 43 | 43 | 38 | 45 | 40 | 44 | 63 | 75 |
| C | 40 | 42 | 38 | 37 | 31 | 36 | 37 | 42 | 58 | 76 |
| D | 24 | 28 | 28 | 27 | 22 | 28 | 27 | 33 | 43 | 53 |
| E | 42 | 45 | 37 | 43 | 33 | 40 | 35 | 49 | 64 | 78 |
| F | 33 | 33 | 30 | 34 | 28 | 33 | 30 | 42 | 54 | 70 |
| G | 38 | 43 | 38 | 41 | 38 | 36 | 40 | 46 | 55 | 73 |
| H | 42 | 40 | 41 | 42 | 39 | 42 | 42 | 45 | 58 | 72 |
| I | 45 | 52 | 47 | 48 | 47 | 45 | 45 | 57 | 64 | 76 |
| J | 48 | 47 | 53 | 43 | 41 | 47 | 42 | 45 | 63 | 71 |
| K | 41 | 39 | 41 | 43 | 36 | 41 | 37 | 44 | 58 | 66 |
| | 422 | 437 | 424 | 427 | 376 | 415 | 399 | 472 | 615 | 753 |

WARD 18

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 26 | 35 | 35 | 35 | 32 | 32 | 31 | 40 | 41 | 53 |
| B | 16 | 19 | 17 | 17 | 17 | 17 | 18 | 18 | 18 | 22 |
| C | 11 | 18 | 16 | 15 | 15 | 15 | 17 | 20 | 21 | 28 |
| D | 17 | 23 | 17 | 17 | 14 | 17 | 18 | 22 | 24 | 40 |
| E | 36 | 38 | 39 | 39 | 36 | 36 | 34 | 44 | 44 | 55 |
| F | 19 | 25 | 24 | 25 | 25 | 23 | 21 | 28 | 32 | 41 |
| G | 17 | 18 | 21 | 18 | 21 | 21 | 19 | 20 | 24 | 35 |
| H | 46 | 45 | 46 | 42 | 41 | 40 | 36 | 49 | 56 | 70 |
| I | 22 | 24 | 22 | 25 | 24 | 24 | 24 | 26 | 29 | 35 |
| J | 33 | 33 | 31 | 38 | 35 | 36 | 36 | 45 | 41 | 58 |
| K | 31 | 35 | 34 | 30 | 32 | 30 | 30 | 35 | 32 | 53 |
| L | 24 | 25 | 23 | 24 | 25 | 23 | 23 | 24 | 27 | 37 |
| | 298 | 338 | 325 | 325 | 317 | 314 | 307 | 371 | 389 | 527 |

WARD 19

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| A | 43 | 52 | 48 | 48 | 44 | 45 | 45 | 50 | 45 | 70 |
| B | 36 | 38 | 45 | 39 | 38 | 38 | 35 | 50 | 51 | 67 |
| C | 60 | 61 | 59 | 55 | 54 | 52 | 54 | 63 | 64 | 94 |
| D | 38 | 43 | 38 | 42 | 41 | 40 | 44 | 52 | 45 | 66 |
| E | 28 | 36 | 34 | 31 | 30 | 29 | 31 | 42 | 47 | 60 |
| F | 47 | 50 | 54 | 49 | 46 | 51 | 47 | 50 | 56 | 77 |
| G | 32 | 38 | 34 | 33 | 34 | 32 | 33 | 43 | 42 | 56 |
| H | 52 | 64 | 58 | 59 | 56 | 55 | 60 | 63 | 72 | 102 |
| I | 38 | 41 | 34 | 38 | 36 | 34 | 38 | 46 | 46 | 61 |
| J | 52 | 63 | 52 | 54 | 47 | 49 | 49 | 67 | 67 | 98 |
| K | 32 | 33 | 39 | 29 | 28 | 29 | 29 | 35 | 39 | 49 |
| L | 44 | 54 | 49 | 48 | 46 | 47 | 48 | 53 | 48 | 70 |
| M | 34 | 41 | 39 | 40 | 39 | 37 | 39 | 40 | 41 | 56 |
| N | 34 | 39 | 34 | 34 | 30 | 30 | 33 | 44 | 49 | 63 |
| O | 42 | 54 | 47 | 48 | 47 | 45 | 44 | 58 | 53 | 83 |
| P | 44 | 57 | 46 | 47 | 46 | 44 | 48 | 52 | 54 | 71 |
| | 656 | 764 | 710 | 694 | 662 | 657 | 677 | 808 | 819 | 1143 |

| JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) | | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION TERM COMM FEB 9 1991 (NONE FILED) | COUNTY COMMISSIONER COMM 1-1-91 (VOTE 1) | COUNTY AUDITOR (VOTE 1) | TOTAL VOTE |
|--|--|--|--|---|-------------------------------|---|-------------------------|--|--|-------------------------|-------------------|
| FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | | | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | | | | |
| S B
T A
U N
A K
R S
J | M C
A R
C T
I O
P P
O | J D
O U
H F
N E
J Y | J T
A H
M O
S P
C S
O N | G K
R O
S T
E L
A C
G R
E G
O R
Y | A L
N D
R E
V E
W | J C
O H
R I
S T
E N
S E
N | | K S
E V
I N
L A
K E
R | H D
U G
H O
S S | | *****

* |

COLUMBUS WARD 20

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 49 | 56 | 49 | 52 | 47 | 48 | 48 | 59 | 55 | 85 |
| B | 59 | 71 | 57 | 54 | 56 | 53 | 56 | 73 | 70 | 120 |
| C | 31 | 39 | 32 | 36 | 33 | 32 | 35 | 41 | 40 | 55 |
| D | 45 | 57 | 52 | 48 | 48 | 46 | 48 | 60 | 66 | 103 |
| E | 24 | 31 | 25 | 29 | 30 | 28 | 25 | 28 | 34 | 54 |
| F | 24 | 28 | 23 | 23 | 26 | 23 | 22 | 25 | 25 | 29 |
| G | 19 | 23 | 21 | 21 | 21 | 19 | 22 | 27 | 27 | 41 |
| | 251 | 305 | 259 | 263 | 261 | 249 | 256 | 313 | 317 | 487 |

WARD 21

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 38 | 38 | 43 | 35 | 31 | 34 | 37 | 43 | 42 | 57 |
| B | 38 | 39 | 37 | 36 | 36 | 35 | 39 | 37 | 38 | 48 |
| C | 17 | 19 | 19 | 16 | 14 | 16 | 14 | 17 | 16 | 26 |
| D | 27 | 29 | 31 | 30 | 31 | 28 | 30 | 32 | 38 | 42 |
| E | 19 | 22 | 23 | 22 | 24 | 21 | 25 | 25 | 29 | 36 |
| F | 45 | 49 | 51 | 43 | 43 | 41 | 44 | 52 | 45 | 60 |
| G | 20 | 25 | 26 | 23 | 20 | 19 | 20 | 25 | 26 | 35 |
| H | 18 | 19 | 21 | 18 | 15 | 16 | 17 | 23 | 20 | 29 |
| I | 13 | 13 | 13 | 13 | 11 | 12 | 12 | 13 | 17 | 29 |
| J | 14 | 18 | 15 | 15 | 13 | 13 | 14 | 16 | 20 | 25 |
| K | 22 | 24 | 21 | 24 | 22 | 22 | 22 | 27 | 29 | 37 |
| L | 31 | 39 | 30 | 31 | 28 | 27 | 29 | 38 | 35 | 49 |
| M | 25 | 28 | 26 | 29 | 24 | 28 | 27 | 32 | 33 | 36 |
| N | 26 | 28 | 28 | 27 | 24 | 25 | 24 | 33 | 32 | 44 |
| O | 6 | 12 | 7 | 8 | 8 | 11 | 8 | 10 | 11 | 16 |
| P | 21 | 22 | 22 | 23 | 21 | 24 | 22 | 28 | 31 | 36 |
| | 380 | 424 | 413 | 393 | 365 | 372 | 384 | 451 | 462 | 605 |

WARD 22

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 17 | 17 | 17 | 17 | 15 | 16 | 18 | 22 | 22 | 32 |
| B | 26 | 33 | 31 | 30 | 22 | 22 | 27 | 36 | 40 | 49 |
| C | 14 | 15 | 18 | 15 | 14 | 14 | 16 | 17 | 18 | 25 |
| D | 15 | 15 | 17 | 18 | 15 | 16 | 16 | 18 | 21 | 23 |
| E | 39 | 35 | 39 | 40 | 37 | 35 | 35 | 45 | 44 | 55 |
| F | 28 | 29 | 27 | 28 | 24 | 24 | 22 | 28 | 27 | 39 |
| G | 42 | 46 | 44 | 43 | 39 | 39 | 39 | 53 | 54 | 76 |
| H | 31 | 33 | 34 | 34 | 26 | 28 | 28 | 35 | 35 | 47 |
| I | 19 | 20 | 24 | 19 | 22 | 21 | 20 | 26 | 31 | 44 |
| J | 29 | 34 | 32 | 34 | 31 | 32 | 35 | 37 | 38 | 48 |
| K | 19 | 22 | 24 | 23 | 23 | 22 | 23 | 19 | 24 | 34 |
| L | 23 | 27 | 29 | 23 | 22 | 22 | 22 | 29 | 35 | 43 |
| M | 19 | 23 | 25 | 27 | 22 | 21 | 23 | 26 | 25 | 36 |
| N | 16 | 17 | 21 | 20 | 15 | 15 | 16 | 23 | 23 | 34 |
| O | 29 | 32 | 31 | 30 | 31 | 28 | 29 | 34 | 36 | 42 |
| P | 18 | 14 | 18 | 21 | 18 | 18 | 17 | 21 | 26 | 26 |
| Q | 28 | 32 | 31 | 29 | 27 | 27 | 27 | 31 | 35 | 46 |
| R | 19 | 19 | 16 | 19 | 19 | 19 | 19 | 18 | 23 | 30 |
| | 431 | 463 | 478 | 470 | 422 | 419 | 432 | 518 | 557 | 729 |

| JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION TERM COMM FEB 9 1991 (NONE FILED) | COUNTY COMMISSIONER COMM 1-1-91 (VOTE 1) | COUNTY AUDITOR (VOTE 1) |
|--|--|--|------------------------------------|-------------------------|-------------------------|-------------------------|--|--|-------------------------|
| FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | | | |

| | | | | | | | | | | | |
|---------------|-----------------|-----------------|-----------------|-----------------|---------------|-----------------|-------------|-------------------------|-------------------------------|-----------------------|-------------------|
| S T U A R T J | M A R Y O P P O | J O H N F E Y J | J A M E S C O N | T H O M P S O N | G R E G O R Y | K O S T E L A C | A N D R E W | J O H N A S T E N S E N | K E V I N L S H O E M A K E R | H U G H S D E M O S S | TOTAL VOTE |
| | | | | | | | | | | | *****

* |

COLUMBUS WARD 23

| | | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|--|-----|-----|-----|
| A | 23 | 25 | 24 | 28 | 23 | 25 | 25 | | 27 | 30 | 36 |
| B | 18 | 25 | 21 | 22 | 19 | 20 | 19 | | 26 | 30 | 35 |
| C | 37 | 45 | 49 | 41 | 39 | 39 | 39 | | 49 | 51 | 64 |
| D | 27 | 32 | 33 | 29 | 24 | 25 | 23 | | 31 | 35 | 46 |
| E | 39 | 41 | 39 | 36 | 32 | 33 | 34 | | 38 | 47 | 57 |
| F | 39 | 41 | 45 | 36 | 33 | 35 | 32 | | 46 | 50 | 63 |
| G | 22 | 14 | 23 | 26 | 25 | 21 | 23 | | 27 | 29 | 34 |
| H | 15 | 12 | 16 | 17 | 12 | 13 | 12 | | 17 | 19 | 27 |
| I | 32 | 31 | 31 | 32 | 27 | 29 | 28 | | 32 | 39 | 45 |
| J | 26 | 31 | 27 | 29 | 27 | 26 | 27 | | 34 | 37 | 46 |
| | 278 | 297 | 308 | 296 | 261 | 266 | 262 | | 327 | 367 | 453 |

WARD 24

| | | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|--|-----|-----|-----|
| A | 29 | 29 | 30 | 27 | 28 | 29 | 25 | | 32 | 33 | 40 |
| B | 17 | 16 | 17 | 18 | 17 | 19 | 19 | | 22 | 21 | 25 |
| C | 26 | 34 | 33 | 28 | 27 | 29 | 27 | | 33 | 36 | 44 |
| D | 41 | 36 | 40 | 43 | 36 | 36 | 39 | | 44 | 51 | 56 |
| E | 30 | 34 | 36 | 35 | 29 | 31 | 32 | | 36 | 47 | 57 |
| F | 23 | 26 | 26 | 25 | 21 | 24 | 21 | | 27 | 31 | 42 |
| G | 30 | 32 | 32 | 28 | 28 | 29 | 30 | | 36 | 38 | 53 |
| H | 35 | 37 | 39 | 37 | 36 | 36 | 38 | | 43 | 43 | 55 |
| I | 32 | 36 | 36 | 36 | 33 | 37 | 37 | | 36 | 40 | 55 |
| J | 25 | 27 | 25 | 25 | 23 | 24 | 25 | | 24 | 23 | 33 |
| | 288 | 307 | 314 | 302 | 278 | 294 | 293 | | 333 | 363 | 460 |

WARD 25

| | | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|--|-----|-----|------|
| A | 46 | 53 | 46 | 49 | 46 | 48 | 46 | | 57 | 64 | 77 |
| B | 29 | 32 | 25 | 30 | 28 | 29 | 30 | | 32 | 37 | 45 |
| C | 44 | 45 | 44 | 44 | 37 | 41 | 43 | | 49 | 59 | 64 |
| D | 38 | 40 | 39 | 38 | 33 | 37 | 35 | | 40 | 50 | 59 |
| E | 89 | 73 | 68 | 70 | 59 | 62 | 63 | | 74 | 97 | 115 |
| F | 31 | 41 | 35 | 39 | 34 | 35 | 35 | | 39 | 51 | 57 |
| G | 12 | 37 | 32 | 33 | 28 | 30 | 29 | | 36 | 47 | 49 |
| H | 26 | 34 | 35 | 38 | 31 | 36 | 35 | | 37 | 50 | 60 |
| I | 53 | 61 | 54 | 63 | 54 | 61 | 53 | | 63 | 88 | 100 |
| J | 41 | 48 | 45 | 40 | 36 | 41 | 40 | | 46 | 63 | 75 |
| K | 34 | 39 | 37 | 33 | 31 | 36 | 35 | | 34 | 52 | 59 |
| L | 54 | 55 | 59 | 60 | 53 | 56 | 54 | | 60 | 76 | 86 |
| M | 61 | 64 | 61 | 65 | 55 | 62 | 55 | | 66 | 88 | 105 |
| N | 44 | 45 | 49 | 40 | 31 | 40 | 33 | | 48 | 59 | 66 |
| O | 44 | 42 | 46 | 42 | 32 | 41 | 33 | | 47 | 59 | 74 |
| | 646 | 709 | 675 | 684 | 588 | 655 | 619 | | 728 | 940 | 1091 |

| JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS 10TH DISTRICT FULL TERM COM | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION TERM COMM | COUNTY COMMISSIONER | COUNTY AUDITOR | |
|---|--|--|---|---|--------------------------------|---|-----------------------------------|--|--------------------------|------------|
| FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | FULL TERM COM FEB 9 1991 (VOTE 1) | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | TERM COMM FEB 9 1991 (NONE FILED) | COMM 1-1-91 (VOTE 1) | (VOTE 1) | |
| S B
T A
U N
A K
S
R T
J | M C
A A
R C
Y I
O P
P O | J D
O U
H F
N F
E
J Y | J T
A H
M O
E S
P S
O N
C | G K
R O
E S
T
O R
Y L
A C | A L
O V
E
R
E
W | J C
O N
R I
S T
E N
S E
N | | K S
E H
V O
F E
I M
A K
E
R | H D
U G
H O
S S | TOTAL VOTE |

| | | | | | | | | | | |
|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| COLUMBUS WARD 26 | | | | | | | | | | |
| A | 19 | 21 | 22 | 20 | 19 | 17 | 17 | 20 | 26 | 29 |
| B | 11 | 14 | 15 | 17 | 14 | 16 | 16 | 17 | 18 | 18 |
| C | 40 | 35 | 33 | 39 | 32 | 32 | 32 | 43 | 48 | 60 |
| D | 31 | 26 | 27 | 30 | 25 | 28 | 28 | 32 | 38 | 50 |
| E | 21 | 21 | 22 | 19 | 20 | 19 | 22 | 23 | 28 | 32 |
| F | 44 | 45 | 55 | 48 | 41 | 46 | 41 | 48 | 65 | 78 |
| G | 54 | 53 | 54 | 56 | 46 | 45 | 45 | 59 | 73 | 82 |
| H | 12 | 9 | 8 | 9 | 9 | 11 | 7 | 10 | 11 | 12 |
| I | 32 | 30 | 36 | 33 | 30 | 34 | 30 | 32 | 39 | 47 |
| | 264 | 254 | 272 | 271 | 236 | 248 | 238 | 284 | 346 | 408 |
| WARD 27 | | | | | | | | | | |
| A | 32 | 37 | 36 | 36 | 33 | 36 | 32 | 38 | 40 | 51 |
| B | 20 | 23 | 20 | 17 | 16 | 15 | 16 | 20 | 25 | 30 |
| C | 25 | 25 | 29 | 29 | 26 | 25 | 24 | 33 | 37 | 42 |
| D | 38 | 42 | 46 | 37 | 35 | 39 | 37 | 47 | 49 | 64 |
| E | 18 | 19 | 14 | 18 | 17 | 20 | 16 | 20 | 18 | 24 |
| F | 35 | 42 | 42 | 39 | 38 | 38 | 38 | 44 | 48 | 62 |
| G | 30 | 35 | 26 | 27 | 26 | 27 | 27 | 30 | 34 | 43 |
| H | 27 | 30 | 25 | 31 | 27 | 24 | 26 | 30 | 34 | 42 |
| I | 49 | 70 | 58 | 54 | 55 | 56 | 56 | 66 | 68 | 82 |
| J | 24 | 26 | 25 | 23 | 24 | 25 | 24 | 27 | 34 | 43 |
| K | 26 | 33 | 30 | 30 | 26 | 28 | 27 | 32 | 40 | 46 |
| L | 28 | 25 | 24 | 24 | 20 | 24 | 21 | 26 | 31 | 43 |
| M | 43 | 50 | 55 | 51 | 48 | 49 | 49 | 59 | 57 | 76 |
| | 395 | 457 | 430 | 416 | 391 | 406 | 393 | 472 | 515 | 648 |
| WARD 28 | | | | | | | | | | |
| A | 30 | 32 | 29 | 31 | 24 | 33 | 27 | 36 | 49 | 58 |
| B | 59 | 57 | 60 | 54 | 46 | 57 | 44 | 62 | 84 | 104 |
| C | 27 | 32 | 33 | 28 | 24 | 29 | 26 | 31 | 44 | 48 |
| D | 19 | 18 | 20 | 16 | 16 | 15 | 15 | 21 | 20 | 28 |
| E | 35 | 37 | 35 | 36 | 30 | 32 | 31 | 33 | 46 | 55 |
| F | 35 | 37 | 44 | 41 | 35 | 38 | 40 | 50 | 49 | 61 |
| G | 46 | 44 | 43 | 40 | 33 | 36 | 36 | 50 | 60 | 81 |
| H | 56 | 65 | 63 | 55 | 51 | 56 | 51 | 65 | 87 | 101 |
| I | 31 | 41 | 42 | 36 | 36 | 37 | 33 | 37 | 47 | 63 |
| J | 50 | 61 | 44 | 51 | 48 | 53 | 49 | 67 | 77 | 97 |
| K | 35 | 42 | 39 | 37 | 32 | 36 | 29 | 42 | 57 | 65 |
| L | 46 | 56 | 50 | 50 | 45 | 48 | 45 | 54 | 71 | 87 |
| M | 20 | 31 | 30 | 25 | 23 | 27 | 26 | 29 | 37 | 50 |
| | 489 | 553 | 532 | 500 | 443 | 497 | 452 | 577 | 728 | 898 |

*

| JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION TERM COMM FEB 9 1991 (NONE FILED) | COUNTY COMMISSIONER COMM 1-1-91 (VOTE 1) | COUNTY AUDITOR (VOTE 1) | TOTAL VOTE |
|--|--|--|------------------------------------|--------------------------------|---------------------------------------|-------------------------|--|--|-------------------------|------------------|
| FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | | | | |
| S B
T A
U N
K
R T
J | M C
A R
C I
O
P P
O | J D
O H
F F
E Y | J A
M E
S
C
O
N | T H
O M
P
S
O
N | G R
E G
O R
Y
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C | A N
D R
E
W | J O
N
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S
T
E
N
S
E
N | K S
H O
E
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K
E
R | H U
G H
S | ****

* |

| WARD | LETTER | JUSTICE OF SUPREME COURT | JUDGE COURT OF APPEALS 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) | JUDGE OF THE COURT OF COMMON PLEAS TERM COMM 1-1-91 VOTE 1 | JUDGE OF THE COURT OF COMMON PLEAS TERM COMM 2-9-91 VOTE 1 | JUDGE OF THE COURT OF COMMON PLEAS TERM COMM 7-1-91 VOTE 1 | JUDGE OF THE COURT OF COMMON PLEAS TERM COMM 7-2-91 VOTE 1 | PROBATE DIVISION TERM COMM FEB 9 1991 (NONE FILED) | COUNTY COMMISSIONER COMM 1-1-91 (VOTE 1) | COUNTY AUDITOR (VOTE 1) | TOTAL VOTE |
|------------------|--------|--------------------------|--|--|--|--|--|--|--|-------------------------|------------|
| COLUMBUS WARD 29 | A | 28 | 31 | 32 | 32 | 29 | 29 | | 39 | 42 | 47 |
| | B | 26 | 23 | 28 | 24 | 24 | 24 | | 28 | 38 | 48 |
| | C | 10 | 10 | 13 | 12 | 13 | 11 | | 14 | 16 | 19 |
| | D | 33 | 31 | 36 | 33 | 32 | 32 | | 36 | 39 | 43 |
| | E | 34 | 33 | 37 | 35 | 32 | 31 | | 34 | 41 | 46 |
| | F | 40 | 37 | 37 | 38 | 35 | 33 | | 38 | 45 | 52 |
| | G | 39 | 40 | 35 | 42 | 32 | 38 | | 50 | 59 | 76 |
| | | 210 | 205 | 224 | 202 | 203 | 203 | | 239 | 280 | 331 |
| WARD 30 | A | 18 | 23 | 22 | 22 | 21 | 22 | | 24 | 19 | 31 |
| | B | 17 | 20 | 20 | 18 | 18 | 19 | | 24 | 25 | 30 |
| | C | 24 | 26 | 24 | 23 | 26 | 24 | | 28 | 26 | 41 |
| | D | 31 | 36 | 31 | 32 | 32 | 31 | | 33 | 38 | 45 |
| | E | 47 | 45 | 43 | 44 | 45 | 45 | | 48 | 56 | 69 |
| | F | 31 | 30 | 31 | 30 | 32 | 31 | | 33 | 34 | 46 |
| | G | 22 | 23 | 24 | 20 | 22 | 21 | | 26 | 31 | 42 |
| | H | 28 | 34 | 31 | 31 | 29 | 31 | | 34 | 38 | 42 |
| | I | 9 | 10 | 10 | 9 | 9 | 7 | | 9 | 13 | 19 |
| | J | 9 | 11 | 10 | 10 | 9 | 9 | | 10 | 13 | 17 |
| | | | 236 | 258 | 249 | 239 | 243 | 240 | | 269 | 293 |
| WARD 31 | A | 46 | 42 | 42 | 41 | 41 | 42 | | 45 | 62 | 72 |
| | B | 16 | 17 | 17 | 15 | 14 | 16 | | 21 | 28 | 34 |
| | C | 18 | 19 | 19 | 16 | 18 | 15 | | 24 | 27 | 29 |
| | D | 41 | 39 | 40 | 35 | 36 | 35 | | 42 | 54 | 63 |
| | E | 27 | 26 | 28 | 27 | 27 | 26 | | 30 | 30 | 40 |
| | F | 23 | 22 | 27 | 24 | 27 | 26 | | 30 | 33 | 36 |
| | G | 20 | 19 | 23 | 20 | 19 | 19 | | 22 | 27 | 29 |
| | H | 43 | 37 | 44 | 35 | 40 | 34 | | 43 | 54 | 63 |
| | I | 34 | 36 | 33 | 29 | 33 | 32 | | 34 | 43 | 52 |
| | J | 25 | 26 | 27 | 24 | 24 | 24 | | 30 | 32 | 41 |
| | K | 24 | 29 | 25 | 23 | 25 | 26 | | 30 | 39 | 47 |
| | | 317 | 312 | 325 | 289 | 304 | 295 | | 351 | 429 | 506 |
| WARD 32 | A | 23 | 23 | 26 | 21 | 24 | 24 | | 26 | 29 | 40 |
| | B | 19 | 19 | 21 | 18 | 18 | 17 | | 23 | 28 | 35 |
| | C | 24 | 22 | 23 | 22 | 21 | 23 | | 27 | 27 | 33 |
| | D | 20 | 20 | 19 | 18 | 17 | 16 | | 22 | 27 | 42 |
| | E | 32 | 31 | 32 | 30 | 29 | 30 | | 35 | 37 | 47 |
| | F | 28 | 30 | 30 | 26 | 26 | 26 | | 35 | 40 | 49 |
| | G | 41 | 39 | 39 | 33 | 35 | 36 | | 45 | 44 | 61 |
| | H | 25 | 24 | 25 | 23 | 22 | 23 | | 26 | 31 | 39 |
| | | 212 | 208 | 215 | 191 | 192 | 195 | | 239 | 263 | 346 |

JUSTICE OF SUPREME COURT
 FULL TERM COMMENCING JAN 1 1991 (VOTE 1)
 FULL TERM COMMENCING JAN 2 1991 (VOTE 1)
 JUDGE COURT OF APPEALS 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1)
 JUDGE OF THE COURT OF COMMON PLEAS
 TERM COMM 1-1-91 VOTE 1
 TERM COMM 2-9-91 VOTE 1
 TERM COMM 7-1-91 VOTE 1
 TERM COMM 7-2-91 VOTE 1
 PROBATE DIVISION TERM COMM FEB 9 1991 (NONE FILED)
 COUNTY COMMISSIONER COMM 1-1-91 (VOTE 1)
 COUNTY AUDITOR (VOTE 1)

S B T U A R T J
 A N K S
 M C A R Y O P P O
 J D O H N F E J Y
 J T A M E S P S O N
 G R E G O R Y
 K D O R E L A C
 A L O V E
 N D R E H
 J O N A S T E N S E N
 K S E V I N L K E R
 S H O E M A K E R
 H U G H S
 D E M O S S
 TOTAL VOTE

 *

COLUMBUS WARD 33

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 24 | 28 | 26 | 24 | 24 | 22 | 24 | 29 | 28 | 33 |
| B | 20 | 30 | 23 | 23 | 23 | 23 | 22 | 26 | 29 | 40 |
| C | 19 | 23 | 23 | 23 | 23 | 23 | 23 | 23 | 27 | 32 |
| D | 29 | 35 | 34 | 32 | 33 | 32 | 33 | 35 | 43 | 54 |
| E | 18 | 25 | 23 | 20 | 22 | 20 | 17 | 25 | 27 | 34 |
| F | 17 | 20 | 19 | 18 | 15 | 16 | 17 | 21 | 18 | 25 |
| G | 26 | 32 | 30 | 29 | 26 | 26 | 29 | 33 | 36 | 50 |
| H | 43 | 44 | 44 | 45 | 42 | 42 | 40 | 50 | 51 | 69 |
| I | 32 | 33 | 34 | 30 | 26 | 26 | 27 | 34 | 39 | 52 |
| J | 11 | 14 | 13 | 14 | 13 | 13 | 14 | 16 | 16 | 19 |
| K | 30 | 28 | 27 | 25 | 25 | 28 | 22 | 31 | 36 | 47 |
| L | 8 | 10 | 7 | 8 | 8 | 8 | 10 | 10 | 9 | 13 |
| M | 16 | 22 | 16 | 16 | 18 | 17 | 15 | 21 | 25 | 28 |
| N | 30 | 28 | 29 | 30 | 30 | 31 | 32 | 28 | 33 | 36 |
| | 323 | 372 | 348 | 337 | 328 | 327 | 325 | 382 | 417 | 532 |

WARD 34

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 21 | 27 | 28 | 28 | 26 | 26 | 23 | 36 | 41 | 47 |
| B | 14 | 15 | 13 | 15 | 13 | 11 | 11 | 14 | 19 | 24 |
| C | 6 | 3 | 5 | 6 | 5 | 4 | 3 | 9 | 10 | 14 |
| D | 22 | 24 | 25 | 25 | 24 | 24 | 24 | 25 | 33 | 42 |
| E | 25 | 28 | 25 | 26 | 24 | 26 | 23 | 30 | 31 | 42 |
| F | 37 | 44 | 45 | 41 | 32 | 37 | 35 | 43 | 48 | 55 |
| G | 22 | 21 | 24 | 20 | 19 | 19 | 20 | 21 | 23 | 28 |
| H | 21 | 27 | 26 | 24 | 20 | 20 | 20 | 27 | 33 | 41 |
| I | 28 | 32 | 33 | 28 | 29 | 28 | 34 | 36 | 35 | 52 |
| J | 24 | 25 | 18 | 21 | 18 | 20 | 21 | 25 | 26 | 38 |
| K | 27 | 29 | 29 | 28 | 26 | 24 | 28 | 33 | 33 | 39 |
| L | 24 | 25 | 26 | 21 | 22 | 20 | 21 | 23 | 30 | 34 |
| | 271 | 300 | 297 | 283 | 258 | 259 | 263 | 322 | 362 | 456 |

WARD 35

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 32 | 36 | 35 | 36 | 30 | 32 | 33 | 38 | 47 | 54 |
| B | 21 | 23 | 22 | 24 | 22 | 25 | 20 | 33 | 36 | 46 |
| C | 75 | 78 | 58 | 69 | 62 | 75 | 65 | 72 | 94 | 113 |
| D | 50 | 53 | 36 | 47 | 40 | 46 | 42 | 53 | 52 | 74 |
| E | 53 | 60 | 50 | 61 | 49 | 53 | 50 | 63 | 91 | 116 |
| F | 73 | 71 | 67 | 74 | 68 | 71 | 66 | 82 | 103 | 118 |
| G | 60 | 56 | 51 | 57 | 49 | 56 | 48 | 54 | 70 | 90 |
| H | 43 | 44 | 45 | 39 | 34 | 37 | 38 | 47 | 61 | 78 |
| I | 31 | 32 | 30 | 28 | 27 | 32 | 15 | 31 | 43 | 52 |
| | 438 | 453 | 394 | 435 | 381 | 427 | 377 | 473 | 597 | 741 |

| JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION TERM COMM FEB 9 1991 (NONE FILED) | COUNTY COMMISSIONER COMM 1-1-91 (VOTE 1) | COUNTY AUDITOR (VOTE 1) |
|--|--|--|------------------------------------|-------------------------|-------------------------|-------------------------|--|--|-------------------------|
| FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | | | |

| | | | | | | | | | |
|------------------|--------------------|------------------|--------------------|--------------------------|-------------|---|--------------------------------|------------------------|------------|
| S T U A R T
J | M A R Y
O P P O | J O H N
F E Y | J A M E S
C O N | G R E G O R Y
E L A C | A N D R E W | J O H N
C H R I S T I A N
S E N S E N | K E V I N
S H O E M A K E R | H E D D I E
M O S S | TOTAL VOTE |
|------------------|--------------------|------------------|--------------------|--------------------------|-------------|---|--------------------------------|------------------------|------------|

*

COLUMBUS WARD 36

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 30 | 27 | 31 | 29 | 24 | 26 | 25 | 31 | 36 | 40 |
| B | 34 | 38 | 37 | 41 | 34 | 32 | 33 | 41 | 43 | 58 |
| C | 22 | 19 | 19 | 23 | 17 | 18 | 18 | 22 | 30 | 39 |
| D | 9 | 14 | 13 | 9 | 8 | 9 | 8 | 12 | 16 | 24 |
| E | 32 | 34 | 35 | 33 | 33 | 33 | 35 | 37 | 42 | 46 |
| F | 28 | 27 | 28 | 30 | 28 | 27 | 27 | 29 | 34 | 40 |
| G | 24 | 29 | 29 | 28 | 22 | 23 | 21 | 36 | 34 | 53 |
| H | 18 | 20 | 21 | 16 | 15 | 17 | 16 | 22 | 25 | 35 |
| | 197 | 208 | 213 | 209 | 181 | 185 | 183 | 230 | 260 | 335 |

WARD 37

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 22 | 25 | 28 | 26 | 25 | 25 | 29 | 31 | 36 | 44 |
| B | 20 | 24 | 19 | 26 | 23 | 25 | 23 | 26 | 38 | 47 |
| C | 40 | 35 | 33 | 33 | 30 | 34 | 32 | 35 | 42 | 71 |
| D | 28 | 30 | 30 | 29 | 22 | 24 | 25 | 34 | 34 | 51 |
| E | 20 | 19 | 16 | 18 | 16 | 16 | 18 | 20 | 23 | 26 |
| F | 16 | 21 | 16 | 20 | 21 | 22 | 21 | 24 | 24 | 30 |
| G | 8 | 8 | 7 | 11 | 8 | 9 | 9 | 9 | 10 | 12 |
| | 154 | 162 | 149 | 163 | 145 | 155 | 157 | 179 | 207 | 281 |

WARD 38

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 28 | 32 | 32 | 34 | 30 | 32 | 29 | 37 | 43 | 52 |
| B | 19 | 23 | 23 | 25 | 18 | 26 | 20 | 29 | 34 | 45 |
| C | 27 | 26 | 23 | 27 | 24 | 24 | 23 | 34 | 36 | 45 |
| D | 20 | 23 | 23 | 22 | 23 | 24 | 21 | 24 | 33 | 45 |
| E | 22 | 18 | 20 | 22 | 21 | 22 | 23 | 22 | 28 | 36 |
| F | 18 | 20 | 19 | 23 | 17 | 19 | 23 | 21 | 27 | 31 |
| | 134 | 142 | 140 | 153 | 133 | 147 | 139 | 167 | 201 | 254 |

WARD 39

| | | | | | | | | | | |
|---|----|-----|----|----|----|----|----|-----|-----|-----|
| A | 0 | 2 | 1 | 2 | 1 | 1 | 1 | 3 | 3 | 4 |
| B | 6 | 7 | 6 | 6 | 6 | 6 | 6 | 7 | 6 | 7 |
| C | 43 | 46 | 47 | 41 | 39 | 37 | 43 | 47 | 43 | 66 |
| D | 8 | 9 | 10 | 9 | 9 | 11 | 9 | 10 | 11 | 14 |
| E | 19 | 23 | 20 | 17 | 18 | 18 | 17 | 23 | 22 | 33 |
| F | 7 | 8 | 6 | 6 | 7 | 7 | 6 | 7 | 7 | 11 |
| G | 6 | 10 | 8 | 8 | 7 | 7 | 7 | 8 | 12 | 17 |
| | 89 | 105 | 98 | 89 | 87 | 87 | 89 | 105 | 104 | 152 |

WARD 40

| | | | | | | | | | | |
|---|----|----|----|----|----|----|----|----|-----|-----|
| A | 6 | 8 | 7 | 7 | 6 | 7 | 6 | 6 | 6 | 12 |
| B | 10 | 6 | 9 | 7 | 6 | 7 | 7 | 10 | 11 | 14 |
| C | 26 | 6 | 27 | 23 | 26 | 25 | 24 | 27 | 32 | 38 |
| D | 16 | 18 | 17 | 15 | 18 | 14 | 16 | 20 | 18 | 28 |
| E | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 5 | 5 | 7 |
| F | 4 | 6 | 5 | 3 | 6 | 3 | 3 | 6 | 6 | 7 |
| G | 16 | 15 | 15 | 14 | 18 | 15 | 14 | 17 | 23 | 27 |
| | 82 | 63 | 84 | 73 | 84 | 75 | 74 | 91 | 101 | 133 |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

| JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION TERM COMM FEB 9 1991 (NONE FILED) | COUNTY COMMISSIONER COMM 1-1-91 (VOTE 1) | COUNTY AUDITOR (VOTE 1) |
|--|--|--|------------------------------------|-------------------------|-------------------------|-------------------------|--|--|-------------------------|
| FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | | | |

| | | | | | | | | | |
|-------------------|---------------------|---------------|-----------------|---------------------|---------------------|-------------|---------------------------|---------------------|-----------|
| S T A N K A R T J | M A C A R Y O P P O | J O H N F E Y | J A M E S C O N | T H O M A S P O R Y | G R E G O R Y L A C | A N D R E W | J O H N R I S T E N S E N | K E V I N M A K E R | H U G H S |
|-------------------|---------------------|---------------|-----------------|---------------------|---------------------|-------------|---------------------------|---------------------|-----------|

TOTAL VOTE *****

*

COLUMBUS WARD 41

| | | | | | | | | | | |
|---|----|----|----|----|----|----|----|----|----|----|
| A | 10 | 11 | 10 | 9 | 9 | 9 | 8 | 9 | 9 | 12 |
| B | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 5 |
| C | 7 | 7 | 7 | 6 | 6 | 6 | 7 | 9 | 9 | 9 |
| D | 2 | 4 | 5 | 3 | 3 | 4 | 3 | 5 | 6 | 6 |
| E | 8 | 9 | 8 | 6 | 7 | 6 | 6 | 7 | 8 | 10 |
| F | 4 | 8 | 5 | 6 | 6 | 5 | 6 | 7 | 8 | 13 |
| G | 5 | 8 | 5 | 6 | 6 | 5 | 4 | 7 | 7 | 8 |
| H | 3 | 5 | 3 | 6 | 5 | 5 | 5 | 6 | 6 | 7 |
| I | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| J | 1 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 2 |
| | 2 | 1 | 3 | 2 | 2 | 2 | 2 | 3 | 3 | 5 |
| | 7 | 9 | 9 | 7 | 7 | 7 | 7 | 9 | 9 | 9 |
| | 52 | 68 | 60 | 55 | 53 | 54 | 52 | 67 | 69 | 86 |

WARD 42

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 27 | 29 | 27 | 27 | 27 | 26 | 28 | 31 | 28 | 39 |
| B | 14 | 21 | 17 | 17 | 17 | 19 | 17 | 21 | 18 | 27 |
| C | 34 | 43 | 41 | 43 | 35 | 35 | 40 | 45 | 54 | 60 |
| D | 13 | 16 | 16 | 15 | 14 | 15 | 14 | 18 | 17 | 21 |
| E | 11 | 9 | 12 | 11 | 7 | 8 | 7 | 12 | 12 | 17 |
| F | 14 | 18 | 18 | 21 | 17 | 18 | 17 | 21 | 19 | 29 |
| G | 15 | 11 | 14 | 13 | 10 | 11 | 15 | 17 | 18 | 21 |
| H | 10 | 12 | 17 | 15 | 14 | 15 | 14 | 14 | 20 | 25 |
| I | 27 | 29 | 33 | 27 | 26 | 25 | 26 | 34 | 32 | 38 |
| | 165 | 188 | 195 | 189 | 167 | 172 | 178 | 213 | 218 | 277 |

WARD 43

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 33 | 34 | 35 | 33 | 33 | 36 | 34 | 35 | 37 | 44 |
| B | 52 | 54 | 55 | 48 | 46 | 44 | 51 | 58 | 64 | 76 |
| C | 30 | 32 | 32 | 34 | 31 | 30 | 31 | 32 | 32 | 48 |
| D | 25 | 30 | 29 | 29 | 29 | 27 | 24 | 32 | 35 | 45 |
| E | 26 | 28 | 28 | 29 | 26 | 26 | 27 | 32 | 38 | 41 |
| F | 21 | 22 | 22 | 23 | 20 | 21 | 21 | 23 | 26 | 32 |
| G | 31 | 38 | 38 | 38 | 33 | 33 | 30 | 43 | 53 | 59 |
| H | 29 | 30 | 34 | 34 | 30 | 34 | 31 | 36 | 41 | 50 |
| I | 30 | 35 | 34 | 35 | 29 | 33 | 31 | 36 | 40 | 50 |
| J | 20 | 25 | 22 | 23 | 20 | 20 | 19 | 24 | 26 | 33 |
| | 297 | 328 | 329 | 326 | 297 | 304 | 299 | 351 | 392 | 478 |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

| JUSTICE OF SUPREME COURT | JUDGE COURT
OF APPEALS | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE
DIVISION | COUNTY
COMMISSIONER | COUNTY
AUDITOR | |
|---|---|--|----------------------------------|----------------------------------|----------------------------------|----------------------------------|---|-------------------------|----------|
| FULL TERM
COMMENCING
JAN 1 1991
(VOTE 1) | FULL TERM
COMMENCING
JAN 2 1991
(VOTE 1) | 10TH DISTRICT
FULL TERM COM
FEB 9 1991
(VOTE 1) | TERM
COMM
1-1-91
VOTE 1 | TERM
COMM
2-9-91
VOTE 1 | TERM
COMM
7-1-91
VOTE 1 | TERM
COMM
7-2-91
VOTE 1 | TERM COMM
FEB 9 1991
(NONE FILED) | COMM 1-1-91
(VOTE 1) | (VOTE 1) |

| | | | | | | | | | | | | | | | | |
|---------------------------------|-----------------------|------------------|--------------------------------------|---------------------------------|--------------------------------------|--------------------------------------|---------------------------------|--------------------------------------|----------------------------|------------------|---|----------------------------|---|-----------------------|----------------------------|---------------|
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S | TOTAL
VOTE |
|---------------------------------|-----------------------|------------------|--------------------------------------|---------------------------------|--------------------------------------|--------------------------------------|---------------------------------|--------------------------------------|----------------------------|------------------|---|----------------------------|---|-----------------------|----------------------------|---------------|

COLUMBUS
WARD 44

| | | | | | | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 32 | 37 | 35 | 32 | 31 | 36 | 31 | 36 | 31 | 36 | 31 | 36 | 31 | 41 | 44 |
| B | 14 | 14 | 13 | 17 | 14 | 15 | 14 | 15 | 14 | 15 | 14 | 15 | 14 | 18 | 25 |
| C | 43 | 45 | 44 | 47 | 39 | 45 | 43 | 45 | 43 | 45 | 43 | 45 | 43 | 56 | 75 |
| D | 26 | 27 | 25 | 26 | 23 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 41 | 56 |
| E | 31 | 36 | 35 | 34 | 30 | 35 | 33 | 35 | 33 | 35 | 33 | 35 | 33 | 39 | 47 |
| F | 19 | 26 | 23 | 24 | 21 | 22 | 20 | 24 | 21 | 22 | 20 | 24 | 21 | 30 | 40 |
| G | 6 | 11 | 7 | 7 | 6 | 9 | 7 | 6 | 9 | 7 | 6 | 9 | 7 | 14 | 17 |
| H | 28 | 32 | 29 | 31 | 24 | 27 | 25 | 27 | 25 | 27 | 25 | 27 | 25 | 37 | 44 |
| I | 13 | 13 | 13 | 10 | 9 | 10 | 12 | 10 | 12 | 10 | 12 | 10 | 12 | 15 | 17 |
| J | 19 | 22 | 19 | 19 | 16 | 16 | 15 | 16 | 15 | 16 | 15 | 16 | 15 | 25 | 34 |
| K | 6 | 7 | 5 | 6 | 7 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 9 | 11 |
| L | 18 | 18 | 19 | 19 | 16 | 18 | 17 | 18 | 17 | 18 | 17 | 18 | 17 | 22 | 33 |
| M | 5 | 4 | 5 | 6 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 6 | 7 |
| N | 14 | 14 | 11 | 11 | 12 | 14 | 11 | 14 | 11 | 14 | 11 | 14 | 11 | 20 | 26 |
| O | 13 | 12 | 11 | 15 | 12 | 13 | 14 | 13 | 14 | 13 | 14 | 13 | 14 | 17 | 23 |
| P | 17 | 20 | 17 | 21 | 17 | 22 | 18 | 22 | 18 | 22 | 18 | 22 | 18 | 22 | 28 |
| Q | 15 | 12 | 12 | 16 | 14 | 17 | 17 | 17 | 17 | 17 | 17 | 17 | 17 | 19 | 24 |
| R | 18 | 27 | 19 | 21 | 21 | 21 | 22 | 21 | 22 | 21 | 22 | 21 | 22 | 26 | 29 |
| S | 19 | 17 | 20 | 21 | 18 | 18 | 19 | 18 | 19 | 18 | 19 | 18 | 19 | 24 | 26 |
| | 356 | 394 | 362 | 383 | 335 | 371 | 351 | 371 | 351 | 371 | 351 | 414 | 351 | 481 | 606 |

WARD 45

| | | | | | | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 26 | 31 | 29 | 27 | 25 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 37 | 44 |
| B | 22 | 17 | 19 | 25 | 18 | 16 | 17 | 16 | 17 | 16 | 17 | 16 | 17 | 29 | 37 |
| C | 19 | 21 | 23 | 19 | 21 | 20 | 19 | 21 | 20 | 19 | 21 | 20 | 19 | 32 | 36 |
| D | 26 | 31 | 25 | 32 | 26 | 25 | 27 | 25 | 27 | 25 | 27 | 25 | 27 | 33 | 40 |
| E | 15 | 17 | 13 | 14 | 13 | 12 | 12 | 14 | 13 | 12 | 12 | 14 | 13 | 15 | 27 |
| F | 15 | 16 | 15 | 16 | 13 | 14 | 14 | 16 | 13 | 14 | 14 | 16 | 13 | 19 | 26 |
| G | 27 | 26 | 24 | 25 | 20 | 24 | 23 | 25 | 20 | 24 | 23 | 25 | 20 | 31 | 34 |
| H | 23 | 24 | 27 | 24 | 21 | 21 | 20 | 24 | 21 | 21 | 20 | 24 | 21 | 26 | 34 |
| I | 18 | 20 | 21 | 22 | 21 | 22 | 20 | 22 | 21 | 22 | 20 | 22 | 21 | 25 | 32 |
| J | 31 | 35 | 35 | 33 | 29 | 30 | 30 | 33 | 29 | 30 | 30 | 33 | 29 | 34 | 47 |
| K | 11 | 14 | 12 | 11 | 9 | 9 | 13 | 11 | 9 | 9 | 13 | 11 | 9 | 16 | 21 |
| | 233 | 252 | 243 | 248 | 216 | 217 | 219 | 248 | 216 | 217 | 219 | 257 | 219 | 297 | 378 |

WARD 46

| | | | | | | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 32 | 30 | 29 | 30 | 23 | 26 | 24 | 26 | 24 | 26 | 24 | 26 | 24 | 44 | 51 |
| B | 31 | 35 | 30 | 34 | 27 | 31 | 26 | 34 | 27 | 31 | 26 | 34 | 27 | 43 | 55 |
| C | 9 | 11 | 12 | 9 | 11 | 11 | 11 | 9 | 11 | 11 | 11 | 11 | 11 | 14 | 21 |
| D | 22 | 22 | 23 | 22 | 23 | 22 | 23 | 22 | 23 | 22 | 23 | 22 | 23 | 26 | 33 |
| E | 14 | 15 | 15 | 15 | 10 | 13 | 12 | 15 | 10 | 13 | 12 | 15 | 10 | 21 | 28 |
| F | 20 | 19 | 20 | 21 | 18 | 19 | 21 | 20 | 18 | 19 | 21 | 20 | 18 | 24 | 26 |
| G | 14 | 17 | 17 | 20 | 19 | 17 | 20 | 17 | 19 | 17 | 20 | 17 | 19 | 23 | 33 |
| H | 15 | 22 | 22 | 22 | 20 | 19 | 20 | 22 | 20 | 19 | 20 | 22 | 20 | 25 | 32 |
| I | 36 | 31 | 32 | 37 | 36 | 36 | 34 | 37 | 36 | 36 | 34 | 37 | 36 | 45 | 53 |
| J | 22 | 23 | 24 | 21 | 21 | 22 | 23 | 21 | 21 | 22 | 23 | 21 | 21 | 27 | 35 |
| K | 24 | 26 | 26 | 19 | 19 | 22 | 20 | 19 | 19 | 22 | 20 | 27 | 27 | 28 | 33 |
| L | 23 | 24 | 25 | 23 | 19 | 19 | 21 | 23 | 19 | 19 | 21 | 26 | 26 | 29 | 34 |
| M | 22 | 24 | 24 | 22 | 23 | 21 | 21 | 22 | 23 | 21 | 21 | 27 | 27 | 28 | 37 |
| | 284 | 299 | 299 | 295 | 269 | 278 | 276 | 295 | 269 | 278 | 276 | 335 | 276 | 377 | 471 |

| JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS 10TH DISTRICT | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION | COUNTY COMMISSIONER | COUNTY AUDITOR | | |
|--|--|--|------------------------------------|--------------------------------------|---|--------------------------|---|-----------------------------------|--|--------------------------|------------|
| FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | FULL TERM COM FEB 9 1991 (VOTE 1) | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | TERM COMM FEB 9 1991 (NONE FILED) | COMM 1-1-91 (VOTE 1) | AUDITOR (VOTE 1) | |
| S B
T A
U N
A K
R T | | M C
A R
Y I
O P
P O | J D
O H
F F
N E
J Y | J T
A M
E M
S P
C O
N | G K
R E
G O
R T
D E
L A
C | A L
O V
E R
E W | J C
O N
R I
A S
T E
N S
E N | | K S
E V
O L
E M
A K
E R | H D
U G
H O
S S | TOTAL VOTE |
| | | | | | | | | | | | ***** |
| | | | | | | | | | | | *** |
| | | | | | | | | | | | * |

COLUMBUS WARD 47

| | A | B | C | D | E | F | G | H | I | J | K | L | M | TOTAL |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|-------|
| | 13 | 24 | 36 | 29 | 29 | 33 | 23 | 12 | 28 | 51 | 13 | 28 | 29 | |
| | 17 | 25 | 35 | 31 | 35 | 31 | 18 | 27 | 46 | 13 | 36 | 36 | | |
| | 17 | 25 | 38 | 32 | 34 | 30 | 15 | 27 | 49 | 13 | 34 | 32 | | |
| | 15 | 25 | 43 | 29 | 28 | 36 | 18 | 30 | 49 | 12 | 30 | 37 | | |
| | 11 | 22 | 36 | 29 | 24 | 33 | 19 | 26 | 44 | 11 | 30 | 32 | | |
| | 14 | 22 | 37 | 29 | 27 | 32 | 18 | 27 | 43 | 10 | 30 | 32 | | |
| | 12 | 23 | 47 | 30 | 27 | 32 | 14 | 27 | 45 | 12 | 32 | 34 | | |
| | 17 | 29 | 46 | 34 | 36 | 28 | 20 | 33 | 54 | 14 | 35 | 41 | | |
| | 24 | 33 | 50 | 33 | 36 | 35 | 23 | 36 | 67 | 14 | 42 | 42 | | |
| | 28 | 43 | 62 | 47 | 49 | 47 | 28 | 42 | 75 | 15 | 48 | 51 | | |
| | 348 | 385 | 373 | 380 | 341 | 348 | 360 | 422 | 473 | 578 | | | | |

WARD 48

| | A | B | C | D | E | F | G | H | I | J | TOTAL |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| | 26 | 14 | 37 | 31 | 26 | 27 | 44 | 39 | 29 | 22 | |
| | 32 | 15 | 42 | 33 | 27 | 35 | 55 | 47 | 43 | 28 | |
| | 27 | 12 | 35 | 31 | 27 | 25 | 51 | 44 | 37 | 27 | |
| | 32 | 11 | 38 | 31 | 29 | 32 | 51 | 44 | 35 | 23 | |
| | 24 | 11 | 34 | 28 | 24 | 24 | 43 | 41 | 35 | 24 | |
| | 28 | 12 | 35 | 33 | 27 | 33 | 49 | 42 | 38 | 25 | |
| | 30 | 11 | 37 | 31 | 27 | 27 | 44 | 40 | 36 | 24 | |
| | 28 | 15 | 39 | 34 | 31 | 36 | 54 | 46 | 40 | 23 | |
| | 29 | 18 | 53 | 45 | 34 | 46 | 75 | 51 | 53 | 32 | |
| | 48 | 24 | 73 | 54 | 39 | 57 | 91 | 65 | 63 | 38 | |
| | 295 | 357 | 316 | 326 | 288 | 322 | 307 | 347 | 447 | 552 | |

WARD 49

| | A | B | C | D | E | F | G | TOTAL |
|--|-----|-----|-----|-----|-----|-----|-----|-------|
| | 19 | 27 | 15 | 27 | 28 | 18 | 20 | |
| | 20 | 26 | 14 | 30 | 31 | 25 | 22 | |
| | 17 | 26 | 17 | 30 | 27 | 22 | 23 | |
| | 17 | 24 | 16 | 31 | 30 | 26 | 22 | |
| | 17 | 24 | 14 | 28 | 27 | 24 | 20 | |
| | 17 | 23 | 14 | 29 | 33 | 26 | 19 | |
| | 17 | 25 | 13 | 27 | 32 | 23 | 21 | |
| | 18 | 26 | 17 | 33 | 35 | 29 | 26 | |
| | 21 | 37 | 20 | 36 | 39 | 32 | 26 | |
| | 24 | 43 | 22 | 48 | 46 | 37 | 29 | |
| | 184 | 211 | 249 | 184 | 211 | 249 | 184 | |

WARD 50

| | A | B | C | D | E | F | TOTAL |
|--|-----|-----|-----|-----|-----|-----|-------|
| | 42 | 53 | 12 | 41 | 63 | 45 | |
| | 56 | 63 | 13 | 48 | 70 | 46 | |
| | 46 | 59 | 12 | 42 | 56 | 39 | |
| | 48 | 55 | 11 | 47 | 60 | 54 | |
| | 46 | 46 | 11 | 39 | 51 | 42 | |
| | 54 | 53 | 11 | 44 | 58 | 46 | |
| | 44 | 49 | 11 | 40 | 52 | 43 | |
| | 53 | 62 | 14 | 64 | 73 | 57 | |
| | 69 | 89 | 14 | 77 | 83 | 70 | |
| | 95 | 114 | 18 | 97 | 114 | 90 | |
| | 323 | 402 | 528 | 323 | 402 | 528 | |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

JUSTICE OF SUPREME COURT JUDGE COURT OF APPEALS 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) JUDGE OF THE COURT OF COMMON PLEAS PROBATE DIVISION TERM COMM FEB 9 1991 (NONE FILED) COUNTY COMMISSIONER COMM 1-1-91 (VOTE 1) COUNTY AUDITOR (VOTE 1)

FULL TERM COMMENCING JAN 1 1991 (VOTE 1) FULL TERM COMMENCING JAN 2 1991 (VOTE 1) FULL TERM COMM 1-1-91 VOTE 1 FULL TERM COMM 2-9-91 VOTE 1 FULL TERM COMM 7-1-91 VOTE 1 FULL TERM COMM 7-2-91 VOTE 1 COUNTY COMMISSIONER COMM 1-1-91 (VOTE 1) COUNTY AUDITOR (VOTE 1)

S B T A M J J T G K A L J C K S H D U
T A A R C O U D H O
U N R C I O F H F J T G R E S A L O N C H S H U
A K Y O P P O U H F J T G R E S A L O N C H S H U
R S I O P P O U H F J T G R E S A L O N C H S H U
T P P O U H F J T G R E S A L O N C H S H U
J O J Y C N Y W A S L E R S S S

TOTAL VOTE

*

COLUMBUS WARD 51

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 65 | 72 | 61 | 68 | 62 | 67 | 66 | 74 | 89 | 102 |
| B | 66 | 68 | 62 | 68 | 57 | 61 | 58 | 67 | 92 | 109 |
| C | 62 | 54 | 55 | 61 | 53 | 57 | 54 | 65 | 79 | 106 |
| D | 14 | 19 | 14 | 22 | 16 | 14 | 16 | 23 | 29 | 35 |
| E | 65 | 74 | 59 | 66 | 53 | 60 | 61 | 69 | 97 | 114 |
| F | 60 | 66 | 56 | 59 | 49 | 58 | 52 | 53 | 96 | 114 |
| G | 54 | 58 | 52 | 56 | 45 | 53 | 49 | 52 | 74 | 83 |
| | 386 | 411 | 359 | 400 | 335 | 370 | 356 | 403 | 556 | 663 |

WARD 52

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 22 | 23 | 20 | 21 | 20 | 20 | 20 | 25 | 28 | 33 |
| B | 22 | 20 | 22 | 21 | 21 | 21 | 21 | 24 | 30 | 33 |
| C | 32 | 37 | 37 | 34 | 36 | 34 | 34 | 39 | 39 | 55 |
| D | 18 | 19 | 19 | 19 | 18 | 19 | 20 | 16 | 25 | 29 |
| E | 36 | 32 | 35 | 37 | 33 | 37 | 36 | 37 | 45 | 52 |
| F | 18 | 22 | 23 | 22 | 15 | 17 | 20 | 25 | 28 | 32 |
| G | 15 | 13 | 16 | 16 | 13 | 13 | 14 | 17 | 16 | 20 |
| H | 26 | 28 | 16 | 28 | 22 | 22 | 22 | 29 | 31 | 43 |
| I | 18 | 19 | 18 | 19 | 18 | 17 | 17 | 20 | 23 | 30 |
| J | 37 | 46 | 41 | 41 | 36 | 35 | 37 | 46 | 49 | 66 |
| K | 31 | 33 | 33 | 34 | 29 | 27 | 27 | 40 | 39 | 53 |
| L | 7 | 11 | 6 | 8 | 8 | 10 | 8 | 8 | 8 | 13 |
| M | 14 | 18 | 18 | 15 | 14 | 16 | 15 | 16 | 19 | 22 |
| N | 18 | 21 | 21 | 19 | 17 | 19 | 18 | 22 | 27 | 28 |
| O | 18 | 25 | 24 | 24 | 21 | 22 | 24 | 29 | 28 | 32 |
| P | 7 | 11 | 7 | 7 | 5 | 8 | 6 | 12 | 12 | 17 |
| | 339 | 378 | 356 | 365 | 326 | 337 | 339 | 405 | 447 | 558 |

WARD 53

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 15 | 20 | 15 | 16 | 16 | 17 | 17 | 18 | 19 | 24 |
| B | 14 | 14 | 14 | 12 | 13 | 12 | 12 | 16 | 18 | 25 |
| C | 24 | 25 | 24 | 24 | 22 | 19 | 23 | 28 | 32 | 38 |
| D | 38 | 50 | 45 | 44 | 43 | 41 | 44 | 47 | 52 | 60 |
| E | 28 | 30 | 32 | 30 | 28 | 28 | 28 | 47 | 52 | 60 |
| F | 10 | 11 | 11 | 8 | 9 | 9 | 8 | 30 | 32 | 42 |
| G | 19 | 20 | 16 | 17 | 14 | 17 | 16 | 13 | 14 | 16 |
| H | 29 | 32 | 29 | 29 | 28 | 26 | 29 | 20 | 24 | 30 |
| I | 23 | 29 | 22 | 24 | 23 | 24 | 24 | 32 | 41 | 45 |
| J | 10 | 14 | 13 | 14 | 14 | 14 | 15 | 28 | 30 | 39 |
| K | 16 | 20 | 19 | 18 | 17 | 19 | 16 | 15 | 16 | 17 |
| L | 8 | 11 | 10 | 11 | 10 | 13 | 10 | 20 | 18 | 29 |
| M | 12 | 13 | 15 | 11 | 10 | 14 | 12 | 12 | 12 | 36 |
| N | 8 | 10 | 8 | 11 | 11 | 14 | 12 | 18 | 19 | 26 |
| O | 15 | 19 | 18 | 18 | 19 | 18 | 17 | 11 | 13 | 13 |
| P | 9 | 9 | 10 | 10 | 11 | 10 | 10 | 20 | 19 | 21 |
| Q | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 11 | 11 | 12 |
| | 280 | 330 | 304 | 298 | 289 | 293 | 295 | 345 | 375 | 480 |

| JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS
10TH DISTRICT
FULL TERM COM
FEB 9 1991
(VOTE 1) | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE
DIVISION
TERM COMM
FEB 9 1991
(NONE FILED) | COUNTY
COMMISSIONER
COMM 1-1-91
(VOTE 1) | COUNTY
AUDITOR
(VOTE 1) |
|---|---|--|------------------------------------|----------------------------------|----------------------------------|----------------------------------|--|---|-------------------------------|
| FULL TERM
COMMENCING
JAN 1 1991
(VOTE 1) | FULL TERM
COMMENCING
JAN 2 1991
(VOTE 1) | | TERM
COMM
1-1-91
VOTE 1 | TERM
COMM
2-9-91
VOTE 1 | TERM
COMM
7-1-91
VOTE 1 | TERM
COMM
7-2-91
VOTE 1 | | | |

| | | | | | | | | | | | | | | | | | |
|-------------------------------------|---|--|--------------------------------------|---|-----------------------|--------------------------------------|--|--|--------------------------------------|----------------------------|--|---|--|---|----------------------------|----------------------------|---------------|
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S | TOTAL
VOTE |
|-------------------------------------|---|--|--------------------------------------|---|-----------------------|--------------------------------------|--|--|--------------------------------------|----------------------------|--|---|--|---|----------------------------|----------------------------|---------------|

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COLUMBUS
WARD 54

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 19 | 24 | 22 | 21 | 17 | 17 | 20 | 24 | 31 | 36 |
| B | 11 | 15 | 15 | 16 | 15 | 14 | 15 | 16 | 18 | 21 |
| C | 28 | 27 | 29 | 29 | 27 | 26 | 26 | 30 | 32 | 40 |
| D | 23 | 27 | 27 | 29 | 30 | 28 | 28 | 30 | 31 | 40 |
| E | 21 | 25 | 27 | 25 | 23 | 23 | 23 | 25 | 30 | 38 |
| F | 16 | 18 | 18 | 16 | 15 | 16 | 16 | 19 | 23 | 27 |
| G | 12 | 16 | 15 | 13 | 14 | 16 | 14 | 17 | 19 | 22 |
| H | 31 | 34 | 34 | 34 | 29 | 36 | 29 | 35 | 43 | 48 |
| I | 18 | 22 | 23 | 18 | 18 | 18 | 18 | 21 | 22 | 28 |
| J | 9 | 9 | 11 | 9 | 8 | 8 | 5 | 9 | 14 | 15 |
| K | 30 | 28 | 29 | 26 | 25 | 27 | 26 | 36 | 39 | 45 |
| L | 16 | 20 | 21 | 20 | 16 | 16 | 18 | 21 | 21 | 26 |
| | 234 | 265 | 271 | 256 | 237 | 245 | 238 | 283 | 323 | 386 |

WARD 55

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 39 | 41 | 36 | 38 | 32 | 46 | 36 | 39 | 65 | 71 |
| B | 25 | 28 | 23 | 25 | 27 | 23 | 23 | 30 | 39 | 51 |
| C | 47 | 52 | 44 | 53 | 47 | 56 | 49 | 51 | 64 | 78 |
| D | 29 | 39 | 32 | 33 | 29 | 30 | 32 | 39 | 49 | 65 |
| E | 36 | 39 | 34 | 34 | 28 | 37 | 36 | 42 | 55 | 75 |
| F | 23 | 28 | 22 | 30 | 25 | 26 | 26 | 26 | 33 | 47 |
| G | 34 | 46 | 42 | 39 | 31 | 42 | 27 | 46 | 54 | 70 |
| | 233 | 273 | 233 | 252 | 219 | 260 | 229 | 273 | 359 | 457 |

WARD 56

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 7 | 9 | 8 | 12 | 11 | 11 | 13 | 12 | 16 | 17 |
| B | 21 | 19 | 18 | 18 | 18 | 21 | 18 | 27 | 27 | 30 |
| C | 42 | 44 | 48 | 44 | 41 | 51 | 44 | 53 | 71 | 82 |
| D | 31 | 38 | 34 | 36 | 30 | 36 | 34 | 40 | 47 | 53 |
| E | 26 | 31 | 31 | 34 | 29 | 34 | 27 | 35 | 43 | 53 |
| F | 21 | 23 | 24 | 20 | 22 | 23 | 22 | 27 | 31 | 35 |
| G | 33 | 31 | 33 | 32 | 28 | 33 | 33 | 35 | 50 | 56 |
| H | 49 | 53 | 48 | 52 | 48 | 53 | 50 | 54 | 67 | 77 |
| I | 16 | 22 | 19 | 17 | 16 | 18 | 16 | 20 | 22 | 25 |
| J | 16 | 18 | 17 | 23 | 19 | 24 | 18 | 24 | 35 | 42 |
| K | 42 | 47 | 41 | 44 | 35 | 47 | 39 | 50 | 64 | 72 |
| L | 45 | 48 | 43 | 46 | 39 | 48 | 43 | 58 | 83 | 101 |
| M | 16 | 22 | 18 | 20 | 18 | 17 | 17 | 22 | 22 | 28 |
| N | 21 | 22 | 20 | 29 | 20 | 21 | 19 | 31 | 32 | 41 |
| | 386 | 427 | 402 | 427 | 374 | 437 | 393 | 488 | 610 | 712 |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

| JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS 10TH DISTRICT FULL TERM COM | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION TERM COMM FEB 9 1991 (NONE FILED) | COUNTY COMMISSIONER COMM 1-1-91 (VOTE 1) | COUNTY AUDITOR (VOTE 1) |
|--|--|--|------------------------------------|-------------------------|-------------------------|-------------------------|--|--|-------------------------|
| FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | FULL TERM COM FEB 9 1991 (VOTE 1) | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | | | |

| | | | | | | | | | | |
|---|--|---------------------------------|---|---|-------------------------------|--|--|---|--------------------------|---------------|
| S B
T A
U N
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K S
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J | M C
A R
C I
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E F
R E
W | J C
H R
I S
T E
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E N | | K S
H V
O F
E I
N A
L K
E R | H D
U G
H O
S S | TOTAL
VOTE |
|---|--|---------------------------------|---|---|-------------------------------|--|--|---|--------------------------|---------------|

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COLUMBUS WARD 57

| | | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|--|-----|-----|-----|
| A | 20 | 21 | 23 | 21 | 20 | 21 | 20 | | 22 | 27 | 33 |
| B | 26 | 32 | 32 | 33 | 28 | 30 | 27 | | 35 | 37 | 42 |
| C | 7 | 7 | 6 | 8 | 8 | 7 | 7 | | 10 | 10 | 10 |
| D | 29 | 28 | 29 | 27 | 23 | 25 | 26 | | 29 | 38 | 43 |
| E | 20 | 26 | 18 | 24 | 19 | 20 | 19 | | 23 | 31 | 42 |
| F | 21 | 22 | 22 | 24 | 21 | 21 | 22 | | 25 | 32 | 33 |
| G | 20 | 25 | 20 | 23 | 21 | 20 | 21 | | 24 | 31 | 37 |
| H | 32 | 34 | 34 | 31 | 28 | 28 | 30 | | 35 | 41 | 57 |
| I | 26 | 27 | 27 | 27 | 25 | 23 | 26 | | 26 | 36 | 39 |
| | 201 | 222 | 211 | 218 | 193 | 195 | 198 | | 229 | 283 | 336 |

WARD 58

| | | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|--|-----|-----|-----|
| A | 35 | 39 | 35 | 35 | 35 | 33 | 37 | | 37 | 37 | 45 |
| B | 25 | 26 | 25 | 23 | 22 | 24 | 22 | | 25 | 35 | 41 |
| C | 22 | 27 | 25 | 22 | 20 | 21 | 21 | | 27 | 30 | 36 |
| D | 24 | 21 | 19 | 22 | 20 | 20 | 20 | | 26 | 29 | 39 |
| E | 27 | 27 | 25 | 29 | 21 | 24 | 25 | | 33 | 36 | 42 |
| F | 26 | 26 | 23 | 26 | 22 | 27 | 23 | | 25 | 33 | 42 |
| G | 17 | 20 | 15 | 16 | 15 | 21 | 16 | | 17 | 23 | 49 |
| H | 21 | 19 | 20 | 20 | 18 | 18 | 19 | | 26 | 26 | 37 |
| I | 26 | 33 | 32 | 32 | 26 | 29 | 29 | | 35 | 43 | 52 |
| J | 13 | 13 | 16 | 15 | 14 | 15 | 13 | | 14 | 18 | 22 |
| K | 21 | 32 | 24 | 28 | 21 | 21 | 23 | | 32 | 38 | 44 |
| L | 28 | 28 | 30 | 26 | 25 | 25 | 24 | | 32 | 39 | 51 |
| | 285 | 311 | 289 | 294 | 259 | 278 | 272 | | 329 | 387 | 500 |

WARD 59

| | | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|--|-----|-----|-----|
| A | 23 | 27 | 25 | 23 | 23 | 22 | 23 | | 26 | 26 | 37 |
| B | 22 | 24 | 26 | 26 | 26 | 24 | 24 | | 25 | 26 | 34 |
| C | 35 | 36 | 36 | 32 | 33 | 32 | 33 | | 33 | 36 | 42 |
| D | 16 | 22 | 20 | 18 | 13 | 16 | 15 | | 23 | 25 | 32 |
| E | 33 | 36 | 31 | 30 | 31 | 29 | 29 | | 35 | 37 | 106 |
| F | 17 | 21 | 19 | 18 | 17 | 18 | 20 | | 22 | 21 | 27 |
| G | 10 | 12 | 10 | 11 | 11 | 11 | 12 | | 13 | 14 | 22 |
| H | 11 | 15 | 13 | 14 | 12 | 13 | 12 | | 15 | 13 | 18 |
| I | 8 | 11 | 8 | 5 | 4 | 4 | 4 | | 11 | 12 | 15 |
| J | 9 | 7 | 8 | 7 | 7 | 10 | 7 | | 10 | 8 | 25 |
| K | 8 | 16 | 9 | 12 | 11 | 11 | 10 | | 14 | 14 | 25 |
| | 192 | 227 | 205 | 196 | 188 | 190 | 189 | | 227 | 232 | 383 |

| JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS 10TH DISTRICT | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION | COUNTY COMMISSIONER | COUNTY AUDITOR | |
|--|--|--------------------------------------|--------------------------------------|---|--------------------------------|--|-----------------------------------|---|--------------------------|------------|
| FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | FULL TERM COM FEB 9 1991 (VOTE 1) | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | TERM COMM FEB 9 1991 (NONE FILED) | COMM 1-1-91 (VOTE 1) | (VOTE 1) | |
| S B
T A
U N
K S
R T
J | M C
A R
C I
Y
O
P
P
O | J D
O H
F E
N E
J Y | J T
A H
M E
S P
C O
N | G K
R O
E S
T
O R
Y
L
A
C | A L
O V
E
R
E
W | J C
O N
R I
A S
T E
N
S E
N | | K S
H O
V E
I N
M A
K E
R | H D
U G
H O
S S | TOTAL VOTE |

COLUMBUS WARD 60

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 12 | 13 | 14 | 13 | 10 | 10 | 10 | 15 | 14 | 28 |
| B | 10 | 12 | 14 | 12 | 9 | 9 | 10 | 15 | 13 | 21 |
| C | 7 | 7 | 8 | 8 | 9 | 9 | 8 | 9 | 11 | 12 |
| D | 13 | 12 | 12 | 11 | 12 | 9 | 12 | 12 | 14 | 24 |
| E | 12 | 17 | 14 | 14 | 13 | 12 | 12 | 17 | 22 | 26 |
| F | 14 | 20 | 17 | 14 | 14 | 15 | 15 | 20 | 19 | 36 |
| G | 9 | 15 | 12 | 10 | 10 | 9 | 9 | 12 | 17 | 18 |
| H | 18 | 19 | 18 | 16 | 15 | 15 | 19 | 20 | 21 | 26 |
| I | 11 | 15 | 12 | 12 | 10 | 10 | 11 | 12 | 14 | 21 |
| J | 28 | 29 | 32 | 30 | 27 | 28 | 26 | 32 | 34 | 46 |
| K | 19 | 24 | 20 | 14 | 14 | 14 | 15 | 25 | 24 | 35 |
| L | 8 | 8 | 8 | 7 | 7 | 7 | 7 | 8 | 7 | 11 |
| | 161 | 191 | 181 | 161 | 150 | 147 | 154 | 197 | 210 | 304 |

WARD 61

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 30 | 37 | 35 | 35 | 31 | 29 | 31 | 39 | 40 | 50 |
| B | 18 | 20 | 20 | 21 | 19 | 22 | 21 | 21 | 26 | 37 |
| C | 27 | 35 | 28 | 26 | 24 | 25 | 33 | 30 | 30 | 37 |
| D | 20 | 24 | 23 | 23 | 21 | 21 | 21 | 25 | 24 | 30 |
| E | 10 | 13 | 7 | 9 | 9 | 11 | 11 | 10 | 17 | 20 |
| F | 10 | 9 | 9 | 9 | 10 | 10 | 9 | 11 | 10 | 13 |
| G | 13 | 15 | 15 | 14 | 11 | 13 | 12 | 16 | 19 | 23 |
| | 128 | 153 | 137 | 137 | 125 | 131 | 138 | 152 | 166 | 210 |

WARD 62

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 25 | 26 | 25 | 26 | 16 | 16 | 18 | 25 | 28 | 36 |
| B | 13 | 19 | 17 | 14 | 12 | 16 | 14 | 18 | 20 | 28 |
| C | 12 | 18 | 13 | 12 | 13 | 14 | 12 | 17 | 17 | 22 |
| D | 12 | 16 | 12 | 12 | 12 | 12 | 11 | 15 | 17 | 22 |
| E | 17 | 21 | 21 | 18 | 18 | 18 | 20 | 21 | 26 | 31 |
| F | 24 | 25 | 22 | 23 | 22 | 23 | 23 | 26 | 28 | 33 |
| G | 6 | 9 | 5 | 7 | 6 | 6 | 8 | 10 | 13 | 19 |
| H | 31 | 31 | 30 | 28 | 27 | 30 | 27 | 35 | 47 | 50 |
| I | 26 | 29 | 25 | 29 | 28 | 28 | 28 | 31 | 36 | 45 |
| J | 12 | 17 | 15 | 18 | 16 | 16 | 15 | 18 | 17 | 24 |
| | 178 | 211 | 185 | 187 | 170 | 179 | 176 | 216 | 249 | 310 |

WARD 63

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 22 | 22 | 24 | 19 | 18 | 21 | 19 | 20 | 20 | 28 |
| B | 12 | 21 | 18 | 14 | 13 | 12 | 16 | 22 | 21 | 33 |
| C | 14 | 16 | 16 | 13 | 13 | 14 | 14 | 17 | 15 | 22 |
| D | 18 | 21 | 17 | 20 | 23 | 21 | 21 | 6 | 22 | 52 |
| E | 20 | 27 | 23 | 29 | 28 | 26 | 26 | 26 | 32 | 45 |
| F | 13 | 18 | 19 | 17 | 16 | 17 | 15 | 22 | 22 | 29 |
| G | 16 | 17 | 16 | 15 | 14 | 15 | 14 | 16 | 17 | 22 |
| H | 11 | 12 | 13 | 8 | 11 | 8 | 10 | 11 | 15 | 19 |
| I | 9 | 11 | 11 | 10 | 9 | 10 | 10 | 13 | 11 | 21 |
| J | 14 | 17 | 18 | 17 | 13 | 14 | 14 | 19 | 20 | 27 |
| K | 10 | 11 | 11 | 9 | 9 | 8 | 10 | 14 | 18 | 27 |
| L | 18 | 19 | 19 | 16 | 18 | 16 | 16 | 23 | 21 | 29 |
| M | 12 | 14 | 12 | 13 | 14 | 13 | 12 | 14 | 16 | 19 |
| | 189 | 226 | 217 | 200 | 199 | 195 | 197 | 223 | 250 | 373 |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

| JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION TERM COMM FEB 9 1991 (NONE FILED) | COUNTY COMMISSIONER COMM 1-1-91 (VOTE 1) | COUNTY AUDITOR (VOTE 1) |
|--|--|--|---|---|-------------------------|---|--|--|-------------------------|
| FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | | | |
| S B
T A
U N
K S
R T
J | M C
A R
Y I
O P
P O | J D
O H
N F
F E
J Y | J T
A H
M O
E S
P S
O N
C | G K
R E
G O
R Y
S T
E L
A C | A L
N D
R E
W | J C
O N
R I
S T
E N
S E
N | | K S
H O
E M
A K
E R | H D
U G
H S |

TOTAL VOTE

*

| WARD | A | B | C | D | E | F | G | H | I | J | K | L | TOTAL |
|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|---|-------|
| COLUMBUS WARD 64 | 9 | 12 | 11 | 11 | 10 | 11 | 11 | 12 | 15 | 19 | | | 19 |
| | 19 | 21 | 21 | 17 | 14 | 16 | 16 | 20 | 26 | 39 | | | 39 |
| | 15 | 23 | 18 | 16 | 15 | 16 | 17 | 20 | 27 | 40 | | | 40 |
| | 13 | 16 | 16 | 15 | 14 | 16 | 14 | 17 | 18 | 26 | | | 26 |
| | 17 | 18 | 14 | 14 | 15 | 14 | 13 | 16 | 14 | 22 | | | 22 |
| | 17 | 22 | 18 | 19 | 19 | 18 | 21 | 22 | 27 | 38 | | | 38 |
| | 13 | 13 | 12 | 13 | 11 | 13 | 12 | 14 | 15 | 19 | | | 19 |
| | 19 | 22 | 16 | 17 | 17 | 17 | 19 | 20 | 27 | 36 | | | 36 |
| | 15 | 20 | 17 | 15 | 17 | 16 | 15 | 21 | 23 | 39 | | | 39 |
| | 21 | 20 | 23 | 18 | 19 | 17 | 18 | 21 | 23 | 41 | | | 41 |
| | 1 | 2 | 1 | 1 | 1 | 1 | 2 | 1 | 1 | 5 | | | 5 |
| | 17 | 17 | 15 | 18 | 16 | 14 | 14 | 18 | 20 | 31 | | | 31 |
| | 176 | 206 | 182 | 174 | 168 | 169 | 172 | 202 | 236 | 355 | | | 355 |
| WARD 65 | 8 | 12 | 10 | 9 | 9 | 8 | 9 | 10 | 13 | 21 | | | 21 |
| | 19 | 26 | 23 | 26 | 21 | 22 | 22 | 26 | 25 | 36 | | | 36 |
| | 13 | 14 | 12 | 12 | 11 | 13 | 12 | 13 | 15 | 23 | | | 23 |
| | 6 | 9 | 9 | 7 | 7 | 7 | 9 | 9 | 9 | 13 | | | 13 |
| | 12 | 14 | 11 | 12 | 11 | 13 | 12 | 15 | 16 | 24 | | | 24 |
| | 13 | 14 | 11 | 13 | 14 | 13 | 13 | 16 | 16 | 23 | | | 23 |
| | 9 | 10 | 10 | 10 | 10 | 11 | 10 | 10 | 8 | 14 | | | 14 |
| | 15 | 17 | 17 | 15 | 15 | 16 | 16 | 20 | 20 | 24 | | | 24 |
| | 11 | 16 | 10 | 10 | 10 | 10 | 9 | 14 | 14 | 18 | | | 18 |
| | 7 | 9 | 8 | 8 | 9 | 8 | 8 | 11 | 13 | 16 | | | 16 |
| | 6 | 9 | 9 | 7 | 7 | 8 | 8 | 7 | 8 | 16 | | | 16 |
| | 2 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 4 | 4 | | | 4 |
| | 5 | 7 | 5 | 6 | 6 | 6 | 6 | 8 | 6 | 12 | | | 12 |
| | 126 | 161 | 138 | 139 | 133 | 139 | 137 | 163 | 167 | 244 | | | 244 |
| WARD 66 | 13 | 19 | 15 | 17 | 15 | 13 | 13 | 17 | 19 | 21 | | | 21 |
| | 10 | 13 | 10 | 10 | 9 | 10 | 8 | 13 | 15 | 18 | | | 18 |
| | 17 | 18 | 18 | 17 | 17 | 17 | 16 | 19 | 21 | 25 | | | 25 |
| | 19 | 21 | 21 | 18 | 19 | 18 | 18 | 19 | 24 | 30 | | | 30 |
| | 19 | 19 | 16 | 18 | 15 | 15 | 15 | 24 | 18 | 30 | | | 30 |
| | 24 | 27 | 22 | 22 | 21 | 21 | 22 | 30 | 27 | 35 | | | 35 |
| | 6 | 11 | 9 | 9 | 6 | 6 | 7 | 11 | 9 | 12 | | | 12 |
| | 8 | 9 | 8 | 9 | 8 | 9 | 8 | 9 | 10 | 14 | | | 14 |
| | 25 | 28 | 27 | 27 | 25 | 25 | 25 | 30 | 31 | 45 | | | 45 |
| | 141 | 165 | 146 | 147 | 135 | 134 | 132 | 172 | 174 | 230 | | | 230 |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO PAGE 66

JUSTICE OF SUPREME COURT FULL TERM COMMENCING JAN 1 1991 (VOTE 1) FULL TERM COMMENCING JAN 2 1991 (VOTE 1) JUDGE COURT OF APPEALS 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) JUDGE OF THE COURT OF COMMON PLEAS TERM COMM 1-1-91 VOTE 1 TERM COMM 2-9-91 VOTE 1 TERM COMM 7-1-91 VOTE 1 TERM COMM 7-2-91 VOTE 1 PROBATE DIVISION TERM COMM FEB 9 1991 (NONE FILED) COUNTY COMMISSIONER COMM 1-1-91 (VOTE 1) COUNTY AUDITOR (VOTE 1)

S T A R T J B A N K S M A R Y C A R T I O P P O J D O U H N F E Y J A H M E S C O N T H O R E S T G R E G O R Y A L O N D V E R E W J C H R I S T E N S E N K E V I N L S H O E M A K E R H U G H S D E M O S S TOTAL VOTE ***** ** * *

COLUMBUS WARD 67

| | | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|--|-----|-----|-----|
| A | 22 | 24 | 25 | 24 | 25 | 25 | 24 | | 26 | 34 | 44 |
| B | 12 | 10 | 14 | 10 | 9 | 10 | 10 | | 12 | 15 | 24 |
| C | 11 | 14 | 16 | 15 | 11 | 14 | 12 | | 15 | 17 | 24 |
| D | 19 | 15 | 20 | 21 | 15 | 15 | 15 | | 20 | 23 | 31 |
| E | 21 | 18 | 18 | 19 | 19 | 17 | 19 | | 20 | 27 | 33 |
| F | 10 | 15 | 12 | 11 | 16 | 14 | 12 | | 18 | 21 | 31 |
| G | 19 | 24 | 21 | 25 | 19 | 21 | 22 | | 27 | 28 | 42 |
| H | 30 | 30 | 34 | 31 | 31 | 29 | 30 | | 37 | 40 | 52 |
| I | 15 | 22 | 20 | 18 | 16 | 15 | 18 | | 21 | 19 | 30 |
| J | 10 | 15 | 14 | 14 | 8 | 10 | 8 | | 18 | 21 | 32 |
| | 169 | 187 | 194 | 188 | 169 | 170 | 170 | | 214 | 245 | 343 |

WARD 68

| | | | | | | | | | | | |
|---|-----|-----|-----|-----|----|----|-----|--|-----|-----|-----|
| A | 15 | 15 | 17 | 15 | 14 | 13 | 16 | | 16 | 22 | 25 |
| B | 21 | 22 | 22 | 21 | 17 | 18 | 18 | | 21 | 25 | 32 |
| C | 11 | 16 | 9 | 10 | 9 | 10 | 9 | | 12 | 14 | 20 |
| D | 13 | 18 | 17 | 18 | 15 | 17 | 15 | | 18 | 19 | 26 |
| E | 10 | 12 | 15 | 12 | 11 | 10 | 11 | | 15 | 17 | 25 |
| F | 17 | 21 | 19 | 18 | 17 | 17 | 17 | | 21 | 21 | 32 |
| G | 16 | 17 | 13 | 16 | 13 | 14 | 14 | | 18 | 18 | 20 |
| | 103 | 121 | 112 | 110 | 96 | 99 | 100 | | 121 | 136 | 180 |

WARD 69

| | | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|--|-----|-----|-----|
| A | 19 | 23 | 21 | 22 | 23 | 22 | 22 | | 25 | 26 | 35 |
| B | 14 | 16 | 19 | 17 | 13 | 12 | 14 | | 17 | 18 | 24 |
| C | 25 | 29 | 26 | 27 | 26 | 28 | 26 | | 30 | 30 | 47 |
| D | 27 | 26 | 28 | 29 | 32 | 28 | 29 | | 30 | 33 | 44 |
| E | 14 | 15 | 14 | 14 | 14 | 14 | 14 | | 15 | 19 | 22 |
| F | 22 | 23 | 25 | 22 | 19 | 21 | 19 | | 26 | 28 | 44 |
| G | 8 | 8 | 9 | 7 | 6 | 6 | 5 | | 10 | 8 | 16 |
| H | 22 | 26 | 27 | 21 | 21 | 20 | 21 | | 26 | 24 | 36 |
| I | 19 | 25 | 23 | 20 | 20 | 20 | 23 | | 24 | 28 | 35 |
| J | 3 | 4 | 3 | 4 | 4 | 4 | 4 | | 4 | 5 | 5 |
| K | 11 | 12 | 11 | 11 | 11 | 11 | 10 | | 11 | 13 | 16 |
| L | 13 | 16 | 16 | 16 | 13 | 12 | 14 | | 18 | 17 | 22 |
| | 197 | 223 | 222 | 210 | 202 | 198 | 201 | | 236 | 249 | 346 |

WARD 70

| | | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|--|-----|-----|-----|
| A | 34 | 40 | 36 | 34 | 33 | 33 | 34 | | 36 | 44 | 52 |
| B | 18 | 22 | 20 | 21 | 21 | 20 | 22 | | 25 | 26 | 29 |
| C | 8 | 8 | 9 | 8 | 8 | 8 | 8 | | 8 | 9 | 12 |
| D | 22 | 28 | 22 | 26 | 23 | 25 | 24 | | 27 | 26 | 35 |
| E | 14 | 13 | 15 | 17 | 16 | 15 | 16 | | 19 | 19 | 28 |
| F | 14 | 12 | 13 | 12 | 10 | 10 | 10 | | 12 | 14 | 17 |
| G | 21 | 25 | 24 | 24 | 21 | 23 | 22 | | 24 | 31 | 36 |
| H | 25 | 26 | 27 | 26 | 23 | 24 | 22 | | 33 | 34 | 44 |
| I | 20 | 23 | 23 | 24 | 22 | 20 | 21 | | 27 | 24 | 31 |
| J | 39 | 44 | 41 | 44 | 42 | 41 | 41 | | 47 | 45 | 59 |
| K | 23 | 28 | 26 | 29 | 25 | 27 | 24 | | 31 | 36 | 43 |
| L | 34 | 36 | 35 | 39 | 34 | 34 | 34 | | 37 | 49 | 65 |
| | 272 | 305 | 291 | 304 | 278 | 280 | 278 | | 326 | 357 | 451 |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

| JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION | COUNTY COMMISSIONER | COUNTY AUDITOR | TOTAL VOTE |
|--|--|---|--|--|--------------------------|---|-----------------------------------|--------------------------------------|--------------------------|------------|
| FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | TERM COMM FEB 9 1991 (NONE FILED) | COMM 1-1-91 (VOTE 1) | AUDITOR (VOTE 1) | |
| S B
T A
U N
K S
R T
J | M C
A R
Y I
O P
P O | J D
O H
N F
F E
Y | J T
A H
M O
E S
P S
O N | G K
R O
S T
G O
R L
A C | A L
N D
R E
V W | J C
O H
R I
S T
E N
S E
N | | K S
E V
I N
M A
K E
R | H D
U G
H O
S S | |

*

COLUMBUS WARD 71

| | | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|--|-----|-----|-----|
| A | 12 | 17 | 15 | 13 | 14 | 16 | 14 | | 20 | 19 | 27 |
| B | 9 | 9 | 9 | 10 | 8 | 10 | 9 | | 11 | 10 | 17 |
| C | 4 | 8 | 5 | 4 | 4 | 6 | 4 | | 7 | 8 | 10 |
| D | 11 | 10 | 9 | 9 | 9 | 9 | 8 | | 11 | 14 | 15 |
| E | 7 | 8 | 8 | 5 | 5 | 5 | 9 | | 10 | 10 | 13 |
| F | 16 | 20 | 18 | 20 | 19 | 19 | 18 | | 22 | 22 | 26 |
| G | 17 | 24 | 23 | 16 | 15 | 17 | 16 | | 21 | 23 | 30 |
| H | 14 | 17 | 13 | 12 | 11 | 13 | 13 | | 18 | 21 | 26 |
| I | 17 | 21 | 20 | 19 | 17 | 17 | 16 | | 20 | 22 | 26 |
| J | 3 | 3 | 3 | 3 | 3 | 4 | 3 | | 4 | 3 | 20 |
| K | 8 | 11 | 11 | 9 | 8 | 8 | 11 | | 12 | 13 | 19 |
| L | 14 | 15 | 14 | 13 | 14 | 15 | 13 | | 15 | 15 | 19 |
| M | 3 | 4 | 3 | 4 | 4 | 4 | 4 | | 4 | 3 | 8 |
| | 135 | 167 | 151 | 137 | 131 | 143 | 138 | | 175 | 183 | 256 |

WARD 72

| | | | | | | | | | | | |
|---|----|-----|-----|----|----|----|-----|--|-----|-----|-----|
| A | 19 | 22 | 23 | 19 | 21 | 18 | 21 | | 26 | 29 | 38 |
| B | 5 | 6 | 5 | 5 | 4 | 4 | 5 | | 6 | 6 | 11 |
| C | 8 | 11 | 10 | 7 | 7 | 8 | 7 | | 9 | 7 | 16 |
| D | 10 | 9 | 9 | 7 | 7 | 8 | 7 | | 10 | 11 | 12 |
| E | 8 | 9 | 9 | 10 | 8 | 8 | 9 | | 8 | 10 | 12 |
| F | 10 | 15 | 12 | 13 | 13 | 13 | 13 | | 16 | 17 | 28 |
| G | 7 | 10 | 9 | 6 | 8 | 8 | 7 | | 12 | 11 | 16 |
| H | 8 | 10 | 10 | 10 | 9 | 10 | 10 | | 13 | 13 | 19 |
| I | 12 | 12 | 13 | 10 | 10 | 11 | 10 | | 12 | 14 | 18 |
| J | 11 | 12 | 10 | 12 | 11 | 11 | 11 | | 12 | 12 | 14 |
| | 98 | 116 | 110 | 99 | 98 | 99 | 100 | | 124 | 130 | 184 |

WARD 73

| | | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|--|-----|-----|-----|
| A | 21 | 23 | 23 | 21 | 22 | 22 | 23 | | 25 | 26 | 32 |
| B | 20 | 26 | 21 | 19 | 18 | 19 | 20 | | 26 | 25 | 28 |
| C | 10 | 15 | 14 | 15 | 12 | 13 | 13 | | 14 | 18 | 22 |
| D | 4 | 4 | 3 | 4 | 4 | 4 | 4 | | 4 | 5 | 7 |
| E | 18 | 21 | 18 | 17 | 16 | 19 | 18 | | 23 | 25 | 32 |
| F | 25 | 26 | 24 | 20 | 23 | 22 | 22 | | 32 | 27 | 36 |
| G | 10 | 16 | 12 | 12 | 10 | 11 | 12 | | 16 | 17 | 18 |
| | 108 | 131 | 115 | 108 | 105 | 110 | 112 | | 140 | 143 | 175 |

WARD 74

| | | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|--|-----|-----|-----|
| A | 15 | 17 | 18 | 15 | 13 | 15 | 15 | | 19 | 19 | 44 |
| B | 19 | 21 | 20 | 18 | 14 | 18 | 16 | | 22 | 23 | 43 |
| C | 19 | 26 | 22 | 19 | 20 | 19 | 17 | | 26 | 24 | 44 |
| D | 10 | 11 | 12 | 8 | 8 | 11 | 8 | | 13 | 15 | 24 |
| E | 6 | 8 | 7 | 6 | 5 | 5 | 6 | | 9 | 6 | 11 |
| F | 10 | 12 | 8 | 9 | 7 | 11 | 9 | | 13 | 12 | 18 |
| G | 14 | 19 | 19 | 16 | 15 | 14 | 16 | | 17 | 19 | 37 |
| H | 21 | 30 | 24 | 25 | 22 | 25 | 23 | | 32 | 31 | 58 |
| I | 18 | 24 | 22 | 21 | 20 | 21 | 21 | | 28 | 28 | 39 |
| J | 13 | 13 | 13 | 9 | 8 | 9 | 9 | | 13 | 13 | 18 |
| K | 4 | 6 | 6 | 5 | 5 | 5 | 6 | | 6 | 6 | 7 |
| | 149 | 187 | 171 | 151 | 137 | 153 | 146 | | 198 | 196 | 343 |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

| -TOWNSHIPS- | JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION | COUNTY COMMISSIONER | COUNTY AUDITOR | TOTAL VOTE |
|------------------------|--|--|--|--|--|--|--|--|--|--|------------|
| | FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | TERM COMM FEB 9 1991 (NONE FILED) | COMM 1-1-91 (VOTE 1) | (VOTE 1) | |
| | S B
T A
U A
A R
K S
J | M C
A R
C I
Y O
P P
O | J D
O U
H F
N E
J Y | J T
A H
M E
S P
C O
N | G K
R E
S T
O R
Y | A L
N O
V D
R E
W | J C
H R
I S
T E
N S
E N | K S
H O
V E
I N
L A
K E
R | H D
U G
H O
S S | | |
| *****

* | | | | | | | | | | | |
| BEXLEY | A 40
B 35
C 12
D 29
E 31
F 21
G 21
H 29
I 26
J 21
K 17
L 32
M 43
N 29
O 33
P 39
Q 39
R 31
S 15
T 21
U 12
V 29 | 39
43
14
33
34
25
24
33
33
25
22
36
46
34
39
47
47
32
20
24
15
35 | 45
43
15
31
31
21
23
35
32
25
23
40
51
32
38
44
49
33
18
23
16
31 | 43
42
12
31
34
23
24
32
30
26
20
39
43
29
32
41
47
35
15
26
16
26 | 38
40
11
28
36
24
23
30
29
22
21
37
43
27
33
42
42
29
14
24
14
23 | 40
39
11
27
33
21
22
30
30
23
20
35
42
26
34
40
42
31
15
22
15
23 | 39
38
15
27
31
25
22
33
31
22
21
37
40
27
36
40
43
30
15
21
14
25 | 45
45
18
38
37
30
31
35
33
26
24
41
55
39
39
44
51
44
17
28
16
30 | 52
52
22
37
41
29
31
38
42
29
29
41
51
46
47
54
51
48
22
30
18
41 | 68
70
31
61
57
41
45
61
72
39
37
63
81
54
66
74
77
76
36
42
24
66 | |
| | 605 | 700 | 699 | 666 | 630 | 621 | 632 | 766 | 851 | 1241 | |
| BLENDON TWP
BLENDON | A 13
B 5
C 21
D 16
E 8
F 14
G 20
H 16
I 13
J 11
K 11
L 14
M 9 | 16
8
29
20
6
18
26
20
11
15
17
22
10 | 14
9
28
17
7
15
20
17
11
13
12
17
9 | 15
7
23
16
7
16
20
15
10
12
14
20
7 | 16
7
24
18
6
13
20
15
10
12
13
16
6 | 16
6
21
17
7
13
21
15
11
11
13
15
6 | 16
5
19
17
6
13
21
16
9
12
12
17
6 | 16
9
28
23
8
15
25
17
16
17
14
21
8 | 17
13
37
18
9
19
27
22
17
17
19
22
10 | 18
18
51
30
13
27
35
32
21
20
21
30
12 | |
| | 171 | 218 | 189 | 182 | 176 | 172 | 169 | 217 | 247 | 328 | |
| MINERVA PK | A 16
B 14
C 19 | 14
11
22 | 16
17
23 | 13
15
21 | 13
10
20 | 12
14
20 | 13
11
22 | 15
16
23 | 20
17
24 | 25
25
29 | |
| | 49 | 47 | 56 | 49 | 43 | 46 | 46 | 54 | 61 | 79 | |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

| -TOWNSHIPS- | JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION | COUNTY COMMISSIONER | COUNTY AUDITOR | TOTAL VOTE |
|-----------------------|--|--|--|--|--|--|--|--|--|--|------------|
| | FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | TERM COMM FEB 9 1991 (NONE FILED) | COMM 1-1-91 (VOTE 1) | (VOTE 1) | |
| | S B T A U N A K R T J | M C A R C A R Y I O P P O | J O H N F E E J Y | J A M E S C O N | G R E G O R Y L A C | A L D R E W | J O H N R I S T E N S E N | K S H O V E I N M A K E R | H U G H S | | |
| BROWN TWP BROWN | A 31
B 12 | 31
16 | 33
16 | 33
15 | 29
15 | 31
14 | 29
14 | 36
18 | 36
22 | 51
29 | |
| CLINTON TWP CLINTON | 43 | 47 | 49 | 48 | 44 | 45 | 43 | 54 | 58 | 80 | |
| FRANKLIN TWP FRANKLIN | A 23
B 30
C 34
D 44
E 22 | 29
35
35
54
25 | 27
33
36
50
29 | 26
29
35
51
26 | 26
30
33
51
24 | 24
30
32
50
26 | 25
32
32
49
28 | 31
38
38
59
32 | 32
46
43
67
34 | 38
53
53
78
44 | |
| | 153 | 178 | 175 | 167 | 164 | 162 | 166 | 198 | 222 | 266 | |
| | A 37
B 44
C 21
D 23
E 34
F 12
G 32
H 25
I 34
J 22
K 36
L 12 | 31
48
22
25
38
13
33
28
36
25
38
13 | 38
47
20
24
32
15
37
29
41
22
36
13 | 35
44
26
25
33
14
33
31
33
25
38
15 | 32
40
22
23
30
13
27
27
30
21
32
12 | 33
42
22
23
31
12
31
29
33
22
33
13 | 33
40
23
23
28
11
33
29
34
20
36
12 | 36
51
28
25
37
14
40
35
49
22
40
20 | 50
60
32
40
49
17
49
58
30
50
16 | 60
78
40
52
60
19
68
49
76
35
61
25 | |
| | 332 | 350 | 354 | 352 | 309 | 324 | 322 | 397 | 491 | 623 | |
| | 30
30 | 39
39 | 33
33 | 36
36 | 30
30 | 33
33 | 32
32 | 39
39 | 44
44 | 52
52 | |
| GRANDVIEW H. | A 15
B 36
C 27
D 32
E 30
F 22
G 31
H 20
I 19
J 23
K 23
L 12 | 22
43
29
36
38
27
33
26
21
27
29
14 | 20
36
29
34
32
23
33
21
20
23
23
13 | 21
36
31
32
32
22
34
23
14
22
24
13 | 19
38
29
31
34
20
31
22
18
20
23
12 | 18
37
25
32
30
21
30
22
17
20
23
11 | 18
39
28
31
32
22
33
21
14
22
24
11 | 24
42
36
37
37
30
39
27
21
22
28
14 | 21
43
33
37
39
37
45
26
23
30
30
14 | 34
54
50
51
51
42
56
36
31
39
36
20 | |
| 290 | 345 | 307 | 304 | 297 | 286 | 295 | 357 | 378 | 500 | | |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

| -TOWNSHIPS- | JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION | COUNTY COMMISSIONER | COUNTY AUDITOR | TOTAL VOTE |
|--------------------------|--|--|--|--|--|--|--|--|--|--|------------|
| | FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | TERM COMM FEB 9 1991 (NONE FILED) | COMM 1-1-91 (VOTE 1) | (VOTE 1) | |
| | S B
T A
U N
A K
R S
T
J | M C
A A
R C
Y
O
P
P
D | J D
O U
H F
N E
J Y | J T
A H
M O
S P
C O
N | G K
R O
R E
S T
O R
L A
C | A L
N O
D R
E H | J C
O N
R I
S T
E N
S E
N | K S
E V
I N
M A
K E
R | H D
U G
H O
S | | |
| HAMILTON TWP
HAMILTON | A 40
B 12
C 34
D 42
E 38
F 36
G 12

214 | 40
10
29
43
43
37
12

214 | 43
11
35
44
45
48
10

236 | 43
8
41
38
45
40
13

228 | 34
9
29
31
38
39
11

191 | 38
8
28
33
44
37
11

199 | 41
9
31
37
42
36
12

208 | 45
13
41
42
49
46
16

252 | 54
19
51
55
62
62
18

321 | 67
23
71
74
81
86
22

424 | |
| LOCKBOURNE | 17

17 | 14

14 | 21

21 | 21

21 | 14

14 | 14

14 | 15

15 | 20

20 | 22

22 | 32

32 | |
| OBETZ | A 45
B 23
C 32
D 8

108 | 46
24
35
10

115 | 44
23
34
10

111 | 48
25
33
9

115 | 41
23
31
8

103 | 47
24
34
7

112 | 41
22
30
8

101 | 59
27
40
10

136 | 73
33
46
15

167 | 113
41
63
17

234 | |
| JACKSON TWP
JACKSON | A 25
B 21
C 25
D 18
E 18
F 37
G 20

164 | 28
21
24
20
19
33
25

170 | 29
18
23
20
21
38
23

172 | 26
22
26
16
22
33
24

169 | 25
34
23
15
20
30
22

169 | 28
19
24
19
19
32
22

163 | 25
18
22
16
21
31
22

155 | 29
24
26
24
21
37
26

187 | 34
29
37
24
32
42
30

228 | 44
38
53
33
41
51
40

300 | |
| GROVE CITY
WARD 01 | A 27
B 15
C 24
D 13
E 14
F 17

110 | 31
19
29
14
15
16

124 | 31
16
28
15
19
12

121 | 28
17
25
12
17
15

114 | 23
16
27
10
16
11

103 | 25
16
24
11
16
11

103 | 25
14
27
13
16
13

108 | 29
27
33
15
20
19

143 | 41
29
43
18
22
26

179 | 63
41
62
27
28
28

249 | |

*

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

| -TOWNSHIPS- | JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION | COUNTY COMMISSIONER | COUNTY AUDITOR | TOTAL VOTE |
|--------------------|--|--|---|--------------------------------------|--------------------------------------|--------------------------|---|---|------------------------|----------------|------------|
| | FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | TERM COMM FEB 9 1991 (NONE FILED) | COMM 1-1-91 (VOTE 1) | (VOTE 1) | |
| | S B
T A
U N
K
R T
J | M C
A R
Y I
O P
P O | J D
O H
N F
E Y | J T
A H
M O
S P
C O
N | G K
R O
S T
O R
L A
C | A L
O V
E R
E W | J C
O N
R I
S T
E N
S E
N | K S
H O
V E
I N
M A
K E
R | H D
U G
H O
S | | |
| ----- | | | | | | | | | | | |
| GROVE CITY | | | | | | | | | | | |
| WARD 02 | A 23 | 27 | 23 | 25 | 23 | 25 | 25 | 26 | 34 | 50 | |
| | B 25 | 30 | 31 | 32 | 28 | 29 | 28 | 33 | 38 | 47 | |
| | C 26 | 35 | 28 | 33 | 29 | 25 | 24 | 38 | 34 | 61 | |
| | D 34 | 33 | 31 | 34 | 30 | 35 | 33 | 38 | 44 | 57 | |
| | E 36 | 38 | 38 | 33 | 36 | 34 | 37 | 46 | 48 | 70 | |
| | F 37 | 31 | 35 | 33 | 29 | 32 | 27 | 39 | 44 | 71 | |
| | 181 | 194 | 186 | 190 | 175 | 180 | 174 | 220 | 242 | 356 | |
| WARD 03 | A 29 | 29 | 34 | 35 | 28 | 30 | 29 | 33 | 42 | 64 | |
| | B 28 | 35 | 35 | 30 | 26 | 33 | 33 | 38 | 49 | 62 | |
| | C 21 | 24 | 21 | 24 | 23 | 22 | 24 | 26 | 35 | 58 | |
| | D 29 | 30 | 31 | 25 | 23 | 24 | 26 | 35 | 47 | 63 | |
| | E 19 | 22 | 26 | 21 | 20 | 21 | 18 | 30 | 34 | 53 | |
| | F 36 | 41 | 38 | 35 | 36 | 35 | 36 | 48 | 46 | 67 | |
| | 162 | 181 | 185 | 170 | 156 | 165 | 166 | 210 | 253 | 367 | |
| WARD 04 | A 26 | 29 | 26 | 26 | 25 | 25 | 26 | 32 | 34 | 45 | |
| | B 29 | 32 | 29 | 33 | 28 | 30 | 29 | 41 | 40 | 63 | |
| | C 44 | 46 | 42 | 44 | 43 | 44 | 44 | 49 | 57 | 77 | |
| | D 39 | 43 | 41 | 37 | 36 | 38 | 36 | 45 | 45 | 72 | |
| | E 48 | 54 | 48 | 47 | 48 | 46 | 50 | 56 | 70 | 83 | |
| | F 23 | 25 | 26 | 24 | 20 | 18 | 18 | 28 | 38 | 48 | |
| | 209 | 229 | 212 | 211 | 200 | 201 | 203 | 251 | 284 | 388 | |
| URBANCREST | 23 | 26 | 24 | 27 | 21 | 24 | 25 | 32 | 45 | 68 | |
| | 23 | 26 | 24 | 27 | 21 | 24 | 25 | 32 | 45 | 68 | |
| JEFFERSON TOWNSHIP | | | | | | | | | | | |
| JEFFERSON | A 18 | 19 | 19 | 18 | 15 | 18 | 17 | 23 | 23 | 31 | |
| | B 28 | 32 | 33 | 30 | 25 | 28 | 27 | 35 | 39 | 52 | |
| | C 41 | 46 | 41 | 40 | 34 | 31 | 36 | 46 | 55 | 62 | |
| | D 25 | 26 | 28 | 25 | 25 | 22 | 23 | 27 | 38 | 49 | |
| | E 28 | 26 | 31 | 28 | 24 | 27 | 24 | 31 | 35 | 44 | |
| | 140 | 149 | 152 | 141 | 123 | 126 | 127 | 162 | 190 | 238 | |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

| -TOWNSHIPS- | JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION | COUNTY COMMISSIONER | COUNTY AUDITOR | TOTAL VOTE | | | | | | | | |
|-------------|--|--|---|--------------------------------------|---------------------------------|---------------------------------|--------------------------------------|-----------------------------------|---------------------------------|---|----------------------------|--|---|--|---|-----------------------|----------------------------|--|-------------------|
| | FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | TERM COMM FEB 9 1991 (NONE FILED) | COMM 1-1-91 (VOTE 1) | (VOTE 1) | | | | | | | | | |
| | S
T
U
A
R
T

J | B
A
N
K
S | M
A
R
Y | C
A
C
I
O
P
P
O | J
O
H
N
F
E
Y | D
O
U
G
L
A
S | J
A
M
E
S
C
O
N | T
H
O
M
A
S | G
R
E
G
O
R
Y | K
R
E
S
T
E
L
A
C | A
N
D
R
E
W | J
O
H
N
A
S
T
E
N
S
E
N | C
H
R
I
S
T
I
A
N | K
E
V
I
N
M
A
K
E
R | S
H
O
E
M
A
K
E
R | H
U
G
H
S | D
E
M
O
S
S | | |
| | | | | | | | | | | | | | | | | | | | *****

* |

MADISON TWP
MADISON

| | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A | 15 | 15 | 17 | 19 | 19 | 17 | 16 | 19 | 24 | 31 |
| B | 10 | 11 | 10 | 8 | 5 | 7 | 6 | 8 | 13 | 19 |
| C | 28 | 29 | 30 | 30 | 28 | 29 | 30 | 31 | 39 | 46 |
| D | 19 | 24 | 23 | 24 | 19 | 20 | 21 | 26 | 35 | 43 |
| E | 24 | 23 | 25 | 22 | 17 | 21 | 19 | 27 | 35 | 52 |
| F | 30 | 31 | 31 | 29 | 28 | 31 | 27 | 36 | 41 | 49 |
| G | 26 | 36 | 29 | 33 | 29 | 28 | 28 | 36 | 39 | 49 |
| H | 16 | 15 | 15 | 17 | 14 | 15 | 16 | 17 | 20 | 26 |
| I | 31 | 30 | 28 | 28 | 24 | 25 | 25 | 33 | 39 | 54 |
| J | 20 | 20 | 20 | 20 | 16 | 17 | 17 | 23 | 26 | 35 |
| K | 22 | 23 | 24 | 22 | 19 | 19 | 22 | 26 | 33 | 42 |
| L | 18 | 21 | 21 | 18 | 20 | 18 | 19 | 24 | 25 | 35 |
| M | 17 | 19 | 17 | 19 | 14 | 17 | 16 | 20 | 19 | 27 |
| N | 22 | 25 | 21 | 20 | 16 | 21 | 16 | 22 | 34 | 43 |
| O | 19 | 22 | 25 | 26 | 20 | 20 | 19 | 29 | 27 | 34 |
| P | 14 | 12 | 15 | 13 | 12 | 10 | 9 | 18 | 21 | 28 |
| | 331 | 356 | 351 | 348 | 300 | 315 | 306 | 395 | 470 | 613 |

CANAL
WINCHESTER

| | | | | | | | | | | |
|---|----|----|----|----|----|----|----|----|-----|-----|
| A | 21 | 20 | 22 | 20 | 16 | 17 | 18 | 21 | 25 | 35 |
| B | 14 | 16 | 14 | 14 | 10 | 10 | 11 | 16 | 14 | 18 |
| C | 25 | 29 | 28 | 27 | 20 | 27 | 24 | 27 | 42 | 50 |
| D | 16 | 16 | 17 | 19 | 18 | 18 | 19 | 19 | 21 | 26 |
| | 76 | 81 | 81 | 80 | 64 | 72 | 72 | 83 | 102 | 129 |

GROVEPORT

| | | | | | | | | | | |
|---|----|----|----|----|----|----|----|----|----|-----|
| A | 14 | 17 | 15 | 14 | 13 | 15 | 13 | 19 | 19 | 28 |
| B | 21 | 25 | 22 | 24 | 22 | 24 | 24 | 28 | 32 | 41 |
| C | 23 | 20 | 24 | 28 | 22 | 18 | 21 | 31 | 31 | 48 |
| | 58 | 62 | 61 | 66 | 57 | 57 | 58 | 78 | 82 | 117 |

MARBLE CLIFF

| | | | | | | | | | | |
|--|----|----|----|----|----|----|----|----|----|----|
| | 28 | 37 | 32 | 31 | 29 | 28 | 30 | 38 | 36 | 67 |
| | 28 | 37 | 32 | 31 | 29 | 28 | 30 | 38 | 36 | 67 |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

| -TOWNSHIPS- | JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION | COUNTY COMMISSIONER | COUNTY AUDITOR | TOTAL VOTE |
|------------------------|--|--|--|--|--|--|--|---|--|--|------------|
| | FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | TERM COMM FEB 9 1991 (NONE FILED) | COMM 1-1-91 (VOTE 1) | (VOTE 1) | |
| | S B
T A
U N
A K
R T
J | M C
A A
R C
Y I
O P
P O | J D
O U
H F
N E
J Y | J T
A H
E M
S P
C O
N | G K
R O
E S
T
G O
R Y
L A
C | A L
N D
R E
V E
H | J C
H R
I S
T E
N S
E N | K S
H O
E M
V I
E M
A K
E R | H D
U G
H S
H S | | |
| MIFFLIN TWP
MIFFLIN | A 18
B 18
C 30
D 10
E 16

92 | 19
22
34
14
14

103 | 17
25
31
11
17

101 | 13
20
31
14
17

95 | 12
18
29
12
13

84 | 14
18
30
12
16

90 | 13
20
31
11
13

88 | 15
27
34
12
16

104 | 21
36
39
16
19

131 | 32
40
49
21
24

166 | |
| GAHANNA
WARD 01 | A 36
B 20
C 30
D 13
E 27
F 31
G 10
H 16

183 | 36
20
27
14
31
29
11
18

186 | 38
22
25
12
30
32
8
16

183 | 38
21
28
13
29
32
8
12

181 | 34
16
24
11
27
31
8
12

163 | 36
17
25
13
26
29
9
13

168 | 35
17
26
13
28
30
8
12

169 | 39
26
28
15
30
32
11
17

198 | 44
29
32
17
31
34
10
16

213 | 57
33
37
22
44
40
15
22

270 | |
| WARD 02 | A 11
B 27
C 24
D 12
E 8
F 7

89 | 14
26
25
12
15
9

101 | 14
29
25
15
13
7

103 | 11
26
27
13
13
7

97 | 11
25
24
13
11
6

90 | 13
27
25
15
13
7

100 | 12
28
25
14
11
6

96 | 13
30
28
16
16
10

113 | 16
31
30
17
10
10

114 | 24
41
39
20
23
12

159 | |
| WARD 03 | A 13
B 18
C 10
D 15
E 10
F 9
G 19
H 4

98 | 19
23
16
19
11
8
20
6

122 | 15
23
14
20
13
7
22
5

119 | 15
23
12
18
12
8
20
3

111 | 14
21
11
15
11
8
18
3

101 | 15
21
10
15
11
9
19
4

104 | 15
20
11
17
13
8
18
3

105 | 18
22
14
17
14
13
21
7

126 | 21
25
16
20
16
14
24
5

141 | 27
31
24
26
20
18
28
14

188 | |
| WARD 04 | A 15
B 7
C 18
D 16
E 22
F 24
G 4
H 12
I 20

138 | 17
9
19
16
30
23
6
18
21

159 | 19
8
20
17
28
26
7
16
21

162 | 21
9
20
15
27
25
6
16
20

159 | 15
8
17
16
28
19
6
15
17

141 | 16
8
17
13
26
24
6
15
17

142 | 14
8
18
13
25
19
7
19
16

139 | 20
10
26
19
34
31
7
18
24

189 | 22
8
26
22
35
34
8
21
25

201 | 31
14
32
25
47
47
12
25
32

265 | |

| -TOWNSHIPS- | JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION | COUNTY COMMISSIONER | COUNTY AUDITOR | TOTAL VOTE |
|------------------------|--|--|--|--|---|--|---|---|--|---|------------|
| | FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | TERM COMM FEB 9 1991 (NONE FILED) | COMM 1-1-91 (VOTE 1) | (VOTE 1) | |
| | S B
T A
U N
K A
R T
J | M C
A R
Y I
O P
P O | J D
O U
N F
F E
J Y | J T
A H
M E
S P
S O
N | G K
R O
G E
S T
O R
Y L
A C | A L
N D
V E
R E
W | J C
O N
R I
A S
T E
N
S E
N | K S
E V
I N
L A
K E
R | H D
U G
H O
S S | | |
| NORWICH TWP
NORWICH | A 12
B 14
C 12
D 10
E 26
F 8
G 13
H 5
<u>100</u> | 12
17
13
15
28
11
19
7
<u>122</u> | 15
15
15
14
24
9
15
8
<u>115</u> | 13
16
13
15
23
8
18
6
<u>112</u> | 13
16
13
12
23
8
15
4
<u>104</u> | 11
16
13
12
23
8
15
5
<u>103</u> | 13
16
14
15
23
9
15
6
<u>111</u> | 14
18
13
13
25
10
19
8
<u>120</u> | 18
15
15
18
26
11
18
8
<u>129</u> | 23
24
17
24
33
18
27
12
<u>178</u> | |
| HILLIARD WARD 01 | A 15
B 15
C 20
<u>50</u> | 16
17
22
<u>55</u> | 18
19
22
<u>59</u> | 17
12
24
<u>53</u> | 14
12
20
<u>46</u> | 14
13
20
<u>47</u> | 15
12
21
<u>48</u> | 19
19
21
<u>59</u> | 21
25
29
<u>75</u> | 22
32
34
<u>88</u> | |
| WARD 02 | A 17
B 20
C 28
<u>65</u> | 21
16
30
<u>67</u> | 16
18
28
<u>62</u> | 19
17
29
<u>65</u> | 19
17
29
<u>65</u> | 19
18
28
<u>65</u> | 24
17
27
<u>68</u> | 25
23
32
<u>80</u> | 29
22
30
<u>81</u> | 33
30
44
<u>107</u> | |
| WARD 03 | A 22
B 25
<u>47</u> | 19
28
<u>47</u> | 21
27
<u>48</u> | 19
30
<u>49</u> | 17
26
<u>43</u> | 16
26
<u>42</u> | 20
30
<u>50</u> | 23
34
<u>57</u> | 25
33
<u>58</u> | 33
38
<u>71</u> | |
| WARD 04 | A 25
B 23
C 23
<u>71</u> | 29
25
25
<u>79</u> | 25
23
24
<u>72</u> | 25
25
25
<u>75</u> | 20
21
21
<u>62</u> | 23
24
21
<u>68</u> | 23
18
23
<u>64</u> | 29
31
26
<u>86</u> | 27
31
29
<u>87</u> | 44
41
37
<u>122</u> | |
| PERRY TWP
PERRY | A 7
B 10
C 9
D 8
E 24
F 8
G 12
H 13
I 6
<u>97</u> | 11
10
13
8
22
10
12
18
7
<u>111</u> | 10
9
10
8
23
10
9
15
7
<u>101</u> | 9
10
13
8
19
8
10
17
7
<u>101</u> | 9
10
10
7
19
7
10
15
7
<u>94</u> | 10
10
11
7
19
6
11
17
7
<u>98</u> | 11
10
12
8
19
8
8
15
7
<u>98</u> | 12
9
12
9
23
10
13
19
8
<u>115</u> | 11
11
17
9
25
15
13
20
7
<u>128</u> | 15
16
24
15
32
16
19
28
9
<u>174</u> | |

*

| -TOWNSHIPS- | JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION | COUNTY COMMISSIONER | COUNTY AUDITOR | TOTAL VOTE |
|--------------------------|---|---|---|---|---|---|---|---|---|---|------------|
| | FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | TERM COMM FEB 9 1991 (NONE FILED) | COMM 1-1-91 (VOTE 1) | (VOTE 1) | |
| | S B
T A
U N
A K
R T
J | M C
A R
C A
R Y
I
O
P
P
O | J D
O U
H F
E N
J Y | J T
A H
M E
S S
C
O
N | G K
R E
S T
G O
R Y
L A
C | A L
O V
E
R
E
W | J C
O N
R I
A
S
T
E
N
S
E
N | K S
E V
I N
L
A
K
E
R | H D
U G
H
M
O
S
S | *****

* | |
| PLAIN TWP
PLAIN | A 11
B 32
C 23
D 15

81 | 12
42
31
22

107 | 16
40
27
22

105 | 13
39
26
21

99 | 10
29
22
15

76 | 9
34
23
19

85 | 8
30
23
16

77 | 15
42
35
26

118 | 19
47
44
29

139 | 27
66
66
44

203 | |
| NEW ALBANY | A 16
B 24
C 22

62 | 14
27
25

66 | 15
25
26

66 | 16
28
24

68 | 12
19
20

51 | 13
21
21

55 | 13
19
20

52 | 17
29
25

71 | 19
40
33

92 | 24
58
42

124 | |
| PLEASANT TWP
PLEASANT | A 42
B 33
C 30
D 43
E 29
F 53

230 | 45
33
28
52
32
44

234 | 45
31
33
54
31
48

242 | 47
31
32
52
28
46

236 | 51
33
28
53
30
46

241 | 38
31
30
44
26
46

215 | 41
31
23
50
26
41

212 | 56
37
35
58
31
55

272 | 66
45
47
72
42
55

327 | 92
61
67
87
66
81

454 | |
| HARRISBURG | 10

10 | 10

10 | 10

10 | 12

12 | 8

8 | 8

8 | 7

7 | 12

12 | 12

12 | 16

16 | |
| PRAIRIE TWP
PRAIRIE | A 16
B 29
C 30
D 35
E 32
F 23
G 25
H 20
I 23
J 22
K 46
L 27
M 31
N 13
O 30
P 23
Q 33
R 24
S 8

490 | 22
29
34
33
29
25
30
24
29
25
49
29
20
31
17
31
33
27
7

525 | 20
32
40
34
32
28
29
21
27
23
48
29
17
32
24
30
23
7

527 | 18
24
36
29
33
24
30
23
26
23
45
30
18
29
21
37
28
7

510 | 19
23
27
29
28
17
22
19
24
24
45
26
16
25
18
30
18
7

455 | 18
25
33
30
29
21
24
19
23
21
42
28
15
27
23
36
22
7

471 | 17
27
30
30
28
23
22
19
28
20
42
27
25
16
27
18
38
23
6

466 | 21
31
38
35
32
23
31
24
31
29
50
33
32
16
33
25
42
30
7

563 | 23
45
60
39
35
34
37
27
35
32
65
37
39
18
42
30
55
31
6

690 | 30
64
78
55
58
48
52
37
43
38
80
45
52
28
59
36
75
38
9

925 | |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

| -TOWNSHIPS- | JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION | COUNTY COMMISSIONER | COUNTY AUDITOR | TOTAL VOTE |
|------------------------|--|--|---|--|---|--|---|---|--|--|------------|
| | FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | TERM COMM FEB 9 1991 (NONE FILED) | COMM 1-1-91 (VOTE 1) | (VOTE 1) | |
| | S B
T A
U N
K S
R T
J | M C
A R
C I
O P
P O | J D
O U
H F
N E
J Y | J T
A H
M O
S P
C S
O N | G K
R O
S T
E L
A C
O R
Y | A L
N D
R E
V E
H | J C
O N
R I
S T
E N
S E
N | K S
H O
V E
I N
M A
K E
R | H D
U G
H O
S S | | |
| SHARON TWP
SHARON | A 19
B 22
C 26
D 29 | 24
20
29
32 | 20
24
35
27 | 19
20
25
30 | 19
19
25
27 | 18
18
28
29 | 18
19
24
27 | 21
26
28
33 | 23
23
36
35 | 30
30
39
52 | |
| RIVERLEA | 17
17 | 17
17 | 18
18 | 17
17 | 16
16 | 15
15 | 17
17 | 20
20 | 20
20 | 28
28 | |
| WORTHINGTON
WARD 01 | A 18
B 21
C 19
D 12
E 17
F 8
G 13 | 17
22
25
16
16
9
12 | 20
23
25
15
18
9
14 | 15
22
20
15
19
8
9 | 16
20
20
15
16
8
10 | 16
19
21
18
16
8
9 | 16
23
21
15
16
8
9 | 18
25
26
19
22
9
12 | 20
20
28
19
22
9
11 | 26
33
36
22
32
10
16 | |
| WARD 02 | A 37
B 26
C 22
D 21
E 29 | 41
31
24
26
39 | 41
27
25
24
33 | 37
25
22
19
29 | 36
24
20
17
26 | 37
24
22
17
29 | 38
23
20
20
26 | 41
26
23
25
31 | 40
29
25
30
38 | 55
46
44
46
50 | |
| WARD 03 | A 16
B 17
C 13
D 17
E 22
F 22
G 22 | 21
22
16
19
27
26
24 | 19
23
15
17
23
24
25 | 19
21
12
15
21
23
22 | 18
20
13
15
23
22
24 | 19
19
12
15
21
21
21 | 19
20
12
15
23
22
21 | 22
21
17
15
27
24
24 | 21
22
17
17
29
22
25 | 28
31
19
22
34
35
30 | |
| WARD 04 | A 15
B 20
C 20
D 15
E 9
F 13
G 20 | 18
25
27
15
10
14
23 | 15
21
23
12
9
17
23 | 15
23
17
14
9
14
19 | 16
22
17
12
9
11
19 | 14
23
16
13
9
12
19 | 17
25
18
12
9
13
19 | 15
26
23
13
10
15
24 | 17
25
27
16
10
16
22 | 20
36
36
20
12
24
32 | |
| | 112 | 132 | 120 | 111 | 106 | 106 | 113 | 126 | 133 | 180 | |

*

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

| -TOWNSHIPS- | JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION | COUNTY COMMISSIONER | COUNTY AUDITOR | TOTAL VOTE |
|-------------------------|--|--|--|--|--|--|--|-----------------------------------|--|--|--|
| | FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | TERM COMM FEB 9 1991 (NONE FILED) | COMM 1-1-91 (VOTE 1) | (VOTE 1) | |
| | S B
T A
U N
A R
K S
J | M C
A C
R A
Y I
O P
P O | J D
O U
H F
N F
E J
Y | J T
A H
M E
S P
S O
N | G K
R E
S T
O E
L A
C | A L
N D
R E
V E
W | J C
O H
R I
A S
T E
N
S E
N | | K S
E V
I N
M A
K E
R | H D
U G
H O
S S | |
| TRURO TWP
TRURO | A 14
B 11
C 19

44 | 11
14
20

45 | 12
14
22

48 | 10
16
19

45 | 8
12
18

38 | 7
13
17

37 | 7
14
17

38 | | 11
16
22

49 | 13
19
23

55 | 19
21
32

72 |
| REYNOLDSBURG
WARD 01 | A 14
B 24
C 16
D 26
E 16
F 19
G 22
H 13
I 12

162 | 18
22
20
28
15
19
26
16
14

178 | 15
22
20
27
18
19
23
16
12

172 | 15
24
20
29
17
22
27
14
11

179 | 15
21
17
27
12
21
26
10
10

159 | 14
21
17
26
12
21
26
11
10

158 | 15
21
18
28
13
22
11
11

165 | | 17
24
19
28
16
23
28
14
15

184 | 20
29
22
34
17
24
33
17
17

213 | 27
34
31
44
23
33
37
23
26

278 |
| WARD 02 | A 16
B 11
C 24
D 22
E 28
F 22
G 18
H 23

164 | 20
13
22
23
28
24
18
27

175 | 19
14
26
22
31
23
18
22

175 | 22
12
26
25
28
13
16
26

168 | 18
11
19
23
24
8
15
21

139 | 20
12
17
23
30
8
13
22

145 | 18
11
16
25
26
11
15
24

146 | | 24
14
24
28
33
12
19
24

178 | 28
17
26
27
40
15
22
27

202 | 36
22
31
33
51
39
30
36

278 |
| WARD 03 | A 18
B 8
C 17
D 18
E 14
F 12
G 24
H 11

122 | 19
11
14
18
19
16
26
14

137 | 20
9
16
19
17
16
26
12

135 | 19
13
15
15
19
17
25
12

135 | 17
9
15
16
17
12
24
12

122 | 21
9
17
15
19
12
24
13

133 | 17
10
17
15
18
16
24
12

129 | | 23
9
17
16
17
16
26
14

138 | 26
10
16
21
21
18
26
17

155 | 34
15
18
24
28
28
33
20

200 |
| WARD 04 | A 10
B 7
C 16
D 14
E 14
F 13
G 12

86 | 9
8
16
16
18
13
13

93 | 9
8
15
18
16
17
13

96 | 8
7
15
18
18
19
14

99 | 8
8
12
18
9
12
12

79 | 7
7
13
18
10
15
12

82 | 8
7
15
19
10
17
12

88 | | 8
8
14
20
13
17
15

95 | 12
8
20
21
16
18
15

110 | 15
9
26
22
23
26
22

143 |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

| -TOWNSHIPS- | JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION | COUNTY COMMISSIONER | COUNTY AUDITOR | TOTAL VOTE |
|-------------------------|--|--|--|---|---|---|---|--|--|--|------------|
| | FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | FEB 9 1991 (NONE FILED) | COMM 1-1-91 (VOTE 1) | (VOTE 1) | |
| | S B
T A
U N
A K
R S
J | M C
A R
C T
I O
P P
D | J D
O U
H F
N E
J Y | J T
A H
M O
S P
C O
N | G K
R O
S T
E L
G O
R Y
A C | A L
N O
D R
E V
E W | J C
O H
R I
S T
E N
S E
N | K S
E V
I N
L A
K E
R | H D
U G
H S
D S | | |
| *****

* | | | | | | | | | | | |
| UPPER ARLINGTON WARD 01 | A 33
B 25
C 28
D 31
E 27
F 23
G 20
H 29
I 17
J 17
K 22
L 10

282 | 49
31
37
39
33
28
24
31
19
16
30
11

348 | 40
31
33
35
26
22
20
35
19
14
25
11

311 | 40
29
28
37
26
25
18
32
20
15
25
9

304 | 41
29
28
32
26
24
21
32
18
14
23
9

297 | 36
26
29
33
28
23
18
32
15
15
23
9

287 | 39
27
30
32
26
24
18
34
18
15
22
9

294 | 47
34
29
40
28
28
23
36
20
16
28
11

340 | 52
33
36
39
30
30
25
29
22
15
31
12

354 | 82
49
53
55
48
44
41
49
41
23
46
18

549 | |
| WARD 02 | A 16
B 17
C 15
D 15
E 14
F 26
G 15
H 26
I 14
J 11
K 20

189 | 29
22
17
16
17
31
20
32
20
12
31

247 | 28
21
16
15
18
31
17
26
18
11
25

226 | 23
16
18
14
13
25
15
24
14
7
28

197 | 26
14
17
13
16
28
15
24
15
9
26

203 | 24
13
17
13
13
25
15
21
18
9
25

193 | 26
16
17
13
15
26
16
27
13
10
26

205 | 31
20
15
16
23
31
16
26
20
12
31

241 | 36
25
16
18
25
35
18
31
25
12
28

269 | 46
37
23
29
42
50
30
60
36
21
55

429 | |
| WARD 03 | A 35
B 30
C 18
D 29
E 21
F 25
G 10
H 21
I 15
J 29

233 | 45
41
25
32
26
24
20
26
20
33

292 | 40
35
21
29
27
25
11
25
18
26

257 | 43
31
18
30
24
22
14
23
20
28

253 | 41
32
15
31
24
21
13
23
17
26

243 | 40
29
15
31
23
20
12
22
19
27

238 | 40
31
19
31
21
23
12
23
17
26

243 | 42
39
23
33
26
26
14
29
24
35

291 | 50
44
23
38
26
25
17
27
28
34

312 | 70
63
45
56
47
48
25
48
37
62

501 | |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

| -TOWNSHIPS- | JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION | COUNTY COMMISSIONER | COUNTY AUDITOR | TOTAL VOTE |
|-------------------------|--|--|--|--|--|--|--|--|--|--|-------------------|
| | FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | TERM COMM FEB 9 1991 (NONE FILED) | COMM 1-1-91 (VOTE 1) | (VOTE 1) | |
| | S B
T A
U N
A K
R T
J | M C
A R
Y I
O P
P O | J D
H F
N E
J Y | J T
A H
M O
E S
C O
N | G K
R O
S T
G R
E L
A C
O R
Y | A L
O V
E D
R E
W | J C
H R
I S
T E
N S
E N | K S
E V
I N
L | S H
O E
M A
K E
R | H U
G H
D E
M O
S S | |
| UPPER ARLINGTON WARD 04 | A 20
B 27
C 40
D 33
E 20
F 23
G 16
H 11
I 19
J 21
K 14 | 30
34
44
37
25
33
15
13
25
20
13 | 28
28
45
34
20
30
16
13
21
23
13 | 21
31
42
33
22
26
14
10
22
19
11 | 19
27
44
30
16
23
16
10
21
20
10 | 19
27
43
30
17
22
14
11
21
23
10 | 23
27
44
30
16
27
13
11
20
21
10 | 27
37
48
37
23
30
16
13
22
23
14 | 34
38
49
40
26
36
20
15
28
27
15 | 57
52
72
59
40
54
39
25
35
37
25 | *****

* |
| WARD 05 | A 26
B 17
C 22
D 20
E 27
F 25
G 23
H 15
I 17
J 24
K 10 | 33
13
29
22
32
29
27
20
25
27
14 | 25
16
24
20
34
27
25
18
23
29
11 | 25
15
25
21
28
28
26
16
21
24
12 | 20
13
21
21
25
24
22
14
23
23
10 | 22
15
19
22
26
23
22
13
23
21
11 | 23
13
19
22
26
24
24
14
21
23
10 | 29
19
29
24
30
30
30
20
27
31
14 | 34
15
25
24
36
30
36
24
29
31
14 | 45
27
50
34
46
43
56
86
43
49
25 | |
| WARD 06 | A 28
B 27
C 19
D 16
E 24
F 17
G 15
H 21
I 20
J 13
K 17
L 19
M 10 | 37
29
27
19
26
19
16
24
28
13
17
21
13 | 37
28
26
18
26
19
17
22
23
11
19
21
13 | 29
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26
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12 | 30
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22
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16
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23
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16
18
11 | 27
29
21
17
24
18
16
22
25
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14
20
11 | 29
30
23
17
24
18
16
23
24
14
15
18
11 | 35
31
28
19
28
23
17
26
28
13
22
19
16 | 40
36
30
25
28
23
20
25
32
16
23
22
16 | 51
48
48
32
41
30
26
38
49
21
33
29
30 | |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

| -TOWNSHIPS- | JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION | COUNTY COMMISSIONER | COUNTY AUDITOR | TOTAL VOTE |
|--------------------------------|--|--|---|------------------------------------|---------------------------------|-------------------------|--------------------------------------|--------------------------------------|-------------------------------|------------------------|-------------------|
| | FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | TERM COMM FEB 9 1991 (NONE FILED) | COMM 1-1-91 (VOTE 1) | (VOTE 1) | |
| | S B
T A
U N
K A
R T
J | M A
C A
R Y
I
O P
P O | J O
H N
F E
J Y | J A
M E
S P
C O
N | G R
E G
O R
Y L
A C | A N
D R
E W | J O
N A
S T
E N
S E
N | K E
V I
N L
M A
K E
R | S H
O E
M A
K E
R | H U
G H
O S
S | |
| WASHINGTON TOWNSHIP WASHINGTON | | | | | | | | | | | *****

* |
| A | 14 | 12 | 11 | 15 | 9 | 9 | 9 | | 17 | 15 | 22 |
| B | 19 | 21 | 22 | 18 | 18 | 19 | 21 | | 22 | 26 | 33 |
| C | 18 | 19 | 21 | 17 | 17 | 18 | 17 | | 24 | 27 | 34 |
| | 51 | 52 | 54 | 50 | 44 | 46 | 47 | | 63 | 68 | 89 |
| DUBLIN WARD 01 | | | | | | | | | | | |
| A | 16 | 21 | 20 | 18 | 17 | 18 | 21 | | 23 | 24 | 49 |
| B | 19 | 24 | 19 | 22 | 20 | 20 | 20 | | 23 | 28 | 39 |
| | 35 | 45 | 39 | 40 | 37 | 38 | 41 | | 46 | 52 | 88 |
| WARD 02 | | | | | | | | | | | |
| A | 26 | 28 | 27 | 21 | 23 | 24 | 26 | | 33 | 40 | 61 |
| B | 7 | 6 | 8 | 6 | 6 | 6 | 6 | | 7 | 9 | 18 |
| C | 12 | 13 | 14 | 15 | 15 | 15 | 15 | | 16 | 19 | 34 |
| D | 10 | 12 | 14 | 12 | 12 | 11 | 12 | | 15 | 14 | 21 |
| | 55 | 59 | 63 | 54 | 56 | 56 | 59 | | 71 | 82 | 134 |
| WARD 03 | | | | | | | | | | | |
| A | 12 | 12 | 12 | 11 | 10 | 10 | 9 | | 13 | 18 | 24 |
| | 12 | 12 | 12 | 11 | 10 | 10 | 9 | | 13 | 18 | 24 |
| WARD 04 | | | | | | | | | | | |
| A | 14 | 18 | 18 | 15 | 13 | 14 | 12 | | 18 | 19 | 28 |
| B | 19 | 23 | 21 | 21 | 20 | 23 | 23 | | 24 | 28 | 58 |
| C | 16 | 19 | 19 | 19 | 18 | 19 | 17 | | 21 | 23 | 35 |
| D | 12 | 14 | 16 | 12 | 13 | 13 | 12 | | 16 | 19 | 27 |
| E | 29 | 31 | 26 | 29 | 25 | 27 | 26 | | 32 | 32 | 41 |
| F | 14 | 18 | 16 | 13 | 13 | 14 | 12 | | 19 | 16 | 30 |
| G | 14 | 14 | 16 | 16 | 12 | 13 | 12 | | 20 | 18 | 34 |
| H | 11 | 17 | 16 | 15 | 15 | 12 | 14 | | 19 | 21 | 35 |
| I | 10 | 19 | 12 | 18 | 16 | 15 | 16 | | 21 | 21 | 32 |
| | 139 | 173 | 160 | 158 | 145 | 150 | 144 | | 190 | 197 | 320 |
| WESTERVILLE WARD 01 | | | | | | | | | | | |
| A | 19 | 22 | 23 | 20 | 19 | 18 | 18 | | 25 | 25 | 30 |
| B | 21 | 24 | 21 | 22 | 22 | 22 | 25 | | 24 | 26 | 36 |
| C | 16 | 20 | 18 | 18 | 17 | 19 | 18 | | 19 | 25 | 30 |
| D | 16 | 19 | 15 | 18 | 14 | 14 | 14 | | 19 | 24 | 28 |
| E | 14 | 21 | 20 | 15 | 18 | 14 | 16 | | 21 | 21 | 33 |
| F | 9 | 9 | 9 | 7 | 7 | 7 | 7 | | 7 | 11 | 14 |
| G | 15 | 13 | 16 | 12 | 10 | 10 | 11 | | 11 | 14 | 19 |
| | 110 | 128 | 122 | 112 | 107 | 104 | 109 | | 126 | 146 | 190 |

| -TOWNSHIPS- | JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION | COUNTY COMMISSIONER | COUNTY AUDITOR | TOTAL VOTE |
|---------------------|---|---|--|--|---|--|--|--|--|---|------------|
| | FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | TERM COMM FEB 9 1991 (NONE FILED) | COMM 1-1-91 (VOTE 1) | (VOTE 1) | |
| | S B
T A
U N
K S
R T
J | M C
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R Y
I O
P P
O | J D
O U
H F
N E
J Y | J T
A H
M E
S S
O N | G K
R E
G O
R Y
E L
A C | A L
O V
E
R E
H | J C
O N
R I
S T
E N
S E
N | K S
H O
E
V I
N M
A K
E
R | H D
U G
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O
S
S | *****

* | |
| WESTERVILLE WARD 02 | A 5
B 16
C 7
D 12
E 3
F 13
G 3
H 8
I 14
J 12 | 5
18
18
18
6
14
5
11
12
12 | 6
18
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8
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14
15 | 5
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13 | 5
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12
11 | 6
16
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11
11 | 5
13
6
13
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12
3
10
12
11 | 7
19
7
13
5
16
6
12
14
14 | 6
19
7
18
6
15
9
14
15
18 | 8
25
11
27
10
22
13
17
18
22 | |
| WARD 03 | A 10
B 17
C 19
D 12
E 13
F 21 | 12
20
19
16
13
22 | 11
19
22
14
12
22 | 10
17
17
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22 | 11
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23 | 9
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19 | 9
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15
13
13
17 | 10
20
18
19
14
24 | 13
19
24
20
15
27 | 20
27
33
26
18
36 | |
| WARD 04 | A 13
B 8
C 13
D 13
E 12
F 14
G 16 | 14
6
15
12
14
16
11 | 14
7
15
13
13
11
16 | 12
4
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14
11
14 | 12
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10 | 11
4
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15
11
10 | 11
5
14
11
14
14
10 | 16
6
15
13
14
17
18 | 19
9
16
14
14
19
17 | 24
15
19
18
19
27
21 | |
| WARD 05 | A 12
B 30
C 12
D 13
E 8
F 14
G 14
H 27
I 13 | 13
26
14
14
11
20
21
34
14 | 14
28
14
13
9
16
21
31
12 | 9
28
13
13
8
17
20
31
15 | 11
23
10
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30
14 | 10
22
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17
18
31
13 | 10
22
11
11
8
14
20
31
14 | 12
32
14
12
10
20
23
31
16 | 15
30
14
15
10
25
28
31
16 | 22
40
20
21
15
28
35
37
29 | |
| | 143 | 167 | 158 | 154 | 143 | 152 | 141 | 170 | 184 | 247 | |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

| -TOWNSHIPS- | JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION | COUNTY COMMISSIONER | COUNTY AUDITOR | TOTAL VOTE |
|-------------------|--|--|---|--|--|--|--|--|--|--|--|
| | FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | TERM COMM FEB 9 1991 (NONE FILED) | COMM 1-1-91 (VOTE 1) | (VOTE 1) | |
| | S B
T A
U A
R K
T | M C
A R
C Y
I O
P P
O | J D
O U
H F
N F
E Y | J A
M E
S C
O N | T H
O M
S O
R Y | G R
O S
T E
L A
C | A L
D R
E W | J O
H N
I S
T E
N
S
E
N | K S
H O
E M
A K
E
R | H U
G H
D E
M O
S S | |
| | J | | | | | | | | | | *****

* |
| WHITEHALL WARD 01 | A 15
B 22
C 19
D 21
E 24
F 25 | 20
28
22
22
25
28 | 16
22
22
26
23
31 | 18
24
22
23
26
27 | 14
23
17
20
26
22 | 14
22
19
24
22
26 | 16
26
19
21
22
24 | | 21
27
25
27
28
30 | 24
30
28
32
35
35 | 36
40
43
41
45
47 |
| | 126 | 145 | 140 | 140 | 122 | 127 | 128 | | 158 | 184 | 252 |
| WARD 02 | A 34
B 15
C 28
D 23
E 25
F 29 | 36
17
38
27
27
37 | 36
18
38
28
26
30 | 32
17
37
24
27
37 | 29
15
33
18
25
32 | 27
14
35
21
24
34 | 30
14
34
17
24
33 | | 41
17
37
26
28
42 | 47
19
41
35
35
43 | 65
32
54
46
40
63 |
| | 154 | 182 | 176 | 174 | 152 | 155 | 152 | | 191 | 220 | 300 |
| WARD 03 | A 45
B 24
C 24
D 32
E 32
F 44
G 14 | 44
22
29
41
38
41
19 | 39
28
28
37
32
46
19 | 41
23
26
32
32
40
17 | 38
21
25
33
29
35
13 | 39
26
25
34
30
37
17 | 40
22
25
33
32
33
16 | | 43
29
33
38
33
40
20 | 52
35
39
44
53
54
23 | 61
50
47
57
63
61
33 |
| | 215 | 234 | 229 | 211 | 194 | 208 | 201 | | 236 | 300 | 372 |
| WARD 04 | A 33
B 30
C 13
D 21
E 15
F 29
G 10 | 38
36
17
27
18
29
16 | 32
32
15
24
19
32
16 | 33
31
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31
11 | 31
25
12
20
18
27
11 | 31
28
14
21
18
27
12 | 32
27
14
22
18
29
13 | | 42
38
17
30
18
32
14 | 39
45
17
40
25
39
19 | 53
60
24
59
73
54
21 |
| | 151 | 181 | 170 | 162 | 144 | 151 | 155 | | 191 | 224 | 344 |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

** RECAP **

| JUSTICE OF SUPREME COURT | JUDGE COURT OF APPEALS 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION TERM COMM FEB 9 1991 (NONE FILED) | COUNTY COMMISSIONER COMM 1-1-91 (VOTE 1) | COUNTY AUDITOR (VOTE 1) |
|--|--|------------------------------------|-------------------------|-------------------------|-------------------------|--|--|-------------------------|
| FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | | | |

| S B T A U N A R T J | M C A R C I O P P O | J D O U F F E Y | J T A M E S S O N | G K R E G O R Y | A L D R E W | J C H R I S T E N S E N | K S H O E M A K E R | H U G H S | TOTAL VOTE |
|---------------------|---------------------|-----------------|-------------------|-----------------|-------------|-------------------------|---------------------|-----------|------------|
|---------------------|---------------------|-----------------|-------------------|-----------------|-------------|-------------------------|---------------------|-----------|------------|

COLUMBUS

| | | | | | | | | | | |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| WARD 01 | 195 | 212 | 205 | 211 | 201 | 196 | 205 | 230 | 268 | 330 |
| WARD 02 | 354 | 414 | 392 | 376 | 363 | 366 | 366 | 416 | 453 | 569 |
| WARD 03 | 281 | 318 | 300 | 299 | 281 | 304 | 284 | 324 | 381 | 488 |
| WARD 04 | 255 | 270 | 245 | 265 | 229 | 253 | 231 | 288 | 353 | 437 |
| WARD 05 | 315 | 332 | 317 | 336 | 277 | 320 | 303 | 351 | 477 | 581 |
| WARD 06 | 532 | 580 | 573 | 585 | 504 | 589 | 529 | 624 | 833 | 1039 |
| WARD 07 | 435 | 458 | 449 | 451 | 368 | 419 | 399 | 477 | 665 | 885 |
| WARD 08 | 249 | 288 | 287 | 273 | 251 | 260 | 263 | 301 | 337 | 435 |
| WARD 09 | 152 | 154 | 151 | 167 | 150 | 153 | 150 | 176 | 196 | 241 |
| WARD 10 | 211 | 231 | 231 | 238 | 218 | 217 | 214 | 260 | 298 | 367 |
| WARD 11 | 325 | 341 | 340 | 344 | 311 | 320 | 317 | 377 | 438 | 518 |
| WARD 12 | 166 | 185 | 174 | 172 | 153 | 161 | 150 | 186 | 219 | 299 |
| WARD 13 | 316 | 303 | 299 | 308 | 263 | 288 | 276 | 308 | 412 | 526 |
| WARD 14 | 227 | 263 | 242 | 225 | 223 | 218 | 226 | 273 | 292 | 388 |
| WARD 15 | 70 | 80 | 79 | 75 | 70 | 69 | 72 | 81 | 89 | 118 |
| WARD 16 | 193 | 234 | 209 | 207 | 202 | 205 | 202 | 238 | 247 | 330 |
| WARD 17 | 422 | 437 | 424 | 427 | 376 | 415 | 399 | 472 | 615 | 753 |
| WARD 18 | 298 | 338 | 325 | 325 | 317 | 314 | 307 | 371 | 389 | 527 |
| WARD 19 | 656 | 764 | 710 | 694 | 662 | 657 | 677 | 808 | 819 | 1143 |
| WARD 20 | 251 | 305 | 259 | 263 | 261 | 249 | 256 | 313 | 317 | 487 |
| WARD 21 | 380 | 424 | 413 | 393 | 365 | 372 | 384 | 451 | 462 | 605 |
| WARD 22 | 431 | 463 | 478 | 470 | 422 | 419 | 432 | 518 | 557 | 729 |
| WARD 23 | 278 | 297 | 308 | 296 | 261 | 266 | 262 | 327 | 367 | 453 |
| WARD 24 | 288 | 307 | 314 | 302 | 278 | 294 | 293 | 333 | 363 | 460 |
| WARD 25 | 646 | 709 | 675 | 684 | 588 | 655 | 619 | 728 | 940 | 1091 |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

** RECAP **

| JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS
10TH DISTRICT
FULL TERM COM
FEB 9 1991
(VOTE 1) | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE
DIVISION
TERM COMM
FEB 9 1991
(NONE FILED) | COUNTY
COMMISSIONER
COMM 1-1-91
(VOTE 1) | COUNTY
AUDITOR
(VOTE 1) | TOTAL
VOTE |
|---|---|--|--|---|----------------------------------|--|--|---|-------------------------------|-------------------|
| FULL TERM
COMMENCING
JAN 1 1991
(VOTE 1) | FULL TERM
COMMENCING
JAN 2 1991
(VOTE 1) | | TERM
COMM
1-1-91
VOTE 1 | TERM
COMM
2-9-91
VOTE 1 | TERM
COMM
7-1-91
VOTE 1 | TERM
COMM
7-2-91
VOTE 1 | | | | |
| S
T
A
N
K
S
T
J | M
A
R
Y
O
P
P
O | J
D
O
U
F
F
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J
Y | J
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* |

COLUMBUS

| | | | | | | | | | | |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| WARD 26 | 264 | 254 | 272 | 271 | 236 | 248 | 238 | 284 | 346 | 408 |
| WARD 27 | 395 | 457 | 430 | 416 | 391 | 406 | 393 | 472 | 515 | 648 |
| WARD 28 | 489 | 553 | 532 | 500 | 443 | 497 | 452 | 577 | 728 | 898 |
| WARD 29 | 210 | 205 | 212 | 224 | 202 | 203 | 203 | 239 | 280 | 331 |
| WARD 30 | 236 | 258 | 259 | 249 | 239 | 243 | 240 | 269 | 293 | 382 |
| WARD 31 | 317 | 312 | 313 | 325 | 289 | 304 | 295 | 351 | 429 | 506 |
| WARD 32 | 212 | 208 | 207 | 215 | 191 | 192 | 195 | 239 | 263 | 346 |
| WARD 33 | 323 | 372 | 348 | 337 | 328 | 327 | 325 | 382 | 417 | 532 |
| WARD 34 | 271 | 300 | 297 | 283 | 258 | 259 | 263 | 322 | 362 | 456 |
| WARD 35 | 438 | 453 | 394 | 435 | 381 | 427 | 377 | 473 | 597 | 741 |
| WARD 36 | 197 | 208 | 213 | 209 | 181 | 185 | 183 | 230 | 260 | 335 |
| WARD 37 | 154 | 162 | 149 | 163 | 145 | 155 | 157 | 179 | 207 | 281 |
| WARD 38 | 134 | 142 | 140 | 153 | 133 | 147 | 139 | 167 | 201 | 254 |
| WARD 39 | 89 | 105 | 98 | 89 | 87 | 87 | 89 | 105 | 104 | 152 |
| WARD 40 | 82 | 63 | 84 | 73 | 84 | 75 | 74 | 91 | 101 | 133 |
| WARD 41 | 52 | 68 | 60 | 55 | 53 | 54 | 52 | 67 | 69 | 86 |
| WARD 42 | 165 | 188 | 195 | 189 | 167 | 172 | 178 | 213 | 218 | 277 |
| WARD 43 | 297 | 328 | 329 | 326 | 297 | 304 | 299 | 351 | 392 | 478 |
| WARD 44 | 356 | 394 | 362 | 383 | 335 | 371 | 351 | 414 | 481 | 606 |
| WARD 45 | 233 | 252 | 243 | 248 | 216 | 217 | 219 | 257 | 297 | 378 |
| WARD 46 | 284 | 299 | 299 | 295 | 269 | 278 | 276 | 335 | 377 | 471 |
| WARD 47 | 348 | 385 | 373 | 380 | 341 | 348 | 360 | 422 | 473 | 578 |
| WARD 48 | 295 | 357 | 316 | 326 | 288 | 322 | 307 | 347 | 447 | 552 |
| WARD 49 | 154 | 167 | 162 | 166 | 154 | 161 | 158 | 184 | 211 | 249 |
| WARD 50 | 256 | 296 | 254 | 276 | 235 | 266 | 239 | 323 | 402 | 528 |

** RECAP **

| | JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION | COUNTY COMMISSIONER | COUNTY AUDITOR | TOTAL VOTE |
|----------|--|--|---|------------------------------------|-------------------------|-------------------------|-------------------------|-----------------------------------|----------------------|-------------------|------------|
| | FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | TERM COMM FEB 9 1991 (NONE FILED) | COMM 1-1-91 (VOTE 1) | (VOTE 1) | |
| | S B T A N A K S | M C A R C I O P P O | J O U F F E N J E Y | J T A M E S S O N | G K R E S T O R Y | A L O V E R E W | J C H R I S T E N S E N | K S E V E L I N H A K E R | H D U G H S | | |
| COLUMBUS | | | | | | | | | | *****

* | |
| WARD 51 | 386 | 411 | 359 | 400 | 335 | 370 | 356 | 403 | 556 | 663 | |
| WARD 52 | 339 | 378 | 356 | 365 | 326 | 337 | 339 | 405 | 447 | 558 | |
| WARD 53 | 280 | 330 | 304 | 298 | 289 | 293 | 295 | 345 | 375 | 480 | |
| WARD 54 | 234 | 265 | 271 | 256 | 237 | 245 | 238 | 283 | 323 | 386 | |
| WARD 55 | 233 | 273 | 233 | 252 | 219 | 260 | 229 | 273 | 359 | 457 | |
| WARD 56 | 386 | 427 | 402 | 427 | 374 | 437 | 393 | 488 | 610 | 712 | |
| WARD 57 | 201 | 222 | 211 | 218 | 193 | 195 | 198 | 229 | 283 | 336 | |
| WARD 58 | 285 | 311 | 289 | 294 | 259 | 278 | 272 | 329 | 387 | 500 | |
| WARD 59 | 192 | 227 | 205 | 196 | 188 | 190 | 189 | 227 | 232 | 383 | |
| WARD 60 | 161 | 191 | 181 | 161 | 150 | 147 | 154 | 197 | 210 | 304 | |
| WARD 61 | 128 | 153 | 137 | 137 | 125 | 131 | 138 | 152 | 166 | 210 | |
| WARD 62 | 178 | 211 | 185 | 187 | 170 | 179 | 176 | 216 | 249 | 310 | |
| WARD 63 | 189 | 226 | 217 | 200 | 199 | 195 | 197 | 223 | 250 | 373 | |
| WARD 64 | 176 | 206 | 182 | 174 | 168 | 169 | 172 | 202 | 236 | 355 | |
| WARD 65 | 126 | 161 | 138 | 139 | 133 | 139 | 137 | 163 | 167 | 244 | |
| WARD 66 | 141 | 165 | 146 | 147 | 135 | 134 | 132 | 172 | 174 | 230 | |
| WARD 67 | 169 | 187 | 194 | 188 | 169 | 170 | 170 | 214 | 245 | 343 | |
| WARD 68 | 103 | 121 | 112 | 110 | 96 | 99 | 100 | 121 | 136 | 180 | |
| WARD 69 | 197 | 223 | 222 | 210 | 202 | 198 | 201 | 236 | 249 | 346 | |
| WARD 70 | 272 | 305 | 291 | 304 | 278 | 280 | 278 | 326 | 357 | 451 | |
| WARD 71 | 135 | 167 | 151 | 137 | 131 | 143 | 138 | 175 | 183 | 256 | |
| WARD 72 | 98 | 116 | 110 | 99 | 98 | 99 | 100 | 124 | 130 | 184 | |
| WARD 73 | 108 | 131 | 115 | 108 | 105 | 110 | 112 | 140 | 143 | 175 | |
| WARD 74 | 149 | 187 | 171 | 151 | 137 | 153 | 146 | 198 | 196 | 343 | |
| | <u>19043</u> | <u>21087</u> | <u>20122</u> | <u>20130</u> | <u>18253</u> | <u>19178</u> | <u>18738</u> | <u>22365</u> | <u>25920</u> | <u>33184</u> | |

| -TOWNSHIPS- | JUSTICE OF SUPREME COURT | | | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION | COUNTY COMMISSIONER | COUNTY AUDITOR | TOTAL VOTE |
|--------------|--|--|--|------------------------------------|-------------------------|-------------------------|-------------------------|-----------------------------------|----------------------|-------------------|------------|
| | FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | JUDGE COURT OF APPEALS 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | TERM COMM FEB 9 1991 (NONE FILED) | COMM 1-1-91 (VOTE 1) | (VOTE 1) | |
| | S B T A U N A K R S J | M C A R C Y I O P P O | J D O U F N F E J Y | J T A H M E M S P S O N | G K R O S T G O E L A C | A L O V R E W | J C H R I S T E N S E N | K S H O E M A K E R | H D U G H O S S | | |
| | | | | | | | | | | *****

* | |
| BEXLEY | 605 | 700 | 699 | 666 | 630 | 621 | 632 | 766 | 851 | 1241 | |
| | 605 | 700 | 699 | 666 | 630 | 621 | 632 | 766 | 851 | 1241 | |
| BLENDON TWP | | | | | | | | | | | |
| BLENDON | 171 | 218 | 189 | 182 | 176 | 172 | 169 | 217 | 247 | 328 | |
| | 171 | 218 | 189 | 182 | 176 | 172 | 169 | 217 | 247 | 328 | |
| MINERVA PK | 49 | 47 | 56 | 49 | 43 | 46 | 46 | 54 | 61 | 79 | |
| | 49 | 47 | 56 | 49 | 43 | 46 | 46 | 54 | 61 | 79 | |
| BROWN TWP | | | | | | | | | | | |
| BROWN | 43 | 47 | 49 | 48 | 44 | 45 | 43 | 54 | 58 | 80 | |
| | 43 | 47 | 49 | 48 | 44 | 45 | 43 | 54 | 58 | 80 | |
| CLINTON TWP | | | | | | | | | | | |
| CLINTON | 153 | 178 | 175 | 167 | 164 | 162 | 166 | 198 | 222 | 266 | |
| | 153 | 178 | 175 | 167 | 164 | 162 | 166 | 198 | 222 | 266 | |
| FRANKLIN TWP | | | | | | | | | | | |
| FRANKLIN | 332 | 350 | 354 | 352 | 309 | 324 | 322 | 397 | 491 | 623 | |
| | 332 | 350 | 354 | 352 | 309 | 324 | 322 | 397 | 491 | 623 | |
| VALLEYVIEW | 30 | 39 | 33 | 36 | 30 | 33 | 32 | 39 | 44 | 52 | |
| | 30 | 39 | 33 | 36 | 30 | 33 | 32 | 39 | 44 | 52 | |
| GRANDVIEW H. | 290 | 345 | 307 | 304 | 297 | 286 | 295 | 357 | 378 | 500 | |
| | 290 | 345 | 307 | 304 | 297 | 286 | 295 | 357 | 378 | 500 | |
| HAMILTON TWP | | | | | | | | | | | |
| HAMILTON | 214 | 214 | 236 | 228 | 191 | 199 | 208 | 252 | 321 | 424 | |
| | 214 | 214 | 236 | 228 | 191 | 199 | 208 | 252 | 321 | 424 | |
| LOCKBOURNE | 17 | 14 | 21 | 21 | 14 | 14 | 15 | 20 | 22 | 32 | |
| | 17 | 14 | 21 | 21 | 14 | 14 | 15 | 20 | 22 | 32 | |
| OBETZ | 108 | 115 | 111 | 115 | 103 | 112 | 101 | 136 | 167 | 234 | |
| | 108 | 115 | 111 | 115 | 103 | 112 | 101 | 136 | 167 | 234 | |

** RECAP **

| -TOWNSHIPS- | JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS
10TH DISTRICT | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION | COUNTY COMMISSIONER | COUNTY AUDITOR | TOTAL VOTE |
|--------------------|--|--|---|---|--|------------------------------------|---|---|--------------------------|----------------|-------------------|
| | FULL TERM COMMENCING
JAN 1 1991
(VOTE 1) | FULL TERM COMMENCING
JAN 2 1991
(VOTE 1) | FULL TERM COM
FEB 9 1991
(VOTE 1) | TERM COMM
1-1-91
VOTE 1 | TERM COMM
2-9-91
VOTE 1 | TERM COMM
7-1-91
VOTE 1 | TERM COMM
7-2-91
VOTE 1 | TERM COMM
FEB 9 1991
(NONE FILED) | COMM 1-1-91
(VOTE 1) | (VOTE 1) | |
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A K
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R | H D
U G
H O
S S | | |
| JACKSON TWP | | | | | | | | | | | *****

* |
| JACKSON | 164 | 170 | 172 | 169 | 169 | 163 | 155 | | 187 | 228 | 300 |
| GROVE CITY | 164 | 170 | 172 | 169 | 169 | 163 | 155 | | 187 | 228 | 300 |
| WARD 01 | 110 | 124 | 121 | 114 | 103 | 103 | 108 | | 143 | 179 | 249 |
| WARD 02 | 181 | 194 | 186 | 190 | 175 | 180 | 174 | | 220 | 242 | 356 |
| WARD 03 | 162 | 181 | 185 | 170 | 156 | 165 | 166 | | 210 | 253 | 367 |
| WARD 04 | 209 | 229 | 212 | 211 | 200 | 201 | 203 | | 251 | 284 | 388 |
| | 662 | 728 | 704 | 685 | 634 | 649 | 651 | | 824 | 958 | 1360 |
| URBANCREST | 23 | 26 | 24 | 27 | 21 | 24 | 25 | | 32 | 45 | 68 |
| | 23 | 26 | 24 | 27 | 21 | 24 | 25 | | 32 | 45 | 68 |
| JEFFERSON TOWNSHIP | | | | | | | | | | | |
| JEFFERSON | 140 | 149 | 152 | 141 | 123 | 126 | 127 | | 162 | 190 | 238 |
| MADISON TWP | 140 | 149 | 152 | 141 | 123 | 126 | 127 | | 162 | 190 | 238 |
| MADISON | 331 | 356 | 351 | 348 | 300 | 315 | 306 | | 395 | 470 | 613 |
| CANAL | 331 | 356 | 351 | 348 | 300 | 315 | 306 | | 395 | 470 | 613 |
| WINCHESTER | 76 | 81 | 81 | 80 | 64 | 72 | 72 | | 83 | 102 | 129 |
| | 76 | 81 | 81 | 80 | 64 | 72 | 72 | | 83 | 102 | 129 |
| GROVEPORT | 58 | 62 | 61 | 66 | 57 | 57 | 58 | | 78 | 82 | 117 |
| | 58 | 62 | 61 | 66 | 57 | 57 | 58 | | 78 | 82 | 117 |
| MARBLE CLIFF | 28 | 37 | 32 | 31 | 29 | 28 | 30 | | 38 | 36 | 67 |
| | 28 | 37 | 32 | 31 | 29 | 28 | 30 | | 38 | 36 | 67 |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

| ** RECAP ** | JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS
10TH DISTRICT
FULL TERM COM | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE
DIVISION
TERM COMM
FEB 9 1991
(NONE FILED) | COUNTY
COMMISSIONER
COMM 1-1-91
(VOTE 1) | COUNTY
AUDITOR
(VOTE 1) | |
|-------------|---|---|--|---|--|----------------------------------|---|--|---|-------------------------------|-------------------|
| -TOWNSHIPS- | FULL TERM
COMMENCING
JAN 1 1991
(VOTE 1) | FULL TERM
COMMENCING
JAN 2 1991
(VOTE 1) | FULL TERM COM
FEB 9 1991
(VOTE 1) | TERM
COMM
1-1-91
VOTE 1 | TERM
COMM
2-9-91
VOTE 1 | TERM
COMM
7-1-91
VOTE 1 | TERM
COMM
7-2-91
VOTE 1 | | | | |
| | S B
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N | | K S
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E M
A K
E R | H D
U G
H O
S S | TOTAL
VOTE |
| MIFFLIN TWP | | | | | | | | | | | *****

* |
| MIFFLIN | 92 | 103 | 101 | 95 | 84 | 90 | 88 | | 104 | 131 | 166 |
| GAHANNA | 92 | 103 | 101 | 95 | 84 | 90 | 88 | | 104 | 131 | 166 |
| WARD 01 | 183 | 186 | 183 | 181 | 163 | 168 | 169 | | 198 | 213 | 270 |
| WARD 02 | 89 | 101 | 103 | 97 | 90 | 100 | 96 | | 113 | 114 | 159 |
| WARD 03 | 98 | 122 | 119 | 111 | 101 | 104 | 105 | | 126 | 141 | 188 |
| WARD 04 | 138 | 159 | 162 | 159 | 141 | 142 | 139 | | 189 | 201 | 265 |
| | 508 | 568 | 567 | 548 | 495 | 514 | 509 | | 626 | 669 | 882 |
| NORWICH TWP | | | | | | | | | | | |
| NORWICH | 100 | 122 | 115 | 112 | 104 | 103 | 111 | | 120 | 129 | 178 |
| HILLIARD | 100 | 122 | 115 | 112 | 104 | 103 | 111 | | 120 | 129 | 178 |
| WARD 01 | 50 | 55 | 59 | 53 | 46 | 47 | 48 | | 59 | 75 | 88 |
| WARD 02 | 65 | 67 | 62 | 65 | 65 | 65 | 68 | | 80 | 81 | 107 |
| WARD 03 | 47 | 47 | 48 | 49 | 43 | 42 | 50 | | 57 | 58 | 71 |
| WARD 04 | 71 | 79 | 72 | 75 | 62 | 68 | 64 | | 86 | 87 | 122 |
| | 233 | 248 | 241 | 242 | 216 | 222 | 230 | | 282 | 301 | 388 |
| PERRY TWP | | | | | | | | | | | |
| PERRY | 97 | 111 | 101 | 101 | 94 | 98 | 98 | | 115 | 128 | 174 |
| PLAIN TWP | 97 | 111 | 101 | 101 | 94 | 98 | 98 | | 115 | 128 | 174 |
| PLAIN | 81 | 107 | 105 | 99 | 76 | 85 | 77 | | 118 | 139 | 203 |
| | 81 | 107 | 105 | 99 | 76 | 85 | 77 | | 118 | 139 | 203 |
| NEW ALBANY | 62 | 66 | 66 | 68 | 51 | 55 | 52 | | 71 | 92 | 124 |
| | 62 | 66 | 66 | 68 | 51 | 55 | 52 | | 71 | 92 | 124 |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

** RECAP **

| -TOWNSHIPS- | JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION | COUNTY COMMISSIONER | COUNTY AUDITOR |
|-------------|--|--|---|------------------------------------|-------------------------|-------------------------|-------------------------|-----------------------------------|----------------------|----------------|
| | FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | TERM COMM FEB 9 1991 (NONE FILED) | COMM 1-1-91 (VOTE 1) | (VOTE 1) |

| | | | | | | | | | | |
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S S | TOTAL VOTE |
|--|--------------------------------------|--|-------------------------------|--------------------------------------|---|-------------------------------|---|---|---------------------------------|------------|

| | | | | | | | | | | |
|--------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| PLEASANT TWP | | | | | | | | | | ***** |
| PLEASANT | 230 | 234 | 242 | 236 | 241 | 215 | 212 | 272 | 327 | 454 |
| HARRISBURG | 10 | 10 | 10 | 12 | 8 | 8 | 7 | 12 | 12 | 16 |
| PRAIRIE TWP | 10 | 10 | 10 | 12 | 8 | 8 | 7 | 12 | 12 | 16 |
| PRAIRIE | 490 | 525 | 527 | 510 | 455 | 471 | 466 | 563 | 690 | 925 |
| SHARON TWP | 490 | 525 | 527 | 510 | 455 | 471 | 466 | 563 | 690 | 925 |
| SHARON | 96 | 105 | 106 | 94 | 90 | 93 | 88 | 108 | 117 | 151 |
| RIVERLEA | 17 | 17 | 18 | 17 | 16 | 15 | 17 | 20 | 20 | 28 |
| WORTHINGTON | 17 | 17 | 18 | 17 | 16 | 15 | 17 | 20 | 20 | 28 |
| WARD 01 | 108 | 117 | 124 | 108 | 105 | 107 | 108 | 131 | 129 | 175 |
| WARD 02 | 135 | 161 | 150 | 132 | 123 | 129 | 127 | 146 | 162 | 241 |
| WARD 03 | 129 | 155 | 146 | 133 | 135 | 128 | 133 | 150 | 153 | 199 |
| WARD 04 | 112 | 132 | 120 | 111 | 106 | 106 | 113 | 126 | 133 | 180 |
| TRURO TWP | 484 | 565 | 540 | 484 | 469 | 470 | 481 | 553 | 577 | 795 |
| TRURO | 44 | 45 | 48 | 45 | 38 | 37 | 38 | 49 | 55 | 72 |
| REYNOLDSBURG | 44 | 45 | 48 | 45 | 38 | 37 | 38 | 49 | 55 | 72 |
| WARD 01 | 162 | 178 | 172 | 179 | 159 | 158 | 165 | 184 | 213 | 278 |
| WARD 02 | 164 | 175 | 175 | 168 | 139 | 145 | 146 | 178 | 202 | 278 |
| WARD 03 | 122 | 137 | 135 | 135 | 122 | 133 | 129 | 138 | 155 | 200 |
| WARD 04 | 86 | 93 | 96 | 99 | 79 | 82 | 88 | 95 | 110 | 143 |
| | 534 | 583 | 578 | 581 | 499 | 518 | 528 | 595 | 680 | 899 |

| ** RECAP ** | JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION | COUNTY COMMISSIONER | COUNTY AUDITOR | |
|---------------------|--|--|---|------------------------------------|-------------------------|-------------------------|---------------------------|-----------------------------------|----------------------|----------------|-------------------|
| -TOWNSHIPS- | FULL TERM COMMENCING JAN 1 1991 (VOTE 1) | FULL TERM COMMENCING JAN 2 1991 (VOTE 1) | 10TH DISTRICT FULL TERM COM FEB 9 1991 (VOTE 1) | TERM COMM 1-1-91 VOTE 1 | TERM COMM 2-9-91 VOTE 1 | TERM COMM 7-1-91 VOTE 1 | TERM COMM 7-2-91 VOTE 1 | TERM COMM FEB 9 1991 (NONE FILED) | COMM 1-1-91 (VOTE 1) | (VOTE 1) | TOTAL VOTE |
| | S B T A U N A K R T J | M C A R C Y I O P P O | J D O U F N F E J Y | J T A H M E S C O N | G K R E S T O R Y | A L N D V E W | J C H O R I S T E N S E N | K S H O E M A K E R | H D U G H O S S | | |
| UPPER ARLINGTON | | | | | | | | | | | *****

* |
| WARD 01 | 282 | 348 | 311 | 304 | 297 | 287 | 294 | 340 | 354 | 549 | |
| WARD 02 | 189 | 247 | 226 | 197 | 203 | 193 | 205 | 241 | 269 | 429 | |
| WARD 03 | 233 | 292 | 257 | 253 | 243 | 238 | 243 | 291 | 312 | 501 | |
| WARD 04 | 244 | 289 | 271 | 251 | 236 | 237 | 242 | 290 | 328 | 495 | |
| WARD 05 | 226 | 271 | 252 | 241 | 216 | 217 | 219 | 283 | 298 | 504 | |
| WARD 06 | 246 | 289 | 280 | 272 | 252 | 259 | 262 | 305 | 336 | 476 | |
| | 1420 | 1736 | 1597 | 1518 | 1447 | 1431 | 1465 | 1750 | 1897 | 2954 | |
| WASHINGTON TOWNSHIP | | | | | | | | | | | |
| WASHINGTON | 51 | 52 | 54 | 50 | 44 | 46 | 47 | 63 | 68 | 89 | |
| DUBLIN | 51 | 52 | 54 | 50 | 44 | 46 | 47 | 63 | 68 | 89 | |
| WARD 01 | 35 | 45 | 39 | 40 | 37 | 38 | 41 | 46 | 52 | 88 | |
| WARD 02 | 55 | 59 | 63 | 54 | 56 | 56 | 59 | 71 | 82 | 134 | |
| WARD 03 | 12 | 12 | 12 | 11 | 10 | 10 | 9 | 13 | 18 | 24 | |
| WARD 04 | 139 | 173 | 160 | 158 | 145 | 150 | 144 | 190 | 197 | 320 | |
| | 241 | 289 | 274 | 263 | 248 | 254 | 253 | 320 | 349 | 566 | |
| WESTERVILLE | | | | | | | | | | | |
| WARD 01 | 110 | 128 | 122 | 112 | 107 | 104 | 109 | 126 | 146 | 190 | |
| WARD 02 | 93 | 109 | 112 | 91 | 87 | 92 | 89 | 113 | 127 | 173 | |
| WARD 03 | 92 | 102 | 100 | 94 | 89 | 88 | 82 | 105 | 118 | 160 | |
| WARD 04 | 89 | 88 | 89 | 84 | 75 | 77 | 79 | 99 | 108 | 143 | |
| WARD 05 | 143 | 167 | 158 | 154 | 143 | 152 | 141 | 170 | 184 | 247 | |
| | 527 | 594 | 581 | 535 | 501 | 513 | 500 | 613 | 683 | 913 | |

** RECAP **

JUSTICE OF SUPREME COURT

JUDGE COURT OF APPEALS
10TH DISTRICT
FULL TERM COM
FEB 9 1991
(VOTE 1)

JUDGE OF THE COURT OF COMMON PLEAS

PROBATE DIVISION
TERM COMM
FEB 9 1991
(NONE FILED)

COUNTY COMMISSIONER
COMM 1-1-91
(VOTE 1)

COUNTY AUDITOR
(VOTE 1)

-TOWNSHIPS-

FULL TERM COMMENCING
JAN 1 1991
(VOTE 1)

FULL TERM COMMENCING
JAN 2 1991
(VOTE 1)

TERM COMM 1-1-91
VOTE 1

TERM COMM 2-9-91
VOTE 1

TERM COMM 7-1-91
VOTE 1

TERM COMM 7-2-91
VOTE 1

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TOTAL VOTE

*

WHITEHALL

| WARD | 126 | 145 | 140 | 140 | 122 | 127 | 128 | 158 | 184 | 252 |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| WARD 01 | 126 | 145 | 140 | 140 | 122 | 127 | 128 | 158 | 184 | 252 |
| WARD 02 | 154 | 182 | 176 | 174 | 152 | 155 | 152 | 191 | 220 | 300 |
| WARD 03 | 215 | 234 | 229 | 211 | 194 | 208 | 201 | 236 | 300 | 372 |
| WARD 04 | 151 | 181 | 170 | 162 | 144 | 151 | 155 | 191 | 224 | 344 |
| | 646 | 742 | 715 | 687 | 612 | 641 | 636 | 776 | 928 | 1268 |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

** RECAP **

| JUSTICE OF SUPREME COURT | | JUDGE COURT OF APPEALS
10TH DISTRICT | JUDGE OF THE COURT OF COMMON PLEAS | | | | PROBATE DIVISION | COUNTY COMMISSIONER | COUNTY AUDITOR |
|--|--|---|---|--|--------------------------------|---|---|---|---------------------------------|
| FULL TERM COMMENCING
JAN 1 1991
(VOTE 1) | FULL TERM COMMENCING
JAN 2 1991
(VOTE 1) | FULL TERM COM
FEB 9 1991
(VOTE 1) | TERM COMM
1-1-91
VOTE 1 | TERM COMM
2-9-91
VOTE 1 | TERM COMM
7-1-91
VOTE 1 | TERM COMM
7-2-91
VOTE 1 | TERM COMM
FEB 9 1991
(NONE FILED) | COMM 1-1-91
(VOTE 1) | (VOTE 1) |
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| | | | | | | | | | TOTAL VOTE

* |

TOTALS...

| | | | | | | | | | | |
|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| COLUMBUS | 19043 | 21087 | 20122 | 20130 | 18253 | 19178 | 18738 | 22365 | 25920 | 33184 |
| TOWNSHIPS | 9457 | 10698 | 10393 | 10012 | 9186 | 9327 | 9356 | 11419 | 12965 | 17996 |
| ABSENTEE | 1766 | 1731 | 1812 | 1717 | 1608 | 1694 | 1657 | 1896 | 1989 | 2494 |
| GRAND TOTAL | 30266 | 33516 | 32327 | 31859 | 29047 | 30199 | 29751 | 35680 | 40874 | 53674 |

-1-
PROPOSED TAX LEVY
FRANKLIN COUNTY
ZOOLOGICAL PARK SERVICES

AN ADDITIONAL TAX FOR THE BENEFIT OF
FRANKLIN COUNTY FOR THE PURPOSE OF
PROVIDING FUNDS FOR THE PROVISION AND
MAINTENANCE OF ZOOLOGICAL PARK SERVICES
AND FACILITIES TO RESIDENTS OF THE
COUNTY AT A RATE NOT EXCEEDING FIFTY
HUNDREDTHS (.50) MILL FOR EACH ONE
DOLLAR OF VALUATION, WHICH AMOUNTS TO
FIVE CENTS (\$0.05) FOR EACH ONE HUNDRED
DOLLARS OF VALUATION, FOR A PERIOD OF
FIVE YEARS.

STATE SENATOR

STATE REPRESENTATIVE

| 3RD DIST VOTE 1 | 15TH DIST VOTE 1 | 28TH DIST VOTE 1 | 29TH DIST VOTE 1 | 30TH DIST VOTE 1 | 31ST DISTRICT VOTE 1 | 32ND DISTRICT VOTE 1 | 33RD DIST VOTE 1 | 34TH DIST VOTE 1 | 35TH DIST VOTE 1 | | | | |
|-----------------|--------------------------------------|--|--------------------------------------|---|--------------------------------------|--|---|--|---|---------------------------------|--|---------------------------------|--------------------------------------|
| M
A
T | F
L
A
N
A
G
A
N | R
I
C
H
A
R
D
C
J
R | P
F
E
I
F
F
E
R | M
H
A
B
A
S
H
E
H | R
M
A
Y
L
L
E
R | M
S
I
K
E
I
N
Z
I
A
N
D | J
A
O
L
L
E
N
S
E
P
H | O
B
T
O
T
T
B
Y
J
R | R
B
O
B
E
T
H
T
A | D
C
O
N
L
E
Y | R
C
I
C
H
A
R
D
A
Y | P
H
A
U
N
L
Y | J
F
E
F
F
R
E
Y |

(REFER TO FULL TEXT OF QUESTION PRINTED ABOVE)

(ISSUE 1)
FRANKLIN COUNTY

| PROPOSED TAX LEVY | ZOOLOGICAL PARK SERVICES | TOTAL VOTE |
|-------------------|--------------------------|------------|
| FOR | AGAINST | ***** |
| | | *** |
| | | * |

COLUMBUS WARD 01

A
B
C
D
E
F
G

| | |
|----|-----|
| 6 | 39 |
| 9 | 33 |
| 7 | 22 |
| 4 | 25 |
| 12 | 36 |
| 9 | 39 |
| 6 | 26 |
| 53 | 220 |

| | | |
|-----|-----|-----|
| 29 | 10 | 79 |
| 22 | 28 | 76 |
| 27 | 13 | 53 |
| 21 | 16 | 53 |
| 14 | 12 | 94 |
| 35 | 28 | 110 |
| 20 | 21 | 67 |
| 168 | 128 | 532 |

WARD 02

A
B
C
D
E
F
G
H
I
J
K

| | | |
|-----|-----|-----|
| 42 | 4 | 42 |
| 42 | 13 | 28 |
| 37 | 12 | 33 |
| 62 | 16 | 53 |
| 42 | 8 | 33 |
| 52 | 12 | 41 |
| 37 | 26 | 17 |
| 19 | 9 | 17 |
| 51 | 11 | 38 |
| 40 | 12 | 24 |
| 37 | 9 | 27 |
| 461 | 132 | 353 |

| | | |
|-----|-----|------|
| 29 | 21 | 77 |
| 32 | 28 | 81 |
| 26 | 21 | 84 |
| 55 | 35 | 131 |
| 47 | 22 | 94 |
| 63 | 37 | 121 |
| 51 | 24 | 107 |
| 31 | 14 | 55 |
| 75 | 15 | 119 |
| 42 | 14 | 80 |
| 30 | 9 | 65 |
| 481 | 240 | 1014 |

WARD 03

A
B
C
D
E
F
G
H
I

| | | |
|-----|----|-----|
| 17 | 1 | 20 |
| 47 | 7 | 50 |
| 60 | 10 | 50 |
| 43 | 7 | 42 |
| 57 | 10 | 50 |
| 46 | 14 | 30 |
| 47 | 12 | 38 |
| 28 | 6 | 27 |
| 22 | 6 | 26 |
| 367 | 73 | 333 |

| | | |
|-----|-----|-----|
| 14 | 7 | 29 |
| 27 | 24 | 87 |
| 38 | 32 | 106 |
| 29 | 10 | 71 |
| 48 | 42 | 136 |
| 33 | 24 | 92 |
| 30 | 25 | 85 |
| 15 | 23 | 55 |
| 20 | 6 | 47 |
| 254 | 193 | 708 |

WARD 04

A
B
C
D
E
F
G
H
I

| | | |
|-----|----|-----|
| 29 | 8 | 27 |
| 22 | 2 | 32 |
| 30 | 5 | 31 |
| 44 | 11 | 45 |
| 51 | 5 | 59 |
| 35 | 2 | 41 |
| 37 | 3 | 28 |
| 33 | 7 | 38 |
| 37 | 3 | 42 |
| 318 | 46 | 343 |

| | | |
|-----|----|-----|
| 14 | 9 | 42 |
| 8 | 13 | 42 |
| 6 | 14 | 46 |
| 18 | 11 | 65 |
| 22 | 10 | 70 |
| 17 | 0 | 48 |
| 16 | 8 | 58 |
| 17 | 14 | 61 |
| 18 | 12 | 59 |
| 136 | 91 | 491 |

STATE SENATOR

STATE REPRESENTATIVE

3RD DIST VOTE 1
15TH DIST VOTE 1

28TH DIST VOTE 1

29TH DIST VOTE 1

30TH DIST VOTE 1

31ST DIST VOTE 1

32ND DIST VOTE 1

33RD DIST VOTE 1

34TH DIST VOTE 1

35TH DIST VOTE 1

(REFER TO FULL TEXT OF QUESTION PRINTED ABOVE)

(ISSUE 1)
FRANKLIN COUNTY

PROPOSED TAX LEVY

TOTAL VOTE

ZOOLOGICAL PARK SERVICES

FOR AGAINST

*

COLUMBUS WARD 05

A
B
C
D
E
F
G
H
I

391

30
57
67
31
51
43
40
30
42

1
11
2
8
6
5
5
5

47
59
94
37
71
44
60
40
46

14
25
33
21
17
19
32
11
14

10
21
21
15
24
4
7
7
22

55
89
110
49
85
62
79
49
61

186

131

639

WARD 06

A
B
C
D
E
F
G
H
I
J
K
L
M

704

55
37
58
47
42
71
55
65
70
56
50
61
37

6
2
5
5
5
4
6
7
6
2
3
4
1

62
54
69
67
49
89
62
84
85
80
66
88
51

31
17
14
23
26
32
17
27
26
22
13
29
28

13
25
20
11
15
14
16
18
18
22
11
18
9

84
72
93
82
71
115
87
109
105
100
77
110
63

305

210

1168

WARD 07

A
B
C
D
E
F
G
H
I
J
K

562

42
44
62
69
28
70
40
46
65
57
39

1
3
3
10
4
12
3
6
5
5
4

54
48
82
93
37
90
56
52
74
79
48

19
23
4
26
13
28
29
11
29
18
3

7
7
2
18
6
5
6
8
15
6
4

79
80
107
111
46
128
73
76
92
110
64

203

84

966

WARD 08

A
B
C
D
E
F
G

327

30
99
43
34
54
49
18

5
18
9
6
13
9
6

29
82
37
33
46
48
14

19
79
45
53
59
51
28

5
14
12
18
18
9
4

49
177
90
91
109
119
42

334

80

677

STATE SENATOR STATE REPRESENTATIVE

| 3RD DIST VOTE 1 | 15TH DIST VOTE 1 | 28TH DIST VOTE 1 | 29TH DIST VOTE 1 | 30TH DIST VOTE 1 | 31ST DISTRICT VOTE 1 | 32ND DISTRICT VOTE 1 | 33RD DIST VOTE 1 | 34TH DIST VOTE 1 | 35TH DIST VOTE 1 | (REFER TO FULL TEXT OF QUESTION PRINTED ABOVE) | | | | | | | | | | |
|-----------------|--------------------------------------|--------------------------------------|--------------------------------------|------------------|---------------------------------|----------------------------|------------------|----------------------------|--|--|---|---------------------------------|---------------------------------|---|----------------------------|---------------------------------|------------------------------|-----------------------------|-------------------|--|
| M
A
T | F
L
A
N
A
G
A
N | R
I
C
H
I
A
R
D | P
F
E
I
F
F
E
R | C
J
R | M
A
T
T
H
E
W | H
A
B
A
S
H | R
A
Y | M
I
L
L
E
R | M
S
T
I
K
I
N
Z
I
A
N
O | J
O
S
E
P
H
H | O
B
T
O
T
T
Y
J
R | R
O
B
E
R
T
A | D
C
O
N
L
E
Y | R
C
I
O
R
D
H
A
R
A
Y | P
H
A
N
L
Y | J
E
F
F
E
R
Y | (ISSUE 1)
FRANKLIN COUNTY | PROPOSED
TAX LEVY | TOTAL
VOTE | |
| | | | | | | | | | | | | | | | | | | ZOOLOGICAL
PARK SERVICES | *****

* | |
| | | | | | | | | | | | | | | | | | | FOR | AGAINST | |

COLUMBUS
WARD 09

A
B
C
D
E
F

36
31
36
22
38
46

209

30 14 70
28 13 62
22 13 50
23 7 46
22 19 56
42 12 86

167 78 370

WARD 10

A
B
C
D
E
F
G
H
I
J
K

12
20
73
23
44
32
29
28
15
16
13

305

48 11 86
22 4 35
19 11 89
22 8 47
29 16 73
47 13 83
51 35 98
23 14 58
33 10 62
26 8 45
43 17 79

363 147 755

WARD 11

A
B
C
D
E
F
G
H
I
J
K
L

26
39
23
27
33
26
33
35
28
30
32
22

354

35 18 75
27 9 65
40 31 85
25 23 71
45 33 113
38 38 118
25 27 96
36 33 94
32 28 80
30 30 111
48 42 116
35 34 94

416 346 1118

WARD 12

A
B
C
D
E
F
G
H

18
23
25
68
43
24
9
20

230

15 3 32
9 6 39
17 9 42
63 5 116
30 10 79
13 9 33
9 1 15
11 4 31

167 47 387

STATE SENATOR STATE REPRESENTATIVE

| 3RD DIST VOTE 1 | 15TH DIST VOTE 1 | 28TH DIST VOTE 1 | 29TH DIST VOTE 1 | 30TH DIST VOTE 1 | 31ST DISTRICT VOTE 1 | 32ND DISTRICT VOTE 1 | 33RD DIST VOTE 1 | 34TH DIST VOTE 1 | 35TH DIST VOTE 1 | (REFER TO FULL TEXT OF QUESTION PRINTED ABOVE) | | | | |
|-----------------|--------------------------------------|--|-----------------------|---------------------------------|--------------------------------------|---|---------------------------------|--------------------------------------|---------------------------------|--|---|----------------------------|---------------------------------|------------------------------|
| M
A
T | F
L
A
N
A
G
A
N | R
I
C
H
A
R
D
E
R
C
J
R | P
I
F
E
R | M
A
T
T
H
E
W | R
M
A
Y
L
L
E
R | M
I
K
E
I
N
Z
I
A
N
O | J
O
S
E
P
H
H | O
B
E
R
T
A
J
R | R
O
B
E
R
T
A | D
E
A
N
L
E
Y | R
I
C
H
A
R
D
A
Y | P
H
A
N
L
Y | J
E
F
F
R
E
Y | (ISSUE 1)
FRANKLIN COUNTY |
| | | | | | | | | | | PROPOSED TAX LEVY | | | | TOTAL VOTE |
| | | | | | | | | | | ZOOLOGICAL PARK SERVICES | | | | ***** |
| | | | | | | | | | | FOR AGAINST | | | | *** |
| | | | | | | | | | | | | | | * |

COLUMBUS WARD 13

| | 3RD DIST VOTE 1 | 15TH DIST VOTE 1 | 28TH DIST VOTE 1 | 29TH DIST VOTE 1 | 30TH DIST VOTE 1 | 31ST DISTRICT VOTE 1 | 32ND DISTRICT VOTE 1 | 33RD DIST VOTE 1 | 34TH DIST VOTE 1 | 35TH DIST VOTE 1 | FOR | AGAINST | TOTAL VOTE |
|---|-----------------|------------------|------------------|------------------|------------------|----------------------|----------------------|------------------|------------------|------------------|-----|---------|------------|
| A | | 37 | | | | 6 | 44 | | | | 14 | 5 | 56 |
| B | | 77 | | | | 18 | 71 | | | | 7 | 6 | 97 |
| C | | 14 | | | | 5 | 22 | | | | 7 | 5 | 34 |
| D | | 72 | | | | 8 | 81 | | | | 27 | 14 | 106 |
| E | | 41 | | | | 3 | 55 | | | | 14 | 11 | 69 |
| F | | 37 | | | | 6 | 47 | | | | 9 | 13 | 66 |
| G | | 46 | | | | 5 | 54 | | | | 23 | 11 | 73 |
| H | | 41 | | | | 3 | 45 | | | | 19 | 9 | 66 |
| | | 365 | | | | 54 | 419 | | | | 120 | 74 | 567 |

WARD 14

| | 3RD DIST VOTE 1 | 15TH DIST VOTE 1 | 28TH DIST VOTE 1 | 29TH DIST VOTE 1 | 30TH DIST VOTE 1 | 31ST DISTRICT VOTE 1 | 32ND DISTRICT VOTE 1 | 33RD DIST VOTE 1 | 34TH DIST VOTE 1 | 35TH DIST VOTE 1 | FOR | AGAINST | TOTAL VOTE |
|---|-----------------|------------------|------------------|------------------|------------------|----------------------|----------------------|------------------|------------------|------------------|-----|---------|------------|
| A | | | | | 28 | | | | | | 33 | 6 | 57 |
| B | | | | | 45 | | | | | | 50 | 9 | 82 |
| C | | | | | 27 | | | | | | 29 | 14 | 63 |
| D | | | | | 59 | | | | | | 43 | 16 | 86 |
| E | | | | | 43 | | | | | | 40 | 14 | 72 |
| F | | | | | 47 | | | | | | 37 | 15 | 73 |
| G | | | | | 50 | | | | | | 95 | 18 | 148 |
| H | | | | | 35 | | | | | | 32 | 16 | 64 |
| | | | | | 334 | | | | | | 359 | 108 | 645 |

WARD 15

| | 3RD DIST VOTE 1 | 15TH DIST VOTE 1 | 28TH DIST VOTE 1 | 29TH DIST VOTE 1 | 30TH DIST VOTE 1 | 31ST DISTRICT VOTE 1 | 32ND DISTRICT VOTE 1 | 33RD DIST VOTE 1 | 34TH DIST VOTE 1 | 35TH DIST VOTE 1 | FOR | AGAINST | TOTAL VOTE |
|---|-----------------|------------------|------------------|------------------|------------------|----------------------|----------------------|------------------|------------------|------------------|-----|---------|------------|
| A | | 3 | | 3 | | | | | | | 6 | 2 | 17 |
| B | | 29 | | 20 | | | | | | | 54 | 20 | 111 |
| C | | 18 | | 15 | | | | | | | 37 | 7 | 57 |
| D | | 12 | | 6 | | | | | | | 18 | 5 | 27 |
| E | | 28 | | 22 | | | | | | | 59 | 15 | 87 |
| | | 90 | | 66 | | | | | | | 174 | 49 | 299 |

WARD 16

| | 3RD DIST VOTE 1 | 15TH DIST VOTE 1 | 28TH DIST VOTE 1 | 29TH DIST VOTE 1 | 30TH DIST VOTE 1 | 31ST DISTRICT VOTE 1 | 32ND DISTRICT VOTE 1 | 33RD DIST VOTE 1 | 34TH DIST VOTE 1 | 35TH DIST VOTE 1 | FOR | AGAINST | TOTAL VOTE |
|---|-----------------|------------------|------------------|------------------|------------------|----------------------|----------------------|------------------|------------------|------------------|-----|---------|------------|
| A | | 31 | | | | 7 | 23 | | | | 30 | 10 | 57 |
| B | | 57 | | | | 12 | 47 | | | | 56 | 20 | 108 |
| C | | 6 | | | | 2 | 3 | | | | 5 | 1 | 12 |
| D | | 21 | | | | 5 | 18 | | | | 13 | 12 | 37 |
| E | | 11 | | | | 2 | 8 | | | | 11 | 4 | 21 |
| F | | 31 | | | | 4 | 26 | | | | 31 | 3 | 54 |
| G | | 14 | | | | 3 | 12 | | | | 13 | 9 | 35 |
| H | | 4 | | | | 3 | 1 | | | | 7 | 1 | 12 |
| I | | 30 | | | | 13 | 24 | | | | 31 | 7 | 53 |
| J | | 13 | | | | 4 | 10 | | | | 23 | 5 | 34 |
| K | | 30 | | | | 8 | 25 | | | | 33 | 7 | 61 |
| L | | 11 | | | | 4 | 8 | | | | 11 | 1 | 19 |
| | | 259 | | | | 67 | 205 | | | | 264 | 80 | 503 |

STATE SENATOR STATE REPRESENTATIVE

| 3RD DIST VOTE 1 | 15TH DIST VOTE 1 | 28TH DIST VOTE 1 | 29TH DIST VOTE 1 | 30TH DIST VOTE 1 | 31ST DIST VOTE 1 | 32ND DIST VOTE 1 | 33RD DIST VOTE 1 | 34TH DIST VOTE 1 | 35TH DIST VOTE 1 | (REFER TO FULL TEXT OF QUESTION PRINTED ABOVE) | | | | | |
|-----------------|--------------------------------------|--------------------------------------|----------------------------|---|--------------------------------------|-----------------------|--------------------------------------|---|---------------------------------|--|---|----------------------------|---------------------------------|--|------------------------------------|
| M
A
T | F
L
A
N
A
G
A
N | R
I
C
H
A
R
D
C | P
I
F
F
E
R | M
H
A
B
A
T
H
E
W | R
M
A
I
L
L
E
R | M
S
I
K
E | J
A
L
S
E
P
H
H | O
B
T
T
O
B
Y
J
R | R
O
B
E
R
T
A | D
C
O
N
L
E
Y | R
C
I
C
H
A
R
D
Y | P
H
A
N
L
Y | J
F
U
R
R
E
Y | (ISSUE 1)
FRANKLIN COUNTY
PROPOSED
TAX LEVY
ZOOLOGICAL
PARK SERVICES
FOR AGAINST | TOTAL
VOTE

* |

| WARD | LETTER | 3RD DIST VOTE 1 | 15TH DIST VOTE 1 | 28TH DIST VOTE 1 | 29TH DIST VOTE 1 | 30TH DIST VOTE 1 | 31ST DIST VOTE 1 | 32ND DIST VOTE 1 | 33RD DIST VOTE 1 | 34TH DIST VOTE 1 | 35TH DIST VOTE 1 | FOR | AGAINST | TOTAL |
|---------------------|--------|-----------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------|---------|-------|
| COLUMBUS
WARD 17 | A | | 29 | | 30 | | | | | | | 15 | 10 | 55 |
| | B | | 51 | | 59 | | | | | | | 21 | 20 | 80 |
| | C | | 54 | | 60 | | | | | | | 21 | 17 | 85 |
| | D | | 37 | | 43 | | | | | | | 14 | 17 | 59 |
| | E | | 53 | | 63 | | | | | | | 23 | 10 | 82 |
| | F | | 46 | | 63 | | | | | | | 11 | 7 | 74 |
| | G | | 52 | | 67 | | | | | | | 17 | 14 | 76 |
| | H | | 47 | | 62 | | | | | | | 14 | 11 | 74 |
| | I | | 55 | | 65 | | | | | | | 21 | 18 | 80 |
| | J | | 54 | | 63 | | | | | | | 15 | 8 | 71 |
| | K | | 51 | | 54 | | | | | | | 13 | 15 | 71 |
| | | | | 529 | | 629 | | | | | | | 185 | 147 |
| WARD 18 | A | | | | | 42 | | | | | | 54 | 11 | 97 |
| | B | | | | | 20 | | | | | | 20 | 8 | 72 |
| | C | | | | | 23 | | | | | | 24 | 11 | 47 |
| | D | | | | | 32 | | | | | | 39 | 11 | 63 |
| | E | | | | | 49 | | | | | | 54 | 22 | 105 |
| | F | | | | | 32 | | | | | | 49 | 11 | 76 |
| | G | | | | | 25 | | | | | | 31 | 11 | 57 |
| | H | | | | | 56 | | | | | | 58 | 23 | 105 |
| | I | | | | | 31 | | | | | | 41 | 11 | 74 |
| | J | | | | | 51 | | | | | | 52 | 17 | 95 |
| | K | | | | | 43 | | | | | | 61 | 19 | 104 |
| | L | | | | | 29 | | | | | | 54 | 17 | 88 |
| | | | | | 433 | | | | | | | 537 | 172 | 983 |
| WARD 19 | A | | 56 | 45 | | | | | | | | 93 | 34 | 151 |
| | B | | 52 | 38 | | | | | | | | 91 | 31 | 157 |
| | C | | 70 | 55 | | | | | | | | 163 | 50 | 236 |
| | D | | 54 | 43 | | | | | | | | 139 | 52 | 212 |
| | E | | 46 | 34 | | | | | | | | 69 | 31 | 123 |
| | F | | 60 | 47 | | | | | | | | 66 | 32 | 138 |
| | G | | 46 | 39 | | | | | | | | 82 | 52 | 167 |
| | H | | 71 | 60 | | | | | | | | 162 | 40 | 221 |
| | I | | 45 | 39 | | | | | | | | 82 | 28 | 146 |
| | J | | 73 | 58 | | | | | | | | 160 | 71 | 257 |
| | K | | 40 | 32 | | | | | | | | 76 | 27 | 126 |
| | L | | 55 | 47 | | | | | | | | 84 | 17 | 127 |
| | M | | 47 | 40 | | | | | | | | 92 | 36 | 160 |
| | N | | 44 | 38 | | | | | | | | 87 | 18 | 141 |
| | O | | 66 | 52 | | | | | | | | 88 | 29 | 158 |
| P | | 58 | 60 | | | | | | | | 78 | 24 | 121 | |
| | | 883 | 727 | | | | | | | | | 1612 | 572 | 2641 |

STATE SENATOR

STATE REPRESENTATIVE

| 3RD DIST VOTE 1 | | 15TH DIST VOTE 1 | | 28TH DIST VOTE 1 | | 29TH DIST VOTE 1 | | 30TH DIST VOTE 1 | | 31ST DISTRICT VOTE 1 | | | 32ND DISTRICT VOTE 1 | | 33RD DIST VOTE 1 | | 34TH DIST VOTE 1 | | 35TH DIST VOTE 1 | | |
|-----------------|---|------------------|---|------------------|---|------------------|---|------------------|---|----------------------|---|---|----------------------|---|------------------|---|------------------|---|------------------|---|---|
| M | F | R | P | M | H | R | M | M | S | J | A | O | B | R | B | D | C | P | H | J | F |
| A | L | I | C | A | A | A | I | I | T | O | L | T | E | O | O | E | A | A | A | E | F |
| T | A | C | H | T | B | Y | L | K | I | S | S | T | A | B | B | A | N | P | H | J | F |
| | N | H | I | H | A | R | L | E | N | E | E | T | E | R | O | A | L | A | A | E | F |
| | A | A | A | H | S | L | L | Z | N | H | H | T | B | A | H | N | L | L | L | F | F |
| | G | A | R | E | H | E | E | I | P | | | J | Y | T | A | E | L | L | R | R | R |
| | A | C | D | F | | | | A | H | | | R | | | | | | | | | |
| | N | R | F | E | | | | N | H | | | | | | | | | | | | |
| | | J | R | R | | | | O | | | | | | | | | | | | | |

(REFER TO FULL TEXT OF QUESTION PRINTED ABOVE)

(ISSUE 1) FRANKLIN COUNTY

PROPOSED TAX LEVY TOTAL VOTE
 ZOOLOGICAL PARK SERVICES *****
 FOR AGAINST ***

| COLUMBUS WARD 20 | | WARD 21 | | WARD 22 | | FOR | AGAINST | TOTAL VOTE |
|------------------|----|---------|-----|---------|-----|-----|---------|------------|
| A | 63 | 45 | 35 | 27 | 16 | 70 | 32 | 119 |
| B | 79 | 41 | 39 | 39 | 33 | 54 | 27 | 114 |
| C | 43 | 18 | 16 | 22 | 15 | 47 | 21 | 89 |
| D | 71 | 38 | 30 | 22 | 16 | 38 | 25 | 80 |
| E | 38 | 30 | 18 | 42 | 38 | 61 | 37 | 142 |
| F | 25 | 54 | 47 | 31 | 23 | 42 | 23 | 97 |
| G | 32 | 27 | 22 | 61 | 41 | 70 | 24 | 144 |
| | | 23 | 20 | 42 | 30 | 72 | 32 | 140 |
| | | 351 | 281 | 34 | 21 | 59 | 22 | 105 |
| | | | | 19 | 11 | 57 | 36 | 132 |
| | | | | 21 | 16 | 66 | 34 | 141 |
| | | | | 29 | 27 | 39 | 23 | 91 |
| | | | | 39 | 30 | 25 | 27 | 71 |
| | | | | 32 | 26 | 40 | 14 | 74 |
| | | | | 36 | 30 | 38 | 21 | 85 |
| | | | | 9 | 9 | 31 | 23 | 81 |
| | | | | 28 | 22 | 53 | 45 | 131 |
| | | | | 489 | 398 | 33 | 34 | 85 |
| | | | | | | 895 | 500 | 1921 |

STATE SENATOR

STATE REPRESENTATIVE

| 3RD DIST VOTE 1 | 15TH DIST VOTE 1 | 28TH DIST VOTE 1 | 29TH DIST VOTE 1 | 30TH DIST VOTE 1 | 31ST DISTRICT VOTE 1 | 32ND DISTRICT VOTE 1 | 33RD DIST VOTE 1 | 34TH DIST VOTE 1 | 35TH DIST VOTE 1 | | | | |
|-----------------|--------------------------------------|----------------------------|--|---------------------------------|---------------------------------|--|--------------------------------------|--|--------------------------------------|---------------------------------|--|----------------------------|---------------------------------|
| M
A
T | F
L
A
N
A
G
A
N | R
A
T
H
E
H | P
I
C
H
A
F
F
E
R
C
J
R | M
H
A
B
A
S
H | R
M
A
I
L
E
R | M
S
I
K
E
I
N
Z
I
A
N
O | J
A
O
S
E
P
H
H | O
B
T
O
T
T
B
Y
J
R | R
B
R
O
O
T
H
A | D
C
O
N
L
E
Y | R
C
I
C
H
A
R
D
A
Y | P
H
A
N
L
Y | J
F
U
R
R
E
Y |

(REFER TO FULL TEXT OF QUESTION PRINTED ABOVE)

(ISSUE 1)
FRANKLIN COUNTY

| PROPOSED TAX LEVY | TOTAL VOTE |
|--------------------------|------------|
| ZOOLOGICAL PARK SERVICES | ***** |
| FOR | *** |
| AGAINST | * |

COLUMBUS WARD 23

A
B
C
D
E
F
G
H
I
J

| | |
|------------|------------|
| 30 | 30 |
| 29 | 29 |
| 52 | 45 |
| 38 | 30 |
| 41 | 45 |
| 48 | 43 |
| 28 | 29 |
| 21 | 18 |
| 37 | 35 |
| 39 | 30 |
| <u>363</u> | <u>334</u> |

| | | |
|------------|------------|------------|
| 27 | 20 | 69 |
| 22 | 14 | 55 |
| 44 | 20 | 100 |
| 30 | 27 | 82 |
| 42 | 19 | 83 |
| 15 | 22 | 73 |
| 22 | 12 | 56 |
| 26 | 14 | 52 |
| 38 | 12 | 80 |
| 33 | 25 | 83 |
| <u>299</u> | <u>185</u> | <u>733</u> |

WARD 24

A
B
C
D
E
F
G
H
I
J

| | |
|------------|------------|
| 31 | 28 |
| 19 | 20 |
| 32 | 30 |
| 43 | 44 |
| 46 | 46 |
| 30 | 30 |
| 43 | 38 |
| 43 | 40 |
| 40 | 39 |
| 28 | 27 |
| <u>355</u> | <u>342</u> |

| | | |
|------------|------------|------------|
| 28 | 14 | 61 |
| 21 | 16 | 45 |
| 32 | 18 | 76 |
| 28 | 28 | 83 |
| 23 | 14 | 66 |
| 41 | 26 | 91 |
| 48 | 18 | 90 |
| 49 | 20 | 89 |
| 45 | 37 | 113 |
| 30 | 19 | 64 |
| <u>345</u> | <u>210</u> | <u>778</u> |

WARD 25

A
B
C
D
E
F
G
H
I
J
K
L
M
N
O

| | |
|------------|------------|
| 61 | 63 |
| 33 | 37 |
| 51 | 52 |
| 45 | 50 |
| 82 | 96 |
| 42 | 53 |
| 41 | 45 |
| 44 | 56 |
| 64 | 95 |
| 47 | 61 |
| 43 | 50 |
| 62 | 72 |
| 69 | 83 |
| 55 | 57 |
| 53 | 65 |
| <u>792</u> | <u>935</u> |

| | | |
|------------|------------|-------------|
| 21 | 19 | 89 |
| 18 | 9 | 66 |
| 24 | 20 | 80 |
| 21 | 9 | 66 |
| 36 | 23 | 125 |
| 24 | 11 | 62 |
| 21 | 14 | 69 |
| 22 | 13 | 72 |
| 43 | 14 | 107 |
| 23 | 10 | 84 |
| 24 | 10 | 75 |
| 18 | 18 | 86 |
| 26 | 16 | 108 |
| 23 | 7 | 70 |
| 19 | 15 | 80 |
| <u>363</u> | <u>208</u> | <u>1239</u> |

STATE SENATOR

STATE REPRESENTATIVE

3RD DIST VOTE 1
15TH DIST VOTE 1

28TH DIST VOTE 1

29TH DIST VOTE 1

30TH DIST VOTE 1

31ST DISTRICT VOTE 1

32ND DISTRICT VOTE 1

33RD DIST VOTE 1

34TH DIST VOTE 1

35TH DIST VOTE 1

(REFER TO FULL TEXT OF QUESTION PRINTED ABOVE)

(ISSUE 1)
FRANKLIN COUNTY

PROPOSED TAX LEVY

TOTAL VOTE

ZOOLOGICAL PARK SERVICES

*

FOR AGAINST

COLUMBUS WARD 26

A
B
C
D
E
F
G
H
I

26
16
38
32
28
55
62
8
39

24
17
40
37
25
62
74
8
40

22 4 37
12 1 24
24 14 69
13 5 59
12 10 42
37 20 98
42 20 110
6 1 18
20 16 66

304

327

188 91 523

WARD 27

A
B
C
D
E
F
G
H
I
J
K
L
M

40
25
34
47
19
50
35
37
73
34
38
32
61

40
21
33
46
20
42
31
33
68
31
34
32
61

53 15 111
26 14 59
36 17 90
55 24 120
22 11 57
58 26 120
47 10 79
34 18 77
46 30 145
40 35 91
35 29 92
27 17 73
79 28 153

525

492

558 274 1267

WARD 28

A
B
C
D
E
F
G
H
I
J
K
L
M

40 15
67 29
20 25
9 10
24 27
22 33
41 27
40 42
24 27
61 29
21 34
51 28
16 24

26 16 64
35 12 118
31 20 71
25 10 57
30 29 102
42 26 91
35 17 98
41 40 138
48 33 112
43 29 125
23 17 75
53 23 128
47 19 108

436 350

479 291 1287

STATE SENATOR

STATE REPRESENTATIVE

3RD DIST VOTE 1
15TH DIST VOTE 1

28TH DIST VOTE 1

29TH DIST VOTE 1

30TH DIST VOTE 1

31ST DISTRICT VOTE 1

32ND DISTRICT VOTE 1

33RD DIST VOTE 1

34TH DIST VOTE 1

35TH DIST VOTE 1

(REFER TO FULL TEXT OF QUESTION PRINTED ABOVE)

(ISSUE 1)
FRANKLIN COUNTY

PROPOSED TAX LEVY

TOTAL VOTE

ZOOLOGICAL PARK SERVICES

*

FOR AGAINST

COLUMBUS WARD 29

A B C D E F G

9 33
12 24
3 12
8 29
7 33
12 37
43 28

94 196

22 23 75
17 25 62
8 15 34
19 31 80
21 35 77
27 40 81
20 19 87

134 188 496

WARD 30

A B C D E F G H I J

28 21
24 20
33 24
37 30
54 44
37 28
28 24
36 29
12 8
13 11

302 239

36 21 83
22 12 53
48 25 87
60 28 113
63 31 145
60 23 114
45 36 110
45 20 90
40 13 76
31 18 54

450 227 925

WARD 31

A B C D E F G H I J K

50
26
27
51
34
33
26
52
42
38
43

422

22 20 85
40 18 72
23 15 54
27 15 75
14 20 68
21 10 49
21 14 53
15 14 67
29 19 80
29 21 71
22 19 73

263 185 747

WARD 32

A B C D E F G H

23
20
25
25
32
30
37
27

219

41 25 108
37 30 93
28 9 53
42 16 84
46 36 112
37 26 88
67 39 141
35 29 88

333 210 767

STATE SENATOR STATE REPRESENTATIVE

| 3RD DIST VOTE 1 | | 15TH DIST VOTE 1 | | 28TH DIST VOTE 1 | | 29TH DIST VOTE 1 | | 30TH DIST VOTE 1 | | 31ST DISTRICT VOTE 1 | | 32ND DISTRICT VOTE 1 | | 33RD DIST VOTE 1 | | 34TH DIST VOTE 1 | | 35TH DIST VOTE 1 | | | | | |
|-----------------|---|------------------|---|------------------|---|------------------|---|------------------|---|----------------------|---|----------------------|---|------------------|---|------------------|---|------------------|---|---|---|---|---|
| M | F | R | P | M | H | R | M | M | S | J | A | O | B | R | B | D | C | R | C | P | H | J | F |
| A | L | I | F | A | A | A | I | I | K | O | L | T | E | O | O | E | C | I | C | A | A | E | F |
| T | A | C | F | T | A | Y | L | K | I | S | E | A | A | B | B | A | N | C | H | H | L | F | F |
| | N | H | R | H | H | R | L | E | N | E | P | T | T | E | T | N | L | O | A | A | L | R | R |
| | A | | | W | | | | | Z | H | | B | | A | | | | A | R | L | | | E |
| | G | | D | | | | | I | A | | | | | | | | | | | | | | |
| | A | | F | | | | | A | N | | | | | | | | | | | | | | |
| | N | | C | | | | | O | D | | | | | | | | | | | | | | |
| | | | J | | | | | | | | | | | | | | | | | | | | |
| | | | R | | | | | | | | | | | | | | | | | | | | |

(REFER TO FULL TEXT OF QUESTION PRINTED ABOVE)

(ISSUE 1)
FRANKLIN COUNTY

PROPOSED TAX LEVY TOTAL VOTE

ZOOLOGICAL PARK SERVICES *****

FOR AGAINST ***

COLUMBUS WARD 33

| | | | | | | |
|---|--|-----|-----|-----|-----|-----|
| A | | 29 | 28 | 44 | 3 | 69 |
| B | | 26 | 22 | 43 | 15 | 79 |
| C | | 24 | 24 | 32 | 8 | 58 |
| D | | 45 | 36 | 36 | 19 | 80 |
| E | | 29 | 21 | 51 | 10 | 76 |
| F | | 20 | 19 | 34 | 8 | 67 |
| G | | 37 | 30 | 39 | 18 | 85 |
| H | | 49 | 45 | 54 | 28 | 118 |
| I | | 38 | 34 | 36 | 9 | 63 |
| J | | 16 | 14 | 28 | 5 | 48 |
| K | | 34 | 28 | 35 | 13 | 70 |
| L | | 9 | 7 | 23 | 2 | 37 |
| M | | 26 | 16 | 22 | 7 | 41 |
| N | | 31 | 31 | 46 | 8 | 73 |
| | | 413 | 355 | 523 | 153 | 964 |

WARD 34

| | | | | | |
|---|-----|-----|-----|-----|------|
| A | 11 | 32 | 43 | 24 | 104 |
| B | 6 | 0 | 34 | 16 | 75 |
| C | 5 | 6 | 14 | 3 | 30 |
| D | 5 | 26 | 36 | 22 | 92 |
| E | 9 | 27 | 49 | 40 | 107 |
| F | 16 | 35 | 62 | 25 | 121 |
| G | 4 | 20 | 38 | 17 | 78 |
| H | 9 | 21 | 55 | 30 | 109 |
| I | 17 | 27 | 57 | 35 | 124 |
| J | 12 | 20 | 39 | 27 | 98 |
| K | 6 | 30 | 34 | 26 | 87 |
| L | 9 | 20 | 40 | 15 | 81 |
| | 109 | 264 | 501 | 280 | 1106 |

WARD 35

| | | | | | |
|---|-----|-----|-----|-----|-----|
| A | 30 | 23 | 18 | 11 | 65 |
| B | 20 | 22 | 20 | 7 | 50 |
| C | 75 | 30 | 49 | 22 | 132 |
| D | 51 | 20 | 28 | 21 | 94 |
| E | 65 | 38 | 34 | 23 | 131 |
| F | 76 | 38 | 39 | 33 | 138 |
| G | 54 | 26 | 36 | 24 | 103 |
| H | 26 | 38 | 26 | 23 | 93 |
| I | 27 | 14 | 20 | 10 | 63 |
| | 424 | 249 | 270 | 174 | 869 |

STATE SENATOR STATE REPRESENTATIVE

| 3RD DIST VOTE 1 | | 15TH DIST VOTE 1 | | 28TH DIST VOTE 1 | | 29TH DIST VOTE 1 | | 30TH DIST VOTE 1 | | 31ST DISTRICT VOTE 1 | | 32ND DISTRICT VOTE 1 | | 33RD DIST VOTE 1 | | 34TH DIST VOTE 1 | | 35TH DIST VOTE 1 | | | | | |
|-----------------|---|------------------|---|------------------|---|------------------|---|------------------|---|----------------------|---|----------------------|---|------------------|---|------------------|---|------------------|---|---|---|---|---|
| M | F | R | P | M | H | R | M | M | S | J | A | D | B | R | B | D | C | R | C | P | H | J | F |
| A | L | I | C | A | A | A | I | I | T | O | S | T | E | O | O | E | A | I | C | A | A | F | F |
| T | A | C | H | T | B | Y | L | K | I | S | L | O | T | R | B | C | N | C | H | L | L | R | R |
| | N | A | A | H | S | R | L | E | N | P | E | T | H | E | H | L | L | H | A | L | L | E | E |
| | G | R | F | H | H | L | L | Z | I | H | H | B | A | A | A | L | L | H | A | L | L | E | E |
| | A | C | I | H | H | L | L | I | A | H | H | J | R | A | A | L | L | H | A | L | L | E | E |
| | N | R | F | H | H | L | L | O | O | H | H | J | R | A | A | L | L | H | A | L | L | E | E |
| | | | | | | | | | | | | | | | | | | | | | | | |

(REFER TO FULL TEXT OF QUESTION PRINTED ABOVE)

(ISSUE 1)
FRANKLIN COUNTY

PROPOSED TAX LEVY TOTAL VOTE
ZOOLOGICAL PARK SERVICES *****
FOR AGAINST ***

| WARD | LETTER | 3RD DIST VOTE 1 | 15TH DIST VOTE 1 | 28TH DIST VOTE 1 | 29TH DIST VOTE 1 | 30TH DIST VOTE 1 | 31ST DISTRICT VOTE 1 | 32ND DISTRICT VOTE 1 | 33RD DIST VOTE 1 | 34TH DIST VOTE 1 | 35TH DIST VOTE 1 | PROPOSED TAX LEVY | ZOOLOGICAL PARK SERVICES | TOTAL VOTE |
|------------------|--------|-----------------|------------------|------------------|------------------|------------------|----------------------|----------------------|------------------|------------------|------------------|-------------------|--------------------------|------------|
| COLUMBUS WARD 36 | A | | | | | | | | 30 | | | 31 | 31 | 85 |
| | B | | | | | | | | 39 | | | 63 | 46 | 119 |
| | C | | | | | | | | 25 | | | 32 | 21 | 72 |
| | D | | | | | | | | 11 | | | 17 | 23 | 55 |
| | E | | | | | | | | 36 | | | 27 | 33 | 80 |
| | F | | | | | | | | 28 | | | 27 | 25 | 78 |
| | G | | | | | | | | 35 | | | 63 | 46 | 122 |
| | | | | | | | | 19 | | | 28 | 51 | 93 | |
| | | | | | | | | 223 | | | 288 | 276 | 704 | |
| WARD 37 | A | | | | | 37 | | | | | | 25 | 19 | 77 |
| | B | | | | | 33 | | | | | | 40 | 19 | 83 |
| | C | | | | | 51 | | | | | | 39 | 4 | 106 |
| | D | | | | | 38 | | | | | | 43 | 61 | 124 |
| | E | | | | | 20 | | | 0 | | | 38 | 36 | 82 |
| | F | | | | | 27 | | | | | | 16 | 4 | 33 |
| | G | | | | | 11 | | | | | | 11 | 3 | 21 |
| | | | | | | 217 | | | 0 | | 212 | 146 | 526 | |
| WARD 38 | A | | | | | 37 | | | | | | 44 | 27 | 104 |
| | B | | | | | 39 | | | | | | 18 | 17 | 58 |
| | C | | | | | 37 | | | | | | 38 | 23 | 89 |
| | D | | | | | 26 | | | | | | 32 | 22 | 82 |
| | E | | | | | 28 | | | | | | 11 | 9 | 48 |
| | F | | | | | 26 | | | | | | 27 | 16 | 54 |
| | G | | | | | | | | | | | | | |
| | | | | | | 193 | | | | | 170 | 114 | 435 | |
| WARD 39 | A | | | | | 3 | | | | | | 4 | 0 | 6 |
| | B | | | | | 6 | | | | | | 12 | 1 | 14 |
| | C | | | | | 50 | | | | | | 61 | 16 | 130 |
| | D | | | | | 12 | | | | | | 14 | 2 | 23 |
| | E | | | | | 25 | | | | | | 31 | 5 | 50 |
| | F | | | | | 9 | | | | | | 13 | 2 | 20 |
| | G | | | | | 15 | | | | | | 19 | 8 | 32 |
| | | | | | | 120 | | | | | 154 | 34 | 275 | |
| WARD 40 | A | | | | | 10 | | | | | | 9 | 4 | 18 |
| | B | | | | | 12 | | | | | | 11 | 3 | 21 |
| | C | | | | | 33 | | | | | | 35 | 7 | 60 |
| | D | | | | | 23 | | | | | | 27 | 11 | 50 |
| | E | | | | | 6 | | | | | | 7 | 3 | 15 |
| | F | | | | | 5 | | | | | | 3 | 0 | 8 |
| | G | | | | | 20 | | | | | | 32 | 3 | 40 |
| | | | | | | 109 | | | | | 124 | 31 | 212 | |

STATE SENATOR STATE REPRESENTATIVE

| 3RD DIST VOTE 1 | | 15TH DIST VOTE 1 | | 28TH DIST VOTE 1 | | 29TH DIST VOTE 1 | | 30TH DIST VOTE 1 | | 31ST DISTRICT VOTE 1 | | 32ND DISTRICT VOTE 1 | | 33RD DIST VOTE 1 | | 34TH DIST VOTE 1 | | 35TH DIST VOTE 1 | | | | | |
|-----------------|---|------------------|---|------------------|---|------------------|---|------------------|---|----------------------|---|----------------------|---|------------------|---|------------------|---|------------------|---|---|---|---|---|
| M | F | R | P | M | H | R | M | M | S | J | A | O | B | R | B | D | C | R | C | P | H | J | F |
| A | L | I | C | A | A | A | I | I | T | O | S | O | B | O | B | E | C | I | C | A | A | J | F |
| T | A | C | H | T | T | Y | L | K | I | S | L | B | E | B | E | A | N | C | H | U | L | F | R |
| A | N | H | A | H | S | R | L | Z | E | E | E | T | T | A | H | E | N | R | A | L | L | R | R |
| G | A | R | F | E | H | E | L | I | A | H | H | A | J | A | A | A | E | D | A | L | L | E | E |
| N | A | D | F | R | R | R | R | A | N | H | H | A | R | A | A | A | E | R | A | L | L | E | E |
| | | C | R | | | | | O | O | | | | | | | | | | | | | | |

(REFER TO FULL TEXT OF QUESTION PRINTED ABOVE)

(ISSUE 1)
FRANKLIN COUNTY

PROPOSED TAX LEVY TOTAL VOTE
ZOOLOGICAL PARK SERVICES *****
FOR AGAINST ***

COLUMBUS WARD 41

A
B
C
D
E
F
G
H
I
J
K

10
3
9
5
8
10
6
6
0
2
5
9

10 2 20
6 1 9
8 1 13
5 1 22
11 0 17
14 6 26
7 3 12
7 6 17
1 0 2
3 0 5
6 1 9
8 0 12

73

WARD 42

A
B
C
D
E
F
G
H
I

32
21
42
20
10
22
18
20
31
216

31
24
45
20
13
20
16
22
31
222

86 21 164
34 12 62
25 6 43
49 35 122
16 12 42
13 2 28
40 22 86
17 4 31
11 6 36
34 21 82

WARD 43

A
B
C
D
E
F
G
H
I
J

37
64
36
35
33
23
46
39
38
27
378

33
51
30
29
24
20
38
33
33
21
312

239 120 532
35 27 82
71 39 150
45 38 101
39 17 90
37 19 79
40 27 85
45 36 109
38 31 96
40 43 113
41 24 86
431 301 991

STATE SENATOR

STATE REPRESENTATIVE

| 3RD DIST VOTE 1 | 15TH DIST VOTE 1 | 28TH DIST VOTE 1 | 29TH DIST VOTE 1 | 30TH DIST VOTE 1 | 31ST DIST VOTE 1 | 32ND DIST VOTE 1 | 33RD DIST VOTE 1 | 34TH DIST VOTE 1 | 35TH DIST VOTE 1 | | | | | | |
|-----------------|------------------|------------------|------------------|------------------|------------------|------------------|-------------------|------------------|------------------|-----------------|---------------|---------------|---------------------|---------------|-------------|
| M A T | F L A N A G A N | R I C H A R D S | P F E I F F E R | M H A T T H E W | R M A Y | M I K E | S T I N Z I A N O | J O S E P H H | A L L E N | O B T O T T B Y | R O B E R T A | D E A N L E Y | R C I C H A R D A Y | P H A U N L Y | J F F R E Y |

(REFER TO FULL TEXT OF QUESTION PRINTED ABOVE)

(ISSUE 1)
FRANKLIN COUNTY

| PROPOSED TAX LEVY | ZOOLOGICAL PARK SERVICES | TOTAL VOTE |
|-------------------|--------------------------|------------|
| | | ***** |
| FOR | AGAINST | *** |
| | | * |

COLUMBUS WARD 44

A
B
C
D
E
F
G
H
I
J
K
L
M
N
O
P
Q
R
S

| | | | | |
|-----|-----|-----|-----|------|
| 16 | 25 | 28 | 12 | 59 |
| 13 | 9 | 19 | 3 | 32 |
| 39 | 21 | 37 | 20 | 110 |
| 11 | 25 | 36 | 13 | 97 |
| 23 | 22 | 31 | 15 | 78 |
| 16 | 16 | 26 | 9 | 60 |
| 5 | 8 | 12 | 5 | 30 |
| 6 | 28 | 34 | 15 | 91 |
| 3 | 12 | 10 | 2 | 24 |
| 7 | 22 | 36 | 24 | 74 |
| 3 | 5 | 9 | 2 | 16 |
| 19 | 10 | 20 | 10 | 52 |
| 1 | 5 | 5 | 2 | 11 |
| 10 | 12 | 22 | 4 | 41 |
| 10 | 8 | 32 | 19 | 64 |
| 16 | 10 | 17 | 10 | 46 |
| 12 | 9 | 8 | 17 | 29 |
| 0 | 17 | 29 | 9 | 60 |
| 10 | 13 | 29 | 15 | 57 |
| 220 | 277 | 440 | 206 | 1031 |

WARD 45

A
B
C
D
E
F
G
H
I
J
K

| | | | | |
|----|-----|-----|-----|-----|
| 13 | 26 | 40 | 17 | 85 |
| 8 | 21 | 32 | 16 | 67 |
| 7 | 19 | 21 | 18 | 53 |
| 7 | 29 | 34 | 23 | 85 |
| 8 | 13 | 37 | 13 | 56 |
| 6 | 13 | 32 | 16 | 70 |
| 8 | 22 | 35 | 16 | 73 |
| 6 | 21 | 59 | 29 | 107 |
| 6 | 17 | 33 | 19 | 66 |
| 20 | 24 | 37 | 18 | 77 |
| 7 | 12 | 34 | 10 | 61 |
| 96 | 217 | 394 | 195 | 800 |

WARD 46

A
B
C
D
E
F
G
H
I
J
K
L
M

| | | | | |
|-----|-----|-----|-----|------|
| 30 | 29 | 40 | 32 | 91 |
| 34 | 36 | 71 | 19 | 124 |
| 16 | 11 | 26 | 8 | 48 |
| 24 | 24 | 47 | 14 | 82 |
| 14 | 14 | 21 | 20 | 65 |
| 22 | 19 | 48 | 13 | 73 |
| 23 | 19 | 22 | 16 | 62 |
| 21 | 22 | 53 | 5 | 102 |
| 35 | 34 | 66 | 28 | 116 |
| 23 | 19 | 64 | 23 | 102 |
| 24 | 23 | 42 | 12 | 78 |
| 28 | 27 | 39 | 15 | 69 |
| 25 | 24 | 40 | 19 | 81 |
| 319 | 301 | 579 | 224 | 1093 |

| STATE SENATOR | | STATE REPRESENTATIVE | | | | | | | | | | (REFER TO FULL TEXT OF QUESTION PRINTED ABOVE) | | | |
|------------------|------------------|----------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------------------|-------------|--|--------------------------|---------|-------|
| 3RD DIST VOTE 1 | 15TH DIST VOTE 1 | 28TH DIST VOTE 1 | 29TH DIST VOTE 1 | 30TH DIST VOTE 1 | 31ST DIST VOTE 1 | 32ND DIST VOTE 1 | 33RD DIST VOTE 1 | 34TH DIST VOTE 1 | 35TH DIST VOTE 1 | PROPOSED TAX LEVY | | TOTAL VOTE | | | |
| M A T | F L A N A G A N | R I C H A R D S | P H I L L E R | M I T K E | S I N Z I A N O | J O S E P H H | A T T O R N E Y | R O O B E R T A | D E A N L E Y | R I C H A R D Y | P H A U L Y | J E F F R E Y | FOR | AGAINST | ***** |
| | | | | | | | | | | | | | ZOOLOGICAL PARK SERVICES | | *** |
| | | | | | | | | | | | | | | | * |
| COLUMBUS WARD 51 | | A | | | | | | 47 | 48 | | | | 36 | 29 | 116 |
| | | B | | | | | | 41 | 59 | | | | 42 | 40 | 145 |
| | | C | | | | | | 57 | 33 | | | | 6 | 13 | 114 |
| | | D | | | | | | 15 | 12 | | | | 13 | 16 | 45 |
| | | E | | | | | | 79 | 28 | | | | 35 | 22 | 118 |
| | | F | | | | | | 92 | 16 | | | | 30 | 48 | 135 |
| | | G | | | | | | 42 | 37 | | | | 28 | 20 | 100 |
| | | | | | | | | 373 | 233 | | | | 190 | 188 | 773 |
| WARD 52 | | A | 28 | | | 27 | | | | | | | 39 | 8 | 68 |
| | | B | 29 | | | 20 | | | | | | | 51 | 20 | 101 |
| | | C | 37 | | | 32 | | | | | | | 50 | 24 | 99 |
| | | D | 22 | | | 18 | | | | | | | 27 | 28 | 84 |
| | | E | 43 | | | 39 | | | | | | | 57 | 29 | 131 |
| | | F | 25 | 0 | | 22 | | | | | 0 | | 35 | 12 | 68 |
| | | G | 16 | | | 17 | | | | | | | 20 | 3 | 33 |
| | | H | 31 | | | 29 | | | | | | | 39 | 17 | 76 |
| | | I | 24 | | | 18 | | | | | | | 34 | 7 | 56 |
| | | J | 54 | | | 43 | | | | | | | 52 | 40 | 123 |
| | | K | 44 | | | 36 | | | | | | | 42 | 13 | 77 |
| | | L | 10 | | | 7 | | | | | | | 9 | 0 | 18 |
| | | M | 19 | | | 17 | | | | | | | 28 | 10 | 49 |
| | | N | 27 | | | 19 | | | | | | | 24 | 5 | 47 |
| | | O | 30 | | | 22 | | | | | | | 42 | 23 | 79 |
| | | P | 14 | | | 10 | | | | | | | 14 | 6 | 28 |
| | | | 0 | 453 | | 376 | | | | | 0 | | 563 | 245 | 1137 |
| WARD 53 | | A | 19 | | | 18 | | | | | | | 30 | 15 | 66 |
| | | B | 18 | | | 12 | | | | | | | 56 | 18 | 89 |
| | | C | 29 | | | 21 | | | | | | | 42 | 20 | 82 |
| | | D | 55 | | | 47 | | | | | | | 46 | 29 | 123 |
| | | E | 30 | | | 24 | | | | | | | 51 | 35 | 104 |
| | | F | 14 | | | 14 | | | | | | | 22 | 7 | 37 |
| | | G | 26 | | | 20 | | | | | | | 27 | 23 | 60 |
| | | H | 37 | | | 32 | | | | | | | 49 | 34 | 118 |
| | | I | 28 | | | 30 | | | | | | | 44 | 27 | 93 |
| | | J | 15 | | | 15 | | | | | | | 30 | 17 | 51 |
| | | K | 21 | | | 20 | | | | | | | 30 | 15 | 64 |
| | | L | 11 | | | 10 | | | | | | | 19 | 7 | 57 |
| | | M | 18 | | | 15 | | | | | | | 42 | 16 | 81 |
| | | N | 13 | | | 9 | | | | | | | 14 | 1 | 18 |
| | | O | 19 | | | 17 | | | | | | | 35 | 14 | 65 |
| | | P | 11 | | | 11 | | | | | | | 24 | 9 | 50 |
| | | Q | 5 | | | 3 | | | | | | | 9 | 2 | 15 |
| | | | 369 | | | 318 | | | | | | | 570 | 289 | 1173 |

STATE SENATOR STATE REPRESENTATIVE

3RD DIST VOTE 1 15TH DIST VOTE 1 28TH DIST VOTE 1 29TH DIST VOTE 1 30TH DIST VOTE 1 31ST DISTRICT VOTE 1 32ND DISTRICT VOTE 1 33RD DIST VOTE 1 34TH DIST VOTE 1 35TH DIST VOTE 1

M F R P M H R M M S J A O B R B D C R C P H J F
 A L I C T A A Y A I K S O L E T B O B D C O P H J F
 T L A I C H A T A B A R M I S J O L E T B O B D C O P H J F
 A N A G A R D E H S H E T I N Z I O S E L E T T O B O B D C O P H J F
 G A N R D E R H R I A N O P H B Y A E N L E Y H A U L Y F F R E Y

(REFER TO FULL TEXT OF QUESTION PRINTED ABOVE)

(ISSUE 1) FRANKLIN COUNTY

PROPOSED TAX LEVY TOTAL VOTE
 ZOOLOGICAL PARK SERVICES *****
 FOR AGAINST *

COLUMBUS WARD 54

| | 3RD DIST VOTE 1 | 15TH DIST VOTE 1 | 28TH DIST VOTE 1 | 29TH DIST VOTE 1 | 30TH DIST VOTE 1 | 31ST DISTRICT VOTE 1 | 32ND DISTRICT VOTE 1 | 33RD DIST VOTE 1 | 34TH DIST VOTE 1 | 35TH DIST VOTE 1 | PROPOSED TAX LEVY | TOTAL VOTE |
|---|-----------------|------------------|------------------|------------------|------------------|----------------------|----------------------|------------------|------------------|------------------|-------------------|------------|
| A | | 28 | 20 | | | | | | | | 31 | 57 |
| B | | 19 | 15 | | | | | | | | 27 | 52 |
| C | | 33 | 26 | | | | | | | | 56 | 95 |
| D | | 31 | 27 | | | | | | | | 66 | 135 |
| E | | 32 | 24 | | | | | | | | 45 | 98 |
| F | | 25 | 18 | | | | | | | | 39 | 72 |
| G | | 18 | 16 | | | | | | | | 25 | 58 |
| H | | 46 | 34 | | | | | | | | 47 | 100 |
| I | | 24 | 16 | | | | | | | | 39 | 55 |
| J | | 11 | 10 | | | | | | | | 28 | 49 |
| K | | 36 | 31 | | | | | | | | 50 | 109 |
| L | | 21 | 17 | | | | | | | | 41 | 67 |
| | | 324 | 254 | | | | | | | | 494 | 947 |

WARD 55

| | 3RD DIST VOTE 1 | 15TH DIST VOTE 1 | 28TH DIST VOTE 1 | 29TH DIST VOTE 1 | 30TH DIST VOTE 1 | 31ST DISTRICT VOTE 1 | 32ND DISTRICT VOTE 1 | 33RD DIST VOTE 1 | 34TH DIST VOTE 1 | 35TH DIST VOTE 1 | PROPOSED TAX LEVY | TOTAL VOTE |
|---|-----------------|------------------|------------------|------------------|------------------|----------------------|----------------------|------------------|------------------|------------------|-------------------|------------|
| A | | 50 | | | | 3 | 65 | | | | 28 | 90 |
| B | | 33 | | | | 3 | 44 | | | | 27 | 61 |
| C | | 61 | | | | 4 | 72 | | | | 31 | 89 |
| D | | 41 | | | | 8 | 47 | | | | 33 | 75 |
| E | | 46 | | | | 5 | 64 | | | | 32 | 93 |
| F | | 34 | | | | 7 | 39 | | | | 19 | 52 |
| G | | 48 | | | | 11 | 51 | | | | 26 | 79 |
| | | 313 | | | | 41 | 382 | | | | 196 | 539 |

WARD 56

| | 3RD DIST VOTE 1 | 15TH DIST VOTE 1 | 28TH DIST VOTE 1 | 29TH DIST VOTE 1 | 30TH DIST VOTE 1 | 31ST DISTRICT VOTE 1 | 32ND DISTRICT VOTE 1 | 33RD DIST VOTE 1 | 34TH DIST VOTE 1 | 35TH DIST VOTE 1 | PROPOSED TAX LEVY | TOTAL VOTE |
|---|-----------------|------------------|------------------|------------------|------------------|----------------------|----------------------|------------------|------------------|------------------|-------------------|------------|
| A | | 11 | | 14 | | | | | | | 22 | 38 |
| B | | 21 | | 27 | | | | | | | 16 | 47 |
| C | | 53 | | 78 | | | | | | | 25 | 111 |
| D | | 40 | | 47 | | | | | | | 22 | 68 |
| E | | 37 | | 47 | | | | | | | 21 | 63 |
| F | | 27 | | 26 | | | | | | | 17 | 45 |
| G | | 43 | | 40 | | | | | | | 17 | 62 |
| H | | 54 | | 69 | | | | | | | 30 | 99 |
| I | | 22 | | 23 | | | | | | | 22 | 41 |
| J | | 26 | | 40 | | | | | | | 6 | 43 |
| K | | 55 | | 63 | | | | | | | 32 | 83 |
| L | | 62 | | 87 | | | | | | | 16 | 108 |
| M | | 23 | | 21 | | | | | | | 24 | 71 |
| N | | 30 | | 35 | | | | | | | 14 | 49 |
| | | 504 | | 617 | | | | | | | 284 | 928 |

| STATE SENATOR | | STATE REPRESENTATIVE | | | | | | | | | | (REFER TO FULL
TEXT OF QUESTION
PRINTED ABOVE) | | | | |
|-----------------------|------------------------|------------------------|------------------------|------------------------|----------------------------|----------------------------|------------------------|------------------------|------------------------|------------------------------|-------------------|--|-----------------------------|---------------|----------------------|---------------|
| 3RD
DIST
VOTE 1 | 15TH
DIST
VOTE 1 | 28TH
DIST
VOTE 1 | 29TH
DIST
VOTE 1 | 30TH
DIST
VOTE 1 | 31ST
DISTRICT
VOTE 1 | 32ND
DISTRICT
VOTE 1 | 33RD
DIST
VOTE 1 | 34TH
DIST
VOTE 1 | 35TH
DIST
VOTE 1 | (ISSUE 1)
FRANKLIN COUNTY | | | | | | |
| M A T | F L A N A G A N | R I C H A R D S | P F I F E R | M H A T T H E W | R M A Y L L E R | M S T I N Z I A N O | J O S E P H H | O B E R T T O B Y J R | R O B E R T A | D E A N L E Y | R C O R D A R D Y | | P H A U L Y | J E F F R E Y | PROPOSED
TAX LEVY | TOTAL
VOTE |
| | | | | | | | | | | | | | ZOOLOGICAL
PARK SERVICES | ***** | | |
| | | | | | | | | | | | | | FOR | AGAINST | * | |
| COLUMBUS
WARD 60 | | | | | | | | | | | | | 11 | 70 | 16 | 100 |
| A | 11 | | | | | | | | | | | | 11 | 70 | 16 | 100 |
| B | 15 | | | | | | | | | | | | 13 | 31 | 6 | 49 |
| C | 11 | | | | | | | | | | | | 8 | 36 | 10 | 51 |
| D | 13 | | | | | | | | | | | | 14 | 48 | 13 | 71 |
| E | 19 | | | | | | | | | | | | 17 | 62 | 18 | 88 |
| F | 20 | | | | | | | | | | | | 18 | 74 | 20 | 99 |
| G | 12 | | | | | | | | | | | | 11 | 39 | 8 | 61 |
| H | 20 | | | | | | | | | | | | 18 | 73 | 23 | 145 |
| I | 14 | | | | | | | | | | | | 12 | 54 | 24 | 110 |
| J | 30 | | | | | | | | | | | | 29 | 67 | 22 | 127 |
| K | 22 | | | | | | | | | | | | 21 | 78 | 25 | 114 |
| L | 7 | | | | | | | | | | | | 6 | 19 | 4 | 35 |
| | 194 | | | | | | | | | | | | 178 | 651 | 189 | 1050 |
| WARD 61 | | | | | | | | | | | | | | | | |
| A | 36 | | | | | | | | | | | 35 | | 47 | 30 | 108 |
| B | 22 | | | | | | | | | | | 22 | | 41 | 17 | 76 |
| C | 24 | | | | | | | | | | | 25 | | 50 | 11 | 97 |
| D | 22 | | | | | | | | | | | 21 | | 39 | 20 | 72 |
| E | 12 | | | | | | | | | | | 10 | | 30 | 4 | 46 |
| F | 12 | | | | | | | | | | | 12 | | 22 | 10 | 38 |
| G | 16 | | | | | | | | | | | 15 | | 28 | 9 | 51 |
| | 144 | | | | | | | | | | | 140 | | 257 | 101 | 488 |
| WARD 62 | | | | | | | | | | | | | | | | |
| A | 26 | | | | | | | | | | | 25 | | 53 | 11 | 79 |
| B | 18 | | | | | | | | | | | 16 | | 49 | 12 | 73 |
| C | 16 | | | | | | | | | | | 17 | | 21 | 23 | 64 |
| D | 14 | | | | | | | | | | | 15 | | 39 | 8 | 61 |
| E | 20 | | | | | | | | | | | 20 | | 43 | 16 | 78 |
| F | 26 | | | | | | | | | | | 25 | | 38 | 20 | 67 |
| G | 9 | | | | | | | | | | | 8 | | 24 | 8 | 53 |
| H | 28 | | | | | | | | | | | 28 | | 16 | 16 | 62 |
| I | 28 | | | | | | | | | | | 30 | | 54 | 22 | 101 |
| J | 18 | | | | | | | | | | | 16 | | 23 | 9 | 37 |
| | 203 | | | | | | | | | | | 200 | | 360 | 145 | 675 |
| WARD 63 | | | | | | | | | | | | | | | | |
| A | 23 | | | | | | | | | | | | 21 | 54 | 14 | 88 |
| B | 20 | | | | | | | | | | | | 19 | 60 | 21 | 117 |
| C | 17 | | | | | | | | | | | | 14 | 53 | 25 | 121 |
| D | 24 | | | | | | | | | | | | 24 | 54 | 16 | 105 |
| E | 27 | | | | | | | | | | | | 30 | 76 | 32 | 129 |
| F | 18 | | | | | | | | | | | | 18 | 59 | 18 | 85 |
| G | 16 | | | | | | | | | | | | 16 | 31 | 15 | 62 |
| H | 13 | | | | | | | | | | | | 12 | 30 | 9 | 46 |
| I | 10 | | | | | | | | | | | | 9 | 90 | 22 | 122 |
| J | 19 | | | | | | | | | | | | 17 | 63 | 27 | 102 |
| K | 11 | | | | | | | | | | | | 13 | 80 | 22 | 114 |
| L | 20 | | | | | | | | | | | | 19 | 64 | 26 | 98 |
| M | 12 | | | | | | | | | | | | 11 | 34 | 6 | 58 |
| | 230 | | | | | | | | | | | | 223 | 748 | 253 | 1247 |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

STATE SENATOR

STATE REPRESENTATIVE

3RD DIST VOTE 1
15TH DIST VOTE 1

28TH DIST VOTE 1
29TH DIST VOTE 1
30TH DIST VOTE 1

31ST DISTRICT VOTE 1

32ND DISTRICT VOTE 1

33RD DIST VOTE 1

34TH DIST VOTE 1

35TH DIST VOTE 1

(REFER TO FULL TEXT OF QUESTION PRINTED ABOVE)

(ISSUE 1)
FRANKLIN COUNTY

M F
A L
T A
N A
G A
N

R P
I F
C H
A I
R F
D E
R

J
R

M H
A A
T B
H A
T S
H E
H

R M
A I
Y L
L L
E R

M S
I T
K I
E N
Z
I A
N O

J A
O L
S E
P N
H

O B
T E
T A
T T
O B
Y
J
R

R B
O O
B E
R T
A

D C
E A
N L
E Y

R C
I C
R D
H A
R A
D Y

P H
A A
U L
L Y

J F
E F
F R
R
E Y

PROPOSED TAX LEVY
ZOOLOGICAL PARK SERVICES
FOR AGAINST
TOTAL VOTE

*

COLUMBUS
WARD 64

A
B
C
D
E
F
G
H
I
J
K
L

9
19
21
16
17
21
14
18
23
21
1
17

10
18
19
16
17
23
14
20
22
21
2
17

86
112
105
78
47
92
49
113
104
113
27
52

14
14
33
18
18
34
10
34
37
15
7
18

130
130
142
101
68
132
72
158
149
132
35
73

197

199

978

252

1322

WARD 65

A
B
C
D
E
F
G
H
I
J
K
L
M

13
26
14
8
16
14
10
19
15
12
11
4
7

10
26
13
8
12
14
9
19
13
11
9
4
5

37
46
41
37
57
39
48
36
42
26
44
26
28

6
16
7
10
13
6
12
8
7
9
20
1
2

47
79
60
54
80
57
72
53
65
43
77
35
41

169

153

507

117

763

WARD 66

A
B
C
D
E
F
G
H
I

19
10
20
20
19
26
10
10
31

19
10
18
17
20
25
10
10
29

29
29
35
44
96
50
19
20
109

9
11
10
15
10
41
5
2
41

54
54
54
72
183
105
32
40
155

165

158

431

144

749

STATE SENATOR

STATE REPRESENTATIVE

| 3RD DIST VOTE 1 | 15TH DIST VOTE 1 | 28TH DIST VOTE 1 | 29TH DIST VOTE 1 | 30TH DIST VOTE 1 | 31ST DISTRICT VOTE 1 | 32ND DISTRICT VOTE 1 | 33RD DIST VOTE 1 | 34TH DIST VOTE 1 | 35TH DIST VOTE 1 | | |
|-----------------|------------------|------------------|------------------|------------------|-----------------------|----------------------|------------------|------------------|------------------|-------------|---------------|
| M A T | F L A N A G A N | R A T T H E W | P I C H A R D S | M A T T H E W | S T I K E N Z I A N O | J O S E P H H | O B E R T A | D E A N L E Y | R C H A R D Y | P H A N L Y | J E F F R E Y |

(REFER TO FULL TEXT OF QUESTION PRINTED ABOVE)

(ISSUE 1) FRANKLIN COUNTY

PROPOSED TAX LEVY

ZOOLOGICAL PARK SERVICES

FOR AGAINST

COLUMBUS WARD 67

A B C D E F G H I J

| | | | |
|-----|-----|-----|------|
| 28 | 72 | 49 | 139 |
| 12 | 49 | 35 | 90 |
| 13 | 38 | 22 | 69 |
| 20 | 54 | 18 | 80 |
| 26 | 28 | 22 | 73 |
| 20 | 65 | 56 | 127 |
| 26 | 92 | 47 | 159 |
| 32 | 76 | 43 | 136 |
| 18 | 52 | 38 | 100 |
| 18 | 56 | 36 | 92 |
| 213 | 582 | 366 | 1065 |

WARD 68

A B C D E F G

| | | | |
|----|-----|-----|-----|
| 6 | 18 | 20 | 49 |
| 7 | 30 | 17 | 58 |
| 3 | 3 | 17 | 41 |
| 7 | 27 | 17 | 57 |
| 10 | 41 | 15 | 63 |
| 7 | 40 | 22 | 92 |
| 9 | 30 | 8 | 50 |
| 49 | 189 | 116 | 410 |

WARD 69

A B C D E F G H I J K L

| | | | |
|-----|-----|-----|------|
| 27 | 55 | 24 | 101 |
| 20 | 39 | 8 | 57 |
| 29 | 63 | 17 | 108 |
| 36 | 60 | 19 | 102 |
| 16 | 28 | 13 | 58 |
| 23 | 110 | 33 | 151 |
| 24 | 58 | 17 | 84 |
| 8 | 23 | 29 | 154 |
| 25 | 56 | 22 | 98 |
| 23 | 24 | 9 | 41 |
| 4 | 10 | 19 | 68 |
| 12 | 31 | 9 | 68 |
| 16 | 15 | 9 | 74 |
| 118 | 690 | 219 | 1096 |

WARD 70

A B C D E F G H I J K L

| | | | |
|-----|-----|-----|------|
| 38 | 62 | 30 | 126 |
| 27 | 49 | 28 | 100 |
| 9 | 17 | 11 | 41 |
| 28 | 58 | 33 | 112 |
| 19 | 54 | 21 | 91 |
| 15 | 63 | 25 | 107 |
| 27 | 37 | 19 | 91 |
| 33 | 85 | 32 | 146 |
| 28 | 55 | 15 | 115 |
| 49 | 53 | 31 | 120 |
| 30 | 56 | 30 | 113 |
| 47 | 77 | 36 | 164 |
| 350 | 666 | 311 | 1326 |

STATE SENATOR

STATE REPRESENTATIVE

3RD DIST VOTE 1 M F
A L
T A
N A
G A
N

15TH DIST VOTE 1 R P
I C
H E
I F
F E
R D
R C

28TH DIST VOTE 1 M H
A A
T T
H E
W

29TH DIST VOTE 1 R M
A I
Y L
L E
R

30TH DIST VOTE 1 M S
I I
K E
N Z
I A
N O

31ST DISTRICT VOTE 1 J A
O L
S E
P H
H

32ND DISTRICT VOTE 1 R B
O O
B E
R T
A

33RD DIST VOTE 1 R C
I C
H R
D A
R D
Y

34TH DIST VOTE 1 P H
A A
U N
L L
Y

35TH DIST VOTE 1 J F
E E
F F
R R
E Y

(REFER TO FULL TEXT OF QUESTION PRINTED ABOVE)

(ISSUE 1)
FRANKLIN COUNTY

PROPOSED TAX LEVY TOTAL VOTE
ZOOLOGICAL PARK SERVICES *****
FOR AGAINST ***
*

COLUMBUS WARD 71

A B C D E F G H I J K L M

19 9
28

1 9
164

0 5
129

17 7
24

46 6
461 115

62 62 33 56 54 73 68 74 73 111 40 42 39 787

WARD 72

A B C D E F G H I J

20 4 8 8 10 18 7 11 14 13
113

20 6 7 8 15 8 11 12 11
106

20 6 7 8 15 8 11 12 11
106

20 6 7 8 15 8 11 12 11
106

63 27
467 124

110 69 66 79 72 86 52 80 107 48 769

WARD 73

A B C D E F G

24 23 15 4 20 32 13
131

22 23 14 4 18 30 15
126

22 23 14 4 18 30 15
126

22 23 14 4 18 30 15
126

66 18
305 115

94 87 63 31 103 98 50 526

WARD 74

A B C D E F G H I J K

17 21 23 13 7 10 15 27 22 14 6
175

18 22 23 11 7 10 16 27 24 12 5
175

18 22 23 11 7 10 16 27 24 12 5
175

18 22 23 11 7 10 16 27 24 12 5
175

76 13
932 216

95 204 153 89 31 40 165 226 116 64 25 1208

STATE SENATOR

STATE REPRESENTATIVE

-TOWNSHIPS-

3RD DIST VOTE 1
15TH DIST VOTE 1

28TH DIST VOTE 1

29TH DIST VOTE 1

30TH DIST VOTE 1

31ST DISTRICT VOTE 1

32ND DISTRICT VOTE 1

33RD DIST VOTE 1

34TH DIST VOTE 1

35TH DIST VOTE 1

(REFER TO FULL TEXT OF QUESTION PRINTED ABOVE)

(ISSUE 1)
FRANKLIN COUNTY

PROPOSED TAX LEVY TOTAL VOTE

ZOOLOGICAL PARK SERVICES *****

FOR AGAINST ***

| TOWNSHIP | 3RD DIST VOTE 1 | 15TH DIST VOTE 1 | 28TH DIST VOTE 1 | 29TH DIST VOTE 1 | 30TH DIST VOTE 1 | 31ST DISTRICT VOTE 1 | 32ND DISTRICT VOTE 1 | 33RD DIST VOTE 1 | 34TH DIST VOTE 1 | 35TH DIST VOTE 1 | PROPOSED TAX LEVY | ZOOLOGICAL PARK SERVICES | TOTAL VOTE | | |
|---------------------|---|--|---|--|---|--|--|------------------------|--|--|---|---|------------|---------|---|
| | M A T
L A N
A G A
N | R P
I C H
H A R
D E R
C
J
R | M H
A A
T T H
E H | R M
A Y
I L L
E R | M S
I K E
I N Z
I A N
O | J A
O S E
P H
H | O B
E T T
O
B Y
J R | R B
O O T
H
A | D C
E A N
L E Y | R C
I C H
H A R
D Y | P H
A A
N L L Y | J F
E F F
R E Y | FOR | AGAINST | * |
| BEXLEY | A B C D E F G H I J K L M N O P Q R S T U V | 54
52
20
37
44
31
34
41
49
29
30
50
63
43
49
48
53
50
23
28
16
39 | 15
16
0
10
10
4
7
6
8
10
7
9
17
9
16
8
21
15
3
4
6
9 | 38
37
23
39
31
24
25
37
36
24
20
42
48
35
33
43
37
35
20
23
13
39 | 113
101
82
112
87
63
70
128
127
53
68
124
121
111
87
96
115
80
72
101
41
115 | 34
33
21
45
34
34
25
35
56
22
38
49
46
31
46
35
38
31
25
22
18
40 | 164
146
109
162
134
102
101
172
192
83
116
186
188
151
141
146
163
127
114
129
60
166 | | | | | | | | |
| BLENDON TWP BLENDON | A B C D E F G H I J K L M | 16
8
30
23
8
16
23
16
15
16
13
21
8 | | | | | | | 14
9
29
23
9
15
23
18
16
16
15
20
10 | 50
52
51
27
40
56
59
78
40
24
35
50
18 | 44
42
44
21
12
20
26
34
14
9
13
10
17 | 102
106
112
68
58
96
105
127
68
47
62
88
49 | | | |
| MINERVA PK | A B C | 15
15
21 | | | | | | | 14
15
23 | 34
52
46 | 14
26
13 | 73
101
82 | | | |
| | | 51 | | | | | | | 52 | 132 | 53 | 256 | | | |

| -TOWNSHIPS- | STATE SENATOR | | STATE REPRESENTATIVE | | | | | | | | | | (REFER TO FULL TEXT OF QUESTION PRINTED ABOVE) | | | |
|--------------------------|--------------------------|---|--|----------------------|--|----------------------|-----------------------------|----------------------|------------------|----------------------------|------------------|--------------------|--|--|---|---|
| | 3RD DIST VOTE 1 | 15TH DIST VOTE 1 | 28TH DIST VOTE 1 | 29TH DIST VOTE 1 | 30TH DIST VOTE 1 | 31ST DISTRICT VOTE 1 | | 32ND DISTRICT VOTE 1 | | 33RD DIST VOTE 1 | 34TH DIST VOTE 1 | 35TH DIST VOTE 1 | | | | |
| | M A T
F L A N A G A N | R P I C H I F F E R
C H A R D E R
C | M A T T H E W
H A B A S H | R A Y
M I L L E R | M S I T K I N
Z I A N O | J O S E P H
H | O B I T O T T
B Y
J R | R O B E R T
A | D E A N
L E Y | R C I C H A R D
A R D Y | P H A U L
L Y | J F U R R
R E Y | | (ISSUE 1)
FRANKLIN COUNTY | | |
| | | | | | | | | | | | | | PROPOSED TAX LEVY | TOTAL VOTE | | |
| | | | | | | | | | | | | | ZOOLOGICAL PARK SERVICES | ***** | | |
| | | | | | | | | | | | | | FOR | AGAINST | | |
| | | | | | | | | | | | | | | * | | |
| BROWN TWP
BROWN | A B | 33
16 | | | | | | | | | | | 31
15 | 54
53 | 71
32 | 205
122 |
| | | 49 | | | | | | | | | | | 46 | 107 | 103 | 327 |
| CLINTON TWP
CLINTON | A B C D E | | 31
41
41
63
34 | | 27
36
31 | | 0 | 0 | | | | | | 22
46
40
78
31 | 36
36
32
43
29 | 86
100
108
178
85 |
| | | 0 | 0 | 8 | 54 | | | | | | | | 0 | | | |
| FRANKLIN TWP
FRANKLIN | | 0 | 210 | 62 | 123 | | 0 | 0 | | | | | 0 | 217 | 176 | 557 |
| | A B C D E F G H I J K L | | | | 43 | | | | | 51 | | | | 43
42
33
35
41
46
43
36
30
25
28
18 | 82
107
65
69
58
3
63
86
79
22
78
8 | 143
179
117
117
131
54
120
140
127
57
118
44 |
| | | | | | 31
37
55 | | | | | | | | | 15 | | |
| | | | | | 53
17
61 | | | | | | | | 19 | | | |
| | | | | | 61 | | | | | | | | 24 | | | |
| | | | | | 52 | | | | | | | | 15 | | | |
| VALLEYVIEW | | | | | 349 | | | | | | | | 124 | 420 | 720 | 1347 |
| | | | | | 45 | | | | | | | | | 44 | 53 | 123 |
| | | | | | 45 | | | | | | | | | 44 | 53 | 123 |
| GRANDVIEW H. | A B C D E F G H I J K L | | 26
46
38
41
40
35
38
24
23 | | 20
37
29
33
29
23
34
24
18 | | | | | | | | | 71
92
69
80
44
51
60
34
44
32
59
22 | 26
24
18
25
24
22
26
16
24
11
16
6 | 119
159
106
123
90
105
129
81
103
74
105
43 |
| | | | 384 | | 302 | | | | | | | | | 658 | 238 | 1237 |

| STATE SENATOR | | STATE REPRESENTATIVE | | | | | | | | | | | | | | |
|------------------------------|--|--------------------------------------|---|-------------------------------|--------------------------|--------------------------------------|-------------------------------|---------------------------------|--------------------------|------------------------|---------------------------------|--|--------------------------|---|------------|-------------------|
| -TOWNSHIPS- | | 3RD DIST VOTE 1 | 15TH DIST VOTE 1 | 28TH DIST VOTE 1 | 29TH DIST VOTE 1 | 30TH DIST VOTE 1 | 31ST DISTRICT VOTE 1 | 32ND DISTRICT VOTE 1 | 33RD DIST VOTE 1 | 34TH DIST VOTE 1 | 35TH DIST VOTE 1 | (REFER TO FULL TEXT OF QUESTION PRINTED ABOVE) | | | | |
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I C
H A
R D
A Y | P H
A A
U N
L L
Y | J F
E F
F R
E Y | (ISSUE 1)
FRANKLIN COUNTY
PROPOSED TAX LEVY | TOTAL VOTE | |
| | | | | | | | | | | | | | | FOR | AGAINST | *****

* |
| GROVE CITY WARD 02 | | A | | | | | | | 30 | | | | | 71 | 62 | 148 |
| | | B | | | | | | | 37 | | | | | 47 | 68 | 127 |
| | | C | | | | | | | 40 | | | | | 57 | 77 | 144 |
| | | D | | | | | | | 38 | | | | | 72 | 109 | 194 |
| | | E | | | | | | | 44 | | | | | 84 | 86 | 185 |
| | | F | | | | | | | 50 | | | | | 59 | 97 | 171 |
| | | | | | | | | | 239 | | | | | 390 | 499 | 969 |
| WARD 03 | | A | | | | | | | 43 | | | | | 49 | 88 | 153 |
| | | B | | | | | | | 37 | | | | | 96 | 98 | 213 |
| | | C | | | | | | | 32 | | | | | 94 | 150 | 268 |
| | | D | | | | | | | 42 | | | | | 55 | 100 | 173 |
| | | E | | | | | | | 31 | | | | | 79 | 105 | 198 |
| | | F | | | | | | | 50 | | | | | 120 | 95 | 235 |
| | | | | | | | | | 235 | | | | | 493 | 636 | 1240 |
| WARD 04 | | A | | | | | | | 34 | | | | | 43 | 71 | 122 |
| | | B | | | | | | | 43 | | | | | 62 | 115 | 192 |
| | | C | | | | | | | 53 | | | | | 101 | 77 | 200 |
| | | D | | | | | | | 52 | | | | | 89 | 140 | 243 |
| | | E | | | | | | | 64 | | | | | 91 | 123 | 229 |
| | | F | | | | | | | 35 | | | | | 63 | 81 | 155 |
| | | | | | | | | | 281 | | | | | 449 | 607 | 1141 |
| URBANCREST | | | | | | | | | 30 | | | | | 33 | 33 | 94 |
| | | | | | | | | | 30 | | | | | 33 | 33 | 94 |
| JEFFERSON TOWNSHIP JEFFERSON | | A | 26 | | | | | | | | | | 18 | 49 | 30 | 111 |
| | | B | 39 | | | | | | | | | | 31 | 55 | 45 | 148 |
| | | C | 47 | | | | | | | | | | 41 | 43 | 64 | 173 |
| | | D | 39 | | | | | | | | | | 25 | 47 | 52 | 147 |
| | | E | 35 | | | | | | | | | | 26 | 42 | 50 | 122 |
| | | | 186 | | | | | | | | | | 141 | 236 | 241 | 701 |

| -TOWNSHIPS- | STATE SENATOR | | STATE REPRESENTATIVE | | | | | | | | | | (REFER TO FULL
TEXT OF QUESTION
PRINTED ABOVE) | | | | | | | | | | | |
|------------------------|-----------------------|--------------------------------------|--|--------------------------------------|---------------------------------|----------------------------|----------------------------|----------------------------|------------------------|---|---------------------------------|------------------|--|---|---------------------------------|-----------------------|---------------------------------|--|----------------------------|---------------------------------|--|-----|-----|------|
| | 3RD
DIST
VOTE 1 | 15TH
DIST
VOTE 1 | 28TH
DIST
VOTE 1 | 29TH
DIST
VOTE 1 | 30TH
DIST
VOTE 1 | 31ST
DISTRICT
VOTE 1 | 32ND
DISTRICT
VOTE 1 | 33RD
DIST
VOTE 1 | 34TH
DIST
VOTE 1 | 35TH
DIST
VOTE 1 | | | | | | | | | | | | | | |
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FRANKLIN COUNTY
PROPOSED TAX LEVY TOTAL VOTE
ZOOLOGICAL PARK SERVICES *****
FOR AGAINST ***
* | | | |
| MADISON TWP
MADISON | A | | | | | | | | | | | | | 4 | 19 | | | | | | | 34 | 52 | 95 |
| | B | | | | | | | | | | | | | 7 | 7 | | | | | | | 30 | 36 | 72 |
| | C | | | | | | | | | | | | | 12 | 24 | | | | | | | 40 | 64 | 124 |
| | D | | | | | | | | | | | | | 7 | 24 | | | | | | | 33 | 91 | 140 |
| | E | | | | | | | | | | | | | 14 | 26 | | | | | | | 39 | 72 | 122 |
| | F | | | | | | | | | | | | | 11 | 31 | | | | | | | 57 | 44 | 113 |
| | G | | | | | | | | | | | | | 11 | 33 | | | | | | | 51 | 48 | 100 |
| | H | | | | | | | | | | | | | 9 | 12 | | | | | | | 32 | 27 | 64 |
| | I | | | | | | | | | | | | | 12 | 34 | | | | | | | 53 | 55 | 122 |
| | J | | | | | | | | | | | | | 7 | 24 | | | | | | | 31 | 42 | 81 |
| | K | | | | | | | | | | | | | 8 | 21 | | | | | | | 39 | 34 | 80 |
| | L | | | | | | | | | | | | | 12 | 20 | | | | | | | 40 | 43 | 95 |
| | M | | | | | | | | | | | | | 4 | 18 | | | | | | | 32 | 53 | 93 |
| | N | | | | | | | | | | | | | 10 | 22 | | | | | | | 49 | 49 | 109 |
| | O | | | | | | | | | | | | | 7 | 22 | | | | | | | 33 | 68 | 115 |
| | P | | | | | | | | | | | | | 6 | 16 | | | | | | | 28 | 60 | 93 |
| | | | | | | | | | | | | | | 141 | 353 | | | | | | | 621 | 838 | 1618 |
| CANAL
WINCHESTER | A | | | | | | | | | | | | | 13 | 16 | | | | | | | 38 | 42 | 118 |
| | B | | | | | | | | | | | | | 11 | 6 | | | | | | | 21 | 15 | 65 |
| | C | | | | | | | | | | | | | 15 | 23 | | | | | | | 48 | 46 | 119 |
| | D | | | | | | | | | | | | | 4 | 17 | | | | | | | 32 | 36 | 88 |
| | | | | | | | | | | | | | | 43 | 62 | | | | | | | 139 | 139 | 390 |
| GROVEPORT | A | | | | | | | | | | | | | 2 | 22 | | | | | | | 28 | 21 | 72 |
| | B | | | | | | | | | | | | | 13 | 21 | | | | | | | 42 | 38 | 95 |
| | C | | | | | | | | | | | | | 10 | 23 | | | | | | | 56 | 23 | 103 |
| | | | | | | | | | | | | | | 25 | 66 | | | | | | | 126 | 82 | 270 |
| MARBLE CLIFF | | | | | | | | | | | | | | | | | | | | | | 99 | 27 | 202 |
| | | | | | | | | | | | | | | | | | | | | | | 99 | 27 | 202 |

| -TOWNSHIPS- | STATE SENATOR | | STATE REPRESENTATIVE | | | | | | | | | | (REFER TO FULL TEXT OF QUESTION PRINTED ABOVE) | | |
|------------------------|------------------------------|--|----------------------------|----------------------------|---------------------------------------|----------------------|--|----------------------|---------------------------------|-----------------------------------|---------------------|--|--|---|--|
| | 3RD DIST VOTE 1 | 15TH DIST VOTE 1 | 28TH DIST VOTE 1 | 29TH DIST VOTE 1 | 30TH DIST VOTE 1 | 31ST DISTRICT VOTE 1 | | 32ND DISTRICT VOTE 1 | | 33RD DIST VOTE 1 | 34TH DIST VOTE 1 | 35TH DIST VOTE 1 | | | |
| | M A T
L A N
A G A
N | R I C
P H A
R D
R C | M A T
H A S
H E
W | R A Y
M I L
L E
R | M I K
E S
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N O | J O S
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T O T
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D Y | P H A
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L Y | J E F
F R
E Y | | | |
| | | | | | | | | | | | | | (ISSUE 1)
FRANKLIN COUNTY | | |
| | | | | | | | | | | | | | PROPOSED TAX LEVY | | |
| | | | | | | | | | | | | | ZOOLOGICAL PARK SERVICES | | |
| | | | | | | | | | | | | | FOR AGAINST | | |
| | | | | | | | | | | | | | TOTAL VOTE | | |
| | | | | | | | | | | | | | ***** | | |
| | | | | | | | | | | | | | *** | | |
| | | | | | | | | | | | | | * | | |
| NORWICH TWP
NORWICH | A B C D E F G H | 16
17
13
16
25
9
15
6 | | | 1 | | | | | | | 17
16
13
13
26
10
16
5 | 38
60
48
36
38
50
38
52 | 28
21
27
30
33
21
36
25 | 89
104
81
88
104
101
102
92 |
| HILLIARD
WARD 01 | A B C | 19
16
21 | | | 1 | | | | | | | 20
13
24 | 31
57
42 | 23
27
25 | 83
113
88 |
| WARD 02 | A B C | 22
22
30 | | | | | | | | | | 20
18
29 | 36
33
64 | 23
19
27 | 82
81
128 |
| WARD 03 | A B | 22
28 | | | | | | | | | | 18
28 | 27
52 | 32
30 | 71
120 |
| WARD 04 | A B C | 28
27
27 | | | | | | | | | | 28
24
25 | 67
44
55 | 32
33
40 | 129
102
126 |
| PERRY TWP
PERRY | A B C D E F G H I | 10
8
12
8
22
8
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18
5 | | | | | | | | | | 10
7
14
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21
7
11
13
6 | 65
36
61
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70
46
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22 | 21
13
27
13
28
38
24
31
1 | 113
69
117
102
128
103
81
101
27 |
| | | 82 | | | | | | | | | | 77 | 166 | 105 | 357 |
| | | 101 | | | | | | | | | | 97 | 447 | 196 | 841 |

| STATE SENATOR | | STATE REPRESENTATIVE | | | | | | | | | | | | | (REFER TO FULL TEXT OF QUESTION PRINTED ABOVE) | | | | | |
|---------------|---|----------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----------------------|------------------|-------------------|---------------------|-------------------|---------------|--|---------------|-------------------|-------------------|--------------------------|-------------------|
| -TOWNSHIPS- | | 3RD DIST VOTE 1 | 15TH DIST VOTE 1 | 28TH DIST VOTE 1 | 29TH DIST VOTE 1 | 30TH DIST VOTE 1 | 31ST DIST VOTE 1 | 32ND DIST VOTE 1 | 33RD DIST VOTE 1 | 34TH DIST VOTE 1 | 35TH DIST VOTE 1 | | | | | | | | | |
| | | M A T | F L A N A G A N | R I C H A R D C | P I F E R | M A T H E W | H A B A T H E W | R M A Y L L E R | M S I T I N Z I A N O | J O S E P H H | A L E X A N D E R | O B T O T T B Y J R | R B O O B E R T A | D C O N L E Y | R C I C H A R D A Y | P H A U L L Y | J F E F F E R E Y | PROPOSED TAX LEVY | ZOOLOGICAL PARK SERVICES | TOTAL VOTE |
| | | | | | | | | | | | | | | | | | | FOR | AGAINST | *****

* |
| SHARON TWP | | | | | | | | | | | | | | | | | | | | |
| SHARON | | | | | | | | | | | | | | | | | | | | |
| | A | 20 | | | | | | | | | | | | | | | | | | |
| | B | 23 | | | | | | | | | | | | | | | | | | |
| | C | 30 | 0 | | | | | | | | | | | | | | | | | |
| | D | 29 | | | | | | | | | | | | | | | | | | |
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| RIVERLEA | | | | | | | | | | | | | | | | | | | | |
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| RIVERLEA | | | | | | | | | | | | | | | | | | | | |
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| -TOWNSHIPS- | STATE SENATOR | | STATE REPRESENTATIVE | | | | | | | | | | (REFER TO FULL TEXT OF QUESTION PRINTED ABOVE) | (ISSUE 1)
FRANKLIN COUNTY | PROPOSED TAX LEVY | TOTAL VOTE | | |
|-------------------------|---|--|--|--|--------------------------------------|--------------------------------------|--|--------------------------------------|---|---------------------------------|---------------------------------|---|--|---------------------------------|-------------------|--|--|--|
| | 3RD DIST VOTE 1 | 15TH DIST VOTE 1 | 28TH DIST VOTE 1 | 29TH DIST VOTE 1 | 30TH DIST VOTE 1 | 31ST DIST VOTE 1 | 32ND DIST VOTE 1 | 33RD DIST VOTE 1 | 34TH DIST VOTE 1 | 35TH DIST VOTE 1 | ZOOLOGICAL PARK SERVICES | FOR | | | | | AGAINST | ***** |
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| TRURO TWP
TRURO | A
B
C | 13 | | | | | | | | 2
1 | 15
22 | | 13 | | | 12
33
48 | 28
18
22 | 53
58
79 |
| REYNOLDSBURG
WARD 01 | A
B
C
D
E
F
G
H
I | 13
18
26
18
31
17
22
29
17
15 | | | | | | | | 3 | 37 | | 13 | | | 93
56
54
35
68
18
44
22
41
48
15
45 | 68
41
50
16
35
33
33
28
28
28
21 | 190
102
122
69
116
87
86
87
83
71 |
| WARD 02 | A
B
C
D
E
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G
H | 193
22
12
23
24
31
14
19
28 | | | | | | | | | | | 188 | | | 432
54
38
41
42
38
43
51
51 | 285
28
19
31
21
41
29
24
38 | 823
94
78
89
75
100
89
94
100 |
| WARD 03 | A
B
C
D
E
F
G
H | 173
20
11
16
17
17
15
26
14 | | | | | | | | | | | 162 | | | 358
61
30
36
33
59
37
41
30 | 231
33
29
28
36
41
33
28
19 | 719
106
69
74
78
127
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92
62 |
| WARD 04 | A
B
C
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E
F
G | 136
9
8
13
14
16
16
15 | | | | | | | | | | | 123 | | | 327
16
10
36
31
41
40
41 | 247
16
4
22
31
22
19
24 | 695
43
17
75
78
77
70
69 |
| | | 91 | | | | | | | | | | | 86 | | | 215 | 138 | 429 |

| -TOWNSHIPS- | STATE SENATOR | | STATE REPRESENTATIVE | | | | | | | | | | (REFER TO FULL TEXT OF QUESTION PRINTED ABOVE) | | | | | |
|-------------------------|--------------------------------------|---|-------------------------------|--------------------------|--|-------------------------------|--|-------------------------------|--------------------------|--------------------------------------|--------------------------|---------------------------------|--|-------------------|------------|-------------------|--------------------------|-------------|
| | 3RD DIST VOTE 1 | 15TH DIST VOTE 1 | 28TH DIST VOTE 1 | 29TH DIST VOTE 1 | 30TH DIST VOTE 1 | 31ST DIST VOTE 1 | 32ND DIST VOTE 1 | 33RD DIST VOTE 1 | 34TH DIST VOTE 1 | 35TH DIST VOTE 1 | | | | | | | | |
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Y | P H
A A
U L
L Y | J F
E F
R R
F R
E Y | | | | PROPOSED TAX LEVY | ZOOLOGICAL PARK SERVICES | TOTAL VOTE |
| | | | | | | | | | | | | FOR | AGAINST | *****

* | | | | |
| UPPER ARLINGTON WARD 01 | A 44 | | | | | | | | | | | | | | 40 | 175 | 63 | 249 |
| | B 32 | | | | | | | | | | | | | | 30 | 133 | 48 | 190 |
| | C 30 | | | | | | | | | | | | | | 30 | 151 | 56 | 223 |
| | D 37 | | | | | | | | | | | | | | 36 | 118 | 47 | 170 |
| | E 27 | | | | | | | | | | | | | | 27 | 91 | 27 | 137 |
| | F 25 | | | | | | | | | | | | | | 24 | 152 | 58 | 226 |
| | G 23 | | | | | | | | | | | | | | 21 | 125 | 36 | 168 |
| | H 35 | | | | | | | | | | | | | | 32 | 133 | 39 | 190 |
| | I 18 | | | | | | | | | | | | | | 19 | 142 | 58 | 224 |
| | J 13 | | | | | | | | | | | | | | 14 | 90 | 17 | 131 |
| | K 24 | | | | | | | | | | | | | | 22 | 135 | 64 | 206 |
| | L 11 | | | | | | | | | | | | | | 10 | 111 | 20 | 136 |
| | <u>319</u> | | | | | | | | | | | | | | <u>305</u> | <u>1556</u> | <u>533</u> | <u>2250</u> |
| WARD 02 | A 28 | | | | | | | | | | | | | | 22 | 130 | 45 | 182 |
| | B 19 | | | | | | | | | | | | | | 17 | 124 | 51 | 189 |
| | C 15 | | | | | | | | | | | | | | 18 | 109 | 56 | 175 |
| | D 14 | | | | | | | | | | | | | | 15 | 119 | 52 | 179 |
| | E 18 | | | | | | | | | | | | | | 15 | 123 | 66 | 211 |
| | F 19 | | | | | | | | | | | | | | 28 | 139 | 31 | 181 |
| | G 18 | | | | | | | | | | | | | | 18 | 81 | 26 | 120 |
| | H 26 | | | | | | | | | | | | | | 23 | 152 | 69 | 240 |
| | I 20 | | | | | | | | | | | | | | 18 | 88 | 62 | 165 |
| | J 11 | | | | | | | | | | | | | | 12 | 117 | 59 | 194 |
| | K 25 | | | | | | | | | | | | | | 25 | 118 | 55 | 191 |
| | <u>213</u> | | | | | | | | | | | | | | <u>211</u> | <u>1300</u> | <u>572</u> | <u>2027</u> |
| WARD 03 | A 41 | | | | | | | | | | | | | | 40 | 192 | 74 | 278 |
| | B 36 | | | | | | | | | | | | | | 33 | 205 | 54 | 272 |
| | C 21 | | | | | | | | | | | | | | 19 | 131 | 70 | 211 |
| | D 35 | | | | | | | | | | | | | | 29 | 125 | 78 | 223 |
| | E 24 | | | | | | | | | | | | | | 26 | 129 | 45 | 183 |
| | F 25 | | | | | | | | | | | | | | 23 | 113 | 46 | 192 |
| | G 16 | | | | | | | | | | | | | | 13 | 83 | 40 | 137 |
| | H 24 | | | | | | | | | | | | | | 23 | 116 | 45 | 265 |
| | I 21 | | | | | | | | | | | | | | 21 | 133 | 78 | 225 |
| | J 33 | | | | | | | | | | | | | | 34 | 135 | 62 | 222 |
| | <u>276</u> | | | | | | | | | | | | | | <u>261</u> | <u>1362</u> | <u>592</u> | <u>2208</u> |

| -TOWNSHIPS- | STATE SENATOR | | STATE REPRESENTATIVE | | | | | | | | | | (REFER TO FULL TEXT OF QUESTION PRINTED ABOVE) | | | | | | | |
|-------------------------|-----------------|------------------|----------------------|------------------|------------------|----------------------|----------------------|------------------|------------------|-------------------|-------------------|---------------------|--|---------------|-----|------------|-------------------|------|-----|------|
| | 3RD DIST VOTE 1 | 15TH DIST VOTE 1 | 28TH DIST VOTE 1 | 29TH DIST VOTE 1 | 30TH DIST VOTE 1 | 31ST DISTRICT VOTE 1 | 32ND DISTRICT VOTE 1 | 33RD DIST VOTE 1 | 34TH DIST VOTE 1 | 35TH DIST VOTE 1 | PROPOSED TAX LEVY | | | | | TOTAL VOTE | | | | |
| | M A T | F L A N A G A N | R I C H A R D C | P F E I F E R | M H A T H E W | R M A Y L E R | M S I T K E | J A O S E P H | O B T O T T B Y | R B O O B E R T A | D C O N L E Y | R C I O R D A R A Y | P H A U N L Y | J F E F F E R | FOR | AGAINST | *****

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| UPPER ARLINGTON WARD 04 | A | 26 | | | | | | | | | | | | | | | 25 | 117 | 35 | 316 |
| | B | 29 | | | | | | | | | | | | | | | 28 | 119 | 51 | 188 |
| | C | 44 | | | | | | | | | | | | | | | 45 | 189 | 60 | 265 |
| | D | 40 | | | | | | | | | | | | | | | 35 | 139 | 38 | 190 |
| | E | 22 | | | | | | | | | | | | | | | 23 | 110 | 46 | 167 |
| | F | 29 | | | | | | | | | | | | | | | 28 | 124 | 73 | 205 |
| | G | 14 | | | | | | | | | | | | | | | 14 | 97 | 42 | 150 |
| | H | 14 | | | | | | | | | | | | | | | 12 | 151 | 59 | 221 |
| | I | 22 | | | | | | | | | | | | | | | 20 | 145 | 65 | 218 |
| | J | 24 | | | | | | | | | | | | | | | 21 | 108 | 52 | 175 |
| | K | 13 | | | | | | | | | | | | | | | 12 | 81 | 34 | 121 |
| | | 277 | | | | | | | | | | | | | | | 263 | 1380 | 555 | 2216 |
| WARD 05 | A | 27 | | | | | | | | | | | | | | | 28 | 122 | 39 | 170 |
| | B | 14 | | | | | | | | | | | | | | | 16 | 106 | 52 | 174 |
| | C | 24 | | | | | | | | | | | | | | | 24 | 134 | 86 | 240 |
| | D | 24 | | | | | | | | | | | | | | | 24 | 125 | 43 | 181 |
| | E | 28 | | | | | | | | | | | | | | | 27 | 145 | 69 | 227 |
| | F | 29 | | | | | | | | | | | | | | | 26 | 160 | 56 | 236 |
| | G | 26 | | | | | | | | | | | | | | | 26 | 188 | 75 | 280 |
| | H | 19 | | | | | | | | | | | | | | | 17 | 201 | 80 | 334 |
| | I | 25 | | | | | | | | | | | | | | | 26 | 142 | 64 | 214 |
| | J | 25 | | | | | | | | | | | | | | | 25 | 148 | 64 | 222 |
| | K | 10 | | | | | | | | | | | | | | | 10 | 101 | 40 | 154 |
| | | 251 | | | | | | | | | | | | | | | 249 | 1572 | 668 | 2432 |
| WARD 06 | A | 35 | | | | | | | | | | | | | | | 35 | 170 | 75 | 259 |
| | B | 29 | | | | | | | | | | | | | | | 30 | 149 | 73 | 234 |
| | C | 25 | | | | | | | | | | | | | | | 22 | 182 | 81 | 275 |
| | D | 20 | | | | | | | | | | | | | | | 20 | 112 | 30 | 153 |
| | E | 25 | | | | | | | | | | | | | | | 23 | 167 | 51 | 231 |
| | F | 19 | | | | | | | | | | | | | | | 20 | 105 | 50 | 163 |
| | G | 18 | | | | | | | | | | | | | | | 17 | 92 | 59 | 155 |
| | H | 24 | | | | | | | | | | | | | | | 24 | 150 | 65 | 234 |
| | I | 26 | | | | | | | | | | | | | | | 24 | 167 | 74 | 260 |
| | J | 13 | | | | | | | | | | | | | | | 13 | 55 | 33 | 94 |
| | K | 18 | | | | | | | | | | | | | | | 18 | 159 | 49 | 225 |
| | L | 19 | | | | | | | | | | | | | | | 19 | 129 | 37 | 177 |
| | M | 14 | | | | | | | | | | | | | | | 13 | 184 | 75 | 285 |
| | | 285 | | | | | | | | | | | | | | | 278 | 1821 | 752 | 2745 |

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

| -TOWNSHIPS- | STATE SENATOR | | STATE REPRESENTATIVE | | | | | | | | | | (REFER TO FULL
TEXT OF QUESTION
PRINTED ABOVE) | TOTAL
VOTE | | | | | |
|---|-----------------------|--------------------------------------|--|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---|--|---------------------------------|----------------------|-----------------------------|--|---------------|---|---------------------------------|-----------------------|--|---|
| | 3RD
DIST
VOTE 1 | 15TH
DIST
VOTE 1 | 28TH
DIST
VOTE 1 | 29TH
DIST
VOTE 1 | 30TH
DIST
VOTE 1 | 31ST
DISTRICT
VOTE 1 | 32ND
DISTRICT
VOTE 1 | 33RD
DIST
VOTE 1 | 34TH
DIST
VOTE 1 | 35TH
DIST
VOTE 1 | PROPOSED
TAX LEVY | ZOOLOGICAL
PARK SERVICES | | | | | | | |
| | M
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Y |
| (ISSUE 1)
FRANKLIN COUNTY
PROPOSED TAX LEVY | | | | | | | | | | | | | ***** | | | | | | |
| ZOOLOGICAL PARK SERVICES | | | | | | | | | | | | | *** | | | | | | |
| FOR AGAINST | | | | | | | | | | | | | * | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | |
| WASHINGTON TOWNSHIP WASHINGTON | A | 14 | | | | | | | | | | | | 11 | 65 | 42 | 125 | | |
| | B | 21 | | | | | | | | | | | | 20 | 57 | 30 | 94 | | |
| | C | 19 | | | | | | | | | | | | 19 | 54 | 35 | 125 | | |
| | | 54 | | | | | | | | | | | | 50 | 176 | 107 | 344 | | |
| DUBLIN WARD 01 | A | 21 | | | | | | | | | | | | 22 | 148 | 68 | 247 | | |
| | B | 21 | | | | | | | | | | | | 17 | 80 | 49 | 144 | | |
| | | 42 | | | | | | | | | | | | 39 | 228 | 117 | 391 | | |
| WARD 02 | A | 30 | | | | | | | | | | | | 25 | 174 | 52 | 250 | | |
| | B | 7 | | | | | | | | | | | | 7 | 69 | 15 | 90 | | |
| | C | 14 | | | | | | | | | | | | 13 | 124 | 34 | 169 | | |
| | D | 11 | | | | | | | | | | | | 12 | 79 | 45 | 141 | | |
| | | 62 | | | | | | | | | | | | 57 | 446 | 146 | 650 | | |
| WARD 03 | A | 14 | | | | | | | | | | | | 15 | 146 | 58 | 221 | | |
| | | 14 | | | | | | | | | | | | 15 | 146 | 58 | 221 | | |
| WARD 04 | A | 13 | | | | | | | | | | | | 14 | 97 | 54 | 163 | | |
| | B | 23 | | | | | | | | | | | | 22 | 217 | 62 | 305 | | |
| | C | 20 | | | | | | | | | | | | 19 | 154 | 39 | 204 | | |
| | D | 14 | | | | | | | | | | | | 12 | 106 | 28 | 142 | | |
| | E | 28 | | | | | | | | | | | | 27 | 101 | 35 | 145 | | |
| | F | 16 | | | | | | | | | | | | 14 | 123 | 42 | 176 | | |
| | G | 19 | | | | | | | | | | | | 18 | 147 | 61 | 227 | | |
| | H | 18 | | | | | | | | | | | | 17 | 114 | 32 | 154 | | |
| | I | 18 | | | | | | | | | | | | 20 | 124 | 43 | 188 | | |
| | | 169 | | | | | | | | | | | | 163 | 1183 | 396 | 1704 | | |
| WESTERVILLE WARD 01 | A | 22 | | | | | | | | | | | | 23 | 50 | 14 | 99 | | |
| | B | 22 | | | | | | | | | | | | 23 | 49 | 21 | 103 | | |
| | C | 20 | | | | | | | | | | | | 19 | 42 | 16 | 78 | | |
| | D | 18 | | | | | | | | | | | | 17 | 50 | 22 | 92 | | |
| | E | 21 | | | | | | | | | | | | 20 | 65 | 18 | 104 | | |
| | F | 7 | | | | | | | | | | | | 7 | 44 | 23 | 85 | | |
| | G | 14 | | | | | | | | | | | | 12 | 38 | 21 | 72 | | |
| | | 124 | | | | | | | | | | | | 121 | 338 | 135 | 633 | | |

| -TOWNSHIPS- | STATE SENATOR | | STATE REPRESENTATIVE | | | | | | | | | | (REFER TO FULL TEXT OF QUESTION PRINTED ABOVE) | | | | | | |
|-------------|-----------------|------------------|----------------------|------------------|------------------|------------------|------------------|---------------------|------------------|------------------|--------------------------|------------------------------|--|---------|-----------|-----------|-------------|-----------|---------------|
| | 3RD DIST VOTE 1 | 15TH DIST VOTE 1 | 28TH DIST VOTE 1 | 29TH DIST VOTE 1 | 30TH DIST VOTE 1 | 31ST DIST VOTE 1 | 32ND DIST VOTE 1 | 33RD DIST VOTE 1 | 34TH DIST VOTE 1 | 35TH DIST VOTE 1 | ZOOLOGICAL PARK SERVICES | TOTAL VOTE | | | | | | | |
| | M A T | F L A N A G A N | R I C H A R D S | P F E I F F E R | M A T T H E W | H A B A S H | R A Y L E R | M I K I N Z I A N O | S T I K E | J O S E P H | | | | A L E N | O B E T T | B E A T Y | R O B E R T | B O O T H | D E A N L E Y |
| | | | | | | | | | | | | (ISSUE 1)
FRANKLIN COUNTY | | | | | | | |
| | | | | | | | | | | | | PROPOSED TAX LEVY | | | | | | | |
| | | | | | | | | | | | | FOR | AGAINST | ***** | | | | | |
| | | | | | | | | | | | | ZOOLOGICAL PARK SERVICES | *** | | | | | | |
| | | | | | | | | | | | | FOR | AGAINST | * | | | | | |
| WESTERVILLE | | | | | | | | | | | | | | | | | | | |
| WARD 02 | A | 6 | | | | | | | | | | | 6 | 28 | 9 | 47 | | | |
| | B | 19 | | | | | | | | | | | 18 | 54 | 31 | 106 | | | |
| | C | 6 | | | | | | | | | | | 7 | 13 | 5 | 26 | | | |
| | D | 15 | | | | | | | | | | | 14 | 57 | 16 | 87 | | | |
| | E | 4 | | | | | | | | | | | 4 | 24 | 6 | 36 | | | |
| | F | 14 | | | | | | | | | | | 16 | 33 | 13 | 52 | | | |
| | G | 6 | | | | | | | | | | | 6 | 31 | 11 | 47 | | | |
| | H | 9 | | | | | | | | | | | 10 | 42 | 9 | 62 | | | |
| | I | 13 | | | | | | | | | | | 13 | 33 | 8 | 63 | | | |
| | J | 16 | | | | | | | | | | | 15 | 43 | 10 | 73 | | | |
| | | 108 | | | | | | | | | | | 109 | 358 | 118 | 599 | | | |
| WARD 03 | A | 11 | | | | | | | | | | | 12 | 37 | 12 | 60 | | | |
| | B | 5 | | | | | | | | | | | 16 | 43 | 19 | 70 | | | |
| | C | 20 | | | | | | | | | | | 21 | 42 | 26 | 101 | | | |
| | D | 18 | | | | | | | | | | | 17 | 34 | 10 | 60 | | | |
| | E | 13 | | | | | | | | | | | 14 | 40 | 8 | 61 | | | |
| | F | 27 | | | | | | | | | | | 25 | 48 | 17 | 108 | | | |
| | | 94 | | | | | | | | | | | 105 | 244 | 92 | 460 | | | |
| WARD 04 | A | 18 | | | | | | | | | | | 17 | 47 | 6 | 59 | | | |
| | B | 8 | | | | | | | | | | | 8 | 50 | 10 | 68 | | | |
| | C | 15 | | | | | | | | | | | 14 | 39 | 17 | 66 | | | |
| | D | 13 | | | | | | | | | | | 13 | 43 | 17 | 70 | | | |
| | E | 16 | | | | | | | | | | | 15 | 43 | 19 | 74 | | | |
| | F | 16 | | | | | | | | | | | 14 | 41 | 11 | 70 | | | |
| | G | 17 | | | | | | | | | | | 16 | 25 | 11 | 49 | | | |
| | | 103 | | | | | | | | | | | 97 | 288 | 91 | 456 | | | |
| WARD 05 | A | 11 | | | | | | | | | | | 13 | 36 | 9 | 62 | | | |
| | B | 29 | | | | | | | | | | | 31 | 69 | 23 | 127 | | | |
| | C | 15 | | | | | | | | | | | 13 | 36 | 20 | 71 | | | |
| | D | 12 | | | | | | | | | | | 12 | 53 | 28 | 109 | | | |
| | E | 10 | | | | | | | | | | | 10 | 35 | 14 | 70 | | | |
| | F | 18 | | | | | | | | | | | 18 | 26 | 12 | 58 | | | |
| | G | 22 | | | | | | | | | | | 23 | 42 | 28 | 124 | | | |
| | H | 30 | | | | | | | | | | | 27 | 58 | 18 | 111 | | | |
| | I | 13 | | | | | | | | | | | 13 | 61 | 31 | 113 | | | |
| | | 160 | | | | | | | | | | | 160 | 416 | 183 | 845 | | | |

| -TOWNSHIPS- | STATE SENATOR | | | | STATE REPRESENTATIVE | | | | | | | | | | (REFER TO FULL TEXT OF QUESTION PRINTED ABOVE) | | | | | | | | |
|------------------------------|-----------------|--------------------------------------|--|--|---------------------------------|------------------|------------------|---------------------------------|------------------|---|----------------------------|---|----------------------------|-----------------------|--|------------------|----------------------------|---------------------------------|--|---------------------------------|-----|-----|-----|
| | 3RD DIST VOTE 1 | | 15TH DIST VOTE 1 | | 28TH DIST VOTE 1 | | 29TH DIST VOTE 1 | | 30TH DIST VOTE 1 | | 31ST DISTRICT VOTE 1 | | 32ND DISTRICT VOTE 1 | | | 33RD DIST VOTE 1 | 34TH DIST VOTE 1 | 35TH DIST VOTE 1 | | | | | |
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| (ISSUE 1)
FRANKLIN COUNTY | | | | | | | | | | | | | | | | | | | | | | | |
| PROPOSED TAX LEVY | | | | | | | | | | | | | | | | | | | | | | | |
| ZOOLOGICAL PARK SERVICES | | | | | | | | | | | | | | | | | | | | | | | |
| FOR AGAINST | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL VOTE | | | | | | | | | | | | | | | | | | | | | | | |
| ***** | | | | | | | | | | | | | | | | | | | | | | | |
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| ----- | | | | | | | | | | | | | | | | | | | | | | | |
| WHITEHALL WARD 01 | A | | 26 | | | 18 | | | | | | | | | | | | | | 49 | 30 | 88 | |
| | B | | 23 | | | 28 | | | | | | | | | | | | | | | 65 | 18 | 97 |
| | C | | 27 | | | 27 | | | | | | | | | | | | | | | 52 | 78 | 155 |
| | D | | 33 | | | 29 | | | | | | | | | | | | | | | 60 | 34 | 101 |
| | E | | 32 | | | 27 | | | | | | | | | | | | | | | 58 | 38 | 116 |
| | F | | 31 | | | 34 | | | | | | | | | | | | | | | 41 | 43 | 97 |
| | | | 172 | | | 163 | | | | | | | | | | | | | | | 325 | 241 | 654 |
| WARD 02 | A | | 45 | | | 35 | | | | | | | | | | | | | | | 69 | 76 | 154 |
| | B | | 22 | | | 18 | | | | | | | | | | | | | | | 35 | 26 | 72 |
| | C | | 40 | | | 38 | | | | | | | | | | | | | | | 57 | 51 | 120 |
| | D | | 34 | | | 33 | | | | | | | | | | | | | | | 46 | 23 | 79 |
| | E | | 33 | | | 28 | | | | | | | | | | | | | | | 59 | 47 | 114 |
| | F | | 44 | | | 40 | | | | | | | | | | | | | | | 79 | 66 | 151 |
| | | | 218 | | | 192 | | | | | | | | | | | | | | | 345 | 289 | 690 |
| WARD 03 | A | | 49 | | | 44 | | | | | | | | | | | | | | | 103 | 89 | 205 |
| | B | | 36 | | | 27 | | | | | | | | | | | | | | | 77 | 46 | 138 |
| | C | | 37 | | | 32 | | | | | | | | | | | | | | | 57 | 30 | 95 |
| | D | | 46 | | | 36 | | | | | | | | | | | | | | | 64 | 68 | 146 |
| | E | | 42 | | | 36 | | | | | | | | | | | | | | | 64 | 75 | 152 |
| | F | | 49 | | | 44 | | | | | | | | | | | | | | | 82 | 66 | 164 |
| | G | | 22 | | | 21 | | | | | | | | | | | | | | | 43 | 45 | 96 |
| | | | 281 | | | 240 | | | | | | | | | | | | | | | 490 | 419 | 995 |
| WARD 04 | A | | 43 | | | 41 | | | | | | | | | | | | | | | 69 | 54 | 139 |
| | B | | 44 | | | 37 | | | | | | | | | | | | | | | 61 | 41 | 118 |
| | C | | 17 | | | 20 | | | | | | | | | | | | | | | 26 | 16 | 49 |
| | D | | 35 | | | 29 | | | | | | | | | | | | | | | 68 | 54 | 128 |
| | E | | 22 | | | 23 | | | | | | | | | | | | | | | 72 | 51 | 177 |
| | F | | 40 | | | 37 | | | | | | | | | | | | | | | 46 | 26 | 86 |
| | G | | 15 | | | 16 | | | | | | | | | | | | | | | 13 | 9 | 27 |
| | | | 216 | | | 203 | | | | | | | | | | | | | | | 355 | 251 | 724 |

** RECAP **

STATE SENATOR

STATE REPRESENTATIVE

| 3RD DIST VOTE 1 | 15TH DIST VOTE 1 | 28TH DIST VOTE 1 | 29TH DIST VOTE 1 | 30TH DIST VOTE 1 | 31ST DISTRICT VOTE 1 | 32ND DISTRICT VOTE 1 | 33RD DIST VOTE 1 | 34TH DIST VOTE 1 | 35TH DIST VOTE 1 | | | | | |
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(REFER TO FULL TEXT OF QUESTION PRINTED ABOVE)

(ISSUE 1)
FRANKLIN COUNTY

| PROPOSED TAX LEVY | TOTAL VOTE |
|--------------------------|------------|
| ZOOLOGICAL PARK SERVICES | ***** |
| FOR AGAINST | *** |
| | * |

COLUMBUS

| WARD | 3RD DIST VOTE 1 | 15TH DIST VOTE 1 | 28TH DIST VOTE 1 | 29TH DIST VOTE 1 | 30TH DIST VOTE 1 | 31ST DISTRICT VOTE 1 | 32ND DISTRICT VOTE 1 | 33RD DIST VOTE 1 | 34TH DIST VOTE 1 | 35TH DIST VOTE 1 | FOR | AGAINST | TOTAL VOTE |
|---------|-----------------|------------------|------------------|------------------|------------------|----------------------|----------------------|------------------|------------------|------------------|------|---------|------------|
| WARD 01 | | | | | | | 53 | 220 | | | 168 | 128 | 532 |
| WARD 02 | | 461 | | | | 132 | 353 | | | | 481 | 240 | 1014 |
| WARD 03 | | 367 | | | | 73 | 333 | | | | 254 | 193 | 708 |
| WARD 04 | | 318 | | | | 46 | 343 | | | | 136 | 91 | 491 |
| WARD 05 | | 391 | | | | 49 | 498 | | | | 186 | 131 | 639 |
| WARD 06 | | 704 | | | | 56 | 906 | | | | 305 | 210 | 1168 |
| WARD 07 | | 562 | | | | 56 | 713 | | | | 203 | 84 | 966 |
| WARD 08 | | 327 | | | | 66 | 289 | | | | 334 | 80 | 677 |
| WARD 09 | | | | | 209 | | | | | | 167 | 78 | 370 |
| WARD 10 | | | | | 305 | | | | | | 363 | 147 | 755 |
| WARD 11 | | | | | | | | 354 | | | 416 | 346 | 1118 |
| WARD 12 | | | | | 230 | | | | | | 167 | 47 | 387 |
| WARD 13 | | 365 | | | | 54 | 419 | | | | 120 | 74 | 567 |
| WARD 14 | | | | | 334 | | | | | | 359 | 108 | 645 |
| WARD 15 | | 90 | | 66 | | | | | | | 174 | 49 | 299 |
| WARD 16 | | 259 | | | | 67 | 205 | | | | 264 | 80 | 503 |
| WARD 17 | | 529 | | 629 | | | | | | | 185 | 147 | 807 |
| WARD 18 | | | | | 433 | | | | | | 537 | 172 | 983 |
| WARD 19 | | 883 | | 727 | | | | | | | 1612 | 572 | 2641 |
| WARD 20 | | 351 | | 281 | | | | | | | 712 | 206 | 1084 |
| WARD 21 | | 489 | | 398 | | | | | | | 874 | 310 | 1634 |
| WARD 22 | | 591 | | 451 | | | | | | | 895 | 500 | 1921 |
| WARD 23 | | 363 | | 334 | | | | | | | 299 | 185 | 733 |
| WARD 24 | | 355 | | 342 | | | | | | | 345 | 210 | 778 |
| WARD 25 | | 792 | | 935 | | | | | | | 363 | 208 | 1239 |

** RECAP **

STATE SENATOR

..... STATE REPRESENTATIVE

| 3RD DIST VOTE 1 | | 15TH DIST VOTE 1 | | 28TH DIST VOTE 1 | | 29TH DIST VOTE 1 | | 30TH DIST VOTE 1 | | 31ST DISTRICT VOTE 1 | | 32ND DISTRICT VOTE 1 | | 33RD DIST VOTE 1 | | 34TH DIST VOTE 1 | | 35TH DIST VOTE 1 | | | | | |
|-----------------|---|------------------|---|------------------|---|------------------|---|------------------|---|----------------------|---|----------------------|---|------------------|---|------------------|---|------------------|---|---|---|---|---|
| M | F | R | P | M | H | R | M | M | S | J | A | O | B | R | B | D | C | R | C | P | H | J | F |
| A | L | I | C | A | H | A | M | I | S | J | A | O | B | R | B | D | C | R | C | P | H | J | F |
| T | N | C | H | T | A | A | M | K | I | O | L | T | E | O | B | E | N | I | O | A | A | E | U |
| A | G | H | I | H | A | Y | L | E | N | S | E | T | H | B | E | A | N | C | H | L | L | F | R |
| N | A | R | F | W | H | R | L | I | Z | H | N | A | H | T | A | Y | L | R | A | Y | L | R | R |
| | | C | F | | | | | A | N | | | J | R | | | | | | | | | | |
| | | R | F | | | | | O | O | | | | | | | | | | | | | | |

(REFER TO FULL TEXT OF QUESTION PRINTED ABOVE)

(ISSUE 1)
FRANKLIN COUNTY

PROPOSED TAX LEVY TOTAL VOTE

ZOOLOGICAL PARK SERVICES *****

FOR AGAINST ***

COLUMBUS

| WARD | 3RD DIST VOTE 1 | 15TH DIST VOTE 1 | 28TH DIST VOTE 1 | 29TH DIST VOTE 1 | 30TH DIST VOTE 1 | 31ST DISTRICT VOTE 1 | 32ND DISTRICT VOTE 1 | 33RD DIST VOTE 1 | 34TH DIST VOTE 1 | 35TH DIST VOTE 1 | ZOOLOGICAL PARK SERVICES FOR | ZOOLOGICAL PARK SERVICES AGAINST | TOTAL VOTE |
|---------|-----------------|------------------|------------------|------------------|------------------|----------------------|----------------------|------------------|------------------|------------------|------------------------------|----------------------------------|------------|
| WARD 26 | | 304 | | 327 | | | | | | | 188 | 91 | 523 |
| WARD 27 | | 525 | | 492 | | | | | | | 558 | 274 | 1267 |
| WARD 28 | | | | | | | 436 | 350 | | | 479 | 291 | 1287 |
| WARD 29 | | | | | | | 94 | 196 | | | 134 | 188 | 496 |
| WARD 30 | | 302 | 239 | | | | | | | | 450 | 227 | 925 |
| WARD 31 | | | | | 422 | | | | | | 263 | 185 | 747 |
| WARD 32 | | | | | | | | 219 | | | 333 | 210 | 767 |
| WARD 33 | | 413 | 355 | | | | | | | | 523 | 153 | 964 |
| WARD 34 | | | | | | | 109 | 264 | | | 501 | 280 | 1106 |
| WARD 35 | | | | | | | 424 | 249 | | | 270 | 174 | 869 |
| WARD 36 | | | | | | | | 223 | | | 288 | 276 | 704 |
| WARD 37 | | | | | 217 | | | 0 | | | 212 | 146 | 526 |
| WARD 38 | | | | | 193 | | | | | | 170 | 114 | 435 |
| WARD 39 | | | | | 120 | | | | | | 154 | 34 | 275 |
| WARD 40 | | | | | 109 | | | | | | 124 | 31 | 212 |
| WARD 41 | | | | | 73 | | | | | | 86 | 21 | 164 |
| WARD 42 | | 216 | | 222 | | | | | | | 239 | 120 | 532 |
| WARD 43 | | 378 | 312 | | | | | | | | 431 | 301 | 991 |
| WARD 44 | | | | | | | 220 | 277 | | | 440 | 206 | 1031 |
| WARD 45 | | | | | | | 96 | 217 | | | 394 | 195 | 800 |
| WARD 46 | 319 | | | | | | | | 301 | | 579 | 224 | 1093 |
| WARD 47 | | 438 | | | 107 | 368 | | | | | 474 | 300 | 1228 |
| WARD 48 | | | | | | | 192 | 291 | | | 380 | 240 | 924 |
| WARD 49 | | | | | | | | 176 | | | 169 | 170 | 491 |
| WARD 50 | | | | | | | 392 | 107 | | | 148 | 147 | 613 |

| WARD | STATE SENATOR | | STATE REPRESENTATIVE | | | | | | | | | | (REFER TO FULL TEXT OF QUESTION PRINTED ABOVE) | | | |
|----------|--------------------------------------|--|--|--------------------------|--------------------------------------|-------------------------------|--|---------------------------------|--------------------------|--|-------------------------------|-------------------------------|---|--------------------------|------------|---------|
| | 3RD DIST VOTE 1 | 15TH DIST VOTE 1 | 28TH DIST VOTE 1 | 29TH DIST VOTE 1 | 30TH DIST VOTE 1 | 31ST DISTRICT VOTE 1 | 32ND DISTRICT VOTE 1 | 33RD DIST VOTE 1 | 34TH DIST VOTE 1 | 35TH DIST VOTE 1 | TOTAL VOTE | FOR | | | | AGAINST |
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Y | (ISSUE 1)
FRANKLIN COUNTY
PROPOSED TAX LEVY | | TOTAL VOTE | |
| COLUMBUS | | | | | | | | | | | | | | ZOOLOGICAL PARK SERVICES | ***** | |
| WARD 51 | | | | | | | 373 | 233 | | | | | | 190 | 188 | 773 |
| WARD 52 | 0 | 453 | 376 | | | | | | | 0 | | | | 563 | 245 | 1137 |
| WARD 53 | | 369 | 318 | | | | | | | | | | | 570 | 289 | 1173 |
| WARD 54 | | 324 | 254 | | | | | | | | | | | 494 | 213 | 947 |
| WARD 55 | | 313 | | | | 41 | 382 | | | | | | | 196 | 86 | 539 |
| WARD 56 | | 504 | | 617 | | | | | | | | | | 284 | 210 | 928 |
| WARD 57 | | | | | 0 | | | | | 231 | | | | 338 | 201 | 741 |
| WARD 58 | | | | | 394 | | | | | | | | | 462 | 442 | 1208 |
| WARD 59 | 215 | | | | | | | | | | | 208 | | 505 | 127 | 937 |
| WARD 60 | 194 | | | | | | | | | | | 178 | | 651 | 189 | 1050 |
| WARD 61 | 144 | | | | | | | | | | 140 | | | 257 | 101 | 488 |
| WARD 62 | 203 | | | | | | | | | | 200 | | | 360 | 145 | 675 |
| WARD 63 | 230 | | | | | | | | | | | 223 | | 748 | 253 | 1247 |
| WARD 64 | 197 | | | | | | | | | | | 199 | | 978 | 252 | 1322 |
| WARD 65 | 169 | | | | | | | | | | | 153 | | 507 | 117 | 763 |
| WARD 66 | 165 | | | | | | | | | | 158 | | | 431 | 144 | 749 |
| WARD 67 | | | | | | | | | | 213 | | | | 582 | 366 | 1065 |
| WARD 68 | | | | | | | 49 | 107 | | | | | | 189 | 116 | 410 |
| WARD 69 | 118 | | | | 151 | | | | | | | 87 | | 690 | 219 | 1096 |
| WARD 70 | | 350 | 283 | | | | | | | | | | | 666 | 311 | 1326 |
| WARD 71 | 28 | 164 | 129 | | | | | | | | | 24 | | 461 | 115 | 787 |
| WARD 72 | 113 | | | | | | | | | | | 106 | | 467 | 124 | 769 |
| WARD 73 | 131 | | | | | | | | | | 126 | | | 305 | 115 | 526 |
| WARD 74 | 175 | | | | | | | | | | | 175 | | 932 | 216 | 1208 |
| | 2401 | 13250 | 4189 | 3898 | 3190 | 747 | 4809 | 2438 | 2511 | 1416 | 925 | 1353 | | 29732 | 13978 | 63493 |

** RECAP **

STATE SENATOR

STATE REPRESENTATIVE

-TOWNSHIPS-

3RD DIST VOTE 1, 15TH DIST VOTE 1

28TH DIST VOTE 1, 29TH DIST VOTE 1, 30TH DIST VOTE 1

31ST DISTRICT VOTE 1

32ND DISTRICT VOTE 1

33RD DIST VOTE 1

34TH DIST VOTE 1

35TH DIST VOTE 1

(REFER TO FULL TEXT OF QUESTION PRINTED ABOVE)

(ISSUE 1) FRANKLIN COUNTY

PROPOSED TAX LEVY TOTAL VOTE

ZOOLOGICAL PARK SERVICES *****

FOR AGAINST * (with sub-columns for FOR, AGAINST, and TOTAL VOTE)

Table with columns for Townships, State Senator, State Representative, and Tax Levies. Rows include BEXLEY, BLENDON TWP, BLENDON, MINERVA PK, BROWN TWP, BROWN, CLINTON TWP, CLINTON, FRANKLIN TWP, FRANKLIN, VALLEYVIEW, GRANDVIEW H., HAMILTON TWP, HAMILTON, LOCKBOURNE, and OBETZ.

ABSTRACT OF DEMOCRATIC VOTES CAST AT THE PRIMARY ELECTION, TUESDAY, MAY 8, 1990, IN FRANKLIN COUNTY, OHIO

** RECAP **

STATE SENATOR

..... STATE REPRESENTATIVE

-TOWNSHIPS-

3RD DIST VOTE 1
15TH DIST VOTE 1

28TH DIST VOTE 1

29TH DIST VOTE 1

30TH DIST VOTE 1

31ST DISTRICT VOTE 1

32ND DISTRICT VOTE 1

33RD DIST VOTE 1

34TH DIST VOTE 1

35TH DIST VOTE 1

(REFER TO FULL TEXT OF QUESTION PRINTED ABOVE)

(ISSUE 1)
FRANKLIN COUNTY

PROPOSED TAX LEVY

TOTAL VOTE

ZOOLOGICAL PARK SERVICES

FOR AGAINST

JACKSON TWP

JACKSON

198

319

592

1007

198

319

592

1007

GROVE CITY

WARD 01

145

289

370

735

WARD 02

239

390

499

969

WARD 03

235

493

636

1240

WARD 04

281

449

607

1141

900

1621

2112

4085

URBANCREST

30

33

33

94

30

33

33

94

JEFFERSON TOWNSHIP

JEFFERSON

186

141

236

241

701

186

141

236

241

701

MADISON TWP

MADISON

141

353

621

838

1618

141

353

621

838

1618

CANAL

43

62

139

139

390

43

62

139

139

390

GROVEPORT

25

66

126

82

270

25

66

126

82

270

MARBLE CLIFF

39

99

27

202

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202

** RECAP **

STATE SENATOR

..... STATE REPRESENTATIVE

-TOWNSHIPS-

3RD DIST VOTE 1
15TH DIST VOTE 1

28TH DIST VOTE 1
29TH DIST VOTE 1
30TH DIST VOTE 1

31ST DISTRICT VOTE 1

32ND DISTRICT VOTE 1

33RD DIST VOTE 1

34TH DIST VOTE 1

35TH DIST VOTE 1

(REFER TO FULL TEXT OF QUESTION PRINTED ABOVE)

(ISSUE 1)
FRANKLIN COUNTY

PROPOSED TAX LEVY TOTAL VOTE

ZOOLOGICAL PARK SERVICES *****

FOR AGAINST ***

MIFFLIN TWP

MIFFLIN

124

114

92

81

284

124

114

92

81

284

GAHANNA

WARD 01

194

187

243

165

623

WARD 02

112

113

212

139

471

WARD 03

133

120

244

167

567

WARD 04

175

169

380

180

733

NORWICH TWP

614

589

1079

651

2394

NORWICH

117

1

116

360

221

761

117

1

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360

221

761

HILLIARD

WARD 01

56

57

130

75

284

WARD 02

74

67

133

69

291

WARD 03

50

46

79

62

191

WARD 04

82

77

166

105

357

PERRY TWP

262

247

508

311

1123

PERRY

101

97

447

196

841

101

97

447

196

841

PLAIN TWP

PLAIN

122

97

322

318

730

122

97

322

318

730

NEW ALBANY

80

63

200

240

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63

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** RECAP **

STATE SENATOR

STATE REPRESENTATIVE

-TOWNSHIPS-

3RD DIST VOTE 1
15TH DIST VOTE 1

28TH DIST VOTE 1
29TH DIST VOTE 1
30TH DIST VOTE 1

31ST DISTRICT VOTE 1

32ND DISTRICT VOTE 1

33RD DIST VOTE 1

34TH DIST VOTE 1

35TH DIST VOTE 1

(REFER TO FULL TEXT OF QUESTION PRINTED ABOVE)

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(ISSUE 1)
FRANKLIN COUNTY

PROPOSED TAX LEVY TOTAL VOTE

ZOOLOGICAL PARK SERVICES *****

FOR AGAINST ***

*

PLEASANT TWP

PLEASANT

296 400 719 1277

296 400 719 1277

HARRISBURG

15 26 31 59

15 26 31 59

PRAIRIE TWP

PRAIRIE

553 991 1125 2449

553 991 1125 2449

SHARON TWP

SHARON

102 0

102 0

6 89 206 75 424

6 89 206 75 424

RIVERLEA

19

19 63 19 112

19 63 19 112

WORTHINGTON

WARD 01

119

120 441 124 745

WARD 02

137

142 365 100 623

WARD 03

145

144 480 127 815

WARD 04

118

114 350 116 590

519

520 1636 467 2773

TRURO TWP

TRURO

13

3 37 13 93 68 190

REYNOLDSBURG

WARD 01

13

3 37 13 93 68 190

WARD 02

193

188 432 285 823

WARD 03

173

162 358 231 719

WARD 04

136

123 327 247 695

WARD 04

91

86 215 138 429

593

559 1332 901 2666

** RECAP **

STATE SENATOR

STATE REPRESENTATIVE

-TOWNSHIPS-

3RD DIST VOTE 1
15TH DIST VOTE 1

28TH DIST VOTE 1
29TH DIST VOTE 1
30TH DIST VOTE 1

31ST DISTRICT VOTE 1

32ND DISTRICT VOTE 1

33RD DIST VOTE 1

34TH DIST VOTE 1
35TH DIST VOTE 1

(REFER TO FULL TEXT OF QUESTION PRINTED ABOVE)

(ISSUE 1)
FRANKLIN COUNTY

PROPOSED TAX LEVY

TOTAL VOTE

ZOOLOGICAL PARK SERVICES

FOR AGAINST

*

UPPER ARLINGTON

| | | | | | | |
|---------|-------------|--|-------------|-------------|-------------|--------------|
| WARD 01 | 319 | | 305 | 1556 | 533 | 2250 |
| WARD 02 | 213 | | 211 | 1300 | 572 | 2027 |
| WARD 03 | 276 | | 261 | 1362 | 592 | 2208 |
| WARD 04 | 277 | | 263 | 1380 | 555 | 2216 |
| WARD 05 | 251 | | 249 | 1572 | 668 | 2432 |
| WARD 06 | 285 | | 278 | 1821 | 752 | 2745 |
| | <u>1621</u> | | <u>1567</u> | <u>8991</u> | <u>3672</u> | <u>13878</u> |

WASHINGTON TOWNSHIP

| | | | | | | |
|------------|-----------|--|-----------|------------|------------|------------|
| WASHINGTON | 54 | | 50 | 176 | 107 | 344 |
| | <u>54</u> | | <u>50</u> | <u>176</u> | <u>107</u> | <u>344</u> |

DUBLIN

| | | | | | | |
|---------|------------|--|------------|-------------|------------|-------------|
| WARD 01 | 42 | | 39 | 228 | 117 | 391 |
| WARD 02 | 62 | | 57 | 446 | 146 | 650 |
| WARD 03 | 14 | | 15 | 146 | 58 | 221 |
| WARD 04 | 169 | | 163 | 1183 | 396 | 1704 |
| | <u>287</u> | | <u>274</u> | <u>2003</u> | <u>717</u> | <u>2966</u> |

WESTERVILLE

| | | | | | | |
|---------|------------|--|------------|-------------|------------|-------------|
| WARD 01 | 124 | | 121 | 338 | 135 | 633 |
| WARD 02 | 108 | | 109 | 358 | 118 | 599 |
| WARD 03 | 94 | | 105 | 244 | 92 | 460 |
| WARD 04 | 103 | | 97 | 288 | 91 | 456 |
| WARD 05 | 160 | | 160 | 416 | 183 | 845 |
| | <u>589</u> | | <u>592</u> | <u>1644</u> | <u>619</u> | <u>2993</u> |

** RECAP **

STATE SENATOR

..... STATE REPRESENTATIVE

-TOWNSHIPS-

3RD DIST VOTE 1
15TH DIST VOTE 1

28TH DIST VOTE 1

29TH DIST VOTE 1

30TH DIST VOTE 1

31ST DISTRICT VOTE 1

32ND DISTRICT VOTE 1

33RD DIST VOTE 1

34TH DIST VOTE 1

35TH DIST VOTE 1

(REFER TO FULL TEXT OF QUESTION PRINTED ABOVE)

M F R P
A L I P
T A N C H I
G A N A F F
R
C
J
R

M H
A A
T B
H S
E H
W

R M
A I
Y L
L E
R

M S
I T
K I
E N
Z I
A N
O

J A
O L
S E
P N
H

O B
T E
T O
T B
Y J
R

R B
O O
B E
T R
H A

D C
E O
N L
E Y

R C
I O
C R
H D
A R
A Y

P H
A A
U N
L L
Y

J F
E U
F R
R E
Y

(ISSUE 1)
FRANKLIN COUNTY

PROPOSED TAX LEVY TOTAL VOTE
ZOOLOGICAL PARK SERVICES *****
FOR AGAINST ***
*

WHITEHALL

WARD 01
WARD 02
WARD 03
WARD 04

172 163
218 192
281 240
216 203
887 798

325 241 654
345 289 690
490 419 996
355 251 724
1515 1200 3064

** RECAP **

STATE SENATOR

STATE REPRESENTATIVE

3RD DIST VOTE 1
15TH DIST VOTE 1

28TH DIST VOTE 1
29TH DIST VOTE 1
30TH DIST VOTE 1

31ST DISTRICT VOTE 1

32ND DISTRICT VOTE 1

33RD DIST VOTE 1

34TH DIST VOTE 1

35TH DIST VOTE 1

(REFER TO FULL TEXT OF QUESTION PRINTED ABOVE)

M F R P
A L I P
T A N C H I
G A N A F F
C R D F E
R R
J
R

M H R M M S
A A Y I T
T B A L K
H S H L E
W E R R E
I
A
N
O

J A O B
O L T E
S E P H B Y
H J
R

R B D C
O O E O
B B E A
E R H N L E
T A Y

R C
I O
C R D
H A R A
R D Y

P H
A A
U N L L Y

J F
E U
F R R
R E Y

(ISSUE 1)
FRANKLIN COUNTY

PROPOSED TAX LEVY TOTAL VOTE

ZOOLOGICAL PARK SERVICES *****

FOR AGAINST ***

TOTALS...

| | | | | | | | | | | | | | | | |
|-------------|-------|-------|------|------|------|------|------|------|------|------|------|------|-------|-------|--------|
| COLUMBUS | 2401 | 13250 | 4189 | 3898 | 3190 | 747 | 4809 | 2438 | 2511 | 1416 | 925 | 1353 | 29732 | 13978 | 63493 |
| TOWNSHIPS | 5592 | 2488 | 364 | 1035 | 434 | 210 | 702 | 212 | 518 | 2490 | 2329 | 3025 | 29973 | 18855 | 57506 |
| ABSENTEE | 401 | 870 | 273 | 269 | 192 | 57 | 250 | 70 | 166 | 214 | 169 | 232 | 2721 | 2667 | 5953 |
| SUB-TOTAL | 8394 | 16608 | 4826 | 5202 | 3816 | 1014 | 5761 | 2720 | 3195 | 4120 | 3423 | 4610 | 62426 | 35500 | 126952 |
| DELAWARE CO | 2385 | | | | | | | | | | | | | | |
| MORROW CO | 1700 | | | | | | | | | | | | | | |
| UNION CO | 877 | | | | | | | | | | | | | | |
| GRAND TOTAL | 13356 | 16608 | 4826 | 5202 | 3816 | 1014 | 5761 | 2720 | 3195 | 4120 | 3423 | 4610 | 62426 | 35500 | 126952 |

REPRESENTATIVE
..... TO CONGRESS

MEMBER OF STATE CENTRAL COMMITTEE

12TH DISTRICT
(VOTE FOR ONE)

15TH DISTRICT
(VOTE 1)

12TH DISTRICT

15TH DISTRICT

MAN VOTE 1

WOMAN VOTE 1

MAN VOTE 1

WOMAN VOTE 1

R A M G D S
A P I E L A
L P K E L N
P L E P I N G
H L E P I N G
A G A I S
T E
V

M B D J F R M P
A R O A V H A N A P
K W N I N S E N R R
P C N J C T E
C N J C R

M S M B A S
I T A R N P
K I A R O N I
E N Z Y W N I
I A N A W N T
A N O A N C
R

TOTAL
VOTE

*

COLUMBUS
WARD 01

A
B
C
D
E
F
G

40
36
21
21
40
38
21
217

42
38
26
27
51
44
30
258

13
14
7
10
18
25
11
98

24
26
17
17
25
19
15
143

51
48
34
33
68
57
39
330

WARD 02

A
B
C
D
E
F
G
H
I
J
K

32
35
33

32

31
163

13 53 2
4 37 0
9 48 1
2 20 0
4 48 1
5 35 1
37 241 5

13 4 45 55
4 3 35 39
7 5 35 51
2 2 17 18
10 1 35 45
4 5 32 37
40 20 199 245

36
40
39

40
40
195

13
13
14

7
19
11
58

23
26
21

19
28
58
47
42
113

53
48
51
77
47
70
48
28
58
47
42
569

WARD 03

A
B
C
D
E
F
G
H
I

15
39
55
33
49
45
39
26
17
318

17
50
56
40
62
47
47
31
23
373

10
15
18
17
17
18
24
13
9
141

7
27
38
24
45
24
19
11
15
210

24
64
73
59
78
57
61
36
36
488

WARD 04

A
B
C
D
E
F
G
H
I

25
24
26
34
43
28
30
24
31
265

29
29
31
45
49
38
37
36
34
328

14
12
18
16
16
10
28
20
20
154

15
12
8
26
33
23
16
13
14
160

39
34
38
60
66
47
53
50
50
437

REPRESENTATIVE
..... TO CONGRESS

MEMBER OF STATE CENTRAL COMMITTEE

12TH DISTRICT

15TH DISTRICT

12TH DISTRICT
(VOTE FOR ONE)

15TH DISTRICT
(VOTE 1)

MAN VOTE 1

WOMAN VOTE 1

MAN VOTE 1

WOMAN VOTE 1

R A P M G D S T
A P L I K E L A N H R
P L E K I L P E N G A
H E G P I N N G I S Y
A G A I S Y M A S
E A T E V

M B D J F R M
A R O V A E R Y A P
K R W A H N R Y A R
P N P I N S E N K R
C C N J

M S M B A S
I T I R O N N P
K I N Y W A N I C
E Z I W N N I
N I A N O T R A
O A I N E R

TOTAL VOTE

*

COLUMBUS WARD 05

A B C D E F G H I

26
47
53
26
43
28
28
24
34

42 12 20
58 23 32
84 32 33
28 19 14
63 28 30
36 21 15
47 21 22
34 12 15
43 18 26

50
76
99
49
81
56
69
48
53

309

435 186 207

581

WARD 06

A B C D E F G H I J K L M

7 45 3
5 32 1
12 36 3
9 38 2
8 37 1
10 43 4
17 35 4
20 56 4
8 49 4
14 43 4
16 32 5
16 47 5
7 29 0

4 5 50 53
5 3 34 34
7 4 44 57
7 1 40 45
13 5 31 40
10 4 48 50
7 8 45 49
6 5 54 58
3 5 62 62
13 6 46 48
10 9 47 46
5 4 63 72
6 4 30 36

73
62
87
75
58
97
77
102
93
87
74
101
53

149 522 40

96 63 594 650

1039

WARD 07

A B C D E F G H I J K

7 29 4
3 28 0
19 40 4
11 54 6
8 14 3
16 49 3
20 24 2
11 29 6
18 39 3
10 43 8
8 25 3

7 8 35 40
9 1 32 36
12 7 49 54
5 10 59 69
4 1 22 25
11 8 54 57
11 4 35 37
9 3 35 47
14 2 48 66
8 9 47 55
5 5 29 34

74
69
101
108
42
111
68
71
82
100
59

131 374 42

95 58 445 520

885

WARD 08

A B C D E F G

10 17 2
20 76 5
8 34 5
5 38 0
10 50 0
9 39 3
6 15 1

4 2 23 31
9 8 76 80
3 9 25 40
2 2 27 33
11 6 33 53
4 2 47 49
2 3 16 19

38
132
52
47
65
77
24

68 269 16

35 32 247 305

435

REPRESENTATIVE
..... TO CONGRESS

MEMBER OF STATE CENTRAL COMMITTEE

12TH DISTRICT
(VOTE FOR ONE)

15TH DIST
(VOTE 1)

12TH DISTRICT

15TH DISTRICT

MAN
VOTE 1

WOMAN
VOTE 1

MAN
VOTE 1

WOMAN
VOTE 1

R A P
A L P
H E G
A T E

M G
I K
E L
P I

D S
E L
N G
I S Y

T E
H R
O N
E Y
M A
S

M B
A R
K O
W N

D J
A V
H I
N S
E N

F R
Y A
N N
K J

M P
A R
Y O
R T
E R
C

M S
I T
K I
N Z
I A
N O

M B
A R
O W
N

A S
N N
I C
E R
T R
A I
N E
R

TOTAL
VOTE

*

COLUMBUS
WARD 09

A
B
C
D
E
F
G
H
I
J
K

26
27
24
12
31
38

39
30
33
22
35
49

14
9
15
6
14
18

28
21
13
9
22
24

43
38
37
26
40
57

158

208

76

117

241

WARD 10

A
B
C
D
E
F
G
H
I
J
K

11
14
44
19
38
26
26
26
13
11
12

12
19
76
3
48
31
27
29
15
15
12

7
1
20
8
16
12
14
11
8
7
8

7
16
35
14
22
15
15
14
8
7
6

23
21
79
29
56
34
38
33
19
20
15

240

287

112

159

367

WARD 11

A
B
C
D
E
F
G
H
I
J
K
L

25
33
23
26
30
27
32
32
28
35
35
21

27
40
32
29
42
39
48
37
35
38
45
30

9
14
18
10
21
15
19
7
14
10
14
10

14
27
9
20
18
21
23
27
13
27
21
12

36
47
34
32
52
45
60
47
38
47
49
31

347

442

161

232

518

WARD 12

A
B
C
D
E
F
G
H

17
20
19
21
28
15
7
20

14

31

7

11

5

29

38

22

45

10

21

11

93

51

14

31

7

147

11

5

29

38

189

68

95

299

REPRESENTATIVE
..... TO CONGRESS

MEMBER OF STATE CENTRAL COMMITTEE

12TH DISTRICT

15TH DISTRICT

12TH DISTRICT
(VOTE FOR ONE)

15TH DIST
(VOTE 1)

MAN
VOTE 1

WOMAN
VOTE 1

MAN
VOTE 1

WOMAN
VOTE 1

R A P M G D S T E
A L P I E L A N H O R
P H L K E P N G A S
A G A I P I S Y A S
T E V

M B D J F M P
A R O A V H R A R
R O W I N S F R A R
K W N D E H A N R R
P C S E N J C Y T
C E R

M S M B A S
I T I A R B A S
K I N Y A R O N N I
E I Z A R O W N N C
Z I A N O A N T R A
I A N O A N T R A
O O A N O I N E R

TOTAL
VOTE

*

COLUMBUS
WARD 13

A B C D E F G H

9 29 4
15 54 3
5 11 1
14 55 3
10 29 6
11 24 2
7 28 5
8 28 6

79 258 30

10 4 31 41
9 9 59 60
6 2 11 10
7 5 62 67
7 3 33 37
8 6 28 36
10 4 33 41
7 2 34 34

64 35 291 326

54
96
33
100
65
58
66
54

526

WARD 14

A B C D E F G H

0 6 0 22
30
25
43
32
41
36
27

0 6 0 256

0 0 7 6

30 7 17
36 15 16
28 8 17
60 20 28
41 16 22
45 16 28
45 14 25
31 5 19

316 101 172

36
49
36
67
50
56
55
39

388

WARD 15

A B C D E

3
29
15
12
24

83

3
30
19
13
25

2 1
12 16
2 14
4 7
8 15

90 28 53

5
38
24
14
37

118

WARD 16

A B C D E F G H I J K L

31 49 6 18 9 29 13 4 28 11 22 10

230

34 61 6 21 13 33 14 4 31 15 36 12

10 20
11 45
1 4
6 15
2 8
2 24
5 8
1 3
9 23
6 8
8 22
3 9

280 64 189

40
71
7
28
13
38
16
4
40
17
43
13

330

REPRESENTATIVE
..... TO CONGRESS

MEMBER OF STATE CENTRAL COMMITTEE

12TH DISTRICT
(VOTE FOR ONE)

15TH DISTRICT
(VOTE 1)

12TH DISTRICT

15TH DISTRICT

MAN VOTE 1

WOMAN VOTE 1

MAN VOTE 1

WOMAN VOTE 1

R A P M G D S T
A P P I E L A N H R
L P L K E L P N G A T
H P L K E P I N G I S M A Y
A G A T E V

M B D J F R M P
A R O V A H R Y A R P
R O W N I N S E N K R T
P C N J C R

M S M B A S
I T I A R O N P I
K I N Y R O W N N I
E N Z I A A T R A
I A N O C E R

TOTAL
VOTE

*

COLUMBUS
WARD 17

A B C D E F G H I J K

9 21 1
10 44 6
15 33 5
11 24 2
6 43 4
12 26 7
15 27 3
8 37 3
7 42 7
11 41 4
9 35 3

113 373 45

7 2 27 27
7 3 50 54
9 1 51 44
8 4 29 13
10 2 46 44
13 1 40 40
16 2 36 45
6 5 39 46
9 4 48 49
10 4 45 55
7 5 39 47

102 33 450 464

43
75
76
53
78
70
73
72
76
71
66

753

WARD 18

A B C D E F G H I J K L

41
17
20
20
42
30
20
52
25
39
34
24

364

45 12 26
17 12 8
24 8 11
31 10 13
50 10 16
31 17 11
27 18 8
61 12 40
30 6 17
49 11 33
42 5 28
31 4 24

438 125 235

53
22
28
40
55
41
35
70
35
58
53
37

527

WARD 19

A B C D E F G H I J K L M N O P

53
44
56
47
40
55
41
64
39
61
33
53
43
41
56
49

775

57 11 37
51 15 32
73 7 50
52 21 26
49 8 29
64 17 41
45 9 28
75 27 36
51 10 36
65 16 45
43 10 27
61 13 41
45 10 28
47 14 26
69 21 37
50 15 37

897 224 556

70
67
94
66
60
77
56
102
61
98
49
70
56
63
83
71

1143

REPRESENTATIVE
..... TO CONGRESS

MEMBER OF STATE CENTRAL COMMITTEE

12TH DISTRICT

15TH DISTRICT

12TH DISTRICT
(VOTE FOR ONE)

15TH DISTRICT
(VOTE 1)

MAN VOTE 1

WOMAN VOTE 1

MAN VOTE 1

WOMAN VOTE 1

R A P
A L P
P H E
G A T
E

M G
I K
E L
P I

D S
E N
N I
S G
Y

T H
O M
A S
E R
N E
Y

M B
A R
R O
W N

D J
A V
H I
N S
E N

F R
Y A
N N
K J

M P
A R
R O
Y T
E R
C

M S
I T
K I
N Z
I A
N O

M B
A R
R O
W N

A N
N I
C E
R
T R
A I
N E
R

TOTAL
VOTE

*

COLUMBUS
WARD 20

A B C D E F G

58
68
34
54
34
26
24

298

63
85
46
80
35
28
32

369

15
24
14
19
11
8
11

102

42
50
26
42
25
16
16

217

85
120
55
103
54
29
41

487

WARD 21

A B C D E F G H I J K L M N O P

39
36
19
36
22
47
21
21
12
19
24
34
26
27
11
26

420

47
41
13
35
29
51
30
25
17
19
29
44
34
33
12
29

488

22
7
7
12
6
7
7
8
6
4
10
8
9
13
3
9

138

18
32
13
23
13
37
20
17
7
13
17
24
17
24
5
17

297

57
48
26
42
36
60
35
29
29
25
37
49
36
44
16
36

605

WARD 22

A B C D E F G H I J K L M N O P Q R

22
33
17
17
12
31
2
23
46
32
19
36
22
7
8
5
7
6
12
4

61

8
4
35
45
23
46
32
19
36
22
1
5
5
2
4
4
0

29

24
39
20
19
32
57
38
31
38
29
32
38
31
38
29

327

3
9
8
3
6
21
14
11
10
2
6
21
14
11
10
2

87

15
29
10
14
18
30
19
16
27
19
18
30
19
16
27
19

197

32
49
25
23
55
39
76
47
44
48
34
43
36
34
42
26
46
30

729

REPRESENTATIVE
..... TO CONGRESS

MEMBER OF STATE CENTRAL COMMITTEE

| 12TH DISTRICT
(VOTE FOR ONE) | | | 15TH DIST
(VOTE 1) | | 12TH DISTRICT | | | | 15TH DISTRICT | | | | TOTAL
VOTE |
|--|--------------------------------------|--|---|--------------------------------------|--------------------------------------|---------------------------------|---------------------------------|--------------------------------------|------------------|--------------------------------------|---------------------------------|--|-------------------|
| R
A
P
P
L
P
H
A
G
A
T
E | M
G
E
L
K
E
P
I | D
S
E
L
A
N
G
I
S
Y | T
H
R
O
N
E
Y
M
A
S
V | MAN
VOTE 1 | WOMAN
VOTE 1 | MAN
VOTE 1 | WOMAN
VOTE 1 | MAN
VOTE 1 | WOMAN
VOTE 1 | MAN
VOTE 1 | WOMAN
VOTE 1 | | |
| | | | | M
A
R
D
P
K
W
N | D
A
V
I
D
C
E
N | J
E
H
N
S
E
N | F
R
Y
A
N
K
J | M
P
O
R
T
E
R
C | M
I
K
E | S
T
I
Z
I
A
N
O | M
A
R
O
W
N
A | A
N
N
T
R
A
I
N
E
R | *****

* |

| WARD | REP | MGE | DSL | MAN | WOMAN | MAN | WOMAN | TOTAL | |
|---------------------|-----|-----|-----|-----|-------|-----|-------|-------|-----|
| COLUMBUS
WARD 23 | A | 57 | 23 | 40 | 46 | 50 | 25 | 28 | 36 |
| | B | 10 | 20 | 3 | 4 | 3 | 23 | 26 | 35 |
| | C | 5 | 34 | 7 | 5 | 4 | 46 | 51 | 64 |
| | D | 16 | 21 | 2 | 7 | 5 | 26 | 30 | 46 |
| | E | 14 | 27 | 3 | 8 | 5 | 35 | 41 | 57 |
| | F | 10 | 32 | 2 | 5 | 5 | 41 | 45 | 63 |
| | G | 1 | 16 | 0 | 3 | 4 | 19 | 28 | 34 |
| | H | 8 | 15 | 2 | 2 | 4 | 11 | 7 | 27 |
| | I | 7 | 26 | 2 | 2 | 5 | 30 | 32 | 45 |
| | J | 7 | 27 | 3 | 5 | 0 | 33 | 33 | 46 |
| | | 83 | 241 | 26 | 49 | 36 | 289 | 321 | 453 |
| WARD 24 | A | 12 | 19 | 0 | 4 | 4 | 24 | 31 | 40 |
| | B | 2 | 17 | 0 | 3 | 0 | 18 | 17 | 25 |
| | C | 11 | 18 | 7 | 5 | 3 | 28 | 32 | 44 |
| | D | 13 | 27 | 5 | 9 | 9 | 38 | 42 | 56 |
| | E | 10 | 29 | 5 | 8 | 3 | 37 | 45 | 57 |
| | F | 9 | 20 | 4 | 9 | 0 | 27 | 28 | 42 |
| | G | 10 | 22 | 4 | 11 | 7 | 21 | 35 | 53 |
| | H | 8 | 35 | 1 | 3 | 4 | 34 | 39 | 55 |
| | I | 7 | 30 | 7 | 5 | 8 | 30 | 36 | 55 |
| | J | 6 | 23 | 2 | 5 | 1 | 22 | 26 | 33 |
| | | 88 | 240 | 35 | 62 | 39 | 279 | 331 | 460 |
| WARD 25 | A | 12 | 44 | 4 | 7 | 5 | 54 | 55 | 77 |
| | B | 4 | 26 | 5 | 5 | 4 | 30 | 34 | 45 |
| | C | 11 | 40 | 4 | 8 | 3 | 43 | 49 | 64 |
| | D | 6 | 38 | 2 | 6 | 5 | 36 | 40 | 59 |
| | E | 14 | 60 | 9 | 17 | 2 | 67 | 83 | 115 |
| | F | 10 | 28 | 4 | 5 | 4 | 35 | 37 | 57 |
| | G | 6 | 33 | 2 | 2 | 4 | 36 | 36 | 49 |
| | H | 9 | 26 | 5 | 3 | 2 | 41 | 40 | 60 |
| | I | 13 | 56 | 5 | 11 | 3 | 57 | 67 | 100 |
| | J | 9 | 37 | 6 | 5 | 5 | 46 | 48 | 75 |
| | K | 6 | 31 | 7 | 6 | 2 | 38 | 42 | 59 |
| | L | 14 | 49 | 0 | 11 | 1 | 58 | 59 | 86 |
| | M | 13 | 55 | 7 | 7 | 5 | 62 | 71 | 105 |
| | N | 8 | 42 | 8 | 12 | 3 | 42 | 45 | 66 |
| | O | 20 | 36 | 1 | 13 | 8 | 33 | 52 | 74 |
| | 155 | 601 | 69 | 118 | 56 | 678 | 758 | 1091 | |

REPRESENTATIVE
..... TO CONGRESS

MEMBER OF STATE CENTRAL COMMITTEE

12TH DISTRICT
(VOTE FOR ONE)

15TH DIST
(VOTE 1)

12TH DISTRICT

15TH DISTRICT

MAN
VOTE 1

WOMAN
VOTE 1

MAN
VOTE 1

WOMAN
VOTE 1

R A P M G D S
A P P I K E L A N G
L P L K E L P I N G
H L E K E P I N G Y
A G A T E V

M B D J F R Y M P
A R O V A H N A R P
K R W D A H N A R R
P N I D S E N Y T
C C E N J C E R

M S M B A S
I T I R O W N N S
K I N Z I A Y W N N P
E Z I A N O A N N I C
O A N O T R A I C
R A I N E R

TOTAL
VOTE

*

COLUMBUS
WARD 26

A B C D E F G H I

4 17 2
6 10 1
10 31 1
6 29 2
8 11 3
22 34 5
17 47 6
2 8 2
8 28 1

3 0 21 23
3 3 12 17
11 2 34 46
4 4 24 31
3 1 24 24
11 3 45 51
7 5 53 61
2 2 8 8
8 3 29 35

29
18
60
50
32
78
82
12
47

WARD 27

A B C D E F G H I J K L M

11 30 1
2 20 1
12 20 2
6 42 2
4 15 0
10 37 2
8 29 0
14 21 1
21 44 1
10 29 0
8 22 2
7 25 1
16 40 3

52 23 250 296
3 2 37 40
4 1 17 23
3 3 29 13
2 5 43 49
4 3 14 22
2 4 36 43
8 1 26 33
1 5 32 35
14 5 46 68
4 1 25 28
1 3 31 34
6 3 21 28
4 9 41 56

408
51
30
42
64
24
62
43
42
82
43
46
43
76

WARD 28

A B C D E F G H I J K L M

13 24 3
26 43 5
9 26 3
6 13 2
13 23 5
6 32 3
27 26 9
11 55 7
13 31 5
15 49 4
18 28 0
10 44 2
7 27 2

56 45 398 472
15 2 29 35
17 8 48 61
9 0 35 37
5 2 12 20
4 6 32 43
5 5 35 41
17 2 37 54
9 7 53 66
4 5 38 42
7 4 54 55
7 5 36 44
9 9 39 60
6 2 26 33

648
58
104
48
28
55
61
81
101
63
97
65
87
50

174 421 50

114 57 474 591

898

REPRESENTATIVE
..... TO CONGRESS

MEMBER OF STATE CENTRAL COMMITTEE

12TH DISTRICT
(VOTE FOR ONE)
15TH DISTRICT
(VOTE 1)

12TH DISTRICT

15TH DISTRICT

R A M G D S T E
A P P I E L A G N H O N E
L P L K E L P I N N I G Y A S Y
H E G I S Y S A S Y
A T E V

M B D J F M
A R O V A H R Y A P
K R W I N S E R Y A O
P N D I S E N K Y T E
C C N J C R

M S M B A S
I T K I R O N N P I
K I N Z I A Y W N N I
E N Z I A A W N T R C
A N O A A N E R
R

TOTAL
VOTE

*

COLUMBUS
WARD 29

A
B
C
D
E
F
G

34
27
12
35
33
41
42

224

42 9 28
35 14 17
13 7 9
34 14 19
35 16 24
45 21 22
44 23 27

248 104 146

47
48
19
43
46
52
76

331

WARD 30

A
B
C
D
E
F
G
H
I
J

8 14 1
8 14 1
7 17 1
7 28 1
14 35 2
4 33 2
12 14 3
10 20 4
4 7 1
2 8 1

76 190 17

6 1 18 21
4 3 15 19
1 1 30 28
3 1 35 34
5 6 47 53
4 6 29 32
4 2 25 27
6 4 27 30
5 2 6 10
1 2 8 10

39 28 240 264

31
30
41
45
69
46
42
42
19
17

382

WARD 31

A
B
C
D
E
F
G
H
I
J
K

47
20
19
42
29
28
23
39
35
31
28

341

61 17 34
25 12 10
27 13 8
53 24 22
34 9 19
30 16 17
26 10 15
51 11 38
42 11 25
35 11 22
42 14 21

426 148 231

72
34
29
63
40
36
29
63
52
41
47

506

WARD 32

A
B
C
D
E
F
G
H

26
20
23
20
35
32
38
27

221

29 16 11
27 5 18
25 11 16
33 12 12
38 17 18
40 15 22
48 19 21
31 8 21

271 103 139

40
35
33
42
47
49
61
39

346

REPRESENTATIVE
..... TO CONGRESS

MEMBER OF STATE CENTRAL COMMITTEE

12TH DISTRICT
(VOTE FOR ONE)

15TH DISTRICT
(VOTE 1)

12TH DISTRICT

15TH DISTRICT

MAN
VOTE 1

WOMAN
VOTE 1

MAN
VOTE 1

WOMAN
VOTE 1

R A P M G D S T
A L P I K E L A N H R
P L E K I G E N G A O N E
H E G P I N G Y S T H O M E
A G A T E V

M B D J F M
A R O V A H R Y A P
K W N I D S E N A R R
P C N J C

M S M A A S
I T I R O N N P
E N Z I A N S P
I A N O O W N N I C
A T R A I N E R

TOTAL
VOTE

*

COLUMBUS
WARD 33

A
B
C
D
E
F
G
H
I
J
K
L
M
N

29
23
24
39
25
19
28
51
34
14
30
11
19
32

32 9 18
29 6 19
26 9 15
43 10 25
30 8 18
20 4 15
39 15 22
55 16 34
43 8 24
14 5 9
38 15 15
8 4 6
22 1 19
33 11 22

33
40
32
54
34
25
50
69
52
19
47
13
28
36

378

432 121 261

532

WARD 34

A
B
C
D
E
F
G
H
I
J
K
L

13 23 4
7 10 1
3 6 1
11 21 3
8 20 2
17 29 2
2 20 2
12 21 0
17 19 4
11 15 2
3 27 1
14 14 1

9 2 27 32
2 2 16 17
3 0 7 8
5 1 19 29
4 1 26 26
5 3 41 46
1 1 19 20
4 2 25 30
4 5 30 36
4 3 23 27
4 0 26 33
4 5 18 24

45 14 26
40 13 20
84 29 50
58 10 37
73 28 36
92 28 54
67 30 29
60 21 30
38 15 23

47
24
14
42
42
55
28
41
52
38
39
34

118 225 23

49 25 277 328

456

WARD 35

A
B
C
D
E
F
G
H
I

0 0 0
39
22
68
48
57
74
64
41
33

0 0 0
45 14 26
40 13 20
84 29 50
58 10 37
73 28 36
92 28 54
67 30 29
60 21 30
38 15 23

557 188 305

54
46
113
74
116
118
90
78
52

0 0 0 446

0 0 0 0

741

REPRESENTATIVE
..... TO CONGRESS

MEMBER OF STATE CENTRAL COMMITTEE

| 12TH DISTRICT
(VOTE FOR ONE) | | | | | 15TH DISTRICT | | | | | TOTAL
VOTE | |
|---------------------------------------|--------------------------|---------------------------------|-------------------------------|---|-----------------------------|--------------------------------------|-----------------------------|--|---|---------------|--------------------------------|
| 12TH DISTRICT
(VOTE 1) | | | | | 15TH DISTRICT | | | | | | |
| 12TH DISTRICT
(VOTE 1) | | | | | 15TH DISTRICT | | | | | | |
| R A P
A L P
H L E
G A T
E | M G
I K
E L
P I | D S
E N
A N
G I
S Y | T E
H O
N E
Y A
S | V | M B
A R
O W
N
P | J
E
H
I
N
S
E
N | F R
Y A
A N
K
J | M P
A R
R
Y
T
E
R
C | M S
I T
I
K
E
N
Z
I
A
N
O | | M B
A R
O
W
N
A |
| | | | | | | | | | | | ****

* |

| WARD | 12TH DISTRICT | | | | | 15TH DISTRICT | | | | | TOTAL | |
|---------------------|---------------|-----|---|---|---|---------------|---|---|-----|-----|-------|-----|
| | A | B | C | D | E | A | B | C | D | E | | |
| COLUMBUS
WARD 36 | | 25 | | | | | | | 34 | 11 | 24 | 40 |
| | B | 38 | | | | | | | 46 | 15 | 30 | 58 |
| | C | 23 | | | | | | | 28 | 17 | 16 | 39 |
| | D | 11 | | | | | | | 13 | 10 | 6 | 24 |
| | E | 35 | | | | | | | 38 | 18 | 21 | 46 |
| | F | 28 | | | | | | | 34 | 12 | 20 | 40 |
| WARD 37 | | 33 | | | | | | | 39 | 15 | 17 | 53 |
| | B | 23 | | | | | | | 28 | 9 | 14 | 35 |
| | C | 216 | | | | | | | 260 | 107 | 148 | 335 |
| | D | 29 | | | | | | | 33 | 15 | 13 | 44 |
| | E | 26 | | | | | | | 30 | 12 | 17 | 47 |
| | F | 38 | | | | | | | 54 | 21 | 19 | 71 |
| WARD 38 | | 31 | | | | | | | 37 | 22 | 11 | 51 |
| | B | 19 | | | | | | | 21 | 14 | 6 | 26 |
| | C | 20 | | | | | | | 24 | 8 | 14 | 30 |
| | D | 8 | | | | | | | 10 | 4 | 6 | 12 |
| | E | 171 | | | | | | | 209 | 96 | 86 | 281 |
| | F | 33 | | | | | | | 37 | 12 | 23 | 52 |
| WARD 39 | | 25 | | | | | | | 37 | 1 | 17 | 45 |
| | B | 31 | | | | | | | 40 | 16 | 17 | 45 |
| | C | 22 | | | | | | | 28 | 11 | 13 | 45 |
| | D | 23 | | | | | | | 31 | 10 | 15 | 36 |
| | E | 21 | | | | | | | 25 | 12 | 16 | 31 |
| | F | 155 | | | | | | | 198 | 62 | 101 | 254 |
| WARD 40 | | 3 | | | | | | | 4 | 2 | 0 | 4 |
| | B | 5 | | | | | | | 7 | 2 | 4 | 7 |
| | C | 43 | | | | | | | 52 | 13 | 35 | 66 |
| | D | 9 | | | | | | | 13 | 6 | 6 | 14 |
| | E | 20 | | | | | | | 25 | 6 | 16 | 33 |
| | F | 9 | | | | | | | 10 | 4 | 5 | 11 |
| WARD 40 | | 9 | | | | | | | 12 | 3 | 6 | 17 |
| | B | 98 | | | | | | | 123 | 36 | 72 | 152 |
| | C | 8 | | | | | | | 9 | 2 | 4 | 12 |
| | D | 8 | | | | | | | 11 | 6 | 3 | 14 |
| | E | 26 | | | | | | | 33 | 9 | 17 | 38 |
| | F | 20 | | | | | | | 22 | 4 | 12 | 28 |
| WARD 40 | | 4 | | | | | | | 6 | 0 | 5 | 7 |
| | B | 6 | | | | | | | 5 | 1 | 5 | 7 |
| | C | 18 | | | | | | | 20 | 6 | 13 | 27 |
| | D | 90 | | | | | | | 106 | 28 | 59 | 133 |
| | E | 8 | | | | | | | 9 | 2 | 4 | 12 |
| | F | 8 | | | | | | | 11 | 6 | 3 | 14 |

REPRESENTATIVE
..... TO CONGRESS

MEMBER OF STATE CENTRAL COMMITTEE

12TH DISTRICT
(VOTE FOR ONE)

15TH DIST
(VOTE 1)

12TH DISTRICT

15TH DISTRICT

MAN
VOTE 1

WOMAN
VOTE 1

MAN
VOTE 1

WOMAN
VOTE 1

R A P M G D S T E
A L P I K E L A N G H O N E Y
P H E G E P I N G I S T H O M A S
A A T E V

M B D J F M P
A R O V A H R Y A P
K W N I H N A N R R
P C N S E N K J C E R

M S M B A S
I T I R A R N S
K I N Z Y R O W N N P
E I N Z I A R O W N T R A I N E R
A N O

TOTAL
VOTE

*

COLUMBUS
WARD 41

A
B
C
D
E
F
G
H
I
J
K
L

9
4
9
5
5
10
7
6
5
0
1
3
9

68

10
3
8
5
9
10
6
6
0
2
5
9

73

1
1
1
3
2
3
4
3
0
0
1
2

21

10
3
7
1
7
7
3
3
0
0
0
0

45

12
5
9
6
10
13
8
7
0
2
5
4

86

WARD 42

A
B
C
D
E
F
G
H
I

12 17 2
9 13 2
15 28 3
4 13 1
2 9 0
7 11 4
7 8 2
4 12 0
9 24 1

69 135 15

3 3 27 29
3 3 17 22
6 4 37 47
1 2 14 17
2 1 10 12
7 2 15 23
3 0 15 19
1 2 13 13
6 4 23 34

32 21 171 216

39
27
60
21
17
29
21
25
38

277

WARD 43

A
B
C
D
E
F
G
H
I
J

5 29 2
21 42 1
9 28 3
14 22 3
11 19 1
3 20 2
13 28 5
13 21 3
11 21 4
9 18 2

109 248 26

5 2 29 37
7 9 43 55
5 4 26 34
8 8 23 37
4 3 26 29
3 2 20 22
6 5 34 46
3 5 31 36
8 5 27 37
6 3 22 27

55 46 281 360

44
76
48
45
41
32
59
50
50
33

478

REPRESENTATIVE
..... TO CONGRESS

MEMBER OF STATE CENTRAL COMMITTEE

12TH DISTRICT
(VOTE FOR ONE)

15TH DIST
(VOTE 1)

12TH DISTRICT

15TH DISTRICT

MAN VOTE 1

WOMAN VOTE 1

MAN VOTE 1

WOMAN VOTE 1

R A P M G D S
A L P I K L E N A
H P L E K L P I N G
A G A T E I P I S Y

T H E T H R
O N E O N E
M A S Y
V

M B D J F R Y
A R O V A H A N
K W N I S E N N K
P C N J

M P
A R R
Y T E
C R

M S I S
I T I
K E N Z I
E N A N D

M B A S
A R O R N N I
Y W N A C E
A N T R A I
N E R

TOTAL
VOTE

*

COLUMBUS
WARD 44

A B C D E F G H I J K L M N O P Q R S

3 30 2
5 9 3
13 32 3
4 24 5
9 28 3
5 21 1
6 7 0

26
24
6
17
19

1 4 32 39
4 0 12 17
8 2 43 49
7 6 28 34
8 4 28 37
4 1 23 27
1 2 6 11

4 2 10 16
0 0 5 5
7 1 16 17
2 2 8 13

31 15 18
26 13 15
5 4 2
16 9 10

23 10 10

44
25
75
56
47
40
17
44
17
34
11
33
7
26
23
28
24
29
26

84 232 24 92

62 27 264 331

101 51 55

606

WARD 45

A B C D E F G H I J K

12 17 2
7 16 4
12 8 4
6 25 2
2 16 0
3 7 3
8 16 4
0 0 1
9 11 1
16 18 4
5 11 0

23

5 4 23 29
8 2 17 27
5 3 16 23
4 2 27 31
3 2 14 15
2 1 11 13
6 3 19 24
0 0 1 1
6 2 11 21
3 4 32 35
3 1 11 16

26 8 14

26 8 14

26 8 14

44
37
36
40
27
26
34
34
32
47
21

80 145 25 23

45 24 182 235

26 8 14

378

WARD 46

A B C D E F G H I J K L M

10 22 7
11 27 3
7 11 1
8 17 2
11 3 1
6 15 1
10 14 2
6 21 1
14 31 1
6 17 3
2 21 1
7 18 2
7 18 3

28

3 3 33 32
5 4 31 38
8 1 7 15
1 3 22 26
3 1 13 18
3 0 18 19
4 2 19 24
3 2 19 24
8 1 30 38
5 2 18 22
3 2 19 24
2 1 22 29
3 2 23 27

24

274

336

51
55
21
33
28
26
33
32
53
35
33
34
37

105 235 28

51 24 274 336

471

REPRESENTATIVE
..... TO CONGRESS

MEMBER OF STATE CENTRAL COMMITTEE

12TH DISTRICT
(VOTE FOR ONE)

15TH DIST
(VOTE 1)

12TH DISTRICT

15TH DISTRICT

MAN
VOTE 1

WOMAN
VOTE 1

MAN
VOTE 1

WOMAN
VOTE 1

R A P M G D S
A P L E I E L A
L P L K E L N G
P H E P I S G Y
H A T E V

M B D J F R M P
A R O A V H F R A P
R O W N I H A Y A R R
K W N D S A N N Y T E
P C N J K C R

M S M B A S
I T I A R O N N P I
K E N Z I A R O W N N C
E N Z I A N O A N N T R
O O A N N C E R
R A I N E R

TOTAL
VOTE

*

COLUMBUS
WARD 47

A B C D E F G H I J K L M

5 13 1
7 19 1
15 31 2
14 20 0
15 25 1
8 15 14
12 21 1
10 10 4
11 18 1
12 41 1
1 10 1
10 25 2
12 29 2

0 2 20 18
4 3 23 25
11 1 35 40
3 3 29 33
5 4 26 34
2 3 32 35
8 2 22 30
6 2 18 21
7 1 26 33
4 2 51 59
3 1 11 12
4 2 31 35
8 4 31 37

28
43
62
47
49
47
43
28
42
75
15
48
51

132 277 31

65 30 355 412

578

WARD 48

A B C D E F G H I J

11 23 1
3 12 4
21 28 5
19 21 1
12 22 1
12 22 5
23 42 4
21 27 5
15 29 3
4 23 2

5 7 22 34
4 1 15 21
5 3 42 41
4 5 32 38
4 1 31 31
5 4 34 31
11 10 46 60
6 3 41 47
8 4 33 44
5 2 24 27

48
24
73
54
39
57
91
65
63
38

141 249 31

57 40 320 374

552

WARD 49

A B C D E F G

19
28
19
31
28
20
22

23 4 16
31 18 12
20 5 9
36 9 26
32 8 29
28 9 19
24 10 12

194 63 123

24
43
22
48
46
37
29

167

249

WARD 50

A B C D E F

49
58
14
44
62
48

62 27 32
63 43 27
16 4 10
66 34 25
70 27 41
66 27 26

343 162 161

95
114
18
97
114
90

275

528

REPRESENTATIVE
..... TO CONGRESS

MEMBER OF STATE CENTRAL COMMITTEE

12TH DISTRICT
(VOTE FOR ONE)

15TH DIST
(VOTE 1)

12TH DISTRICT

15TH DISTRICT

MAN
VOTE 1

WOMAN
VOTE 1

MAN
VOTE 1

WOMAN
VOTE 1

R A M G D S T
A P P I E L N A H R
P L P K L E N A H O
H L E P I N G I S Y M E
A P L E G S Y S M A S
A T E V

M B D J F M P
A R O V A R Y A P
K W N I S N A R R
P C N J K Y T E
C R

M S M B A S
I T I R O N N I C
K E N Z I A N S P
I A N O A W N N I
N O A N N T R A I
T R A I N E R

TOTAL
VOTE

*

COLUMBUS
WARD 51

A
B
C
D
E
F
G

63
68
50
15
47
62
56

2

1

1

361

3

0

1

3

81
77
74
17
79
77
67

31
37
32
12
40
40
24

44
39
50
6
47
30
43

102
109
106
35
114
114
83

2

1

1

361

3

0

1

3

472

216

259

663

WARD 52

A
B
C
D
E
F
G
H
I
J
K
L
M
N
O
P

1
6
14
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11
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16
9
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8
9
7
5

24
18
25
15
32
18
11
16
14
33
29
6
11
13
19
6

2
1
1
3
1
3
2
6
1
4
4
0
5
0
4

558

0
5
4
1
3
3
4
5
7
4
3
2
4
4
1
4

1
3
5
4
7
2
4
0
1
9
4
0
1
3
3
1

26
18
36
16
34
24
9
27
12
40
38
6
14
17
24
9

25
24
36
20
42
23
14
30
23
51
38
9
19
23
28
12

33
33
55
29
52
32
20
43
30
66
53
13
22
28
32
17

122

290

37

558

54

48

350

417

558

WARD 53

A
B
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D
E
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K
L
M
N
O
P
Q

8
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17
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2

10
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23
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13
23
19
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19
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12
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11
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2

1
2
4
1
3
4
6
1
2
2
0
1
1
4
1
2
0

24

0
0
2
6
4
3
1
4
3
2
1
2
1
2
0
3
0
2

5
4
3
5
3
3
6
4
1
2
4
4
2
3
3
1
0
0

13
12
23
40
26
8
20
27
26
12
17
6
14
6
14
10
10
2

18
13
27
52
31
14
21
33
19
14
21
12
16
10
18
10
4

24
25
38
60
42
16
30
45
39
17
29
36
26
13
21
12
7

102

227

35

480

36

50

276

333

480

REPRESENTATIVE

MEMBER OF STATE CENTRAL COMMITTEE

..... TO CONGRESS

12TH DISTRICT

15TH DISTRICT

12TH DISTRICT
(VOTE FOR ONE)

15TH DIST
(VOTE 1)

MAN VOTE 1

WOMAN VOTE 1

MAN VOTE 1

WOMAN VOTE 1

R A P M G D S
A P L I E L A S
P L E K E L N G
H E P I N G Y
A G A T E

T H R E
O N E
M A S
V

M B D J F
A R O V A F R Y
K R W I N A N
P N D S E N J

M S M B A S
I T I R O N N I C
K I N Y A W N
E Z I A N P I C
A N O A N T R A
O N O A I N E R

TOTAL VOTE

*

COLUMBUS WARD 54

A B C D E F G H I J K L

14 11 1
3 3 11
8 24 0
10 18 3
11 16 4
8 12 0
3 11 2
13 26 4
9 14 0
3 7 2
19 17 2
4 15 2

105 174 31

7 2 18 25
5 0 12 17
7 4 23 30
6 4 21 30
5 3 19 25
3 5 13 21
2 1 15 16
5 2 38 37
4 1 17 21
3 2 8 11
9 4 25 33
6 2 16 22

62 30 225 288

36
21
40
40
38
27
22
48
28
15
45
26

386

WARD 55

A B C D E F G

0 1 0

39
27
52
35
35
27
43

0 0 0 0

56 19 32
37 12 19
61 22 36
45 21 23
47 22 24
33 15 15
45 25 21

71
51
78
65
75
47
70

457

WARD 56

A B C D E F G H I J K L M N

4 7 0
10 14 1
13 43 6
11 28 2
6 27 2
1 24 3
13 23 6
7 41 29
3 15 2
10 18 0
15 35 4
9 48 4
5 13 2
8 23 0

115 359 61

1 0 10 8
6 1 20 26
12 3 51 51
10 1 31 41
9 2 28 36
1 1 26 23
7 1 33 38
14 3 39 56
16 3 5 17
7 0 18 22
13 3 48 55
8 6 49 53
3 1 18 22
2 0 29 33

109 25 405 481

17
30
82
53
35
56
77
25
42
72
101
28
41

712

REPRESENTATIVE
TO CONGRESS

MEMBER OF STATE CENTRAL COMMITTEE

| 12TH DISTRICT
(VOTE FOR ONE) | | | 15TH DISTRICT | | TOTAL
VOTE | | | | | | |
|--|---------------------------------|---|---|-----------------------|--------------------------------------|---------------------------------|--------------------------------------|--|--------------------------------------|--|-------------------|
| 12TH DISTRICT
(VOTE FOR ONE) | 15TH DISTRICT
(VOTE 1) | MAN
VOTE 1 | WOMAN
VOTE 1 | MAN
VOTE 1 | | WOMAN
VOTE 1 | | | | | |
| R
A
P
P
L
E
G
A
T
E | M
G
E
L
P
I
E | D
S
L
A
N
G
I
S
Y | T
H
R
O
N
E
Y
M
A
S
V | M
A
R
K
P | J
E
H
N
S
E
N
C | F
R
Y
A
N
K
J | M
P
O
R
T
E
R
C | M
S
T
I
K
E
N
Z
I
A
N
O | M
A
R
R
O
W
N
A | A
N
N
I
C
E
R
T
R
A
I
N
E
R | *****

* |

COLUMBUS
WARD 57

A
B
C
D
E
F
G
H
I

| | | | |
|-----|-----|-----|-----|
| 25 | 29 | 15 | 33 |
| 34 | 38 | 15 | 42 |
| 8 | 10 | 7 | 10 |
| 29 | 36 | 16 | 43 |
| 23 | 37 | 19 | 42 |
| 23 | 27 | 14 | 33 |
| 24 | 31 | 15 | 37 |
| 35 | 44 | 20 | 57 |
| 26 | 34 | 17 | 39 |
| 227 | 286 | 138 | 336 |

WARD 58

A
B
C
D
E
F
G
H
I
J
K
L

| | | | |
|-----|-----|-----|-----|
| 38 | 38 | 21 | 45 |
| 28 | 34 | 16 | 41 |
| 24 | 30 | 20 | 36 |
| 22 | 25 | 11 | 39 |
| 26 | 34 | 22 | 42 |
| 24 | 30 | 13 | 42 |
| 16 | 22 | 16 | 49 |
| 21 | 28 | 16 | 37 |
| 31 | 45 | 21 | 52 |
| 16 | 16 | 7 | 22 |
| 32 | 41 | 20 | 44 |
| 31 | 42 | 15 | 51 |
| 309 | 385 | 198 | 500 |

WARD 59

A
B
C
D
E
F
G
H
I
J
K

| | | | |
|-----|-----|-----|-----|
| 24 | 28 | 18 | 37 |
| 23 | 29 | 18 | 34 |
| 37 | 37 | 30 | 42 |
| 16 | 23 | 15 | 32 |
| 34 | 40 | 27 | 106 |
| 19 | 23 | 15 | 27 |
| 14 | 17 | 8 | 22 |
| 12 | 14 | 10 | 18 |
| 11 | 12 | 7 | 15 |
| 9 | 10 | 7 | 25 |
| 15 | 17 | 9 | 25 |
| 214 | 250 | 164 | 383 |

REPRESENTATIVE
..... TO CONGRESS

MEMBER OF STATE CENTRAL COMMITTEE

12TH DISTRICT
(VOTE FOR ONE)

15TH DIST
(VOTE 1)

12TH DISTRICT

15TH DISTRICT

MAN
VOTE 1

WOMAN
VOTE 1

MAN
VOTE 1

WOMAN
VOTE 1

| | | | | |
|---|---|---|---|---|
| R | A | M | D | T |
| A | P | G | S | H |
| P | L | E | L | O |
| H | L | P | A | N |
| A | E | I | N | E |
| G | A | | I | M |
| A | T | | S | A |
| T | E | | Y | S |
| | | | V | |

| | | | | | |
|---|---|---|---|---|---|
| M | B | D | J | F | M |
| A | R | A | E | R | P |
| R | O | V | H | A | A |
| K | W | I | N | N | R |
| P | N | D | S | K | Y |
| | | C | E | J | T |
| | | | N | | E |

| | | | | | |
|---|---|---|---|---|---|
| M | S | M | A | A | S |
| I | T | A | R | N | P |
| K | I | R | O | N | I |
| E | N | Y | W | T | C |
| Z | I | A | N | R | E |
| I | A | A | | T | R |
| A | N | | | A | I |
| N | O | | | I | N |
| | | | | N | E |

TOTAL
VOTE

*

COLUMBUS
WARD 60

A
B
C
D
E
F
G
H
I
J
K
L

16
13
9
16
17
18
13
18
13
32
22
9
196

15
16
10
14
17
24
14
23
17
36
23
8
217
7
7
4
10
12
6
5
7
16
3
11
10
3
85
8
8
5
7
6
6
24
13
6
3
122

28
21
12
24
26
36
18
26
21
46
35
11
304

WARD 61

A
B
C
D
E
F
G

13
8
5
3
4
1
5
39
10
5
7
5
5
6
3
7
3
58
28
15
25
18
9
9
10
114
17
16
9
10
13
21
8
29
22
14
159
1
3
0
0
1
1
4
10

3
8
2
3
2
4
25
5
3
1
4
3
19
33
18
27
17
11
8
12
126
7
2
5
3
1
2
7
3
1
3
0
25
38
24
31
21
12
12
18
156

50
37
37
30
20
13
23
210
36
28
22
22
31
33
19
50
45
24
310

WARD 62

A
B
C
D
E
F
G
H
I
J

10
5
7
5
5
6
3
7
7
3
58
17
16
9
10
13
21
8
29
22
14
159
1
0
1
3
3
1
2
3
2
6
22

8
3
2
2
5
5
3
3
4
7
42
7
7
2
2
3
1
1
3
0
25
17
16
11
12
14
25
7
30
27
11
16
170
156

36
28
22
22
31
33
19
50
45
24
310

WARD 63

A
B
C
D
E
F
G
H
I
J
K
L
M

24
21
16
23
26
19
16
14
11
15
14
20
13
232

26
22
19
26
31
20
18
13
13
18
18
22
15
261
11
14
4
10
13
6
2
7
1
9
6
10
3
96
13
12
13
17
23
13
14
5
9
11
7
9
12
158

28
33
22
52
45
29
22
19
21
27
27
29
19
373

REPRESENTATIVE

MEMBER OF STATE CENTRAL COMMITTEE

..... TO CONGRESS

12TH DISTRICT
(VOTE FOR ONE)

15TH DIST
(VOTE 1)

12TH DISTRICT

15TH DISTRICT

MAN
VOTE 1

WOMAN
VOTE 1

MAN
VOTE 1

WOMAN
VOTE 1

R A M G D S
A P P I E L A N T
L P L K E L N G S
H E G P I N G Y
A T E V

M B D J F R M P
A R O A E H Y A P
K W N I N S E N
P C N J C R

M S M A A S
I T R O B N S
K I N Y A R O N P I C
E N Z I A A W N N C E
I A N O A N T R A I
O O A N N E R

TOTAL
VOTE

*

COLUMBUS
WARD 67

A
B
C
D
E
F
G
H
I
J

27
15
13
21
19
17
24
36
19
16

33
14
21
22
24
22
31
43
21
23

15
6
7
15
10
9
7
15
12
13

17
10
11
11
14
7
18
23
9
5

44
24
24
31
33
31
42
52
30
32

207

254

109

125

343

WARD 68

A
B
C
D
E
F
G

10
8
5
6
5
8

10
12
6
8
11
18
8

1
6
0
6
3
0
1

4
4
3
3
4
6
5

1
0
3
2
3
1
1

16
22
6
17
12
16
11

19
23
14
19
15
23
18

29

11

100

131

25
32
20
26
25
32
20
180

WARD 69

A
B
C
D
E
F
G
H
I
J
K
L

22
18
30
25
13
28
9
24
23
4
11
20

24
20
36
36
16
29
12
27
27
5
12
18

11
5
13
14
7
13
5
10
8
2
4
4

15
13
18
16
8
15
4
18
18
2
7
11

35
24
47
44
22
44
16
36
35
5
16
22
346

227

262

96

145

346

WARD 70

A
B
C
D
E
F
G
H
I
J
K
L

32
18
6
24
16
10
23
30
22
44
28
35

42
25
10
31
23
14
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39
27
50
34
55

19
4
2
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8
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11
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10
10
10
9

20
16
6
20
11
5
15
23
15
33
24
31

52
29
12
35
28
17
36
44
31
59
43
65

288

379

102

219

451

-TOWNSHIPS-

REPRESENTATIVE
..... TO CONGRESS

MEMBER OF STATE CENTRAL COMMITTEE

12TH DISTRICT
(VOTE FOR ONE)

15TH DIST
(VOTE 1)

12TH DISTRICT

15TH DISTRICT

MAN VOTE 1

WOMAN VOTE 1

MAN VOTE 1

WOMAN VOTE 1

R A P M G D S T
A P P L E K E L A N G H O N
H P L E G I P I N G I S Y E R N E
A G A T E V

M B D J F M
A R O V A H R Y A P
K R W D V H R Y A R
P N I N S E N N K Y R
C D C N J C E R

M S M B A S
I T I R O N N P
K E I N Z A R Y A N S
E N Z I A N O A W N N I
 T R A
 I N E R

TOTAL VOTE

*

BEXLEY

| | | | | | | | | |
|---|----|----|---|----|---|----|----|------|
| A | 14 | 31 | 0 | 10 | 3 | 29 | 46 | 68 |
| B | 14 | 29 | 5 | 10 | 4 | 37 | 45 | 70 |
| C | 2 | 21 | 0 | 1 | 1 | 13 | 18 | 31 |
| D | 9 | 29 | 2 | 4 | 4 | 25 | 31 | 61 |
| E | 10 | 27 | 2 | 3 | 5 | 28 | 38 | 57 |
| F | 7 | 17 | 0 | 3 | 2 | 18 | 26 | 41 |
| G | 4 | 25 | 0 | 3 | 1 | 16 | 28 | 45 |
| H | 2 | 44 | 4 | 2 | 5 | 26 | 38 | 61 |
| I | 11 | 31 | 1 | 6 | 7 | 23 | 33 | 72 |
| J | 5 | 18 | 3 | 3 | 2 | 22 | 23 | 39 |
| K | 5 | 20 | 0 | 3 | 0 | 21 | 22 | 37 |
| L | 8 | 33 | 3 | 9 | 3 | 36 | 41 | 63 |
| M | 8 | 42 | 4 | 4 | 6 | 42 | 51 | 81 |
| N | 7 | 26 | 1 | 6 | 3 | 18 | 13 | 54 |
| O | 7 | 38 | 2 | 7 | 7 | 25 | 40 | 66 |
| P | 15 | 34 | 2 | 7 | 7 | 37 | 42 | 74 |
| Q | 17 | 33 | 2 | 7 | 7 | 33 | 48 | 77 |
| R | 13 | 36 | 1 | 5 | 7 | 25 | 42 | 76 |
| S | 3 | 21 | 1 | 4 | 3 | 10 | 18 | 36 |
| T | 2 | 17 | 4 | 2 | 3 | 18 | 29 | 42 |
| U | 5 | 13 | 0 | 7 | 3 | 6 | 15 | 24 |
| V | 6 | 36 | 1 | 5 | 6 | 26 | 33 | 66 |
| | | | | | | | | 1241 |

BLENDON TWP
BLENDON

| | | | | | | | | |
|---|----|----|---|---|---|----|----|-----|
| A | 5 | 4 | 4 | 4 | 3 | 9 | 16 | 18 |
| B | 7 | 4 | 1 | 5 | 1 | 5 | 7 | 18 |
| C | 13 | 18 | 3 | 6 | 4 | 26 | 31 | 51 |
| D | 8 | 10 | 4 | 6 | 3 | 14 | 23 | 30 |
| E | 4 | 1 | 1 | 3 | 2 | 4 | 8 | 13 |
| F | 5 | 9 | 3 | 4 | 1 | 13 | 18 | 27 |
| G | 10 | 18 | 3 | 4 | 1 | 20 | 24 | 35 |
| H | 6 | 13 | 0 | 2 | 3 | 16 | 21 | 32 |
| I | 1 | 11 | 2 | 6 | 1 | 10 | 14 | 21 |
| J | 8 | 6 | 1 | 3 | 3 | 9 | 14 | 20 |
| K | 5 | 9 | 1 | 4 | 1 | 9 | 16 | 21 |
| L | 9 | 9 | 1 | 4 | 4 | 15 | 21 | 30 |
| M | 1 | 5 | 2 | 0 | 2 | 6 | 11 | 12 |
| | | | | | | | | 328 |

MINERVA PK

| | | | | | | | | |
|---|---|----|---|---|----|----|----|----|
| A | 0 | 13 | 2 | 2 | 12 | 10 | 14 | 25 |
| B | 5 | 10 | 2 | 4 | 3 | 11 | 16 | 25 |
| C | 6 | 15 | 2 | 4 | 2 | 17 | 21 | 29 |
| | | | | | | | | 79 |

| -TOWNSHIPS- | REPRESENTATIVE
..... TO CONGRESS | | | | | MEMBER OF STATE CENTRAL COMMITTEE | | | | | | TOTAL
VOTE | | | | | | | | | |
|--------------------------|---|----------------------------|------------------|-----------------------|----------------------------|-----------------------------------|----------------------------|---------------------------------|-----------------------|-----------------------|-----------------------|---------------|---------------------------------|---------------------------------|-----------------------|----------------------------|------------------|--|---------------------------------|-----------------------|--|
| | 12TH DISTRICT
(VOTE FOR ONE) | | | | | 12TH DISTRICT | | | 15TH DISTRICT | | | | | | | | | | | | |
| | | | | | | MAN
VOTE 1 | | | WOMAN
VOTE 1 | | | | | | | | | | | | |
| | R
A
P
L
P
H
A | A
P
L
P
H
A | M
I
K
E | G
E
L
P
I | D
E
N
N
I
S | S
L
A
N
G
Y | T
H
O
M
A
S | E
R
N
E
S
T
V | M
A
R
K
P | B
A
R
O
N | D
A
V
I
D | | J
E
H
N
S
E
N | F
R
Y
A
N
K
J | M
A
R
Y
C | P
O
R
T
E
R | M
I
K
E | S
T
E
P
H
E
N
Z
I
A
N
O | M
A
R
O
W
N
A | B
A
R
O
N | A
N
N
T
R
A
I
N
E
R |
| HAMILTON TWP
HAMILTON | | | | | | 39 | | | | | | | | | 53 | | 24 | | | 23 | 67 |
| | A | | | | | 11 | | | | | | | | | 13 | | 4 | | | 9 | 23 |
| | B | | | | | 33 | | | | | | | | | 44 | | 24 | | | 20 | 71 |
| | C | | | | | 45 | | | | | | | | | 50 | | 21 | | | 28 | 74 |
| | D | | | | | 45 | | | | | | | | | 60 | | 27 | | | 27 | 81 |
| | E | | | | | 39 | | | | | | | | | 46 | | 24 | | | 24 | 86 |
| | F | | | | | 14 | | | | | | | | | 15 | | 8 | | | 8 | 22 |
| | G | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 226 | | | | | | | | | 281 | | 132 | | | 139 | 424 |
| LOCKBOURNE | | | | | | 22 | | | | | | | | | 19 | | 9 | | | 13 | 32 |
| | | | | | | 22 | | | | | | | | | 19 | | 9 | | | 13 | 32 |
| OBETZ | | | | | | 55 | | | | | | | | | 70 | | 31 | | | 36 | 113 |
| | A | | | | | 27 | | | | | | | | | 28 | | 7 | | | 17 | 41 |
| | B | | | | | 36 | | | | | | | | | 36 | | 12 | | | 32 | 63 |
| | C | | | | | 10 | | | | | | | | | 12 | | 7 | | | 5 | 17 |
| | D | | | | | 128 | | | | | | | | | 146 | | 57 | | | 90 | 234 |
| JACKSON TWP
JACKSON | | | | | | 23 | | | | | | | | | 31 | | 14 | | | 19 | 44 |
| | A | | | | | 22 | | | | | | | | | 23 | | 15 | | | 16 | 38 |
| | B | | | | | 26 | | | | | | | | | 32 | | 10 | | | 19 | 53 |
| | C | | | | | 18 | | | | | | | | | 26 | | 12 | | | 12 | 33 |
| | D | | | | | 24 | | | | | | | | | 25 | | 18 | | | 8 | 41 |
| | E | | | | | 38 | | | | | | | | | 41 | | 16 | | | 20 | 51 |
| | F | | | | | 23 | | | | | | | | | 30 | | 16 | | | 14 | 40 |
| | G | | | | | 174 | | | | | | | | | 208 | | 101 | | | 108 | 300 |
| GROVE CITY
WARD 01 | | | | | | 28 | | | | | | | | | 40 | | 14 | | | 17 | 63 |
| | A | | | | | 20 | | | | | | | | | 25 | | 11 | | | 15 | 41 |
| | B | | | | | 36 | | | | | | | | | 41 | | 20 | | | 19 | 62 |
| | C | | | | | 13 | | | | | | | | | 15 | | 9 | | | 6 | 27 |
| | D | | | | | 16 | | | | | | | | | 22 | | 11 | | | 9 | 28 |
| | E | | | | | 16 | | | | | | | | | 19 | | 6 | | | 12 | 28 |
| | F | | | | | 129 | | | | | | | | | 162 | | 71 | | | 78 | 249 |

| -TOWNSHIPS- | REPRESENTATIVE
..... TO CONGRESS | | | | MEMBER OF STATE CENTRAL COMMITTEE | | | | | | | | TOTAL
VOTE | | | |
|------------------------------------|---|------------------|-----------------------|---|-----------------------------------|-----------------------|----------------------------|--------------------------------------|---------------------------------|--------------------------------------|------------------|---|---------------|-----------------------|----------------------------|--|
| | 12TH DISTRICT
(VOTE FOR ONE) | | | | 12TH DISTRICT | | | | 15TH DISTRICT | | | | | | | |
| | | | | | MAN
VOTE 1 | | WOMAN
VOTE 1 | | MAN
VOTE 1 | | WOMAN
VOTE 1 | | | | | |
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| GROVE CITY
WARD 02 | | A | | | 26 | | | | | | 31 | | 12 | | 17 | 50 |
| | | B | | | 30 | | | | | | 37 | | 11 | | 26 | 47 |
| | | C | | | 33 | | | | | | 41 | | 15 | | 25 | 61 |
| | | D | | | 35 | | | | | | 41 | | 16 | | 22 | 57 |
| | | E | | | 43 | | | | | | 50 | | 24 | | 26 | 70 |
| | | F | | | 39 | | | | | | 44 | | 23 | | 19 | 71 |
| | | | | | 206 | | | | | | 244 | 101 | 135 | 356 | | |
| WARD 03 | | A | | | 36 | | | | | | 44 | | 28 | | 14 | 64 |
| | | B | | | 31 | | | | | | 47 | | 13 | | 25 | 62 |
| | | C | | | 24 | | | | | | 33 | | 20 | | 11 | 58 |
| | | D | | | 30 | | | | | | 37 | | 12 | | 22 | 63 |
| | | E | | | 24 | | | | | | 32 | | 11 | | 16 | 53 |
| | | F | | | 43 | | | | | | 46 | | 17 | | 29 | 67 |
| | | | | | 188 | | | | | | 239 | 101 | 117 | 367 | | |
| WARD 04 | | A | | | 26 | | | | | | 32 | | 18 | | 18 | 45 |
| | | B | | | 35 | | | | | | 41 | | 18 | | 22 | 63 |
| | | C | | | 42 | | | | | | 60 | | 26 | | 26 | 77 |
| | | D | | | 42 | | | | | | 50 | | 21 | | 28 | 72 |
| | | E | | | 50 | | | | | | 64 | | 32 | | 29 | 83 |
| | | F | | | 28 | | | | | | 36 | | 11 | | 20 | 48 |
| | | | | | 223 | | | | | | 283 | 126 | 143 | 388 | | |
| URBANCREST | | | | | 29 | | | | | | 42 | | 24 | | 17 | 68 |
| | | | | | 29 | | | | | | 42 | 24 | 17 | 68 | | |
| JEFFERSON
TOWNSHIP
JEFFERSON | | A | 6 | 13 | 1 | 5 | 3 | 15 | 18 | | | | | | | 31 |
| | | B | 7 | 25 | 6 | 1 | 4 | 30 | 34 | | | | | | | 52 |
| | | C | 20 | 26 | 4 | 9 | 5 | 33 | 46 | | | | | | | 62 |
| | | D | 13 | 15 | 4 | 7 | 3 | 28 | 29 | | | | | | | 49 |
| | | E | 13 | 17 | 2 | 8 | 1 | 24 | 29 | | | | | | | 44 |
| | | | 59 | 96 | 17 | 30 | 16 | 130 | 156 | | | | | | | 238 |

| -TOWNSHIPS- | REPRESENTATIVE
..... TO CONGRESS | | | | MEMBER OF STATE CENTRAL COMMITTEE | | | | | | | | TOTAL
VOTE | | | |
|------------------------|---|------------------|-----------------------|---|-----------------------------------|-----------------------|--------------------------------------|---------------------------------|--------------------------------------|-----------------------|-----------------------|--|---------------|-----------------------|-----------------------|--|
| | 12TH DISTRICT
(VOTE FOR ONE) | | | | 12TH DISTRICT | | | | 15TH DISTRICT | | | | | | | |
| | | | | | MAN
VOTE 1 | | WOMAN
VOTE 1 | | MAN
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| MADISON TWP
MADISON | | | | | | | | | | | | | | | | ****

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| | A | | | | | | | | | | | | | | | 31 |
| | B | | | | | | | | | | | | | | | 19 |
| | C | | | | | | | | | | | | | | | 46 |
| | D | | | | | | | | | | | | | | | 43 |
| | E | | | | | | | | | | | | | | | 52 |
| | F | | | | | | | | | | | | | | | 49 |
| | G | | | | | | | | | | | | | | | 49 |
| | H | 2 | 3 | 0 | | 1 | 1 | 3 | 4 | | | | | | | 26 |
| | I | | | | | | | | | | | | | | | 54 |
| | J | | | | | | | | | | | | | | | 35 |
| | K | 4 | 7 | 1 | | 1 | 2 | 11 | 13 | | | | | | | 42 |
| | L | 7 | 11 | 4 | | 2 | 1 | 22 | 23 | | | | | | | 35 |
| | M | | | | | | | | | | | | | | | 27 |
| | N | | | | | | | | | | | | | | | 43 |
| | O | | | | | | | | | | | | | | | 34 |
| | P | | | | | | | | | | | | | | | 28 |
| | | 13 | 21 | 5 | 324 | 4 | 4 | 36 | 40 | 394 | 208 | 194 | | | | 613 |
| CANAL
WINCHESTER | | | | | | | | | | | | | | | | |
| | A | | | | | | | | | | | | | | | 35 |
| | B | | | | | | | | | | | | | | | 18 |
| | C | | | | | | | | | | | | | | | 50 |
| | D | | | | | | | | | | | | | | | 26 |
| | | | | | 83 | | | | | 98 | 43 | 45 | | | | 129 |
| GROVEPORT | | | | | | | | | | | | | | | | |
| | A | | | | | | | | | | | | | | | 28 |
| | B | | | | | | | | | | | | | | | 41 |
| | C | | | | | | | | | | | | | | | 48 |
| | | | | | 67 | | | | | 84 | 33 | 43 | | | | 117 |
| MARBLE CLIFF | | | | | | | | | | | | | | | | |
| | | | | | 37 | | | | | 40 | 7 | 26 | | | | 67 |
| | | | | | 37 | | | | | 40 | 7 | 26 | | | | 67 |

| -TOWNSHIPS- | REPRESENTATIVE
..... TO CONGRESS | | | | MEMBER OF STATE CENTRAL COMMITTEE | | | | | | | | TOTAL
VOTE | |
|------------------------|--|---|---|---|---|--------------------------------------|---------------------------------|--|---|---------------------------------|--|----------------------------|---------------|-----|
| | 12TH DISTRICT
(VOTE FOR ONE) | | | | 12TH DISTRICT | | | | 15TH DISTRICT | | | | | |
| | | | | | MAN
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VOTE 1 | | | | | |
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| MIFFLIN TWP
MIFFLIN | A | 8 | 10 | 3 | 3 | 3 | 18 | 17 | | | | | | 32 |
| | B | 10 | 20 | 1 | 5 | 2 | 23 | 26 | | | | | | 40 |
| | C | 13 | 23 | 2 | 4 | 5 | 32 | 35 | | | | | | 49 |
| | D | 4 | 10 | 0 | 2 | 1 | 16 | 14 | | | | | | 21 |
| | E | 6 | 11 | 3 | 3 | 4 | 14 | 16 | | | | | | 24 |
| | | 41 | 74 | 9 | 17 | 15 | 103 | 108 | | | | | | 166 |
| GAHANNA
WARD 01 | A | 24 | 19 | 3 | 10 | 4 | 32 | 42 | | | | | | 57 |
| | B | 11 | 14 | 4 | 4 | 9 | 17 | 22 | | | | | | 33 |
| | C | 7 | 20 | 3 | 4 | 4 | 21 | 27 | | | | | | 37 |
| | D | 1 | 12 | 4 | 2 | 1 | 12 | 13 | | | | | | 22 |
| | E | 15 | 15 | 6 | 7 | 2 | 26 | 31 | | | | | | 44 |
| | F | 12 | 15 | 8 | 1 | 7 | 27 | 31 | | | | | | 40 |
| | G | 1 | 9 | 1 | 3 | 0 | 9 | 10 | | | | | | 15 |
| | H | 2 | 16 | 0 | 1 | 3 | 13 | 16 | | | | | | 22 |
| | | 73 | 120 | 29 | 32 | 30 | 157 | 192 | | | | | | 270 |
| WARD 02 | A | 6 | 9 | 0 | 6 | 3 | 6 | 14 | | | | | | 24 |
| | B | 15 | 17 | 1 | 9 | 2 | 22 | 30 | | | | | | 41 |
| | C | 12 | 17 | 1 | 8 | 3 | 20 | 28 | | | | | | 39 |
| | D | 7 | 7 | 2 | 2 | 6 | 9 | 13 | | | | | | 20 |
| | E | 6 | 10 | 0 | 1 | 4 | 14 | 16 | | | | | | 23 |
| | F | 2 | 5 | 2 | 3 | 2 | 4 | 9 | | | | | | 12 |
| | | 48 | 65 | 6 | 29 | 20 | 75 | 110 | | | | | | 159 |
| WARD 03 | A | 8 | 16 | 0 | 5 | 0 | 18 | 18 | | | | | | 27 |
| | B | 5 | 19 | 1 | 3 | 3 | 18 | 20 | | | | | | 31 |
| | C | 2 | 16 | 0 | 2 | 1 | 15 | 15 | | | | | | 24 |
| | D | 10 | 12 | 0 | 3 | 1 | 18 | 18 | | | | | | 26 |
| | E | 3 | 12 | 0 | 2 | 1 | 14 | 13 | | | | | | 20 |
| | F | 1 | 7 | 0 | 0 | 1 | 8 | 10 | | | | | | 18 |
| | G | 5 | 16 | 2 | 2 | 3 | 17 | 22 | | | | | | 28 |
| | H | 4 | 3 | 1 | 1 | 1 | 4 | 5 | | | | | | 14 |
| | | 38 | 101 | 4 | 18 | 11 | 112 | 121 | | | | | | 188 |
| WARD 04 | A | 9 | 12 | 2 | 3 | 2 | 21 | 19 | | | | | | 31 |
| | B | 1 | 7 | 0 | 1 | 1 | 8 | 8 | | | | | | 14 |
| | C | 10 | 13 | 3 | 3 | 1 | 22 | 22 | | | | | | 32 |
| | D | 8 | 11 | 0 | 6 | 4 | 10 | 18 | | | | | | 25 |
| | E | 13 | 14 | 2 | 3 | 2 | 27 | 31 | | | | | | 47 |
| | F | 12 | 18 | 3 | 11 | 3 | 17 | 28 | | | | | | 47 |
| | G | 3 | 4 | 0 | 1 | 2 | 4 | 7 | | | | | | 12 |
| | H | 4 | 11 | 2 | 1 | 3 | 12 | 20 | | | | | | 25 |
| | I | 9 | 13 | 2 | 5 | 3 | 16 | 24 | | | | | | 32 |
| | | 69 | 103 | 14 | 34 | 21 | 137 | 177 | | | | | | 265 |

| -TOWNSHIPS- | REPRESENTATIVE
..... TO CONGRESS | | | | | MEMBER OF STATE CENTRAL COMMITTEE | | | | | | | TOTAL
VOTE |
|------------------------|--|---------------------------------|---|---------------------------------|---|--|--|---|--|---|---------------------------------|--|---------------|
| | 12TH DISTRICT
(VOTE FOR ONE) | | | | | 12TH DISTRICT | | | | 15TH DISTRICT | | | |
| | 15TH DIST
(VOTE 1) | | | | | MAN
VOTE 1 | | WOMAN
VOTE 1 | | MAN
VOTE 1 | | WOMAN
VOTE 1 | |
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| NORWICH TWP
NORWICH | | | | | | | | | | | | | |
| A | | | | 15 | | | | | 16 | 5 | 13 | 23 | |
| B | | | | 18 | | | | | 21 | 8 | 10 | 24 | |
| C | | | | 14 | | | | | 15 | 6 | 8 | 17 | |
| D | | | | 14 | | | | | 18 | 9 | 7 | 24 | |
| E | | | | 26 | | | | | 28 | 8 | 19 | 33 | |
| F | | | | 7 | | | | | 12 | 1 | 10 | 18 | |
| G | | | | 19 | | | | | 21 | 9 | 12 | 27 | |
| H | | | | 8 | | | | | 8 | 1 | 5 | 12 | |
| | | | | ----- | | | | | ----- | ----- | ----- | ----- | |
| | | | | 121 | | | | | 139 | 47 | 84 | 178 | |
| HILLIARD WARD 01 | | | | | | | | | | | | | |
| A | | | | 21 | | | | | 20 | 7 | 12 | 22 | |
| B | | | | 16 | | | | | 20 | 7 | 14 | 32 | |
| C | | | | 23 | | | | | 22 | 7 | 18 | 34 | |
| | | | | ----- | | | | | ----- | ----- | ----- | ----- | |
| | | | | 60 | | | | | 62 | 21 | 44 | 88 | |
| WARD 02 | | | | | | | | | | | | | |
| A | | | | 19 | | | | | 25 | 4 | 22 | 33 | |
| B | | | | 17 | | | | | 23 | 4 | 20 | 30 | |
| C | | | | 32 | | | | | 30 | 12 | 21 | 44 | |
| | | | | ----- | | | | | ----- | ----- | ----- | ----- | |
| | | | | 68 | | | | | 78 | 20 | 63 | 107 | |
| WARD 03 | | | | | | | | | | | | | |
| A | | | | 19 | | | | | 25 | 7 | 19 | 33 | |
| B | | | | 29 | | | | | 32 | 17 | 19 | 38 | |
| | | | | ----- | | | | | ----- | ----- | ----- | ----- | |
| | | | | 48 | | | | | 57 | 24 | 38 | 71 | |
| WARD 04 | | | | | | | | | | | | | |
| A | | | | 27 | | | | | 33 | 10 | 28 | 44 | |
| B | | | | 24 | | | | | 33 | 16 | 15 | 41 | |
| C | | | | 28 | | | | | 28 | 11 | 18 | 37 | |
| | | | | ----- | | | | | ----- | ----- | ----- | ----- | |
| | | | | 79 | | | | | 94 | 37 | 61 | 122 | |
| PERRY TWP
PERRY | | | | | | | | | | | | | |
| A | | | | 10 | | | | | 12 | 5 | 7 | 15 | |
| B | | | | 11 | | | | | 11 | 4 | 6 | 16 | |
| C | | | | 13 | | | | | 19 | 4 | 10 | 24 | |
| D | | | | 6 | | | | | 9 | 4 | 6 | 15 | |
| E | | | | 21 | | | | | 27 | 9 | 13 | 32 | |
| F | | | | 11 | | | | | 10 | 5 | 6 | 16 | |
| G | | | | 11 | | | | | 13 | 3 | 9 | 19 | |
| H | | | | 17 | | | | | 20 | 8 | 13 | 28 | |
| I | | | | 7 | | | | | 7 | 3 | 3 | 9 | |
| | | | | ----- | | | | | ----- | ----- | ----- | ----- | |
| | | | | 107 | | | | | 128 | 45 | 73 | 174 | |

| -TOWNSHIPS- | REPRESENTATIVE TO CONGRESS | | | | | | MEMBER OF STATE CENTRAL COMMITTEE | | | | | | | | TOTAL VOTE |
|--------------------------|----------------------------------|-----------------------|------------------------------|------------------------------|-----------------------|-------------------------------------|-----------------------------------|------------------------------|-------------------------------------|-----------------------|--|--|--------------|------------|------------|
| | 12TH DISTRICT (VOTE FOR ONE) | | | 15TH DIST (VOTE 1) | | | 12TH DISTRICT | | | | 15TH DISTRICT | | | | |
| | | | | | | | MAN VOTE 1 | | WOMAN VOTE 1 | | MAN VOTE 1 | | WOMAN VOTE 1 | | |
| | R A P
L P L
H G A
A T E | M I K
E L P
E I | D S
E L A
N G I
S Y | T H R
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I N S
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A A N
K J | M P
A R R
I T E
R C | M S
I T I
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I A N
O | M B
A R O
W N A | A S
P I
C E R
T R A
I N E
R | | | | |
| PLAIN TWP
PLAIN | A 8 | 7 | 0 | | 2 | 4 | 12 | 14 | | | | | | 27 | |
| | B 18 | 26 | 5 | | 11 | 7 | 32 | 47 | | | | | | 66 | |
| | C 8 | 23 | 5 | | 8 | 4 | 29 | 35 | | | | | | 66 | |
| | D 10 | 13 | 3 | | 7 | 5 | 17 | 30 | | | | | | 44 | |
| | <u>44</u> | <u>69</u> | <u>13</u> | | <u>28</u> | <u>20</u> | <u>90</u> | <u>126</u> | | | | | | <u>203</u> | |
| NEW ALBANY | A 5 | 9 | 4 | | 5 | 1 | 14 | 17 | | | | | | 24 | |
| | B 11 | 18 | 6 | | 8 | 3 | 28 | 28 | | | | | | 58 | |
| | C 10 | 12 | 4 | | 7 | 3 | 16 | 26 | | | | | | 42 | |
| | <u>26</u> | <u>39</u> | <u>14</u> | | <u>20</u> | <u>7</u> | <u>58</u> | <u>71</u> | | | | | | <u>124</u> | |
| PLEASANT TWP
PLEASANT | | | | 49 | | | | | 60 | 30 | 26 | | | 92 | |
| | | | | 34 | | | | | 43 | 12 | 27 | | | 61 | |
| | | | | 20 | | | | | 21 | 11 | 12 | | | 67 | |
| | | | | 52 | | | | | 65 | 26 | 35 | | | 87 | |
| | | | | 22 | | | | | 26 | 9 | 14 | | | 66 | |
| | | | | 54 | | | | | 53 | 36 | 25 | | | 81 | |
| | | | | <u>231</u> | | | | | <u>268</u> | <u>124</u> | <u>139</u> | | | <u>454</u> | |
| PRAIRIE TWP
PRAIRIE | A 20 | | | | | | | | 23 | 9 | 12 | | | 30 | |
| | B 32 | | | | | | | | 42 | 19 | 18 | | | 64 | |
| | C 38 | | | | | | | | 47 | 14 | 28 | | | 78 | |
| | D 40 | | | | | | | | 45 | 15 | 23 | | | 55 | |
| | E 35 | | | | | | | | 40 | 15 | 23 | | | 58 | |
| | F 25 | | | | | | | | 33 | 10 | 20 | | | 48 | |
| | G 25 | | | | | | | | 33 | 18 | 17 | | | 52 | |
| | H 24 | | | | | | | | 29 | 8 | 16 | | | 37 | |
| | I 26 | | | | | | | | 34 | 14 | 16 | | | 43 | |
| | J 29 | | | | | | | | 32 | 8 | 17 | | | 38 | |
| | K 52 | | | | | | | | 65 | 26 | 32 | | | 80 | |
| | L 29 | | | | | | | | 34 | 12 | 20 | | | 45 | |
| | M 32 | | | | | | | | 37 | 21 | 18 | | | 52 | |
| | N 17 | | | | | | | | 19 | 6 | 14 | | | 28 | |
| | O 31 | | | | | | | | 41 | 20 | 16 | | | 59 | |
| | P 24 | | | | | | | | 28 | 20 | 11 | | | 36 | |
| | Q 39 | | | | | | | | 42 | 25 | 23 | | | 75 | |
| | R 25 | | | | | | | | 32 | 11 | 21 | | | 38 | |
| | S 5 | | | | | | | | 9 | 5 | 1 | | | 9 | |
| | <u>548</u> | | | | | | | | <u>665</u> | <u>276</u> | <u>346</u> | | | <u>925</u> | |

-TOWNSHIPS- REPRESENTATIVE TO CONGRESS

MEMBER OF STATE CENTRAL COMMITTEE

12TH DISTRICT

15TH DISTRICT

12TH DISTRICT (VOTE FOR ONE) 15TH DIST (VOTE 1)

MAN VOTE 1 WOMAN VOTE 1

MAN VOTE 1 WOMAN VOTE 1

R A M G D S T
A P P I E L N A H R
L P L K E L A N G O N E
H P L K E L A N G O N E
G A T E V

M B D J F R M P
A R O V A H R Y A O
R R O V A H R Y A O
K W N I N S E N C R
P C N J

M S I T M B A S
I T I R A R N N P
K I N Z I A N N I C
E N Z I A N N I C
I A N O T R A I
O N E R

TOTAL VOTE

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SHARON TWP
SHARON

A
B
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0 0 0 21
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31

0 0 0 0
7 6 22 32

24 6 17
23 6 16
0 0 0
38 15 19

30
30
39
52

RIVERLEA

14 17 3 76

7 6 22 32

85 27 52

151

WORTHINGTON
WARD 01

A
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20
20
19 24 27
15 19 10 12
126

24
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31 18 19 10 11

24 6 15
21 8 8
24 7 16
31 9 16
18 4 14
19 9 12
10 1 8
11 1 7

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WARD 02

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38 25 27 25 36
151

41 31 32 29 41

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241

WARD 03

A
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21 23 15 17 26 22 24
148

26 23 18 18 28 29 25

7 6 3 1 9 6 7
13 15 14 16 19 21 14

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WARD 04

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17 26 29 15 9 18 24
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6 10 4 4 1 10 8
11 19 15 11 8 7 16

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36
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12
24
32
180

-TOWNSHIPS-

REPRESENTATIVE
..... TO CONGRESS

MEMBER OF STATE CENTRAL COMMITTEE

12TH DISTRICT

15TH DISTRICT

12TH DISTRICT
(VOTE FOR ONE)

15TH DIST
(VOTE 1)

MAN
VOTE 1

WOMAN
VOTE 1

MAN
VOTE 1

WOMAN
VOTE 1

R A M G D S
A P P I E L N E
L P L K E L A
H E G P I N G
A G A T E S
E V

M B D J F R
A R O V A E H Y
K R W A V E H R
P N N I N S E A
C C D S E N J

M S M B A S
I T I R O Y N
K I N Z A R O
E N Z I A W N
O A N N
A N N S
T R A P I
A I N C E
N E R R

TOTAL
VOTE

*

TRURO TWP
TRURO

| | | | | | | | | |
|---|----|----|---|----|---|----|----|----|
| A | 4 | 9 | 1 | 4 | 2 | 10 | 13 | 19 |
| B | 9 | 8 | 0 | 4 | 2 | 12 | 16 | 21 |
| C | 6 | 15 | 3 | 4 | 2 | 18 | 23 | 32 |
| | 19 | 32 | 4 | 12 | 6 | 40 | 52 | 72 |

REYNOLDSBURG
WARD 01

| | | | | | | | | |
|---|----|-----|----|----|----|-----|-----|-----|
| A | 6 | 10 | 2 | 3 | 0 | 14 | 20 | 27 |
| B | 9 | 16 | 0 | 4 | 2 | 20 | 26 | 34 |
| C | 10 | 12 | 4 | 6 | 2 | 19 | 19 | 31 |
| D | 13 | 16 | 3 | 8 | 1 | 27 | 31 | 44 |
| E | 8 | 8 | 1 | 2 | 3 | 14 | 18 | 23 |
| F | 7 | 15 | 3 | 4 | 1 | 19 | 22 | 33 |
| G | 8 | 19 | 1 | 6 | 0 | 24 | 31 | 37 |
| H | 4 | 11 | 1 | 3 | 2 | 13 | 16 | 23 |
| I | 4 | 13 | 0 | 2 | 1 | 11 | 15 | 26 |
| | 69 | 120 | 15 | 38 | 12 | 161 | 198 | 278 |

WARD 02

| | | | | | | | | |
|---|----|-----|----|----|----|-----|-----|-----|
| A | 8 | 18 | 1 | 4 | 2 | 21 | 27 | 36 |
| B | 6 | 8 | 1 | 1 | 1 | 10 | 13 | 22 |
| C | 8 | 15 | 4 | 6 | 3 | 19 | 25 | 31 |
| D | 5 | 22 | 0 | 1 | 2 | 25 | 26 | 33 |
| E | 9 | 25 | 3 | 11 | 0 | 27 | 35 | 51 |
| F | 6 | 23 | 4 | 5 | 3 | 25 | 29 | 39 |
| G | 7 | 11 | 4 | 4 | 4 | 16 | 24 | 30 |
| H | 10 | 13 | 2 | 6 | 3 | 21 | 28 | 36 |
| | 59 | 135 | 19 | 38 | 18 | 164 | 207 | 278 |

WARD 03

| | | | | | | | | |
|---|----|----|----|----|----|-----|-----|-----|
| A | 5 | 17 | 3 | 7 | 2 | 15 | 20 | 34 |
| B | 5 | 8 | 1 | 2 | 2 | 8 | 10 | 15 |
| C | 7 | 10 | 0 | 4 | 4 | 8 | 15 | 18 |
| D | 9 | 11 | 2 | 3 | 0 | 18 | 17 | 24 |
| E | 6 | 13 | 2 | 2 | 1 | 17 | 19 | 28 |
| F | 9 | 8 | 5 | 4 | 4 | 13 | 15 | 28 |
| G | 5 | 21 | 2 | 3 | 1 | 23 | 24 | 33 |
| H | 2 | 10 | 0 | 1 | 4 | 8 | 14 | 20 |
| | 48 | 98 | 15 | 26 | 18 | 110 | 134 | 200 |

WARD 04

| | | | | | | | | |
|---|----|----|---|----|----|----|-----|-----|
| A | 2 | 7 | 1 | 3 | 1 | 9 | 9 | 15 |
| B | 1 | 5 | 0 | 1 | 0 | 6 | 9 | 9 |
| C | 6 | 12 | 1 | 2 | 1 | 16 | 15 | 26 |
| D | 6 | 15 | 1 | 1 | 3 | 16 | 17 | 22 |
| E | 8 | 11 | 1 | 2 | 5 | 14 | 17 | 23 |
| F | 5 | 10 | 1 | 4 | 0 | 12 | 19 | 26 |
| G | 4 | 15 | 0 | 4 | 2 | 12 | 15 | 22 |
| | 32 | 75 | 5 | 17 | 12 | 85 | 101 | 143 |

| -TOWNSHIPS- | REPRESENTATIVE
..... TO CONGRESS | | | | | MEMBER OF STATE CENTRAL COMMITTEE | | | | | | TOTAL
VOTE | | |
|-------------|--|---------------------------------|----------------------------|----------------------------|--------------------------------------|-----------------------------------|-----------------------|--|----------------------------|---------------------------------|---------------------------------|---------------|---|----------------------------|
| | 12TH DISTRICT
(VOTE FOR ONE) | | | 15TH DISTRICT
(VOTE 1) | | 12TH DISTRICT | | | 15TH DISTRICT | | | | | |
| | | | | | | MAN
VOTE 1 | | WOMAN
VOTE 1 | MAN
VOTE 1 | | WOMAN
VOTE 1 | | | |
| | R
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|-------------------------------|---|--|-----|--|--|--|--|--|--|--|-----|-----|-----|-----|
| UPPER
ARLINGTON
WARD 01 | A | | 43 | | | | | | | | 62 | 16 | 36 | 82 |
| | B | | 34 | | | | | | | | 37 | 9 | 25 | 49 |
| | C | | 31 | | | | | | | | 38 | 11 | 21 | 53 |
| | D | | 42 | | | | | | | | 42 | 15 | 24 | 55 |
| | E | | 26 | | | | | | | | 34 | 6 | 19 | 48 |
| | F | | 30 | | | | | | | | 34 | 6 | 25 | 44 |
| | G | | 23 | | | | | | | | 30 | 7 | 15 | 41 |
| | H | | 31 | | | | | | | | 38 | 7 | 24 | 49 |
| | I | | 21 | | | | | | | | 29 | 11 | 10 | 41 |
| | J | | 16 | | | | | | | | 19 | 4 | 13 | 23 |
| | K | | 30 | | | | | | | | 30 | 8 | 16 | 46 |
| | L | | 10 | | | | | | | | 16 | 0 | 10 | 18 |
| | | | 337 | | | | | | | | 409 | 100 | 238 | 549 |
| WARD 02 | A | | 28 | | | | | | | | 36 | 9 | 20 | 46 |
| | B | | 20 | | | | | | | | 21 | 6 | 13 | 37 |
| | C | | 20 | | | | | | | | 21 | 5 | 14 | 23 |
| | D | | 17 | | | | | | | | 23 | 9 | 8 | 29 |
| | E | | 16 | | | | | | | | 29 | 7 | 12 | 42 |
| | F | | 30 | | | | | | | | 40 | 9 | 22 | 50 |
| | G | | 17 | | | | | | | | 22 | 4 | 13 | 30 |
| | H | | 27 | | | | | | | | 36 | 10 | 20 | 60 |
| | I | | 18 | | | | | | | | 24 | 8 | 13 | 36 |
| | J | | 12 | | | | | | | | 11 | 3 | 8 | 21 |
| | K | | 36 | | | | | | | | 36 | 5 | 25 | 55 |
| | | | 241 | | | | | | | | 299 | 75 | 168 | 429 |
| WARD 03 | A | | 40 | | | | | | | | 55 | 18 | 28 | 70 |
| | B | | 36 | | | | | | | | 47 | 18 | 19 | 63 |
| | C | | 23 | | | | | | | | 27 | 11 | 12 | 45 |
| | D | | 33 | | | | | | | | 42 | 16 | 20 | 56 |
| | E | | 26 | | | | | | | | 29 | 8 | 18 | 47 |
| | F | | 25 | | | | | | | | 32 | 9 | 21 | 48 |
| | G | | 15 | | | | | | | | 18 | 3 | 13 | 25 |
| | H | | 26 | | | | | | | | 32 | 12 | 16 | 48 |
| | I | | 21 | | | | | | | | 27 | 15 | 9 | 37 |
| | J | | 32 | | | | | | | | 35 | 14 | 25 | 62 |
| | | | 277 | | | | | | | | 344 | 124 | 181 | 501 |

| -TOWNSHIPS- | REPRESENTATIVE
..... TO CONGRESS | | | | | MEMBER OF STATE CENTRAL COMMITTEE | | | | | TOTAL
VOTE | | | | | | | | | | | | | | | |
|-------------------------------|--|---|------------------|-----------------------|----------------------------|-----------------------------------|----------------------------|----------------------------|------------------|-----------------------|---------------|-----------------------|--------------------------------------|----------------------------|------------------|----------------------------|------------------|-----------------------|---------------------------------|------------------|-----------------------|---|-------------|----------------------------|---------------------------------|------------|
| | 12TH DISTRICT | | | | | 15TH DISTRICT | | | | | | | | | | | | | | | | | | | | |
| | (VOTE FOR ONE) | | | | | MAN | WOMAN | | | MAN | | WOMAN | | | | | | | | | | | | | | |
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R | T
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N
E
R | |
| UPPER
ARLINGTON
WARD 04 | A | | | | | 27 | | | | | | | | | | 41 | | | | | | | | | | 57 |
| | B | | | | | 33 | | | | | | | | | | 42 | | | | | | | | | | 52 |
| | C | | | | | 44 | | | | | | | | | | 54 | | | | | | | | | | 72 |
| | D | | | | | 33 | | | | | | | | | | 43 | | | | | | | | | | 59 |
| | E | | | | | 14 | | | | | | | | | | 27 | | | | | | | | | | 40 |
| | F | | | | | 32 | | | | | | | | | | 38 | | | | | | | | | | 54 |
| | G | | | | | 16 | | | | | | | | | | 24 | | | | | | | | | | 39 |
| | H | | | | | 15 | | | | | | | | | | 15 | | | | | | | | | | 25 |
| | I | | | | | 23 | | | | | | | | | | 24 | | | | | | | | | | 35 |
| | J | | | | | 23 | | | | | | | | | | 28 | | | | | | | | | | 37 |
| | K | | | | | 17 | | | | | | | | | | 21 | | | | | | | | | | 25 |
| | | | | | | <u>277</u> | | | | | | | | | | <u>357</u> | | | | | | | | | | <u>495</u> |
| WARD 05 | A | | | | | 29 | | | | | | | | | | 37 | | | | | | | | | | 45 |
| | B | | | | | 17 | | | | | | | | | | 19 | | | | | | | | | | 27 |
| | C | | | | | 28 | | | | | | | | | | 32 | | | | | | | | | | 50 |
| | D | | | | | 23 | | | | | | | | | | 27 | | | | | | | | | | 34 |
| | E | | | | | 32 | | | | | | | | | | 33 | | | | | | | | | | 46 |
| | F | | | | | 30 | | | | | | | | | | 37 | | | | | | | | | | 43 |
| | G | | | | | 27 | | | | | | | | | | 38 | | | | | | | | | | 56 |
| | H | | | | | 22 | | | | | | | | | | 26 | | | | | | | | | | 86 |
| | I | | | | | 28 | | | | | | | | | | 30 | | | | | | | | | | 43 |
| | J | | | | | 28 | | | | | | | | | | 31 | | | | | | | | | | 49 |
| | K | | | | | 11 | | | | | | | | | | 15 | | | | | | | | | | 25 |
| | | | | | | <u>275</u> | | | | | | | | | | <u>325</u> | | | | | | | | | | <u>504</u> |
| WARD 06 | A | | | | | 36 | | | | | | | | | | 40 | | | | | | | | | | 51 |
| | B | | | | | 27 | | | | | | | | | | 35 | | | | | | | | | | 48 |
| | C | | | | | 24 | | | | | | | | | | 27 | | | | | | | | | | 48 |
| | D | | | | | 17 | | | | | | | | | | 23 | | | | | | | | | | 32 |
| | E | | | | | 28 | | | | | | | | | | 26 | | | | | | | | | | 41 |
| | F | | | | | 21 | | | | | | | | | | 24 | | | | | | | | | | 30 |
| | G | | | | | 16 | | | | | | | | | | 20 | | | | | | | | | | 26 |
| | H | | | | | 25 | | | | | | | | | | 29 | | | | | | | | | | 38 |
| | I | | | | | 29 | | | | | | | | | | 35 | | | | | | | | | | 49 |
| | J | | | | | 12 | | | | | | | | | | 12 | | | | | | | | | | 21 |
| | K | | | | | 15 | | | | | | | | | | 26 | | | | | | | | | | 33 |
| | L | | | | | 22 | | | | | | | | | | 23 | | | | | | | | | | 29 |
| | M | | | | | 14 | | | | | | | | | | 20 | | | | | | | | | | 30 |
| | | | | | | <u>286</u> | | | | | | | | | | <u>340</u> | | | | | | | | | | <u>476</u> |

TOTAL
VOTE

*

| -TOWNSHIPS- | REPRESENTATIVE TO CONGRESS | | | | | MEMBER OF STATE CENTRAL COMMITTEE | | | | | TOTAL VOTE |
|-------------|---|---------------------------|-------------------------------|--|--|-----------------------------------|--|-----------------------------|---|--|------------|
| | 12TH DISTRICT (VOTE FOR ONE) | | | 15TH DIST (VOTE 1) | | 12TH DISTRICT | | | 15TH DISTRICT | | |
| | RAP
ALP
H
A
P
L
E
G
A
T
E | MGE
IKL
E
P
I | DEL
EN
G
I
S
Y | TER
H
O
N
E
Y
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A
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V | | MAR
K
P
A
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O
N | DE
V
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E
N
C
J | FR
Y
A
N
N
J | WOMAN
VOTE 1
M
P
O
R
T
E
R
C
Y
T
E
R | MAN
VOTE 1
M
S
T
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| | | | | | | | | | | | | | |
|--------------------------------|---|----|----|----|-----|----|----|-----|-----|-----|----|-----|-----|
| WASHINGTON TOWNSHIP WASHINGTON | | | | | | | | | | | | | |
| | A | | | | | | | | | 15 | 9 | 7 | 22 |
| | B | | | | | | | | | 25 | 9 | 13 | 33 |
| | C | | | | | | | | | 22 | 12 | 11 | 34 |
| | | | | | 57 | | | | | 62 | 30 | 31 | 89 |
| DUBLIN WARD 01 | A | | | | 24 | | | | | 31 | 15 | 12 | 49 |
| | B | | | | 21 | | | | | 24 | 14 | 9 | 39 |
| | | | | | 45 | | | | | 55 | 29 | 21 | 88 |
| WARD 02 | A | | | | 31 | | | | | 42 | 17 | 14 | 61 |
| | B | | | | 8 | | | | | 12 | 3 | 4 | 18 |
| | C | | | | 18 | | | | | 15 | 8 | 8 | 34 |
| | D | | | | 13 | | | | | 16 | 8 | 6 | 21 |
| | | | | | 70 | | | | | 85 | 36 | 32 | 134 |
| WARD 03 | A | | | | 14 | | | | | 17 | 8 | 8 | 24 |
| | | | | | 14 | | | | | 17 | 8 | 8 | 24 |
| WARD 04 | A | | | | 18 | | | | | 21 | 6 | 11 | 28 |
| | B | | | | 27 | | | | | 32 | 11 | 15 | 58 |
| | C | | | | 23 | | | | | 23 | 8 | 10 | 35 |
| | D | | | | 14 | | | | | 19 | 7 | 8 | 27 |
| | E | | | | 32 | | | | | 29 | 16 | 16 | 41 |
| | F | | | | 15 | | | | | 19 | 7 | 13 | 30 |
| | G | | | | 20 | | | | | 22 | 13 | 5 | 34 |
| | H | | | | 17 | | | | | 22 | 12 | 10 | 35 |
| | I | | | | 20 | | | | | 22 | 5 | 16 | 32 |
| | | | | | 186 | | | | | 209 | 85 | 104 | 320 |
| WESTERVILLE WARD 01 | A | 10 | 12 | 3 | | 7 | 2 | 13 | 23 | | | | 30 |
| | B | 6 | 18 | 0 | | 3 | 3 | 21 | 22 | | | | 36 |
| | C | 8 | 11 | 5 | | 4 | 3 | 16 | 21 | | | | 30 |
| | D | 5 | 15 | 1 | | 3 | 1 | 19 | 20 | | | | 28 |
| | E | 4 | 16 | 11 | | 2 | 4 | 17 | 23 | | | | 33 |
| | F | 2 | 9 | 0 | | 3 | 0 | 4 | 6 | | | | 14 |
| | G | 6 | 8 | 1 | | 1 | 1 | 10 | 14 | | | | 19 |
| | | 41 | 89 | 21 | | 23 | 14 | 100 | 129 | | | | 190 |

-TOWNSHIPS-

REPRESENTATIVE
..... TO CONGRESS

MEMBER OF STATE CENTRAL COMMITTEE

12TH DISTRICT
(VOTE FOR ONE)

15TH DIST
(VOTE 1)

12TH DISTRICT

15TH DISTRICT

R A P
L P
H G
A A
T E

M G
I L
K E
P I

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E L
N G
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Y

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S V

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A R
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W N
P

MAN
VOTE 1

WOMAN
VOTE 1

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MAN
VOTE 1

WOMAN
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TOTAL
VOTE

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WESTERVILLE
WARD 02

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16
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13
16

8
25
11
27
10
22
13
17
18
22

39
69
12

22
12
87
115

173

WARD 03

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160

WARD 04

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43
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101

143

WARD 05

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17
28
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14
31
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16

22
40
20
21
15
28
35
37
29

66
112
5

35
14
144
179

247

-TOWNSHIPS-

REPRESENTATIVE TO CONGRESS

MEMBER OF STATE CENTRAL COMMITTEE

| 12TH DISTRICT (VOTE FOR ONE) | | | 15TH DIST (VOTE 1) | 12TH DISTRICT | | | | 15TH DISTRICT | | | TOTAL VOTE |
|------------------------------|-------|-------|--------------------|---------------|-----|--------------|------------|---------------|--------------|-----|------------|
| R A P | M G E | D S L | T E R | MAN VOTE 1 | | WOMAN VOTE 1 | MAN VOTE 1 | | WOMAN VOTE 1 | | |
| A P L | I K L | E N A | H O N | M B | D J | F R | M P | M S | M B | A N | |
| P H E | E P I | N G I | R N E | A R | A V | R A | A R | I K | A R | N N | |
| A T A | | S Y | M A S | K W | I D | A N | R R | E N | Y W | T R | |
| | | | V | P | C N | J | Y T | | A | A I | |
| | | | | | | | C R | | | C E | |
| | | | | | | | | | | R | |
| | | | | | | | | | | | |

| | | | | | | | | | | | |
|-------------------|---|----|-----|----|----|----|-----|-----|--|--|-----|
| WHITEHALL WARD 01 | A | 13 | 7 | 7 | 3 | 2 | 23 | 23 | | | 36 |
| | B | 10 | 19 | 3 | 8 | 1 | 22 | 29 | | | 40 |
| | C | 10 | 16 | 2 | 4 | 2 | 26 | 25 | | | 43 |
| | D | 9 | 11 | 8 | 0 | 4 | 30 | 30 | | | 41 |
| | E | 9 | 18 | 2 | 1 | 2 | 31 | 28 | | | 45 |
| | F | 17 | 15 | 3 | 5 | 3 | 31 | 29 | | | 47 |
| | | 68 | 86 | 25 | 21 | 14 | 163 | 164 | | | 252 |
| WARD 02 | A | 13 | 19 | 11 | 1 | 0 | 53 | 40 | | | 65 |
| | B | 5 | 12 | 0 | 1 | 2 | 19 | 8 | | | 32 |
| | C | 11 | 25 | 2 | 0 | 5 | 44 | 42 | | | 54 |
| | D | 11 | 18 | 5 | 1 | 2 | 37 | 28 | | | 46 |
| | E | 8 | 21 | 4 | 4 | 2 | 28 | 30 | | | 40 |
| | F | 8 | 27 | 8 | 4 | 4 | 43 | 41 | | | 63 |
| | | 56 | 122 | 30 | 11 | 15 | 224 | 189 | | | 300 |
| WARD 03 | A | 17 | 25 | 8 | 5 | 1 | 48 | 48 | | | 61 |
| | B | 14 | 14 | 5 | 5 | 6 | 27 | 25 | | | 50 |
| | C | 11 | 17 | 5 | 4 | 2 | 29 | 31 | | | 47 |
| | D | 21 | 16 | 7 | 3 | 9 | 37 | 43 | | | 57 |
| | E | 11 | 26 | 6 | 3 | 3 | 41 | 43 | | | 63 |
| | F | 14 | 32 | 6 | 7 | 3 | 43 | 43 | | | 61 |
| | G | 10 | 13 | 0 | 2 | 0 | 20 | 22 | | | 33 |
| | | 98 | 143 | 37 | 29 | 24 | 245 | 255 | | | 372 |
| WARD 04 | A | 10 | 27 | 4 | 5 | 6 | 37 | 40 | | | 53 |
| | B | 15 | 24 | 3 | 4 | 7 | 36 | 42 | | | 60 |
| | C | 9 | 7 | 3 | 7 | 2 | 9 | 4 | | | 24 |
| | D | 16 | 13 | 5 | 8 | 5 | 27 | 32 | | | 59 |
| | E | 3 | 17 | 1 | 2 | 1 | 23 | 21 | | | 73 |
| | F | 14 | 20 | 4 | 4 | 2 | 39 | 36 | | | 54 |
| | G | 11 | 6 | 2 | 1 | 3 | 12 | 15 | | | 21 |
| | | 78 | 114 | 22 | 31 | 26 | 183 | 190 | | | 344 |

** RECAP **

REPRESENTATIVE
..... TO CONGRESS

MEMBER OF STATE CENTRAL COMMITTEE

12TH DISTRICT

15TH DISTRICT

12TH DISTRICT
(VOTE FOR ONE)

15TH DIST
(VOTE 1)

MAN
VOTE 1

WOMAN
VOTE 1

MAN
VOTE 1

WOMAN
VOTE 1

R A P M G D S T
A P L I K E L N A H R
P L E K E P N A G O N E
G A T E I I S Y S Y
A E V

M B D J F R M P
A R O A V E H Y A P
K W N I N S E N A R R
P C J C Y T E R

M S M B A S
I T I R O N N P
K I N Y W N N S
E Z I W N T R A
N I A N O A I N
O R E R

TOTAL
VOTE

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COLUMBUS

| WARD | R
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R | TOTAL
VOTE |
|---------|---|---------------------------------|--------------------------------------|---|-----------------------|---|---------------------------------|--------------------------------------|--|---|--|---------------|
| WARD 01 | | | | 217 | | | | | 258 | 98 | 143 | 330 |
| WARD 02 | 37 | 241 | 5 | 163 | 40 | 20 | 199 | 245 | 195 | 58 | 113 | 569 |
| WARD 03 | | | | 318 | | | | | 373 | 141 | 210 | 488 |
| WARD 04 | | | | 265 | | | | | 328 | 154 | 160 | 437 |
| WARD 05 | | | | 309 | | | | | 435 | 186 | 207 | 581 |
| WARD 06 | 149 | 522 | 40 | | 96 | 63 | 594 | 650 | | | | 1039 |
| WARD 07 | 131 | 374 | 42 | | 95 | 58 | 445 | 520 | | | | 885 |
| WARD 08 | 68 | 269 | 16 | | 35 | 32 | 247 | 305 | | | | 435 |
| WARD 09 | | | | 158 | | | | | 208 | 76 | 117 | 241 |
| WARD 10 | | | | 240 | | | | | 287 | 112 | 159 | 367 |
| WARD 11 | | | | 347 | | | | | 442 | 161 | 232 | 518 |
| WARD 12 | 14 | 31 | 7 | 147 | 11 | 5 | 29 | 38 | 189 | 68 | 95 | 299 |
| WARD 13 | 79 | 258 | 30 | | 64 | 35 | 291 | 326 | | | | 526 |
| WARD 14 | 0 | 6 | 0 | 256 | 0 | 0 | 7 | 6 | 316 | 101 | 172 | 388 |
| WARD 15 | | | | 83 | | | | | 90 | 28 | 53 | 118 |
| WARD 16 | | | | 230 | | | | | 280 | 64 | 189 | 330 |
| WARD 17 | 113 | 373 | 45 | | 102 | 33 | 450 | 464 | | | | 753 |
| WARD 18 | | | | 364 | | | | | 438 | 125 | 235 | 527 |
| WARD 19 | | | | 775 | | | | | 897 | 224 | 556 | 1143 |
| WARD 20 | | | | 298 | | | | | 369 | 102 | 217 | 487 |
| WARD 21 | | | | 420 | | | | | 488 | 138 | 297 | 605 |
| WARD 22 | 61 | 163 | 15 | 267 | 29 | 26 | 187 | 233 | 327 | 87 | 197 | 729 |
| WARD 23 | 83 | 241 | 26 | | 49 | 36 | 289 | 321 | | | | 453 |
| WARD 24 | 88 | 240 | 35 | | 62 | 39 | 279 | 331 | | | | 460 |
| WARD 25 | 155 | 601 | 69 | | 118 | 56 | 678 | 758 | | | | 1091 |

** RECAP **

REPRESENTATIVE
..... TO CONGRESS

MEMBER OF STATE CENTRAL COMMITTEE

12TH DISTRICT

15TH DISTRICT

12TH DISTRICT
(VOTE FOR ONE)

15TH DIST
(VOTE 1)

MAN
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WOMAN
VOTE 1

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VOTE 1

WOMAN
VOTE 1

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COLUMBUS

| | | | | | | | | | | | | |
|---------|-----|-----|----|-----|-----|----|-----|-----|-----|-----|-----|-----|
| WARD 26 | 83 | 215 | 23 | | 52 | 23 | 250 | 296 | | | | 408 |
| WARD 27 | 129 | 374 | 16 | | 56 | 45 | 398 | 472 | | | | 648 |
| WARD 28 | 174 | 421 | 50 | | 114 | 57 | 474 | 591 | | | | 898 |
| WARD 29 | | | | 224 | | | | | 248 | 104 | 146 | 331 |
| WARD 30 | 76 | 190 | 17 | | 39 | 28 | 240 | 264 | | | | 382 |
| WARD 31 | | | | 341 | | | | | 426 | 148 | 231 | 506 |
| WARD 32 | | | | 221 | | | | | 271 | 103 | 139 | 346 |
| WARD 33 | | | | 378 | | | | | 432 | 121 | 261 | 532 |
| WARD 34 | 118 | 225 | 23 | | 49 | 25 | 277 | 328 | | | | 456 |
| WARD 35 | 0 | 0 | 0 | 446 | 0 | 0 | 0 | 0 | 557 | 188 | 305 | 741 |
| WARD 36 | | | | 216 | | | | | 260 | 107 | 148 | 335 |
| WARD 37 | | | | 171 | | | | | 209 | 96 | 86 | 281 |
| WARD 38 | | | | 155 | | | | | 198 | 62 | 101 | 254 |
| WARD 39 | | | | 98 | | | | | 123 | 36 | 72 | 152 |
| WARD 40 | | | | 90 | | | | | 106 | 28 | 59 | 133 |
| WARD 41 | | | | 68 | | | | | 73 | 21 | 45 | 86 |
| WARD 42 | 69 | 135 | 15 | | 32 | 21 | 171 | 216 | | | | 277 |
| WARD 43 | 109 | 248 | 26 | | 55 | 46 | 281 | 360 | | | | 478 |
| WARD 44 | 84 | 232 | 24 | 92 | 62 | 27 | 264 | 331 | 101 | 51 | 55 | 606 |
| WARD 45 | 80 | 145 | 25 | 23 | 45 | 24 | 182 | 235 | 26 | 8 | 14 | 378 |
| WARD 46 | 105 | 235 | 28 | | 51 | 24 | 274 | 336 | | | | 471 |
| WARD 47 | 132 | 277 | 31 | | 65 | 30 | 355 | 412 | | | | 578 |
| WARD 48 | 141 | 249 | 31 | | 57 | 40 | 320 | 374 | | | | 552 |
| WARD 49 | | | | 167 | | | | | 194 | 63 | 123 | 249 |
| WARD 50 | | | | 275 | | | | | 343 | 162 | 161 | 528 |

** RECAP **

-TOWNSHIPS-

REPRESENTATIVE

..... TO CONGRESS

MEMBER OF STATE CENTRAL COMMITTEE

12TH DISTRICT

15TH DISTRICT

12TH DISTRICT
(VOTE FOR ONE)

15TH DIST
(VOTE 1)

MAN
VOTE 1

WOMAN
VOTE 1

MAN
VOTE 1

WOMAN
VOTE 1

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TOTAL
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|--------------|-----|-----|----|-----|-----|----|-----|-----|-----|-----|-----|--|--|--|------|
| BEXLEY | 174 | 621 | 38 | | 111 | 84 | 534 | 720 | | | | | | | 1241 |
| BLENDON TWP | 174 | 621 | 38 | | 111 | 84 | 534 | 720 | | | | | | | 1241 |
| BLENDON | 82 | 117 | 26 | | 51 | 29 | 156 | 224 | | | | | | | 328 |
| MINERVA PK | 82 | 117 | 26 | | 51 | 29 | 156 | 224 | | | | | | | 328 |
| BROWN TWP | 11 | 38 | 6 | | 10 | 17 | 38 | 51 | | | | | | | 79 |
| BROWN | 11 | 38 | 6 | | 10 | 17 | 38 | 51 | | | | | | | 79 |
| CLINTON TWP | | | | 54 | | | | | 61 | 22 | 41 | | | | 80 |
| CLINTON | | | | 54 | | | | | 61 | 22 | 41 | | | | 80 |
| FRANKLIN TWP | 42 | 93 | 16 | 51 | 24 | 17 | 111 | 134 | 60 | 27 | 34 | | | | 266 |
| FRANKLIN | 42 | 93 | 16 | 51 | 24 | 17 | 111 | 134 | 60 | 27 | 34 | | | | 266 |
| VALLEYVIEW | | | | 349 | | | | | 470 | 189 | 247 | | | | 623 |
| GRANDVIEW H. | | | | 349 | | | | | 470 | 189 | 247 | | | | 623 |
| HAMILTON TWP | | | | 35 | | | | | 44 | 12 | 24 | | | | 52 |
| HAMILTON | | | | 35 | | | | | 44 | 12 | 24 | | | | 52 |
| LOCKBOURNE | | | | 332 | | | | | 394 | 122 | 231 | | | | 500 |
| OBETZ | | | | 332 | | | | | 394 | 122 | 231 | | | | 500 |
| | | | | 226 | | | | | 281 | 132 | 139 | | | | 424 |
| | | | | 226 | | | | | 281 | 132 | 139 | | | | 424 |
| | | | | 22 | | | | | 19 | 9 | 13 | | | | 32 |
| | | | | 22 | | | | | 19 | 9 | 13 | | | | 32 |
| | | | | 128 | | | | | 146 | 57 | 90 | | | | 234 |
| | | | | 128 | | | | | 146 | 57 | 90 | | | | 234 |

** RECAP **

-TOWNSHIPS-

REPRESENTATIVE

MEMBER OF STATE CENTRAL COMMITTEE

..... TO CONGRESS

| | 12TH DISTRICT
(VOTE FOR ONE) | | | | 15TH DISTRICT
(VOTE 1) | | | | 12TH DISTRICT
MAN VOTE 1 | | | | 15TH DISTRICT
WOMAN VOTE 1 | | | | TOTAL
VOTE | |
|--------------------|---------------------------------|---|-----------------|---|---------------------------|---|-------------------|----|-----------------------------|-----|---------------------------|---|-------------------------------|-----|-----------------------|-----|---------------|-------------------|
| | R A P P L E G A T E | | M G E L K E P I | | D S L A N G I S Y | | T E H R O N M A Y | | M B R O K W N P | | D J E H V H I N S E N C N | | F R Y A A N N J | | M P O R R Y T E R C R | | | *****

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| | A | P | E | G | I | S | S | M | P | C | N | J | N | A | R | R | | |
| JACKSON TWP | | | | | | | | | | | | | | | | | | |
| JACKSON | | | | | | | 174 | | | | | | | 208 | 101 | 108 | 300 | |
| GROVE CITY | | | | | | | 174 | | | | | | | 208 | 101 | 108 | 300 | |
| WARD 01 | | | | | | | 129 | | | | | | | 162 | 71 | 78 | 249 | |
| WARD 02 | | | | | | | 206 | | | | | | | 244 | 101 | 135 | 356 | |
| WARD 03 | | | | | | | 188 | | | | | | | 239 | 101 | 117 | 367 | |
| WARD 04 | | | | | | | 223 | | | | | | | 283 | 126 | 143 | 388 | |
| | | | | | | | 746 | | | | | | | 928 | 399 | 473 | 1360 | |
| URBANCREST | | | | | | | 29 | | | | | | | 42 | 24 | 17 | 68 | |
| JEFFERSON TOWNSHIP | | | | | | | 29 | | | | | | | 42 | 24 | 17 | 68 | |
| JEFFERSON | 59 | | 96 | | 17 | | | 30 | 16 | 130 | 156 | | | | | | 238 | |
| MADISON TWP | 59 | | 96 | | 17 | | | 30 | 16 | 130 | 156 | | | | | | 238 | |
| MADISON | 13 | | 21 | | 5 | | 324 | 4 | 4 | 36 | 40 | | 394 | 208 | 194 | 613 | | |
| CANAL | 13 | | 21 | | 5 | | 324 | 4 | 4 | 36 | 40 | | 394 | 208 | 194 | 613 | | |
| WINCHESTER | | | | | | | 83 | | | | | | 98 | 43 | 45 | 129 | | |
| GROVEPORT | | | | | | | 83 | | | | | | 98 | 43 | 45 | 129 | | |
| MARBLE CLIFF | | | | | | | 67 | | | | | | 84 | 33 | 43 | 117 | | |
| | | | | | | | 67 | | | | | | 84 | 33 | 43 | 117 | | |
| | | | | | | | 37 | | | | | | 40 | 7 | 26 | 67 | | |
| | | | | | | | 37 | | | | | | 40 | 7 | 26 | 67 | | |

** RECAP **

-TOWNSHIPS-

REPRESENTATIVE

MEMBER OF STATE CENTRAL COMMITTEE

..... TO CONGRESS

12TH DISTRICT

15TH DISTRICT

12TH DISTRICT
(VOTE FOR ONE)

15TH DISTRICT
(VOTE 1)

MAN VOTE 1

WOMAN VOTE 1

MAN VOTE 1

WOMAN VOTE 1

R A P
L P L
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TOTAL VOTE

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MIFFLIN TWP

MIFFLIN 41 74 9 17 15 103 108 166

GAHANNA 41 74 9 17 15 103 108 166

WARD 01 73 120 29 32 30 157 192 270

WARD 02 48 65 6 29 20 75 110 159

WARD 03 38 101 4 18 11 112 121 188

WARD 04 69 103 14 34 21 137 177 265

228 389 53 113 82 481 600 882

NORWICH TWP

NORWICH 121 139 47 84 178

HILLIARD 121 139 47 84 178

WARD 01 60 62 21 44 88

WARD 02 68 78 20 63 107

WARD 03 48 57 24 38 71

WARD 04 79 94 37 61 122

255 291 102 206 388

PERRY TWP

PERRY 107 128 45 73 174

PLAIN TWP 107 128 45 73 174

PLAIN 44 69 13 28 20 90 126 203

44 69 13 28 20 90 126 203

NEW ALBANY 26 39 14 20 7 58 71 124

26 39 14 20 7 58 71 124

** RECAP **

-TOWNSHIPS-

REPRESENTATIVE

MEMBER OF STATE CENTRAL COMMITTEE

..... TO CONGRESS

12TH DISTRICT

15TH DISTRICT

12TH DISTRICT
(VOTE FOR ONE)

15TH DIST
(VOTE 1)

MAN VOTE 1

WOMAN VOTE 1

MAN VOTE 1

WOMAN VOTE 1

R A P M G D S T E
A P P I E L A N G H R
L P K L E N A G O N
P L E K E P I N G I S Y
H E G I P I S Y A S
A T E V

M B D J F M
A R O A E H R Y A P
R O V H I N A A R O R
K W N I N S E N N Y T E
P C N J C R

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I T I A R O N S P
K I E N R O Y W N N I C
E Z I Y W N N N T R
N A A A T R A I N E
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TOTAL VOTE

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PLEASANT TWP

PLEASANT

231

268

124

139

454

PRAIRIE TWP

PRAIRIE

231

268

124

139

454

SHARON TWP

SHARON

14

17

3

76

7

6

22

32

85

27

52

151

14

17

3

76

7

6

22

32

85

27

52

151

RIVERLEA

20

24

6

15

28

20

24

6

15

28

WORTHINGTON

WARD 01

126

134

39

81

175

WARD 02

151

174

45

105

241

WARD 03

148

167

39

112

199

WARD 04

0

0

0

115

0

0

0

0

138

43

87

180

0

0

0

540

0

0

0

0

613

166

385

795

TRURO TWP

TRURO

19

32

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72

12

6

40

52

72

19

32

4

72

12

6

40

52

72

REYNOLDSBURG

WARD 01

69

120

15

278

38

12

161

198

278

WARD 02

59

135

19

278

38

18

164

207

278

WARD 03

48

98

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200

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200

WARD 04

32

75

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** RECAP **

-TOWNSHIPS-

REPRESENTATIVE
..... TO CONGRESS

MEMBER OF STATE CENTRAL COMMITTEE

12TH DISTRICT

15TH DISTRICT

12TH DISTRICT
(VOTE FOR ONE)

15TH DIST
(VOTE 1)

MAN
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WOMAN
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TOTAL
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UPPER
ARLINGTON

| | | | | | |
|---------|------|------|-----|------|------|
| WARD 01 | 337 | 409 | 100 | 238 | 549 |
| WARD 02 | 241 | 299 | 75 | 168 | 429 |
| WARD 03 | 277 | 344 | 124 | 181 | 501 |
| WARD 04 | 277 | 357 | 133 | 164 | 495 |
| WARD 05 | 275 | 325 | 109 | 172 | 504 |
| WARD 06 | 286 | 340 | 116 | 193 | 476 |
| | 1693 | 2074 | 657 | 1116 | 2954 |

WASHINGTON
TOWNSHIP

| | | | | | |
|------------|-----|-----|----|-----|-----|
| WASHINGTON | 57 | 62 | 30 | 31 | 89 |
| DUBLIN | 57 | 62 | 30 | 31 | 89 |
| WARD 01 | 45 | 55 | 29 | 21 | 88 |
| WARD 02 | 70 | 85 | 36 | 32 | 134 |
| WARD 03 | 14 | 17 | 8 | 8 | 24 |
| WARD 04 | 186 | 209 | 85 | 104 | 320 |

WESTERVILLE

| | | | | | | | | |
|---------|-----|-----|----|-----|----|-----|-----|-----|
| WARD 01 | 41 | 89 | 21 | 23 | 14 | 100 | 129 | 190 |
| WARD 02 | 39 | 69 | 12 | 22 | 12 | 87 | 115 | 173 |
| WARD 03 | 45 | 63 | 14 | 22 | 8 | 91 | 111 | 160 |
| WARD 04 | 43 | 53 | 7 | 24 | 14 | 61 | 101 | 143 |
| WARD 05 | 66 | 112 | 5 | 35 | 14 | 144 | 179 | 247 |
| | 234 | 386 | 59 | 126 | 62 | 483 | 635 | 913 |

** RECAP **

-TOWNSHIPS-

REPRESENTATIVE

..... TO CONGRESS

MEMBER OF STATE CENTRAL COMMITTEE

12TH DISTRICT

15TH DISTRICT

12TH DISTRICT
(VOTE FOR ONE)

15TH DISTRICT
(VOTE 1)

MAN VOTE 1

WOMAN VOTE 1

MAN VOTE 1

WOMAN VOTE 1

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TOTAL
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WHITEHALL

| | | | | | | | | |
|---------|-----|-----|-----|----|----|-----|-----|------|
| WARD 01 | 68 | 86 | 25 | 21 | 14 | 163 | 164 | 252 |
| WARD 02 | 56 | 122 | 30 | 11 | 15 | 224 | 189 | 300 |
| WARD 03 | 98 | 143 | 37 | 29 | 24 | 245 | 255 | 372 |
| WARD 04 | 78 | 114 | 22 | 31 | 26 | 183 | 190 | 344 |
| | 300 | 465 | 114 | 92 | 79 | 815 | 798 | 1268 |

** RECAP **

REPRESENTATIVE
..... TO CONGRESS

MEMBER OF STATE CENTRAL COMMITTEE

12TH DISTRICT
(VOTE FOR ONE)

12TH DISTRICT

15TH DISTRICT

R A M G D S T
A P I E L A N G H R
P L K E L P N G I S T
H E G I P I N G I S O M
A G A I E P I S A Y
T E V

M B D J F R M P
A R R A V H F R A P
K W N I N N Y A R
P D S E A N R T
C C N J C E R

M S M B A S
I T I R A N S P
K I I Y R O N N I
E N Z A W N A S
N A N O A N C E R
O T R A I N E R

TOTAL
VOTE

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TOTALS...

| | | | | | | | | | | | | |
|-------------|------|-------|------|-------|------|------|-------|-------|-------|------|-------|-------|
| COLUMBUS | 3009 | 8004 | 910 | 10974 | 1836 | 1073 | 9191 | 10942 | 13328 | 4671 | 7398 | 33184 |
| TOWNSHIPS | 1495 | 2885 | 431 | 6620 | 764 | 504 | 3617 | 4387 | 7984 | 3023 | 4337 | 17980 |
| ABSENTEE | 299 | 578 | 50 | 916 | 148 | 78 | 679 | 872 | 988 | 387 | 555 | |
| SUB-TOTAL | 4803 | 11467 | 1391 | 18510 | 2748 | 1655 | 13487 | 16201 | 22300 | 8081 | 12290 | 51164 |
| DELAWARE CO | 1261 | 1038 | 332 | | 622 | 468 | 1509 | 2558 | | | | |
| LICKING CO | 1812 | 1011 | 457 | | 1139 | 469 | 1690 | 3239 | | | | |
| MADISON CO | | | | 1069 | | | | | 1151 | 726 | 438 | |
| MORROW CO | 1165 | 591 | 422 | | 664 | 326 | 1190 | 1878 | | | | |
| GRAND TOTAL | 9041 | 14107 | 2602 | 19579 | 5173 | 2918 | 17876 | 23876 | 23451 | 8807 | 12728 | 51164 |

REPRESENTATIVE
TO CONGRESS

MEMBER OF STATE CENTRAL COMMITTEE
..... 7TH DISTRICT

7TH
DISTRICT
(VOTE FOR ONE)

M A N
(VOTE FOR ONE)

W O M A N
(VOTE FOR ONE)

J S D S S T
A C H O C N O T A
K I R A L T V E
A D O N E

S C R K A S D S
T H A I E R L A O N O
E V F I C R N X O A T
N I N H A S X A R A L T
E E R D E R E

B M M M
A A R R A U
R R Y F
A I N F O R
A D O R D

TOTAL
VOTE

*

PLEASANT TWP
PLEASANT

C
E

0 0 29
6 6 0
6 6 29
5 4 1
5 4 1

35 0 0 0
3 6 2 4
38 6 2 4
8 0 1 2
8 0 1 2

17 20
7 7
24 27
6 2
6 2

67
66
133
16
16

HARRISBURG

** RECAP **

REPRESENTATIVE
TO CONGRESS

MEMBER OF STATE CENTRAL COMMITTEE
..... 7TH DISTRICT

7TH
DISTRICT
(VOTE FOR ONE)

M A N
(VOTE FOR ONE)

W O M A N
(VOTE FOR ONE)

J S D S T
A C H O C T A
K I R A L T T E
R A D T V E
A D T O N E

S C R K A S D S
T H A I E R L A T O C
E V F C H E R S A T N O
N I F A H N S X O A T
E N I N A R D A N D T
E E D E R E

B M M M
A A A M
R R R Y
B T I
A R I
A N F
A N O R D

TOTAL
VOTE

*

TOTALS...

COLUMBUS

TOWNSHIPS

ABSENTEE

GRAND TOTAL

11 10 30
0 0 0
11 10 30

46 6 3 6
0 0 0 0
46 6 3 6

30 29
0 0
30 29

149

149

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF COLUMBUS ---

(VOTE FOR ONE)

WARD 01 WARD 02 WARD 03 WARD 04 WARD 05 WARD 06 WARD 07 WARD 08 WARD 09 WARD 10 WARD 11

NONE FILED

J A M E S J B A U M A N G R E G O R Y L S T U R G I L L C A T H E R I N E W O R L E Y G U Y B O R S E L S O R C E L L S T I N E S I L L S F R A N K L S T O K E S W A Y L D E H T Y L E J A M E S A I N D I N E D E B R A S R Y A N P H I L I P C R A I G D A V I D S A N C H E Z S A M W I N M C C L A I N M A R I E M C D A N I E L

TOTAL VOTE

*

COLUMBUS WARD 01

A
B
C
D
E
F
G

36 9
31 16
22 6
20 7
51 7
34 12
22 5

216 62

51
48
34
33
68
57
39

330

WARD 02

A
B
C
D
E
F
G
H
I
J
K

32
34
31
59
38
46
35
16
42
34
30

397

53
48
51
77
47
70
48
28
58
47
42

569

WARD 03

A
B
C
D
E
F
G
H
I

14
30
40
27
38
37
32
21
16

255

24
64
73
59
78
57
61
36
36

488

WARD 04

A
B
C
D
E
F
G
H
I

21
18
20
34
36
22
28
23
28

230

39
34
38
60
66
47
53
50
50

437

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF COLUMBUS ---

(VOTE FOR ONE)

WARD 01 WARD 02 WARD 03 WARD 04 WARD 05 WARD 06 WARD 07 WARD 08 WARD 09 WARD 10 WARD 11

NONE FILED

| | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------------|----------------------------|---|--------------------------------------|---|----------------------------|------------------|----------------------------|---|------------------|----------------------------|----------------------------|---------------------------------|--------------------------------------|----------------------------|-----------------------|---------------------------------|-----------------------|-----------------------|---------------------------------|---------------------------------|-----------------------|--------------------------------------|------------------------------------|
| J
A
M
E
S
J | B
A
U
M
A
N | G
R
E
G
G
O
R
Y
L | S
T
U
R
G
I
L
L | C
A
T
H
E
R
I
N
E | W
O
R
L
E
Y | G
U
Y
B | S
E
L
S
O
R | C
E
L
E
S
T
I
N
E | S
I
L
S | F
R
A
N
K
L | S
T
O
K
E
S | W
A
L
D
E
R
H | J
E
A
N
I
N
E
A | D
E
B
R
A
S | D
R
Y
A
N | P
H
I
L
I
P
A | C
R
A
I
G | D
A
V
I
D | S
A
N
C
H
E
Z | S
A
M
W
A
I
N | M
A
R
I
E | M
C
D
A
N
I
E
L | TOTAL
VOTE

* |
|----------------------------|----------------------------|---|--------------------------------------|---|----------------------------|------------------|----------------------------|---|------------------|----------------------------|----------------------------|---------------------------------|--------------------------------------|----------------------------|-----------------------|---------------------------------|-----------------------|-----------------------|---------------------------------|---------------------------------|-----------------------|--------------------------------------|------------------------------------|

COLUMBUS
WARD 05

A
B
C
D
E
F
G
H
I

26
39
47
23
37
15
32
16
29

264

50
76
99
49
81
56
69
48
53

WARD 07

A
B
C
D
E
F
G
H
I
J
K

37
34
59
72
27
68
41
45
62
57
42

544

74
69
101
108
42
111
68
71
82
100
59

885

WARD 08

A
B
C
D
E
F
G

23
53
29
26
41
34
16

222

38
132
52
47
65
77
24

435

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF COLUMBUS ---

(VOTE FOR ONE)

WARD 01 WARD 02 WARD 03 WARD 04 WARD 05 WARD 06 WARD 07 WARD 08 WARD 09 WARD 10 WARD 11

NONE FILED

| WARD 01 | WARD 02 | WARD 03 | WARD 04 | WARD 05 | WARD 06 | WARD 07 | WARD 08 | WARD 09 | WARD 10 | WARD 11 | TOTAL VOTE | | |
|----------------------------|--------------------------------------|---|--|---------------------------------|---------|---------------------------------|---|----------------------------|---------------------------------|--|---------------------------------|---|-------------------|
| J
A
M
E
S
J | G
R
E
G
O
R
Y
L | G
U
Y
S
E
L
S
O
R | C
E
L
L
E
S
T
I
N
E | F
R
A
N
K
L
S | | W
A
Y
L
D
E
H | J
E
A
N
D
I
N
E
A | D
E
B
R
A
S | P
H
I
L
I
P
A | D
A
V
I
D
S
A
N
C
H
E
Z | S
A
M
W
A
I
N | M
A
R
I
E
M
C
D
A
N
I
E
L | *****

* |

COLUMBUS
WARD 09

A
B
C
D
E
F
G
H
I
J
K

| | |
|-----|-----|
| 25 | 43 |
| 21 | 38 |
| 21 | 37 |
| 10 | 26 |
| 26 | 40 |
| 34 | 57 |
| 137 | 241 |

WARD 10

A
B
C
D
E
F
G
H
I
J
K

| | | |
|-----|----|-----|
| 10 | 3 | 23 |
| 14 | 4 | 21 |
| 44 | 6 | 79 |
| 17 | 9 | 29 |
| 38 | 5 | 56 |
| 20 | 5 | 34 |
| 23 | 5 | 38 |
| 18 | 7 | 33 |
| 13 | 3 | 19 |
| 11 | 3 | 20 |
| 11 | 3 | 15 |
| 219 | 53 | 367 |

WARD 11

A
B
C
D
E
F
G
H
I
J
K

| | | |
|-----|-----|-----|
| 16 | 11 | 36 |
| 23 | 16 | 47 |
| 10 | 13 | 34 |
| 11 | 17 | 32 |
| 21 | 19 | 52 |
| 15 | 19 | 45 |
| 23 | 17 | 60 |
| 16 | 20 | 47 |
| 17 | 12 | 38 |
| 16 | 19 | 47 |
| 24 | 11 | 49 |
| 13 | 9 | 31 |
| 205 | 183 | 518 |

** RECAP **

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF COLUMBUS ---

(VOTE FOR ONE)

WARD 01 WARD 02 WARD 03 WARD 04 WARD 05 WARD 06 WARD 07 WARD 08 WARD 09 WARD 10 WARD 11

NONE FILED

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------------|----------------------------|---|--------------------------------------|---|----------------------------|------------------|----------------------------|--|-----------------------|--------------------------------------|----------------------------|---|-----------------------|--------------------------------------|------------------|----------------------------|-----------------------|---------------------------------|-----------------------|-----------------------|---------------------------------|------------------|----------------------------|-----------------------|--------------------------------------|------------------------------------|
| J
A
M
E
S
J | B
A
U
M
A
N | G
R
E
G
G
O
R
Y
L | S
T
U
R
G
I
L
L | C
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R
I
N
E | W
O
R
L
E
Y | G
U
Y
B | S
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S
O
R | C
E
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L
E
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E | S
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S
L | S
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R | J
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A | A
M
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D | D
E
B
R
A
S | O
R
Y
A
N | P
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L
I
P
A | C
R
A
I
G | D
A
V
I
D | S
A
N
C
H
E
Z | S
A
M
W | M
C
L
A
I
N | M
A
R
I
E | M
C
D
A
N
I
E
L | TOTAL
VOTE

* |
|----------------------------|----------------------------|---|--------------------------------------|---|----------------------------|------------------|----------------------------|--|-----------------------|--------------------------------------|----------------------------|---|-----------------------|--------------------------------------|------------------|----------------------------|-----------------------|---------------------------------|-----------------------|-----------------------|---------------------------------|------------------|----------------------------|-----------------------|--------------------------------------|------------------------------------|

TOTALS...

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------|-----|----|-----|-----|-----|-----|--|--|-----|-----|-----|-----|----|-----|-----|--|--|--|--|--|--|--|--|--|--|------|
| COLUMBUS TOWNSHIPS | 216 | 62 | 397 | 255 | 230 | 264 | | | 544 | 222 | 137 | 219 | 53 | 205 | 183 | | | | | | | | | | | 4851 |
| ABSENTEE | 23 | 1 | 20 | 11 | 8 | 19 | | | 36 | 8 | 9 | 24 | 10 | 14 | 8 | | | | | | | | | | | |
| GRAND TOTAL | 239 | 63 | 417 | 266 | 238 | 283 | | | 580 | 230 | 146 | 243 | 63 | 219 | 191 | | | | | | | | | | | 4851 |

WRITE-IN VOTES...

MEMBER OF COUNTY CENTRAL COMMITTEE

| | |
|-------------------------|----------|
| COLUMBUS WARD 01 | |
| BONNIE J PATTERSON..... | 0 VOTES |
| COLUMBUS WARD 06 | |
| IRENE PARHAM..... | 4 VOTES |
| ANTHONY M ROSEBORO..... | 94 VOTES |

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF COLUMBUS ---

(VOTE FOR ONE)

| | WARD 12 | | WARD 13 | | WARD 14 | | WARD 15 | | WARD 16 | | WARD 17 | | WARD 18 | | WARD 19 | | | |
|--|---------|-------|---------|------|---------|------|---------|-----------|---------|------|---------|-------|---------|-------|---------|-------|-------|------------|
| | CINDIE | RYRUS | BRADLEY | HALL | MILDRED | FORD | DAVID | NEUBAUMER | MARY | MARY | FRICK | FRICK | FRICK | FRICK | FRICK | FRICK | FRICK | TOTAL VOTE |
| | | | | | | | | | | | | | | | | | | ***** |
| | | | | | | | | | | | | | | | | | | *** |
| | | | | | | | | | | | | | | | | | | * |

COLUMBUS WARD 12

| | | | |
|---|-----|----|-----|
| A | 5 | 11 | 22 |
| B | 17 | 10 | 37 |
| C | 11 | 14 | 32 |
| D | 41 | 24 | 93 |
| E | 19 | 15 | 51 |
| F | 12 | 11 | 27 |
| G | 5 | 3 | 12 |
| H | 11 | 10 | 25 |
| | 121 | 98 | 299 |

WARD 13

| | | | |
|---|--|-----|-----|
| A | | 29 | 54 |
| B | | 38 | 96 |
| C | | 9 | 33 |
| D | | 58 | 100 |
| E | | 19 | 65 |
| F | | 24 | 58 |
| G | | 34 | 66 |
| H | | 23 | 54 |
| | | 234 | 526 |

WARD 14

| | | | |
|---|--|-----|-----|
| A | | 23 | 36 |
| B | | 33 | 49 |
| C | | 25 | 36 |
| D | | 36 | 67 |
| E | | 31 | 50 |
| F | | 40 | 56 |
| G | | 32 | 55 |
| H | | 29 | 39 |
| | | 249 | 388 |

WARD 15

| | | | |
|---|--|----|-----|
| A | | 2 | 5 |
| B | | 7 | 38 |
| C | | 4 | 24 |
| D | | 3 | 14 |
| E | | 6 | 37 |
| | | 22 | 118 |

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF COLUMBUS ---

(VOTE FOR ONE)

| WARD 12 | | WARD 13 | | WARD 14 | | WARD 15 | | WARD 16 | | WARD 17 | | WARD 18 | | WARD 19 | | TOTAL VOTE | | | | | | | | | |
|---------|-------|---------|-------|---------|------|---------|----------|---------|-----|-----------|---------|-----------|--------|---------|-------|------------|---------|--------|--------|----------|-------|--------|-------|--------|-----|
| CINDIE | CYRUS | BRADLEY | HALLS | MILDRED | FORD | DAVID | NEUBAUER | MARY | MAY | FREDERICK | FROMIRE | JOHNSHALL | JAYENA | BOB | CROSS | | WILLIAM | LUCKIN | MARRTZ | HARTFORD | MARLA | MCCABB | DAVID | LELAND | TOM |

*

COLUMBUS WARD 16

A
B
C
D
E
F
G
H
I
J
K
L

| | | |
|-----|----|-----|
| 26 | 7 | 40 |
| 53 | 14 | 71 |
| 3 | 2 | 7 |
| 15 | 8 | 28 |
| 12 | 0 | 13 |
| 25 | 11 | 38 |
| 13 | 1 | 16 |
| 3 | 1 | 4 |
| 31 | 9 | 40 |
| 9 | 5 | 17 |
| 32 | 7 | 43 |
| 10 | 2 | 13 |
| 232 | 67 | 330 |

WARD 17

A
B
C
D
E
F
G
H
I
J
K

| | | |
|----|-----|-----|
| 5 | 23 | 43 |
| 6 | 54 | 75 |
| 4 | 59 | 76 |
| 4 | 43 | 53 |
| 1 | 66 | 78 |
| 7 | 54 | 70 |
| 8 | 51 | 73 |
| 4 | 58 | 72 |
| 8 | 60 | 76 |
| 7 | 55 | 71 |
| 6 | 52 | 66 |
| 60 | 575 | 753 |

WARD 18

A
B
C
D
E
F
G
H
I
J
K
L

| | | |
|-----|-----|-----|
| 24 | 19 | 53 |
| 13 | 9 | 22 |
| 5 | 15 | 28 |
| 19 | 10 | 40 |
| 28 | 16 | 55 |
| 15 | 16 | 41 |
| 13 | 14 | 35 |
| 43 | 12 | 70 |
| 17 | 8 | 35 |
| 39 | 13 | 58 |
| 26 | 9 | 53 |
| 20 | 8 | 37 |
| 262 | 149 | 527 |

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF COLUMBUS ---

(VOTE FOR ONE)

| WARD 12 | | WARD 13 | | WARD 14 | | WARD 15 | | WARD 16 | | WARD 17 | | WARD 18 | | WARD 19 | | TOTAL VOTE |
|---------|------|---------|-------|---------|-------|---------|-----|---------|---------|---------|--------|---------|--------|---------|--|-------------------|
| CYRUS | HALL | MILFORD | DAVID | MARY | FRICK | JOHNSON | JAY | BORSS | WILKINS | MARTIN | MACRAB | DAVID | TOYMAN | | | |
| | S | H | M | | | | | | | | | | | | | *****

* |

COLUMBUS WARD 19

A
B
C
D
E
F
G
H
I
J
K
L
M
N
O
P
Q
R
S
T
U
V
W
X
Y
Z

| | | |
|------------|------------|-------------|
| 53 | 9 | 70 |
| 57 | 3 | 67 |
| 67 | 12 | 94 |
| 54 | 6 | 66 |
| 49 | 3 | 60 |
| 60 | 7 | 77 |
| 43 | 6 | 56 |
| 71 | 10 | 102 |
| 43 | 11 | 61 |
| 71 | 8 | 98 |
| 37 | 5 | 49 |
| 57 | 6 | 70 |
| 44 | 7 | 56 |
| 40 | 10 | 63 |
| 65 | 4 | 83 |
| 51 | 14 | 71 |
| <u>862</u> | <u>121</u> | <u>1143</u> |

** RECAP **

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF COLUMBUS ---

(VOTE FOR ONE)

| | WARD 12 | | WARD 13 | | WARD 14 | | WARD 15 | | WARD 16 | | WARD 17 | | WARD 18 | | WARD 19 | | |
|--|---------|---------|---------|-------|---------|----------|---------|-----------|----------|--------|---------|---------|---------|--------|---------|--------|-------------------|
| | CYNDIE | BRADLEY | MILDRED | FOURD | DAVID | NEUBAUER | MARYK | FREDERICK | JONSHALL | JAYENA | BORRIS | WILLIAM | MARTIN | MARLAB | DAVID | THOMAS | TOTAL VOTE |
| | | S | H | | | | | M | | | | | | | | | *****

* |

TOTALS...

| | | | | | | | | | | | | | | | |
|--------------------|-----|-----|-----|-----|----|----|-----|----|----|-----|-----|-----|-----|-----|------|
| COLUMBUS TOWNSHIPS | 121 | 98 | 234 | 249 | 22 | 71 | 232 | 67 | 60 | 575 | 262 | 149 | 862 | 121 | 4084 |
| ABSENTEE | 10 | 3 | 22 | 11 | 0 | 4 | 7 | 1 | 0 | 28 | 14 | 5 | 39 | 3 | |
| GRAND TOTAL | 131 | 101 | 256 | 260 | 22 | 75 | 239 | 68 | 60 | 603 | 276 | 154 | 901 | 124 | 4084 |

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF COLUMBUS ---

(VOTE FOR ONE)

| WARD 20 | WARD 21 | WARD 22 | WARD 23 | WARD 24 | WARD 25 | WARD 26 | WARD 27 | WARD 28 | TOTAL VOTE | | | | | |
|---------------------------------|---------------------------------|--|-------------------------------|-------------------------------|--|--------------------------------------|---------------------------------|------------------------|------------------------|-----------------|------------------------|--------------------------|------------------------|-------------------|
| J D
O U
H F
N F
J Y | J D
O I
S E
P H
V O | D W
A I
V I
L D
I A
M S | D G
A L
V U
I C
K | J M
O A
H N
A R
D | D F
O R
R O
E H
L I
C H | P P
A T
R E
L L
I A
A | H T
A R
Z E
L L
A R | O S
R A
I S
S | T Y
H O
U N
G | R B
E R
Y | C R
A I
G H
O | D G
R A
N I
E L | R R
O B
E R
T | |
| J R | X | T | | J R | J H | A | A | J R | G I
I | L | | S | R | *****

* |

COLUMBUS
WARD 20

| | | |
|---|------------|------------|
| A | 54 | 85 |
| B | 59 | 120 |
| C | 40 | 55 |
| D | 53 | 103 |
| E | 28 | 54 |
| F | 26 | 29 |
| G | 19 | 41 |
| | <u>279</u> | <u>487</u> |

WARD 21

| | | |
|---|------------|------------|
| A | 36 | 57 |
| B | 35 | 48 |
| C | 14 | 26 |
| D | 31 | 42 |
| E | 23 | 36 |
| F | 38 | 60 |
| G | 17 | 35 |
| H | 19 | 29 |
| I | 13 | 29 |
| J | 12 | 25 |
| K | 23 | 37 |
| L | 27 | 49 |
| M | 31 | 36 |
| N | 25 | 44 |
| O | 10 | 16 |
| P | 23 | 36 |
| | <u>377</u> | <u>605</u> |

WARD 22

| | | |
|---|------------|------------|
| A | 16 | 32 |
| B | 35 | 49 |
| C | 15 | 25 |
| D | 11 | 23 |
| E | 34 | 55 |
| F | 24 | 39 |
| G | 39 | 76 |
| H | 31 | 47 |
| I | 21 | 44 |
| J | 30 | 48 |
| K | 19 | 34 |
| L | 25 | 43 |
| M | 17 | 36 |
| N | 17 | 34 |
| O | 21 | 42 |
| P | 18 | 26 |
| R | 26 | 46 |
| | <u>415</u> | <u>729</u> |

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF COLUMBUS ---

(VOTE FOR ONE)

| WARD 20 | WARD 21 | WARD 22 | WARD 23 | WARD 24 | WARD 25 | WARD 26 | WARD 27 | WARD 28 | TOTAL VOTE | | | | | |
|--------------------------------------|--|--------------------------------------|---------------------------------|-------------------------------|--|--------------------------------------|---|------------------------|------------------------|-------------------|------------------------|------------------------|------------------------|-------------------|
| J D
O U
H F
N F
E Y
J | J D
O I
S E
N O
P V
H O | D W
A I
V I
L I
A M
S | D G
A L
V I
D U
C K | J M
O H
Y N
A R
D | D F
O R
O T
H L
Y I
C H | P P
A T
R I
C L
I A
A | H T
A R
Z E
L E
T T
E R
A R | O S
R A
I S
S | T Y
H O
U N
G | R B
E R
R Y | C I
N S
C H
O | D G
A N
I E
L | R R
O B
E R
T | |
| J R | X | T S | | J R | J H | A | A R | J R | G I
I I | L | | S | R | *****

* |

COLUMBUS WARD 23

A
B
C
D
E
F
G
H
I
J

| | | |
|----|-----|-----|
| 4 | 24 | 36 |
| 7 | 23 | 35 |
| 3 | 48 | 64 |
| 8 | 28 | 46 |
| 3 | 43 | 57 |
| 8 | 44 | 63 |
| 4 | 24 | 34 |
| 3 | 15 | 27 |
| 3 | 33 | 45 |
| 3 | 34 | 46 |
| 46 | 316 | 453 |

WARD 24

A
B
C
D
E
F
G
H
I
J

| | |
|-----|-----|
| 27 | 40 |
| 18 | 25 |
| 29 | 44 |
| 35 | 56 |
| 35 | 57 |
| 25 | 42 |
| 33 | 53 |
| 31 | 55 |
| 35 | 55 |
| 23 | 33 |
| 291 | 460 |

WARD 25

A
B
C
D
E
F
G
H
I
J
K
L
M
N
O

| | | |
|-----|-----|------|
| 49 | 7 | 77 |
| 34 | 3 | 45 |
| 40 | 12 | 64 |
| 37 | 7 | 59 |
| 64 | 13 | 115 |
| 36 | 5 | 57 |
| 25 | 13 | 49 |
| 35 | 5 | 60 |
| 57 | 15 | 100 |
| 48 | 6 | 75 |
| 31 | 11 | 59 |
| 63 | 4 | 86 |
| 71 | 8 | 105 |
| 46 | 11 | 66 |
| 45 | 9 | 74 |
| 681 | 129 | 1091 |

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF COLUMBUS ---

(VOTE FOR ONE)

| WARD 20 | WARD 21 | WARD 22 | WARD 23 | WARD 24 | WARD 25 | WARD 26 | WARD 27 | WARD 28 | TOTAL VOTE | | | | | |
|-----------------------------|-----------------------------------|-------------------------------------|--------------------------|---------------------------------|------------------------------|-------------------------------------|---------------------------------|-------------------------------|---------------------------------|-------------------------------|----------------------------|-------------------------------|-----------------------------|-------------------|
| J O H N
D U F F E Y
J | J O S E P H
D I S E P H O
X | D W I G H T
A V I L I A M S
T | D G A L V I D
L U C K | J O H N
M A Y N A R D
J R | D O R O T H E L L
Y I C H | P A T R I C I A
P O W E L L
A | H A Z E L
A R O T T E R
A | O S E I S
R A I S S
J R | T Y H O U N G
M A S
G I I | R O B E R T
B E R R Y
L | C I N S C H O
R A I G H | D G A N I E L
A R A Y
S | R O B E R T
R E E D
R | |
| | | | | | | | | | | | | | | *****

* |

COLUMBUS
WARD 26

A
B
C
D
E
F
G
H
I

| | | |
|----|-----|-----|
| 4 | 19 | 29 |
| 2 | 15 | 18 |
| 6 | 34 | 60 |
| 5 | 28 | 50 |
| 6 | 16 | 32 |
| 9 | 45 | 78 |
| 28 | 37 | 82 |
| 2 | 9 | 12 |
| 18 | 22 | 47 |
| 80 | 225 | 408 |

WARD 27

A
B
C
D
E
F
G
H
I
J
K
L
M

| | | |
|-----|-----|-----|
| 32 | 6 | 51 |
| 14 | 6 | 30 |
| 19 | 10 | 42 |
| 34 | 13 | 64 |
| 16 | 4 | 24 |
| 28 | 21 | 62 |
| 25 | 9 | 43 |
| 30 | 5 | 42 |
| 43 | 23 | 82 |
| 24 | 9 | 43 |
| 27 | 7 | 46 |
| 23 | 4 | 43 |
| 48 | 19 | 76 |
| 363 | 136 | 648 |

WARD 28

A
B
C
D
E
F
G
H
I
J
K
L
M

| | | |
|-----|-----|-----|
| 8 | 33 | 58 |
| 10 | 59 | 104 |
| 7 | 34 | 48 |
| 3 | 15 | 28 |
| 7 | 35 | 55 |
| 10 | 41 | 61 |
| 12 | 51 | 81 |
| 13 | 62 | 101 |
| 10 | 38 | 63 |
| 4 | 58 | 97 |
| 10 | 39 | 65 |
| 11 | 52 | 87 |
| 2 | 30 | 50 |
| 107 | 547 | 898 |

** RECAP **

MEMBER OF COUNTY CENTRAL COMMITTEE
 - - - CITY OF COLUMBUS - - -

(VOTE FOR ONE)

| WARD
20 | WARD
21 | WARD
22 | WARD
23 | WARD
24 | WARD
25 | WARD
26 | WARD
27 | WARD
28 | TOTAL
VOTE | | | | | |
|----------------------------|---------------------------------|--|--------------------------------------|---------------------------------|--|--|---|---|--|----------------------------|---------------------------------|--------------------------------------|--------------------------------------|-------------------|
| J
O
H
N
J
Y | D
O
S
E
P
H
O | D
W
A
V
I
L
I
A
M
S | D
G
A
L
V
I
C
K | J
M
A
R
D
J
R | D
F
O
R
R
O
T
H
L
I
C
H | P
P
A
T
R
I
C
I
A
A | H
T
A
R
Z
E
L
E
T
E
R | O
S
R
A
I
S
S
J
R | T
Y
H
O
U
N
G
S
I
I | R
B
E
R
Y
L | C
I
N
S
C
H
O | D
G
A
N
I
E
L
S | R
R
E
B
E
R
T
R | *****

* |

TOTALS...

| | | | | | | | | | | | | | | | |
|-------------|-----|-----|-----|----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|------|
| COLUMBUS | 279 | 377 | 415 | 46 | 316 | 291 | 681 | 129 | 80 | 225 | 363 | 136 | 107 | 547 | 5779 |
| TOWNSHIPS | | | | | | | | | | | | | | | |
| ABSENTEE | 9 | 23 | 32 | 3 | 29 | 30 | 27 | 3 | 4 | 14 | 24 | 3 | 9 | 43 | |
| GRAND TOTAL | 288 | 400 | 447 | 49 | 345 | 321 | 708 | 132 | 84 | 239 | 387 | 139 | 116 | 590 | 5779 |

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF COLUMBUS ---

(VOTE FOR ONE)

WARD 29 WARD 30 WARD 31 WARD 32 WARD 33 WARD 34 WARD 35 WARD 36 WARD 37 WARD 38

DEBRICE JONES HACKET DENISER KENETHAN ROBERTY EDWIN HEARD LILLIAMS JOE TIM VICKY

TOTAL VOTE

*

COLUMBUS WARD 29

| | | |
|-------|----|-----|
| A | 24 | 47 |
| B | 26 | 48 |
| C | 11 | 19 |
| D | 26 | 43 |
| E | 27 | 46 |
| F | 36 | 52 |
| G | 30 | 76 |
| <hr/> | | |
| 180 | | 331 |

WARD 31

| | | |
|-------|----|-----|
| A | 47 | 72 |
| B | 13 | 34 |
| C | 21 | 29 |
| D | 44 | 63 |
| E | 26 | 40 |
| F | 27 | 36 |
| G | 20 | 29 |
| H | 41 | 63 |
| I | 34 | 52 |
| J | 25 | 41 |
| K | 29 | 47 |
| <hr/> | | |
| 327 | | 506 |

WARD 32

| | | |
|-------|----|-----|
| A | 22 | 40 |
| B | 23 | 35 |
| C | 19 | 33 |
| D | 19 | 42 |
| E | 31 | 47 |
| F | 33 | 49 |
| G | 36 | 61 |
| H | 23 | 39 |
| <hr/> | | |
| 206 | | 346 |

WARD 33

| | | | |
|-------|----|----|-----|
| A | 14 | 13 | 33 |
| B | 7 | 22 | 40 |
| C | 6 | 17 | 32 |
| D | 10 | 29 | 54 |
| E | 12 | 15 | 34 |
| F | 7 | 15 | 25 |
| G | 8 | 35 | 50 |
| H | 11 | 39 | 69 |
| I | 5 | 41 | 52 |
| J | 6 | 7 | 19 |
| K | 10 | 28 | 47 |
| L | 4 | 9 | 13 |
| M | 7 | 17 | 28 |
| N | 11 | 24 | 36 |
| <hr/> | | | |
| 366 | | | 532 |

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF COLUMBUS ---

(VOTE FOR ONE)

WARD 29 WARD 30 WARD 31 WARD 32 WARD 33 WARD 34 WARD 35 WARD 36 WARD 37 WARD 38

NONE FILED

DEBRICE J J M H D K K W R F E G H H L W J C T H V M
 A A N E S I C H A C K E T E N I S E R E N G T M A N O B R I N G T O N D W I N O W A R D I L L I A M S O N L E Y I M P T O N I C K Y R O C Z E K

TOTAL VOTE

 *

COLUMBUS
 WARD 34

A
B
C
D
E
F
G
H
I
J
K
L

34 7
 14 0
 7 1
 21 10
 22 8
 40 6
 16 6
 29 5
 23 11
 23 6
 30 3
 23 4

47
 24
 14
 42
 42
 55
 28
 41
 52
 38
 39
 34

282 67

456

WARD 35

A
B
C
D
E
F
G
H
I

35 9
 19 16
 46 49
 35 29
 54 39
 59 47
 46 32
 32 31
 34 9

54
 46
 113
 74
 116
 118
 90
 78
 52

360 261

741

WARD 36

A
B
C
D
E
F
G
H

27
 35
 25
 11
 30
 24
 31
 14

40
 58
 39
 24
 46
 40
 53
 35

197

335

WARD 37

A
B
C
D
E
F
G

22
 23
 25
 28
 17
 18
 7

44
 47
 71
 51
 26
 30
 12

140

281

MEMBER OF COUNTY CENTRAL COMMITTEE
 --- CITY OF COLUMBUS ---

(VOTE FOR ONE)

WARD 29 WARD 30 WARD 31 WARD 32 WARD 33 WARD 34 WARD 35 WARD 36 WARD 37 WARD 38
 NONE FILED

DEBRICE J JONES M HACKETT D KRENZER K WIGHTMAN R FARRINGTON E GIBSON H HOWARD L WILLIAMS J CONLEY T HAMPTON V MROCKE
 A T E L M A Y N D M S Y N K
 I R R A T R

TOTAL VOTE

 *

COLUMBUS
 WARD 38

A
 B
 C
 D
 E
 F

29 52
 27 45
 22 45
 22 45
 20 36
 21 31

 141 254

** RECAP **

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF COLUMBUS ---

(VOTE FOR ONE)

| WARD
29 | WARD
30
NONE
FILED | WARD
31 | WARD
32 | WARD
33 | WARD
34 | WARD
35 | WARD
36 | WARD
37 | WARD
38 | | | |
|----------------------------|-----------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--|--|--|--------------------------------------|---|---------------------------------|--------------------------------------|---|
| D
E
B
R
A
I | | J
J
A
N
E
T
S
R | M
H
A
C
K
E
T
R | D
K
E
N
I
S
E
M | K
W
I
G
H
T
M
A
N
A | R
F
A
R
R
I
N
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N
Y | E
G
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R | H
H
O
W
A
R
D
D | L
W
I
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L
I
A
M
S | J
C
O
N
L
E
Y | T
H
A
M
P
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O
N | V
I
C
K
Y
C
Z
E
K |

TOTAL
VOTE

*

TOTALS...

| | | | | | | | | | | | | | |
|-------------|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|------|
| COLUMBUS | 180 | 327 | 206 | 118 | 311 | 282 | 67 | 360 | 261 | 197 | 140 | 141 | 3782 |
| TOWNSHIPS | | | | | | | | | | | | | |
| ABSENTEE | 6 | 28 | 10 | 2 | 16 | 18 | 0 | 10 | 13 | 14 | 8 | 10 | |
| GRAND TOTAL | 186 | 355 | 216 | 120 | 327 | 300 | 67 | 370 | 274 | 211 | 148 | 151 | 3782 |

WRITE-IN VOTES...

| | |
|------------------------------------|----------|
| MEMBER OF COUNTY CENTRAL COMMITTEE | |
| COLUMBUS WARD 30 | |
| TERESA MARGIOTTI..... | 2 VOTES |
| RICHARD J RYAN..... | 77 VOTES |

MEMBER OF COUNTY CENTRAL COMMITTEE

-- CITY OF COLUMBUS --

(VOTE FOR ONE)

| WARD
39 | | WARD
40 | | WARD
41 | | WARD
42 | | WARD
43 | | WARD
44 | | WARD
45 | | WARD
46 | | WARD
47 | | | TOTAL
VOTE | | | | | | |
|----------------------------|-----------------------|------------------|-----------------------|---------------------------------|----------------------------|---------------------------------|-----------------------|-----------------------|-----------------------|---------------------------------|----------------------------|---------------------------------|---------------------------------|-----------------------|--------------------------------------|------------------|---------------------------------|--------------------------------------|---------------|------------------|---|-----------------------|---------------------------------|---|---------------------------------|
| R
O
B
E
R
T | C
O
H
E
N | J
A
N
G | L
O
M
A
N | C
H
A
R
L
E
S | W
I
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D
I
E | R
A
N
D
A
L
L | R
O
U
T
T | J
E
R
R
Y | P
R
E
S
T | K
E
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T
H | C
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E | M
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L | L
A
D
R
O
G
A | D
A
V
I
D | A
N
D
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K | P
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R | F
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E
D
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R
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C | | K
A
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S | C
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E
R | T
H
O
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S | K
A
T
H
R
Y
N | H
A
M
M
E
R
S
T
E
I
N | M
I
C
H
A
E
L |

*

COLUMBUS
WARD 43

A
B
C
D
E
F
G
H
I
J

| | |
|------------|------------|
| 31 | 44 |
| 43 | 76 |
| 29 | 48 |
| 27 | 45 |
| 26 | 41 |
| 13 | 32 |
| 36 | 59 |
| 33 | 50 |
| 26 | 50 |
| 22 | 33 |
| <u>286</u> | <u>478</u> |

WARD 44

A
B
C
D
E
F
G
H
I
J
K
L
M
N
O
P
Q
R
S

| | | |
|------------|-----------|------------|
| 29 | 3 | 44 |
| 13 | 2 | 25 |
| 48 | 4 | 75 |
| 30 | 3 | 56 |
| 32 | 10 | 47 |
| 18 | 6 | 40 |
| 8 | 2 | 17 |
| 31 | 7 | 44 |
| 12 | 2 | 17 |
| 18 | 3 | 34 |
| 5 | 1 | 11 |
| 19 | 3 | 33 |
| 5 | 1 | 7 |
| 10 | 3 | 26 |
| 11 | 5 | 23 |
| 16 | 8 | 28 |
| 14 | 4 | 24 |
| 19 | 5 | 29 |
| 14 | 5 | 26 |
| <u>352</u> | <u>77</u> | <u>606</u> |

WARD 45

A
B
C
D
E
F
G
H
I
J
K

| | | |
|-----------|------------|------------|
| 7 | 28 | 44 |
| 4 | 23 | 37 |
| 5 | 22 | 36 |
| 5 | 33 | 40 |
| 5 | 14 | 27 |
| 1 | 18 | 26 |
| 6 | 24 | 34 |
| 7 | 20 | 34 |
| 4 | 21 | 32 |
| 10 | 31 | 47 |
| 5 | 12 | 21 |
| <u>59</u> | <u>246</u> | <u>378</u> |

** RECAP **

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF COLUMBUS ---

(VOTE FOR ONE)

| | WARD
39 | WARD
40 | WARD
41 | WARD
42 | WARD
43 | WARD
44 | WARD
45 | WARD
46 | WARD
47 | | | | | |
|--------------------|----------------------------|----------------------------|---------------------------------|----------------------------|---------------------------------|---------------------------------|--------------------------------------|--|----------------------------|--------------------------------------|--|---|--------------------------------------|-------------------|
| | R
O
B
E
R
T | J
L
O
M
A
N | C
H
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L
E
S | R
A
N
D
A
L | J
P
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G
A | D
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N
A
V
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R
S
O
N | M
P
F
E
E
R | F
R
E
D
E
R
I
C | C
H
R
I
S
T
O
P
H
E
R
M | K
A
T
H
E
R
I
N
E | M
R
E
C
H
A
E
L | |
| | | | | W | | | W | | | R | | | | |
| | | | | | | | | | | | | | | TOTAL
VOTE |
| | | | | | | | | | | | | | | *****

* |
| TOTALS... | | | | | | | | | | | | | | |
| COLUMBUS | 94 | 81 | 61 | 160 | 286 | 352 | 77 | 59 | 246 | 252 | 88 | 349 | 87 | 3159 |
| TOWNSHIPS | | | | | | | | | | | | | | |
| ABSENTEE | 1 | 2 | 3 | 13 | 27 | 14 | 2 | 2 | 3 | 7 | 1 | 35 | 1 | |
| GRAND TOTAL | 95 | 83 | 64 | 173 | 313 | 366 | 79 | 61 | 249 | 259 | 89 | 384 | 88 | 3159 |

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF COLUMBUS ---

(VOTE FOR ONE)

| WARD 48 | | WARD 49 | | WARD 50 | | WARD 51 | | WARD 52 | | WARD 53 | | WARD 54 | | WARD 55 | | TOTAL VOTE | | | | | | | | | | |
|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|------------|---|---|---|---|---|---|---|---|---|--|
| S | A | B | L | J | S | R | B | F | B | A | Y | R | C | S | P | | M | B | C | C | D | C | L | P | | |
| Y | R | E | E | O | U | O | O | R | O | O | O | A | R | A | A | A | R | R | O | A | A | E | H | A | R | |
| L | I | R | I | H | E | B | B | E | F | B | L | R | O | T | H | R | O | O | W | T | I | N | I | R | R | |
| V | S | N | W | N | K | E | E | F | M | L | U | O | S | D | R | N | N | K | N | H | I | S | L | R | C | |
| I | A | I | E | B | A | T | H | A | A | C | N | B | B | A | A | S | L | P | N | R | D | I | L | Y | C | |
| A | | G | N | P | | A | | J | R | F | A | W | J | K | A | A | M | | | | | | | | | |
| A | | | | | | | | R | | Y | | R | | Y | | | | | | | | | | | | |
| N | | | | | | | | | | | | | | | | | | | | | | | | | | |

COLUMBUS
WARD 52

A
B
C
D
E
F
G
H
I
J
K
L
M
N
O
P

| | | | |
|--|-----|-----|-----|
| | 24 | 7 | 33 |
| | 20 | 3 | 23 |
| | 36 | 10 | 46 |
| | 15 | 6 | 21 |
| | 34 | 9 | 43 |
| | 20 | 6 | 26 |
| | 15 | 4 | 19 |
| | 24 | 5 | 29 |
| | 11 | 9 | 20 |
| | 26 | 23 | 49 |
| | 29 | 12 | 41 |
| | 6 | 2 | 8 |
| | 15 | 5 | 20 |
| | 10 | 14 | 24 |
| | 18 | 8 | 26 |
| | 3 | 9 | 12 |
| | 306 | 132 | 438 |

WARD 53

A
B
C
D
E
F
G
H
I
J
K
L
M
N
O
P

| | | | | |
|--|--|----|-----|-----|
| | | 2 | 16 | 18 |
| | | 7 | 12 | 19 |
| | | 5 | 24 | 29 |
| | | 10 | 44 | 54 |
| | | 9 | 24 | 33 |
| | | 4 | 9 | 13 |
| | | 8 | 15 | 23 |
| | | 7 | 30 | 37 |
| | | 4 | 29 | 33 |
| | | 4 | 13 | 17 |
| | | 4 | 21 | 25 |
| | | 3 | 10 | 13 |
| | | 6 | 12 | 18 |
| | | 3 | 9 | 12 |
| | | 7 | 12 | 19 |
| | | 1 | 10 | 11 |
| | | 3 | 2 | 5 |
| | | 87 | 292 | 379 |

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF COLUMBUS ---

(VOTE FOR ONE)

| WARD 48 | | WARD 49 | | WARD 50 | | WARD 51 | | WARD 52 | | WARD 53 | | WARD 54 | | WARD 55 | | TOTAL VOTE | | | | | | | | | | |
|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|------------|---|---|---|---|---|---|---|---|-------------------|---|
| S | A | B | L | J | S | R | B | F | B | A | Y | R | C | S | P | | M | B | C | C | D | C | L | P | *****

* | |
| Y | R | E | E | O | U | O | O | R | B | R | O | B | R | A | R | A | R | R | O | A | N | E | N | R | | P |
| L | I | R | I | H | E | B | B | E | F | O | U | O | S | N | L | A | R | O | W | T | H | N | I | R | C | |
| V | I | N | W | N | K | B | E | D | F | L | I | B | B | D | R | R | N | K | R | R | I | S | L | R | Y | |
| A | S | E | E | B | A | R | T | F | M | C | E | F | Y | N | T | P | N | P | N | A | S | M | | | | |
| A | | G | I | A | P | A | H | J | A | A | | F | | N | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |

COLUMBUS
WARD 54

A
B
C
D
E
F
G
H
I
J
K
L

| | | |
|--|-----|-----|
| | 24 | 36 |
| | 18 | 21 |
| | 27 | 40 |
| | 22 | 40 |
| | 25 | 38 |
| | 19 | 27 |
| | 17 | 22 |
| | 38 | 48 |
| | 17 | 28 |
| | 9 | 15 |
| | 29 | 45 |
| | 20 | 26 |
| | 265 | 386 |

WARD 55

A
B
C
D
E
F
G

| | | |
|--|-----|-----|
| | 40 | 71 |
| | 20 | 51 |
| | 40 | 78 |
| | 37 | 65 |
| | 37 | 75 |
| | 23 | 47 |
| | 30 | 70 |
| | 227 | 457 |

** RECAP **

MEMBER OF COUNTY CENTRAL COMMITTEE
 --- CITY OF COLUMBUS ---
 (VOTE FOR ONE)

| | WARD 48 | | WARD 49 | | WARD 50 | | WARD 51 | | WARD 52 | | WARD 53 | | WARD 54 | | WARD 55 | | |
|-------------|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|---------|--|---------|--|-------|
| | S A | B L | J S | R B | F B | A Y | R C | S P | M B | C C | D C | L P | | | | | TOTAL |
| | Y R | E E | O U | O O | R O | L O | O R | A L | A R | A A | E A | A R | | | | | VOTE |
| | L T | R I | H N | B O | E F | I U | B O | N A | R O | T R | N H | L P | | | | | |
| | V I | N T | D K | B E | F F | C U | B S | D A | K W | H I | N I | A R | | | | | |
| | I S | I W | A M | T H | M A | N G | B Y | R T | P N | R D | L L | R C | | | | | |
| | A | E | P | A | N | F | T | A | | N S | S L | Y E | | | | | |
| | A | G | | | J | A | | | | A | | | | | | | |
| | N | N | | | R | Y | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| TOTALS... | | | | | | | | | | | | | | | | | |
| COLUMBUS | 152 | 235 | 149 | 412 | 303 | 169 | 306 | 132 | 87 | 292 | 265 | 227 | | | | | 3873 |
| TOWNSHIPS | | | | | | | | | | | | | | | | | |
| ABSENTEE | 8 | 10 | 5 | 15 | 11 | 6 | 32 | 4 | 1 | 24 | 27 | 9 | | | | | |
| GRAND TOTAL | 160 | 245 | 154 | 427 | 314 | 175 | 338 | 136 | 88 | 316 | 292 | 236 | | | | | 3873 |

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF COLUMBUS ---

(VOTE FOR ONE)

| WARD 56 | WARD 57 | WARD 58 | WARD 59 | WARD 60 | WARD 61 | WARD 62 | WARD 63 | WARD 64 | WARD 65 | WARD 66 | TOTAL VOTE | | | |
|-------------------------------|------------------------|-----------------------------|-----------------------------|-------------------------------|--|------------------------------------|------------------------|---------------------------------------|--------------------------|----------------------------------|---|-----------------------------|-------------------------------------|-------------------|
| E D
B U
R G
E S
S | J O
S E
P H
W | E V
S T
R C
E
G | D E
M O
N I
S
R | R R
Y C
H A
R D
J | J C
H I
E R
O
A
L
A
N | B F
I T
Z I
M O
N
S | D A
N I
E L
L | M C
O L
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A
L
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B | R B
I C
H A
R D | C H
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O
N | |
| | | | | | | | | | | | | | | *****

* |

COLUMBUS
WARD 56

| | | |
|---|-----|-----|
| A | 13 | 17 |
| B | 16 | 30 |
| C | 30 | 82 |
| D | 29 | 53 |
| E | 26 | 53 |
| F | 19 | 35 |
| G | 28 | 56 |
| H | 37 | 77 |
| I | 15 | 25 |
| J | 19 | 42 |
| K | 40 | 72 |
| L | 46 | 101 |
| M | 17 | 28 |
| N | 17 | 41 |
| | 352 | 712 |

WARD 57

| | | | |
|---|-----|-----|-----|
| A | 8 | 20 | 33 |
| B | 17 | 21 | 42 |
| C | 4 | 6 | 10 |
| D | 13 | 23 | 43 |
| E | 11 | 17 | 42 |
| F | 8 | 21 | 33 |
| G | 7 | 19 | 37 |
| H | 24 | 19 | 57 |
| I | 12 | 22 | 39 |
| | 104 | 168 | 336 |

WARD 58

| | | |
|---|-----|-----|
| A | 38 | 45 |
| B | 26 | 41 |
| C | 24 | 36 |
| D | 21 | 39 |
| E | 23 | 42 |
| F | 22 | 42 |
| G | 15 | 49 |
| H | 23 | 37 |
| I | 35 | 52 |
| J | 15 | 22 |
| K | 33 | 44 |
| L | 28 | 51 |
| | 303 | 500 |

MEMBER OF COUNTY CENTRAL COMMITTEE
 --- CITY OF COLUMBUS ---
 (VOTE FOR ONE)

| WARD
56 | WARD
57 | WARD
58 | WARD
59 | WARD
60 | WARD
61 | WARD
62 | WARD
63 | WARD
64 | WARD
65 | WARD
66 | | | | |
|---|---|---------------------------------|--|---|--|---|--|---|--|---|--|---|---|------------------------------------|
| E
D
B
U
R
G
E
S
S | J
D
J
O
S
E
P
H
Y | E
V
S
T
E
L
G | D
M
R
O
N
G
I
S
A
N | R
R
I
Y
C
H
A
N
J
D
R | J
C
H
M
E
S
A
L
A
N | B
F
A
I
R
T
Z
S
I
M
O
N
S | D
B
A
A
N
I
E
L
L
R | M
C
I
O
L
E
M
A
E
L
B | R
B
I
O
C
H
R
O
R
D | C
H
A
R
V
L
A
T
H
B
H | C
B
H
E
R
I
S
T
I
M
P
H
E
R | D
C
O
B
O
R
R
A
H
N
C | M
F
A
R
Y
L
O
N
K | |
| | W | G | R | J | A
L
A
N | | L | | | B
H | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | TOTAL
VOTE

* |

COLUMBUS
WARD 59

A
B
C
D
E
F
G
H
I
J
K

19
22
35
21
36
20
9
11
9
8
12

202

37
34
42
32
106
27
22
18
15
25
25

383

WARD 60

A
B
C
D
E
F
G
H
I
J
K
L

15
10
8
14
15
18
12
15
10
27
19
5

168

28
21
12
24
26
36
18
26
21
46
35
11

304

WARD 61

A
B
C
D
E
F
G

28
21
24
17
9
11
13

123

50
37
37
30
20
13
23

210

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF COLUMBUS ---

(VOTE FOR ONE)

| WARD 56 | WARD 57 | WARD 58 | WARD 59 | WARD 60 | WARD 61 | WARD 62 | WARD 63 | WARD 64 | WARD 65 | WARD 66 | TOTAL VOTE | | | |
|-------------------------------|---------------------------------|------------------------|-------------------------------|-------------------------------|--|---|------------------------------------|---|--------------------------------------|---|--|---------------------------------------|----------------------------------|------------------|
| E B
D U
R G
E S
S | J D
O S
T F
E P
H Y | E V
S T
E L
G | D M
E N
R I
S A
N | R R
I Y
C H
A N
J | J C
A M
E R
O
A
L
A
N | B F
A R
T I
Z S
I M
O N
S | D B
A N
R B
O U
R
L | N C
I O
C H
E M
A
E
L
N
B | R B
I O
C H
R R
O R
D | C H
A R
R O
V A
T
B
H | C B
R I
G H
T I
P H
E R | D C
E B
O R
A
H
N
C | M F
A R
Y L
O
N
K | ****

* |

COLUMBUS
WARD 62

A
B
C
D
E
F
G
H
I
J

| | | |
|----|-----|-----|
| 4 | 25 | 36 |
| 2 | 18 | 28 |
| 7 | 10 | 22 |
| 2 | 17 | 22 |
| 5 | 17 | 31 |
| 4 | 27 | 33 |
| 2 | 10 | 19 |
| 1 | 46 | 50 |
| 3 | 32 | 45 |
| 1 | 16 | 24 |
| 31 | 218 | 310 |

WARD 63

A
B
C
D
E
F
G
H
I
J
K
L
M

| | |
|-----|-----|
| 22 | 28 |
| 17 | 33 |
| 15 | 22 |
| 22 | 52 |
| 28 | 45 |
| 18 | 29 |
| 17 | 22 |
| 10 | 19 |
| 10 | 21 |
| 18 | 27 |
| 9 | 27 |
| 19 | 29 |
| 11 | 19 |
| 216 | 373 |

WARD 64

A
B
C
D
E
F
G
H
I
J
K
L

| | |
|-----|-----|
| 9 | 19 |
| 19 | 39 |
| 20 | 40 |
| 15 | 26 |
| 15 | 22 |
| 19 | 38 |
| 12 | 19 |
| 18 | 36 |
| 19 | 39 |
| 19 | 41 |
| 2 | 5 |
| 15 | 31 |
| 182 | 355 |

MEMBER OF COUNTY CENTRAL COMMITTEE

- - - CITY OF COLUMBUS - - -

(VOTE FOR ONE)

| WARD
56 | WARD
57 | WARD
58 | WARD
59 | WARD
60 | WARD
61 | WARD
62 | WARD
63 | WARD
64 | WARD
65 | WARD
66 | TOTAL
VOTE | | | |
|---------------------------------|-----------------------|-----------------------|-----------------------|---|---|--|----------------------------|---|--------------------------------------|---|---|----------------------------|---------------------------------|------------------|
| E
D | J
D | E
V | D
M | R
R | J
C | B
F | D
B | M
C | R
B | C
H | C
B | D
C | M
F | |
| B
U
R
G
E
S
S | S
E
P
H
Y | S
T
E
L
G | N
G
I
S
R | I
Y
C
H
A
R
J
D
R | A
M
E
R
O
A
L
A
N | A
R
B
I
T
Z
S
I
M
O
N
S | A
N
I
E
L
L | C
O
L
E
M
A
E
L
B | I
C
H
A
R
R
O
D | A
R
R
O
V
A
T
B
H | R
I
S
T
O
P
H
E
R | B
O
R
A
H
C | A
R
Y
L
O
N
K | |
| | W | | | J | | | L | | | | | | | ****

* |

COLUMBUS
WARD 65

A
B
C
D
E
F
G
H
I
J
K
L
M

| | | | |
|--|----|-----|-----|
| | 1 | 14 | 21 |
| | 4 | 29 | 36 |
| | 0 | 14 | 23 |
| | 0 | 9 | 13 |
| | 4 | 13 | 24 |
| | 0 | 19 | 23 |
| | 2 | 8 | 14 |
| | 1 | 18 | 24 |
| | 2 | 12 | 18 |
| | 1 | 12 | 16 |
| | 4 | 6 | 16 |
| | 0 | 4 | 4 |
| | 1 | 8 | 12 |
| | 20 | 166 | 244 |

WARD 66

A
B
C
D
E
F
G
H
I

| | | |
|--|-----|-----|
| | 18 | 21 |
| | 9 | 18 |
| | 14 | 25 |
| | 15 | 30 |
| | 17 | 30 |
| | 24 | 35 |
| | 9 | 12 |
| | 9 | 14 |
| | 29 | 45 |
| | 144 | 230 |

** RECAP **

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF COLUMBUS ---

(VOTE FOR ONE)

| | WARD
56 | WARD
57 | WARD
58 | WARD
59 | WARD
60 | WARD
61 | WARD
62 | WARD
63 | WARD
64 | WARD
65 | WARD
66 | | | | |
|-----------------------|-------------------------------|---------------------------------|--------------------------------------|--------------------------------------|--|---|---|------------------------------------|--|------------------------------------|---|--|---------------------------------------|------------------------------------|------------------------------------|
| | E D
D U
R G
E S
S | J D
O U
S E
P H
E Y | E V
S T
R E
C E
L E
G | D M
E D
N R
G I
A N
S | R R
I Y
C A
N H
A R
J
D R
J | J C
A H
M I
E R
O
A
L
A
N | B F
A I
R T
Z S
I M
O N
S | D B
A N
R B
O U
R
L | M C
I O
C L
E M
A
L
N
B | R B
I O
C R
R O
R
D | C H
A O
R R
O V
A T
B
H | C B
R R
I G
H T
O P
H
E
R | D C
O B
O R
A
H
N
C | M F
A E
R Y
L O
N
K | TOTAL
VOTE

* |
| TOTALS... | | | | | | | | | | | | | | | |
| COLUMBUS
TOWNSHIPS | 352 | 104 | 168 | 303 | 202 | 168 | 123 | 31 | 218 | 216 | 182 | 20 | 166 | 144 | 3957 |
| ABSENTEE | 21 | 3 | 8 | 19 | 9 | 9 | 3 | 1 | 5 | 17 | 1 | 2 | 13 | 2 | |
| GRAND TOTAL | 373 | 107 | 176 | 322 | 211 | 177 | 126 | 32 | 223 | 233 | 183 | 22 | 179 | 146 | 3957 |

MEMBER OF COUNTY CENTRAL COMMITTEE
 --- CITY OF COLUMBUS ---

(VOTE FOR ONE)

WARD 67 WARD 68 WARD 69 WARD 70 WARD 71 WARD 72 WARD 73 WARD 74
 NONE NONE NONE NONE NONE NONE NONE NONE
 FILED FILED FILED FILED FILED FILED FILED FILED

LEARNER HARBROUGH DORRIS DETAMORE BETSY O'GRADY BECKER STEVEN P PETROSINO JOSEPH A PALAZZO JAMES E SCHILDER GRETCH SCHUSTER CHRISTINE E WELCH

TOTAL VOTE

 *

COLUMBUS WARD 67

A 26
 B 11
 C 13
 D 19
 E 18
 F 17
 G 19
 H 33
 I 19
 J 14

 189

44
 24
 24
 31
 33
 31
 42
 52
 30
 32

 343

WARD 68

A
 B
 C
 D
 E
 F
 G

16
 20
 10
 18
 15
 18
 16

 113

25
 32
 20
 26
 25
 32
 20

 180

WARD 69

A
 B
 C
 D
 E
 F
 G
 H
 I
 J
 K
 L

10 24
 13 7
 17 14
 26 6
 12 3
 22 9
 8 0
 24 6
 21 6
 3 1
 11 3
 11 6

 178 85

35
 24
 47
 44
 22
 44
 16
 36
 35
 5
 16
 22

 346

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF COLUMBUS ---

(VOTE FOR ONE)

| WARD
67 | WARD
68 | WARD
69 | WARD
70 | WARD
71
NONE
FILED | WARD
72 | WARD
73
NONE
FILED | WARD
74 |
|------------|------------|------------|------------|-----------------------------|------------|-----------------------------|------------|
|------------|------------|------------|------------|-----------------------------|------------|-----------------------------|------------|

| L
E
A
N
N
E
K | H
A
R
B
A
U
G
H | D
O
R
I
S
C | D
E
T
A
M
O
R
E | B
E
T
S
Y
D
G
R
A
D
Y | B
E
E
K
E
R | S
T
E
V
E
N
P | P
E
T
R
O
S
I
N
O | J
O
S
E
P
H
A | P
A
L
A
Z
Z
O | J
A
M
E
S
E | S
C
H
E
I
L
D
E
R | G
R
E
T
L | S
C
H
U
S
T
E
R | C
H
R
I
S
T
I
N
E | W
E
L
C
H
E |
|---------------------------------|--------------------------------------|----------------------------|--------------------------------------|---|----------------------------|---------------------------------|---|---------------------------------|---------------------------------|----------------------------|---|-----------------------|--------------------------------------|---|----------------------------|
|---------------------------------|--------------------------------------|----------------------------|--------------------------------------|---|----------------------------|---------------------------------|---|---------------------------------|---------------------------------|----------------------------|---|-----------------------|--------------------------------------|---|----------------------------|

TOTAL
VOTE

*

COLUMBUS
WARD 70

A
B
C
D
E
F
G
H
I
J
K
L

32
18
9
23
18
8
24
22
22
37
28
33

274

52
29
12
35
28
17
36
44
31
59
43
65

WARD 72

A
B
C
D
E
F
G
H
I
J

20
4
6
7
8
16
10
11
12
10

104

38
11
16
12
12
28
16
19
18
14

184

WARD 74

A
B
C
D
E
F
G
H
I
J
K

11
10
22
7
4
3
6
29
8
5
3

108

13
16
7
5
4
10
14
9
15
6
4

103

44
43
44
24
11
18
37
58
39
18
7

343

** RECAP **

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF COLUMBUS ---

(VOTE FOR ONE)

| WARD
67 | WARD
68 | WARD
69 | WARD
70 | WARD
71
NONE
FILED | WARD
72 | WARD
73
NONE
FILED | WARD
74 |
|---------------------------------|--------------------------------------|----------------------------|--------------------------------------|---|---------------------------------|---|---|
| L
E
A
N
N
E
K | H
A
R
B
A
U
G
H | D
O
R
I
S
C | D
E
T
A
M
O
R
E | B
E
T
S
Y
D
G
R
A
D
Y | B
E
C
K
E
R | S
T
E
V
E
N
P | P
E
T
R
O
S
I
N
O |
| | | | | | J
O
S
E
P
H
A | P
A
L
A
Z
Z
O | |
| | | | | | J
A
M
E
S
E | S
C
H
M
I
L
D
E
R | |
| | | | | | | | G
R
E
T
L |
| | | | | | | | S
C
H
U
S
T
E
R |
| | | | | | | | C
H
R
I
S
T
I
N
E |
| | | | | | | | W
E
L
C
H
E |

TOTAL
VOTE

*

TOTALS...

| | | | | | | | | | |
|--------------------|-----|-----|-----|----|-----|-----|-----|-----|------|
| COLUMBUS TOWNSHIPS | 189 | 113 | 178 | 85 | 274 | 104 | 108 | 103 | 1847 |
| ABSENTEE | 1 | 9 | 8 | 2 | 20 | 4 | 6 | 0 | |
| GRAND TOTAL | 190 | 122 | 186 | 87 | 294 | 108 | 114 | 103 | 1847 |

WRITE-IN VOTES...

MEMBER OF COUNTY CENTRAL COMMITTEE

COLUMBUS WARD 67
LAWRENCE J MCNULTY..... 2 VOTES

COLUMBUS WARD 71
THOMAS K GERACE..... 3 VOTES

COLUMBUS WARD 73
DOUGLAS R ANDREWS..... 17 VOTES
BERT M ROSEMOND..... 8 VOTES

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF BEXLEY ---

(VOTE FOR ONE)

 Z
 W
 V
 U
 T
 S
 R
 Q
 P
 O

TOTAL
 VOTE

 *

| BEXLEY | | | |
|-------------|---|-----|------|
| | A | 39 | 68 |
| | B | 38 | 70 |
| | C | 14 | 31 |
| | D | 33 | 61 |
| | E | 31 | 57 |
| | F | 24 | 41 |
| | G | 23 | 45 |
| | H | 35 | 61 |
| | I | 34 | 72 |
| | J | 25 | 39 |
| | K | 18 | 37 |
| | L | 33 | 63 |
| | M | 47 | 81 |
| | N | 30 | 54 |
| | O | 38 | 66 |
| | P | 35 | 74 |
| | Q | 47 | 77 |
| | R | 34 | 76 |
| | S | 19 | 36 |
| | T | 23 | 42 |
| | U | 16 | 24 |
| | V | 25 | 66 |
| ABSENTEE | | 33 | |
| GRAND TOTAL | | 694 | 1241 |

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF DUBLIN ---

(VOTE FOR ONE)

| | | WARD
01
NONE
FILED | WARD
02 | WARD
03 | WARD
04 | TOTAL
VOTE |
|-------------|---|-----------------------------|--|-------------------------------|---------------------------------|-------------------|
| | | | M R
A A
R U
Y S
A H
N N | M C
A O
R C
K O
S | T R
H E
M I
D A
S M | *****

* |
| DUBLIN | | | 34 | | | 61 |
| WARD 02 | A | | 8 | | | 18 |
| | B | | 19 | | | 34 |
| | C | | 13 | | | 21 |
| WARD 03 | A | | | 12 | | 24 |
| WARD 04 | A | | | | 15 | 28 |
| | B | | | | 24 | 58 |
| | C | | | | 21 | 35 |
| | D | | | | 14 | 27 |
| | E | | | | 29 | 41 |
| | F | | | | 13 | 30 |
| | G | | | | 17 | 34 |
| | H | | | | 20 | 35 |
| | I | | | | 18 | 32 |
| ABSENTEE | | 4 | 0 | 5 | | |
| GRAND TOTAL | | 78 | 12 | 176 | | 478 |

MEMBER OF COUNTY CENTRAL COMMITTEE

-- CITY OF GAHANNA --

(VOTE FOR ONE)

| | | WARD
01
NONE
FILED | WARD
02
NONE
FILED | WARD
03 | WARD
04 | | TOTAL
VOTE | |
|--------------------|---|-----------------------------|-----------------------------|---------------------------------|--------------------------------------|---|---|-------------------|
| | | | | R
O
B
E
R
T
H | M
I
C
H
A
E
L
L | J
O
E
C
A
L
D
W
E
L
L | J
A
R
Y
L
S
J
O
N
E
S | *****

* |
| GAHANNA
WARD 03 | A | | | 4 | 19 | | | 27 |
| | B | | | 12 | 16 | | | 31 |
| | C | | | 2 | 14 | | | 24 |
| | D | | | 8 | 15 | | | 26 |
| | E | | | 3 | 17 | | | 20 |
| | F | | | 3 | 8 | | | 18 |
| | G | | | 6 | 16 | | | 28 |
| | H | | | 2 | 4 | | | 14 |
| WARD 04 | A | | | | | 14 | 10 | 31 |
| | B | | | | | 1 | 6 | 14 |
| | C | | | | | 10 | 16 | 32 |
| | D | | | | | 8 | 9 | 25 |
| | E | | | | | 11 | 16 | 47 |
| | F | | | | | 15 | 19 | 47 |
| | G | | | | | 6 | 1 | 12 |
| | H | | | | | 7 | 10 | 25 |
| ABSENTEE | I | | | 2 | 10 | 2 | 6 | 32 |
| GRAND TOTAL | | | | 42 | 119 | 84 | 107 | 453 |

WRITE-IN VOTES . . .

MEMBER OF COUNTY CENTRAL COMMITTEE

GAHANNA WARD 01

CAROL A BUCKINGHAM..... 18 VOTES

DANIEL R IMMEL..... 15 VOTES

GAHANNA WARD 02

GEORGE E J CARR..... 0 VOTES

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF GRANDVIEW HEIGHTS ---

(VOTE FOR ONE)

ROBERT KERN S
K

TOTAL VOTE

*

GRANDVIEW H.

A B C D E F G H I J K L

21
37
28
33
26
28
36
25
18
18
23
13
12

34
54
50
51
42
56
36
31
39
36
20

ABSENTEE

GRAND TOTAL

318

500

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF GROVE CITY ---

(VOTE FOR ONE)

| WARD 01 | WARD 02 | WARD 03 | WARD 04 |
|--------------------------------------|--------------------------------------|--|--|
| S B
H A
I R
L T
E Y
K | D W
O A
N S
H B
U R
N | W B
I E
L A
L T
I Y
A M | L M
E O
N L
A L
E R
D R |
| W H
I T
E | | H | W |

TOTAL VOTE

*

GROVE CITY WARD 01

A B C D E F

35
30
32
14
19
20

63
41
62
27
28
28

WARD 02

A B C D E F

28
36
43
36
38
44

50
47
61
57
70
71

WARD 03

A B C D E F

21 26
15 33
15 23
9 30
16 14
19 24

64
62
58
63
53
67

WARD 04

A B C D E F

28
30
47
38
48
23

45
63
77
72
83
48

ABSENTEE

7 17 8 7 14

GRAND TOTAL

157 242 103 157 228

1360

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF HILLIARD ---

(VOTE FOR ONE)

| | | WARD
01 | WARD
02 | WARD
03 | WARD
04 | TOTAL
VOTE |
|-------------|---|------------------------------------|--|-------------------------------|--------------------------|---------------|
| | | K W
A I
R E
S O
N
M | D L
A A
V N
I C
I O
N E | V H
E U
R H
E S
B | P B
A U
R K
I T | |
| HILLIARD | | | | | | ***** |
| WARD 01 | A | 16 | | | | 22 |
| | B | 17 | | | | 32 |
| | C | 22 | | | | 34 |
| WARD 02 | A | | 19 | | | 33 |
| | B | | 20 | | | 30 |
| | C | | 27 | | | 44 |
| WARD 03 | A | | | 21 | | 33 |
| | B | | | 33 | | 38 |
| WARD 04 | A | | | | 32 | 44 |
| | B | | | | 31 | 41 |
| | C | | | | 28 | 37 |
| ABSENTEE | | 2 | 1 | 1 | 2 | |
| GRAND TOTAL | | 57 | 67 | 55 | 93 | 388 |

(PLUS ALL QUESTIONS AND ISSUES)

MEMBER OF COUNTY CENTRAL COMMITTEE

--- VILLAGE OF MARBLE CLIFF ---

(VOTE FOR ONE)

A P
L A
A Y
N N
E
F

TOTAL
VOTE

*

MARBLE CLIFF

36

67

ABSENTEE

12

GRAND TOTAL

48

67

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF REYNOLDSBURG ---

(VOTE FOR ONE)

| | WARD
01
NONE
FILED | WARD
02 | WARD
03
NONE
FILED | WARD
04 | | TOTAL
VOTE |
|-------------------------|-----------------------------|--|-----------------------------|--|--|-------------------|
| | | M W
A I
R R
L T
E H
N E | | H S
E C
N H
R U
Y T
J E | | *****

* |
| | | A | | | | ----- |
| REYNOLDSBURG
WARD 02 | A | 24 | | | | 36 |
| | B | 10 | | | | 22 |
| | C | 24 | | | | 31 |
| | D | 25 | | | | 33 |
| | E | 31 | | | | 51 |
| | F | 10 | | | | 39 |
| | G | 19 | | | | 30 |
| | H | 22 | | | | 36 |
| WARD 04 | A | | | 8 | | 15 |
| | B | | | 6 | | 9 |
| | C | | | 12 | | 26 |
| | D | | | 18 | | 22 |
| | E | | | 17 | | 23 |
| | F | | | 18 | | 26 |
| | G | | | 16 | | 22 |
| ABSENTEE | | 19 | | 8 | | |
| GRAND TOTAL | | 184 | | 103 | | 421 |

WRITE-IN VOTES . . .

MEMBER OF COUNTY CENTRAL COMMITTEE

REYNOLDSBURG WARD 01

RODNEY L ARN..... 1 VOTE
 JAMES T GRANT..... 19 VOTES

REYNOLDSBURG WARD 03

THERESA B QUINCEL..... 0 VOTES

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF UPPER ARLINGTON ---

(VOTE FOR ONE)

| WARD 01 | WARD 02 | WARD 03 | WARD 04 | WARD 05 | WARD 06 | TOTAL VOTE |
|--------------------------------------|--|---------------------------------|-------------------------------|---|---|---|
| H R
A Y
R A
R Y
J
J R | J K
O U
H L
N E
W I
C Z | J C
O O
H N
R O
T Y | D E
I A
R L
N E
S | J S
A C
H I
M W
I R
T P
Z | T W
H I
O N
T M
A E
S R
S | F A
R L
A B
N E
C R
T Y
S |
| | | | | | | *****

* |

UPPER ARLINGTON WARD 01

| | | | | | | |
|---|----|--|--|--|--|----|
| A | 44 | | | | | 82 |
| B | 33 | | | | | 49 |
| C | 29 | | | | | 53 |
| D | 37 | | | | | 55 |
| E | 24 | | | | | 48 |
| F | 26 | | | | | 44 |
| G | 24 | | | | | 41 |
| H | 35 | | | | | 49 |
| I | 16 | | | | | 41 |
| J | 12 | | | | | 23 |
| K | 22 | | | | | 46 |
| L | 9 | | | | | 18 |

WARD 02

| | | | | | | |
|---|----|--|--|--|--|----|
| A | 31 | | | | | 46 |
| B | 17 | | | | | 37 |
| C | 18 | | | | | 23 |
| D | 20 | | | | | 29 |
| E | 22 | | | | | 42 |
| F | 36 | | | | | 50 |
| G | 18 | | | | | 30 |
| H | 29 | | | | | 60 |
| I | 16 | | | | | 36 |
| J | 12 | | | | | 21 |
| K | 35 | | | | | 55 |

WARD 03

| | | | | | | |
|---|--|----|--|--|--|----|
| A | | 38 | | | | 70 |
| B | | 40 | | | | 63 |
| C | | 20 | | | | 45 |
| D | | 35 | | | | 56 |
| E | | 27 | | | | 47 |
| F | | 21 | | | | 48 |
| G | | 17 | | | | 25 |
| H | | 22 | | | | 48 |
| I | | 23 | | | | 37 |
| J | | 33 | | | | 62 |

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF UPPER ARLINGTON ---

(VOTE FOR ONE)

| WARD 01 | WARD 02 | WARD 03 | WARD 04 | WARD 05 | WARD 06 | TOTAL VOTE |
|---------------------------------|---|-------------------------------|-------------------------------|---|---|--|
| H R
A Y
R A
Y J
J R | J K
O U
H L
N E
J W
J I
C Z | J C
O N
H R
O Y
T | D E
I A
R L
N E
S | J S
A C
H W
I M
E A
R T
P Z | T W
H I
O N
T E
A R
S S
R | F A
R L
A B
E R
T Y
C E
T Y
S |

| UPPER ARLINGTON WARD 04 | A | B | C | D | E | F | G | H | I | J | K | TOTAL VOTE |
|-------------------------|-----|-----|-----|-----|-----|-----|---|---|---|----|---|------------|
| | | | | 17 | | | | | | 21 | | 57 |
| | | | | 15 | | | | | | 17 | | 52 |
| | | | | 21 | | | | | | 32 | | 72 |
| | | | | 26 | | | | | | 14 | | 59 |
| | | | | 20 | | | | | | 9 | | 40 |
| | | | | 25 | | | | | | 15 | | 54 |
| | | | | 21 | | | | | | 7 | | 39 |
| | | | | 9 | | | | | | 11 | | 25 |
| | | | | 19 | | | | | | 10 | | 35 |
| | | | | 20 | | | | | | 9 | | 37 |
| | | | | 6 | | | | | | 13 | | 25 |
| WARD 05 | A | | | | | | | | | | | 45 |
| | B | | | | | | | | | | | 27 |
| | C | | | | | | | | | | | 50 |
| | D | | | | | | | | | | | 34 |
| | E | | | | | | | | | | | 46 |
| | F | | | | | | | | | | | 43 |
| | G | | | | | | | | | | | 56 |
| | H | | | | | | | | | | | 86 |
| | I | | | | | | | | | | | 43 |
| | J | | | | | | | | | | | 49 |
| | K | | | | | | | | | | | 25 |
| | | | | | | | | | | | | 8 |
| WARD 06 | A | | | | | | | | | | | 35 |
| | B | | | | | | | | | | | 30 |
| | C | | | | | | | | | | | 22 |
| | D | | | | | | | | | | | 14 |
| | E | | | | | | | | | | | 25 |
| | F | | | | | | | | | | | 41 |
| | G | | | | | | | | | | | 30 |
| | H | | | | | | | | | | | 26 |
| | I | | | | | | | | | | | 21 |
| | J | | | | | | | | | | | 38 |
| | K | | | | | | | | | | | 25 |
| | L | | | | | | | | | | | 13 |
| | M | | | | | | | | | | | 17 |
| ABSENTEE | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | 30 |
| GRAND TOTAL | 13 | 12 | 22 | 8 | 14 | 22 | | | | | | 2954 |
| | 324 | 266 | 298 | 207 | 172 | 269 | | | | | | |

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF WHITEHALL ---

(VOTE FOR ONE)

| | WARD
01 | WARD
02 | WARD
03 | WARD
04 | TOTAL
VOTE |
|----------------------|--|--|--|--|--|
| | L O
Y C
N H
N S
A N
D D
O R
F | I K
D E
O L
L E
R | L E
I V
N A
D N
S
A
C | P N
A E
T R
U B
E C
K E
R
A | *****

* |
| WHITEHALL
WARD 01 | A 20
B 23
C 23
D 26
E 26
F 31 | | | | 36
40
43
41
45
47 |
| WARD 02 | | A 38
B 14
C 35
D 29
E 23
F 37 | | | 65
32
54
46
40
63 |
| WARD 03 | | | A 46
B 28
C 30
D 32
E 15
F 35
G 18 | | 61
50
47
57
63
61
33 |
| WARD 04 | | | | A 35
B 41
C 17
D 25
E 19
F 32
G 14 | 53
60
24
59
73
54
21 |
| ABSENTEE | 16 | 14 | 6 | 6 | |
| GRAND TOTAL | 165 | 190 | 210 | 189 | 1268 |

MEMBER OF COUNTY CENTRAL COMMITTEE

--- CITY OF WORTHINGTON ---

(VOTE FOR ONE)

| WARD 01 | WARD 02 | WARD 03 | WARD 04 |
|---------------------------------|--------------------------|--|---|
| H S
E O
L M
E N
M R | S A
U L
N L
N Y | T S
A U
M L
R I
A V
L N | F V
R I
E R
O W |
| | | | R S
U E
T V
H E
R A
N C
E |

TOTAL VOTE

*

WORTHINGTON
WARD 01

A
B
C
D
E
F
G

19
24
26
18
17
7
9

26
33
36
22
32
10
16

WARD 02

A
B
C
D
E

36 12
20 13
18 5
21 9
25 15

55
46
44
46
50

WARD 03

A
B
C
D
E
F
G

22
21
16
16
25
26
23

28
31
19
22
34
35
30

WARD 04

A
B
C
D
E
F
G

12
23
18
14
9
17
21
21

20
36
36
20
12
24
32

ABSENTEE

8 6 0 7

21
21

GRAND TOTAL

128 126 54 156 135

795

MEMBER OF COUNTY CENTRAL COMMITTEE
(VOTE FOR ONE)

| | | BLENDON TOWNSHIP | | BROWN TOWNSHIP | | CLINTON TOWNSHIP | | FRANKLIN TOWNSHIP | | HAMILTON TOWNSHIP | | JACKSON TOWNSHIP | | | |
|------------|---|-----------------------------|-----------------------------|----------------------------------|---|--|--|-------------------|---|--|--|------------------|--|---|---------------|
| | | PH
A
U
L
L
Y | TR
I
M
O
N
D | GE
L
F
R
I
N
K | J
G
R
A
V
E
L
L
E | M
P
A
R
E
I
F
F
E
R | | | D
B
O
Y
D
E
L
B
E
R
T | M
F
A
R
O
K
E
S
L
I
C
H | E
M
O
L
I
N
A
R
D
V | | | D
M
O
N
I
L
L
E
R | TOTAL
VOTE |
| | | | | | | | | | | | | | | *****

* | |
| BLENDON | A | 12 | 4 | | | | | | | | | | | | 18 |
| | B | 7 | 5 | | | | | | | | | | | | 18 |
| | C | 24 | 10 | | | | | | | | | | | | 51 |
| | D | 18 | 4 | | | | | | | | | | | | 30 |
| | E | 8 | 0 | | | | | | | | | | | | 13 |
| | F | 15 | 2 | | | | | | | | | | | | 27 |
| | G | 18 | 9 | | | | | | | | | | | | 35 |
| | H | 10 | 7 | | | | | | | | | | | | 32 |
| | I | 9 | 6 | | | | | | | | | | | | 21 |
| | J | 8 | 7 | | | | | | | | | | | | 20 |
| | K | 13 | 6 | | | | | | | | | | | | 21 |
| | L | 17 | 6 | | | | | | | | | | | | 30 |
| | M | 8 | 1 | | | | | | | | | | | | 12 |
| MINERVA PK | A | 11 | 5 | | | | | | | | | | | | 25 |
| | B | 9 | 9 | | | | | | | | | | | | 25 |
| | C | 15 | 8 | | | | | | | | | | | | 29 |
| BROWN | A | | | 26 | 21 | | | | | | | | | | 51 |
| | B | | | 11 | 12 | | | | | | | | | | 29 |
| CLINTON | A | | | | | 26 | | | | | | | | | 38 |
| | B | | | | | 40 | | | | | | | | | 53 |
| | C | | | | | 33 | | | | | | | | | 53 |
| | D | | | | | 54 | | | | | | | | | 78 |
| | E | | | | | 28 | | | | | | | | | 44 |

MEMBER OF COUNTY CENTRAL COMMITTEE
(VOTE FOR ONE)

| | BLENDON TOWNSHIP | | BROWN TOWNSHIP | | CLINTON TOWNSHIP | | FRANKLIN TOWNSHIP | | HAMILTON TOWNSHIP | | JACKSON TOWNSHIP | TOTAL VOTE | |
|-------------|----------------------------|--------------------------------------|--------------------------------------|---------------------------------|---|---|---------------------------------|------------------|---|---|---------------------------------|------------|--|
| | P
A
U
L
L
Y | H
A
T
I
M
O
N
D | G
L
E
N
L
I
N
K | E
L
F
R
I
N
K | J
I
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G
R
A
V
E
L
L
E | M
A
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I
E
S
F
E
R | D
E
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E
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T | B
O
Y
D | M
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I
C
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O
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C
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A
R
D
V | | D
O
N
L
L
E
R
F
E
R |
| FRANKLIN | | | | | | | | 29 | | | | | 60 |
| | | | | | | | | 45 | | | | | 78 |
| | | | | | | | | 21 | | | | | 40 |
| | | | | | | | | 25 | | | | | 52 |
| | | | | | | | | 33 | | | | | 60 |
| | | | | | | | | 13 | | | | | 19 |
| | | | | | | | | 32 | | | | | 68 |
| | | | | | | | | 27 | | | | | 49 |
| | | | | | | | | 48 | | | | | 76 |
| | | | | | | | | 19 | | | | | 35 |
| | | | | | | | | 33 | | | | | 61 |
| | | | | | | | | 13 | | | | | 25 |
| VALLEYVIEW | | | | | | | | 29 | | | | | 52 |
| HAMILTON | | | | | | | | | 54 | 9 | | | 67 |
| | | | | | | | | | 15 | 2 | | | 23 |
| | | | | | | | | | 37 | 18 | | | 71 |
| | | | | | | | | | 52 | 14 | | | 74 |
| | | | | | | | | | 55 | 16 | | | 81 |
| | | | | | | | | | 30 | 44 | | | 86 |
| LOCKBOURNE | | | | | | | | | 13 | 4 | | | 22 |
| OBETZ | | | | | | | | | 17 | 7 | | | 32 |
| | | | | | | | | | 73 | 23 | | | 113 |
| | | | | | | | | | 31 | 8 | | | 41 |
| | | | | | | | | | 41 | 17 | | | 63 |
| JACKSON | | | | | | | | | 11 | 6 | | | 17 |
| | | | | | | | | | | | 31 | | 44 |
| | | | | | | | | | | | 23 | | 38 |
| | | | | | | | | | | | 28 | | 53 |
| | | | | | | | | | | | 23 | | 33 |
| | | | | | | | | | | | 22 | | 41 |
| | | | | | | | | | | | 36 | | 51 |
| | | | | | | | | | | | 31 | | 40 |
| URBANCREST | | | | | | | | | | | 29 | | 68 |
| ABSENTEE | 8 | 3 | 0 | 1 | 6 | 14 | 55 | 123 | 29 | 10 | | | 68 |
| GRAND TOTAL | 210 | 92 | 37 | 34 | 187 | 381 | 484 | 291 | 233 | | | | 2486 |

MEMBER OF COUNTY CENTRAL COMMITTEE
(VOTE FOR ONE)

| | JEFFERSON
TOWNSHIP | MADISON
TOWNSHIP | MIFFLIN
TOWNSHIP | | NORWICH
TOWNSHIP | PERRY
TOWNSHIP | | | PLAIN
TOWNSHIP | TOTAL
VOTE |
|---------------------|--|---|--|---|--|--|---|---|----------------------------|-------------------|
| | M
A
L
T
A
N
A
G
A
N | S
H
I
T
E
S
A
N
F | R
I
C
H
A
R
D
I
N
E | R
O
M
A
N
A
R
D
M | J
E
F
F
R
E
Y
L
E
M | M
A
R
K
S
C
A
S
E
Y | A
D
V
I
N
E
R
J
R | M
I
G
O
E
A
E
L
H | H
E
N
R
Y
L | *****

* |
| JEFFERSON | | | | | | | | | | 31 |
| | A | | | | | | | | | 37 |
| | B | | | | | | | | | 45 |
| | C | | | | | | | | | 37 |
| | D | | | | | | | | | 33 |
| | E | | | | | | | | | |
| MADISON | | | | | | | | | | 31 |
| | A | 15 | | | | | | | | 19 |
| | B | 14 | | | | | | | | 46 |
| | C | 25 | | | | | | | | 43 |
| | D | 27 | | | | | | | | 52 |
| | E | 27 | | | | | | | | 49 |
| | F | 32 | | | | | | | | 49 |
| | G | 33 | | | | | | | | 26 |
| | H | 12 | | | | | | | | 54 |
| | I | 30 | | | | | | | | 35 |
| | J | 22 | | | | | | | | 42 |
| | K | 19 | | | | | | | | 35 |
| | L | 24 | | | | | | | | 27 |
| | M | 10 | | | | | | | | 43 |
| | N | 30 | | | | | | | | 34 |
| | O | 25 | | | | | | | | 28 |
| | P | 8 | | | | | | | | |
| CANAL
WINCHESTER | | | | | | | | | | 35 |
| | A | 25 | | | | | | | | 18 |
| | B | 12 | | | | | | | | 50 |
| | C | 31 | | | | | | | | 26 |
| | D | 21 | | | | | | | | |
| GROVEPORT | | | | | | | | | | 28 |
| | A | 18 | | | | | | | | 41 |
| | B | 23 | | | | | | | | 48 |
| | C | 23 | | | | | | | | |
| MIFFLIN | | | | | | | | | | 32 |
| | A | | 12 | 6 | | | | | | 40 |
| | B | | 14 | 13 | | | | | | 49 |
| | C | | 24 | 16 | | | | | | 21 |
| | D | | 10 | 6 | | | | | | 24 |
| | E | | 15 | 4 | | | | | | |

MEMBER OF COUNTY CENTRAL COMMITTEE
(VOTE FOR ONE)

| | JEFFERSON
TOWNSHIP | MADISON
TOWNSHIP | MIFFLIN
TOWNSHIP | | NORWICH
TOWNSHIP | PERRY
TOWNSHIP | | | PLAIN
TOWNSHIP | TOTAL
VOTE |
|-------------|--|--|--|---|---|--------------------------------------|--|--|---------------------------------|---------------|
| | M
A
T
L
A
N
A
G
A
N | S
H
U
I
T
E
S
A
N
F | R
I
C
H
A
T
A
R
I
N
D
E | R
R
I
O
M
A
N
A
R
D
M | J
E
F
F
E
R
S
E
L
E
M | M
A
R
K
S
E
Y
S | A
R
D
V
I
N
E
R
J
R | M
I
G
O
E
H
A
E
L
H | H
R
E
E
B
Y
L | |
| NORWICH | | | | | 15 | | | | | 23 |
| | A | | | | 15 | | | | | 24 |
| | B | | | | 12 | | | | | 17 |
| | C | | | | 13 | | | | | 24 |
| | D | | | | 27 | | | | | 33 |
| | E | | | | 6 | | | | | 18 |
| | F | | | | 17 | | | | | 27 |
| | G | | | | 7 | | | | | 12 |
| | H | | | | | | | | | |
| PERRY | | | | | | 5 | 0 | 7 | | 15 |
| | A | | | | | 1 | 3 | 9 | | 16 |
| | B | | | | | 4 | 3 | 10 | | 24 |
| | C | | | | | 1 | 2 | 5 | | 15 |
| | D | | | | | 5 | 2 | 16 | | 32 |
| | E | | | | | 1 | 2 | 7 | | 16 |
| | F | | | | | 1 | 3 | 8 | | 19 |
| | G | | | | | 9 | 3 | 11 | | 28 |
| | H | | | | | 4 | 0 | 1 | | 9 |
| PLAIN | | | | | | | | | 9 | 27 |
| | A | | | | | | | | 41 | 66 |
| | B | | | | | | | | 30 | 66 |
| | C | | | | | | | | 29 | 44 |
| | D | | | | | | | | | |
| NEW ALBANY | | | | | | | | | 13 | 24 |
| | A | | | | | | | | 31 | 58 |
| | B | | | | | | | | 22 | 42 |
| | C | | | | | | | | 8 | |
| ABSENTEE | 5 | 24 | 5 | 4 | 5 | 0 | 1 | 1 | | |
| GRAND TOTAL | 180 | 530 | 80 | 49 | 117 | 31 | 19 | 75 | 183 | 1942 |

TOTAL
VOTE

*

MEMBER OF COUNTY CENTRAL COMMITTEE
(VOTE FOR ONE)

| | | PLEASANT TOWNSHIP | | PRAIRIE TOWNSHIP | | SHARON TOWNSHIP | | THURO TOWNSHIP | | WASHINGTON TOWNSHIP | | TOTAL VOTE | | |
|------------|---|-------------------|----------|------------------|---------|-----------------|----------|----------------|--------|---------------------|-----------|------------|--------|-------------------|
| | | GREGORY | KOSTELAC | HERMANS | MCGUIRE | JOHN | CRAWFORD | JAMES | FARLER | BRUCE | FERRABEND | JAMES | REEDER | |
| | | V | | | | | | | | | | | | *****

* |
| PLEASANT | A | 44 | 24 | | | | | | | | | | | 92 |
| | B | 28 | 16 | | | | | | | | | | | 61 |
| | C | 27 | 10 | | | | | | | | | | | 67 |
| | D | 35 | 33 | | | | | | | | | | | 87 |
| HARRISBURG | E | 28 | 15 | | | | | | | | | | | 66 |
| | F | 43 | 20 | | | | | | | | | | | 81 |
| PRAIRIE | G | 8 | 3 | | 18 | | | | | | | | | 16 |
| | H | | | | 22 | | | | | | | | | 30 |
| | I | | | | 36 | | | | | | | | | 64 |
| | J | | | | 27 | | | | | | | | | 78 |
| | K | | | | 29 | | | | | | | | | 55 |
| | L | | | | 21 | | | | | | | | | 58 |
| | M | | | | 29 | | | | | | | | | 48 |
| | N | | | | 22 | | | | | | | | | 52 |
| | O | | | | 19 | | | | | | | | | 37 |
| | P | | | | 26 | | | | | | | | | 43 |
| | Q | | | | 43 | | | | | | | | | 38 |
| | R | | | | 25 | | | | | | | | | 80 |
| | S | | | | 29 | | | | | | | | | 45 |
| | T | | | | 13 | | | | | | | | | 52 |
| | U | | | | 27 | | | | | | | | | 28 |
| | V | | | | 20 | | | | | | | | | 59 |
| | W | | | | 34 | | | | | | | | | 36 |
| | X | | | | 17 | | | | | | | | | 75 |
| | Y | | | | 6 | | | | | | | | | 38 |
| | Z | | | | | | | | | | | | | 9 |
| SHARON | A | | | | | 25 | 2 | | | | | | | 30 |
| | B | | | | | 24 | 1 | | | | | | | 30 |
| | C | | | | | 23 | 7 | | | | | | | 39 |
| | D | | | | | 26 | 12 | | | | | | | 52 |
| RIVERLEA | E | | | | | 17 | 3 | | | | | | | 28 |

MEMBER OF COUNTY CENTRAL COMMITTEE
(VOTE FOR ONE)

| | PLEASANT TOWNSHIP | | PRAIRIE TOWNSHIP | | SHARON TOWNSHIP | | THURO TOWNSHIP | | WASHINGTON TOWNSHIP | | TOTAL VOTE | | | | |
|-------------|---------------------------------|---------------------------------|---------------------------------|----------------------------|-----------------------|---------------------------------|------------------|--------------------------------------|-----------------------|--------------------------------------|-----------------------|---|-----------------------|---------------------------------|------|
| | G
R
E
G
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R
Y | K
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T
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E | V
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D | J
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S | F
A
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E
R
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B | B
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E
R
W | |
| TRURO | | | | | | | | | | | | | | | 19 |
| WASHINGTON | | | | | | | | | | | 8 | 14 | | | 21 |
| ABSENTEE | | 9 | 0 | | 18 | | 8 | 0 | | 1 | | | 9 | 22 | 33 |
| GRAND TOTAL | | 222 | 121 | | 481 | | 123 | 25 | | 41 | | | 56 | | 1735 |

WRITE-IN VOTES . . .

MEMBER OF COUNTY CENTRAL COMMITTEE

PRAIRIE TOWNSHIP
WILLIAM E PFEIFFER..... 31 VOTES

TRURO TOWNSHIP
THERESA J WAGNER..... 3 VOTES

-3-
 PROPOSED TAX LEVY (RENEWAL)
 CITY OF BEXLEY

-12-
 PROPOSED BOND ISSUE
 BEXLEY CITY SCHOOL DISTRICT

-4-
 PROPOSED BOND ISSUE
 CITY OF DUBLIN
 ROADS

A RENEWAL OF A TAX FOR THE BENEFIT OF THE CITY OF BEXLEY FOR THE PURPOSE OF CURRENT EXPENSES OF THE CITY AT A RATE NOT EXCEEDING THREE AND FOUR-TENTHS (3.4) MILLS FOR EACH ONE DOLLAR OF VALUATION, WHICH AMOUNTS TO THIRTY-FOUR CENTS (\$.34) FOR EACH ONE HUNDRED DOLLARS OF VALUATION, FOR A PERIOD OF FIVE YEARS.

SHALL BONDS BE ISSUED BY THE BOARD OF EDUCATION OF THE BEXLEY CITY SCHOOL DISTRICT FOR THE PURPOSE OF ENLARGING, REHABILITATING, IMPROVING, ADDING TO, FURNISHING AND EQUIPPING THE BEXLEY PUBLIC LIBRARY BUILDING AND IMPROVING THE SITE AND PARKING FACILITIES THEREFOR IN THE PRINCIPAL AMOUNT OF \$4,130,000.00, TO BE REPAYD ANNUALLY OVER A MAXIMUM PERIOD OF TWENTY (20) YEARS, AND AN ANNUAL LEVY OF PROPERTY TAXES BE MADE OUTSIDE THE TEN-MILL LIMITATION, ESTIMATED BY THE COUNTY AUDITOR TO AVERAGE OVER THE REPAYMENT PERIOD OF THE BOND ISSUE 1.98 MILLS FOR EACH ONE DOLLAR OF TAX VALUATION, WHICH AMOUNTS TO 19.8 CENTS FOR EACH \$100 OF TAX VALUATION, TO PAY THE ANNUAL DEBT CHARGES ON THE BONDS, AND TO PAY DEBT CHARGES ON ANY NOTES ISSUED IN ANTICIPATION OF THOSE BONDS.

SHALL BONDS BE ISSUED BY THE CITY OF DUBLIN FOR THE PURPOSE OF PAYING COSTS OF IMPROVING THE VEHICULAR TRANSPORTATION SYSTEM IN THE CITY BY CONSTRUCTING, RECONSTRUCTING, EXTENDING, OPENING, IMPROVING, WIDENING, GRADING, DRAINING, CURBING AND CHANGING THE LINES OF MUNICIPAL ROADS, HIGHWAYS, STREETS, BRIDGES, SIDEWALKS, BIKEWAYS AND VIADUCTS, ACQUIRING REAL ESTATE AND INTEREST IN REAL ESTATE THEREFOR, AND PROVIDING LIGHTING SYSTEMS AND ALL OTHER NECESSARY APPURTENANCES IN THE PRINCIPAL AMOUNT OF \$34,000,000.00, TO BE REPAYD ANNUALLY OVER A MAXIMUM PERIOD OF NINETEEN (19) YEARS, AND AN ANNUAL LEVY OF PROPERTY TAXES BE MADE OUTSIDE THE TEN-MILL LIMITATION, ESTIMATED BY THE COUNTY AUDITOR TO AVERAGE OVER THE REPAYMENT PERIOD OF THE BOND ISSUE 5.86 MILLS FOR EACH ONE DOLLAR OF TAX VALUATION, WHICH AMOUNTS TO 58.6 CENTS FOR EACH \$100 OF TAX VALUATION, TO PAY THE ANNUAL DEBT CHARGES ON THE BONDS, AND TO PAY DEBT CHARGES ON ANY NOTES ISSUED IN ANTICIPATION OF THOSE BONDS.

| | | FOR | AGAINST |
|----------|---|------|---------|
| BEXLEY | A | 120 | 26 |
| | B | 109 | 27 |
| | C | 90 | 13 |
| | D | 116 | 39 |
| | E | 102 | 27 |
| | F | 75 | 19 |
| | G | 78 | 20 |
| | H | 129 | 28 |
| | I | 154 | 28 |
| | J | 54 | 22 |
| | K | 87 | 25 |
| | L | 143 | 36 |
| | M | 137 | 38 |
| | N | 110 | 32 |
| | O | 104 | 32 |
| | P | 115 | 22 |
| | Q | 128 | 31 |
| | R | 93 | 24 |
| | S | 83 | 15 |
| | T | 106 | 18 |
| | U | 38 | 17 |
| | V | 136 | 21 |
| ABSENTEE | | 102 | 37 |
| TOTAL | | 2409 | 597 |

| | | FOR | AGAINST |
|----------|---|------|---------|
| BEXLEY | A | 102 | 44 |
| | B | 94 | 42 |
| | C | 76 | 28 |
| | D | 99 | 57 |
| | E | 89 | 40 |
| | F | 66 | 34 |
| | G | 73 | 26 |
| | H | 121 | 37 |
| | I | 136 | 52 |
| | J | 54 | 14 |
| | K | 66 | 43 |
| | L | 124 | 55 |
| | M | 119 | 56 |
| | N | 103 | 44 |
| | O | 85 | 46 |
| | P | 100 | 38 |
| | Q | 120 | 38 |
| | R | 92 | 26 |
| | S | 75 | 26 |
| | T | 92 | 32 |
| | U | 37 | 21 |
| | V | 123 | 37 |
| ABSENTEE | | 72 | 62 |
| TOTAL | | 2118 | 898 |

| | | FOR | AGAINST |
|-------------|---|------|---------|
| DUBLIN | | | |
| WARD 01 | A | 102 | 136 |
| | B | 65 | 70 |
| WARD 02 | A | 160 | 83 |
| | B | 71 | 15 |
| | C | 118 | 43 |
| | D | 93 | 39 |
| WARD 03 | A | 163 | 51 |
| WARD 04 | A | 107 | 53 |
| | B | 233 | 63 |
| | C | 161 | 36 |
| | D | 108 | 29 |
| | E | 88 | 54 |
| | F | 133 | 41 |
| | G | 159 | 62 |
| | H | 119 | 32 |
| | I | 126 | 57 |
| ABSENTEE | | 37 | 30 |
| SUB-TOTAL | | 2043 | 894 |
| DELAWARE CO | | 748 | 204 |
| UNION CO | | 1 | 1 |
| TOTAL | | 2792 | 1099 |

-5-
 PROPOSED BOND ISSUE
 CITY OF DUBLIN
 PARKS

-14-
 PROPOSED TAX LEVY
 DUBLIN CITY SCHOOL DISTRICT

SHALL BONDS BE ISSUED BY THE CITY OF DUBLIN FOR THE PURPOSE OF PAYING COSTS OF ACQUIRING REAL ESTATE AND INTERESTS THEREIN FOR PARKS AND RECREATIONAL PURPOSES IN THE PRINCIPAL AMOUNT OF \$4,500,000.00, TO BE REPAYED ANNUALLY OVER A MAXIMUM PERIOD OF TWENTY (20) YEARS, AND AN ANNUAL LEVY OF PROPERTY TAXES BE MADE OUTSIDE THE TEN-MILL LIMITATION, ESTIMATED BY THE COUNTY AUDITOR TO AVERAGE OVER THE REPAYMENT PERIOD OF THE BOND ISSUE .76 MILL FOR EACH ONE DOLLAR OF TAX VALUATION, WHICH AMOUNTS TO 7.6 CENTS FOR EACH \$100 OF TAX VALUATION, TO PAY THE ANNUAL DEBT CHARGES ON THE BONDS, AND TO PAY DEBT CHARGES ON ANY NOTES ISSUED IN ANTICIPATION OF THOSE BONDS.

AN ADDITIONAL TAX FOR THE BENEFIT OF DUBLIN CITY SCHOOL DISTRICT FOR THE PURPOSE OF CURRENT EXPENSES OF THE DISTRICT AT A RATE NOT EXCEEDING EIGHT AND NINE-TENTHS (8.9) MILLS FOR EACH ONE DOLLAR OF VALUATION, WHICH AMOUNTS TO EIGHTY-NINE CENTS (\$0.89) FOR EACH ONE HUNDRED DOLLARS OF VALUATION, FOR A CONTINUING PERIOD OF TIME.

(CONTINUED)

| | | | COLUMBUS | | FOR AGAINST | | NORWICH | | FOR AGAINST | |
|--|--|--|----------|---|-------------|----|-------------|---|-------------|------|
| | | | WARD 60 | A | 0 | 0 | PERRY | F | 20 | 14 |
| | | | | C | 0 | 0 | WASHINGTON | G | 12 | 33 |
| | | | | D | 42 | 19 | | A | 45 | 64 |
| | | | | E | 53 | 28 | DUBLIN | B | 7 | 17 |
| | | | | F | 57 | 38 | WARD 01 | A | 81 | 158 |
| | | | WARD 63 | K | 54 | 43 | | B | 39 | 101 |
| | | | | E | 44 | 46 | WARD 02 | A | 113 | 136 |
| | | | | I | 62 | 41 | | B | 65 | 25 |
| | | | | J | 47 | 47 | | C | 97 | 67 |
| | | | | L | 75 | 34 | WARD 03 | A | 85 | 53 |
| | | | WARD 64 | A | 52 | 41 | WARD 04 | A | 105 | 113 |
| | | | | B | 68 | 23 | | B | 105 | 58 |
| | | | | C | 89 | 39 | | C | 181 | 121 |
| | | | | D | 82 | 60 | | D | 156 | 47 |
| | | | | E | 66 | 30 | | E | 104 | 36 |
| | | | | F | 43 | 21 | | F | 88 | 54 |
| | | | | G | 75 | 50 | | G | 111 | 65 |
| | | | | H | 29 | 24 | | H | 157 | 65 |
| | | | | I | 105 | 48 | | I | 114 | 38 |
| | | | | J | 87 | 57 | ABSENTEE | | 94 | 90 |
| | | | | K | 87 | 41 | | | 67 | 87 |
| | | | | L | 20 | 12 | SUB-TOTAL | | | |
| | | | WARD 65 | A | 40 | 30 | DELAWARE CO | | 4131 | 2626 |
| | | | WARD 69 | D | 0 | 0 | UNION CO | | 762 | 530 |
| | | | | F | 0 | 0 | TOTAL | | 104 | 166 |
| | | | | G | 106 | 42 | | | 4997 | 3322 |
| | | | | H | 46 | 29 | | | | |
| | | | | L | 99 | 44 | | | | |
| | | | | A | 1 | 0 | | | | |
| | | | WARD 74 | B | 31 | 7 | | | | |
| | | | | C | 141 | 57 | | | | |
| | | | | D | 109 | 43 | | | | |
| | | | | E | 64 | 21 | | | | |
| | | | | F | 22 | 6 | | | | |
| | | | | G | 28 | 11 | | | | |
| | | | | H | 125 | 36 | | | | |
| | | | | I | 159 | 65 | | | | |
| | | | | K | 69 | 39 | | | | |
| | | | | | 8 | 12 | | | | |

| | | | FOR AGAINST | |
|-------------|---|------|-------------|--|
| DUBLIN | | | | |
| WARD 01 | A | 113 | 125 | |
| | B | 63 | 73 | |
| WARD 02 | A | 145 | 98 | |
| | B | 67 | 18 | |
| | C | 116 | 47 | |
| | D | 78 | 54 | |
| WARD 03 | A | 130 | 79 | |
| WARD 04 | A | 105 | 55 | |
| | B | 211 | 87 | |
| | C | 160 | 38 | |
| | D | 104 | 32 | |
| | E | 96 | 45 | |
| | F | 107 | 61 | |
| | G | 151 | 68 | |
| | H | 113 | 39 | |
| | I | 107 | 78 | |
| ABSENTEE | | 30 | 35 | |
| SUB-TOTAL | | 1896 | 1032 | |
| DELAWARE CO | | 648 | 295 | |
| UNION CO | | 0 | 2 | |
| TOTAL | | 2544 | 1329 | |

-6-
 PROPOSED BOND ISSUE
 CITY OF DUBLIN
 POLICE FACILITY

SHALL BONDS BE ISSUED BY THE CITY OF DUBLIN FOR THE PURPOSE OF PAYING COSTS OF PROVIDING ADDITIONAL FACILITIES AT THE COFFMAN PARK MUNICIPAL COMPLEX FOR THE CONDUCT OF MUNICIPAL GOVERNMENT OPERATIONS BY CONSTRUCTING, FURNISHING AND EQUIPPING A NEW POLICE FACILITY, AND ACQUIRING REAL ESTATE AND INTEREST IN REAL ESTATE AND MAKING SITE IMPROVEMENTS THEREON IN THE PRINCIPAL AMOUNT OF \$7,000,000.00 TO BE REPAYED ANNUALLY OVER A MAXIMUM PERIOD OF TWENTY (20) YEARS, AND AN ANNUAL LEVY OF PROPERTY TAXES BE MADE OUTSIDE THE TEN-MILL LIMITATION, ESTIMATED BY THE COUNTY AUDITOR TO AVERAGE OVER THE REPAYMENT PERIOD OF THE BOND ISSUE 1.17 MILLS FOR EACH ONE DOLLAR OF TAX VALUATION, WHICH AMOUNTS TO 11.7 CENTS FOR EACH \$100 OF TAX VALUATION, TO PAY THE ANNUAL DEBT CHARGES ON THE BONDS, AND TO PAY DEBT CHARGES ON ANY NOTES ISSUED IN ANTICIPATION OF THOSE BONDS.

-7-
 PROPOSED TAX LEVY
 HAMILTON TOWNSHIP

AN ADDITIONAL TAX FOR THE BENEFIT OF HAMILTON TOWNSHIP FOR THE PURPOSE OF PROVIDING AND MAINTAINING MOTOR VEHICLES, COMMUNICATIONS AND OTHER EQUIPMENT USED DIRECTLY IN THE OPERATION OF A POLICE DEPARTMENT, OR PAYMENT OF SALARIES OF PERMANENT POLICE PERSONNEL, INCLUDING PAYMENT OF THE POLICEMEN EMPLOYER'S CONTRIBUTION REQUIRED UNDER SECTION 742.33 OF THE REVISED CODE, OR THE PAYMENT OF COSTS INCURRED BY TOWNSHIPS AS A RESULT OF CONTRACTS MADE WITH OTHER POLITICAL SUBDIVISIONS IN ORDER TO OBTAIN POLICE PROTECTION, OR TO PROVIDE AMBULANCE OR EMERGENCY MEDICAL SERVICES OPERATED BY A POLICE DEPARTMENT AT A RATE NOT EXCEEDING TWO (2.0) MILLS FOR EACH ONE DOLLAR OF VALUATION, WHICH AMOUNTS TO TWENTY CENTS (\$.20) FOR EACH ONE HUNDRED DOLLARS OF VALUATION, FOR A PERIOD OF FIVE YEARS.

| | | FOR AGAINST | |
|-------------|---|-------------|------|
| DUBLIN | | | |
| WARD 01 | A | 107 | 126 |
| | B | 63 | 75 |
| WARD 02 | A | 132 | 110 |
| | B | 60 | 23 |
| | C | 104 | 59 |
| | D | 79 | 54 |
| WARD 03 | A | 130 | 78 |
| WARD 04 | A | 80 | 75 |
| | B | 193 | 92 |
| | C | 141 | 54 |
| | D | 90 | 43 |
| | E | 83 | 53 |
| | F | 91 | 74 |
| | G | 132 | 84 |
| | H | 96 | 53 |
| | I | 103 | 77 |
| ABSENTEE | | 34 | 30 |
| SUB-TOTAL | | 1718 | 1160 |
| DELAWARE CO | | 571 | 370 |
| UNION CO | | 2 | 0 |
| TOTAL | | 2291 | 1530 |

| | | FOR AGAINST | |
|------------|---|-------------|-----|
| HAMILTON | A | 41 | 59 |
| | B | 19 | 29 |
| | C | 72 | 82 |
| | D | 56 | 88 |
| | E | 80 | 102 |
| | F | 46 | 96 |
| | G | 31 | 13 |
| LOCKBOURNE | A | 16 | 32 |
| OBETZ | B | 24 | 103 |
| | C | 10 | 42 |
| | D | 16 | 77 |
| | | 5 | 19 |
| ABSENTEE | | 20 | 174 |
| TOTAL | | 436 | 916 |

-8-
 PROPOSED TAX LEVY
 MADISON TOWNSHIP
 POLICE DISTRICT

AN ADDITIONAL TAX FOR THE BENEFIT OF THE MADISON TOWNSHIP POLICE DISTRICT FOR THE PURPOSE OF PROVIDING AND MAINTAINING MOTOR VEHICLES, COMMUNICATIONS AND OTHER EQUIPMENT USED DIRECTLY IN THE OPERATION OF A POLICE DEPARTMENT, OR PAYMENT OF SALARIES OF PERMANENT POLICE PERSONNEL, INCLUDING PAYMENT OF THE POLICEMEN EMPLOYER'S CONTRIBUTION REQUIRED UNDER SECTION 742.33 OF THE REVISED CODE, OR THE PAYMENT OF COSTS INCURRED BY TOWNSHIPS AS A RESULT OF CONTRACTS MADE WITH OTHER POLITICAL SUBDIVISIONS IN ORDER TO OBTAIN POLICE PROTECTION, OR TO PROVIDE AMBULANCE OR EMERGENCY MEDICAL SERVICES OPERATED BY A POLICE DEPARTMENT AT A RATE NOT EXCEEDING TEN (10.0) MILLS FOR EACH ONE DOLLAR OF VALUATION, WHICH AMOUNTS TO ONE DOLLAR (\$1.00) FOR EACH ONE HUNDRED DOLLARS OF VALUATION, FOR A CONTINUING PERIOD OF TIME.

-15-
 PROPOSED TAX LEVY
 PLAIN LOCAL SCHOOL DISTRICT

AN ADDITIONAL TAX FOR THE BENEFIT OF PLAIN LOCAL SCHOOL DISTRICT FOR THE PURPOSE OF CURRENT EXPENSES OF THE DISTRICT AT A RATE NOT EXCEEDING FIVE (5.0) MILLS FOR EACH ONE DOLLAR OF VALUATION, WHICH AMOUNTS TO FIFTY CENTS (\$0.50) FOR EACH ONE HUNDRED DOLLARS OF VALUATION, FOR A CONTINUING PERIOD OF TIME.

| | | FOR | AGAINST |
|----------|---|-----|---------|
| MADISON | A | 15 | 73 |
| | B | 18 | 41 |
| | C | 29 | 77 |
| | D | 19 | 108 |
| | E | 11 | 102 |
| | F | 30 | 74 |
| | G | 43 | 57 |
| | H | 20 | 40 |
| | I | 30 | 82 |
| | J | 20 | 54 |
| | K | 25 | 45 |
| | L | 30 | 55 |
| | M | 16 | 69 |
| | N | 31 | 68 |
| | O | 25 | 84 |
| | P | 9 | 81 |
| ABSENTEE | | 16 | 30 |
| TOTAL | | 387 | 1140 |

| | | FOR | AGAINST |
|------------------|---|-----|---------|
| COLUMBUS WARD 73 | A | 25 | 9 |
| | E | 0 | 0 |
| BLENDON PLAIN | B | 3 | 9 |
| | B | 27 | 58 |
| | B | 63 | 90 |
| | C | 100 | 160 |
| | D | 93 | 77 |
| NEW ALBANY | A | 60 | 93 |
| | B | 55 | 100 |
| | C | 59 | 92 |
| ABSENTEE | | 12 | 26 |
| TOTAL | | 497 | 714 |

-9-

PROPOSED TAX LEVY (RENEWAL)
 TRURO TOWNSHIP

-17-

PROPOSED TAX LEVY
 UPPER ARLINGTON CITY SCHOOL DISTRICT

A RENEWAL OF A TAX FOR THE BENEFIT OF TRURO TOWNSHIP FOR THE PURPOSE OF PROVIDING AND MAINTAINING FIRE APPARATUS, APPLIANCES, BUILDINGS, OR SITES THEREFOR, OR SOURCES OF WATER SUPPLY AND MATERIALS THEREFOR, OR THE ESTABLISHMENT AND MAINTENANCE OF LINES OF FIRE ALARM TELEGRAPH, OR THE PAYMENT OF PERMANENT, PART-TIME, OR VOLUNTEER FIREMEN OR FIRE FIGHTING COMPANIES TO OPERATE THE SAME, INCLUDING THE PAYMENT OF THE FIREMEN EMPLOYER'S CONTRIBUTION REQUIRED UNDER SECTION 742.34 OF THE REVISED CODE, OR TO PURCHASE AMBULANCE EQUIPMENT, OR TO PROVIDE AMBULANCE OR EMERGENCY MEDICAL SERVICES OPERATED BY A FIRE DEPARTMENT OR FIRE FIGHTING COMPANY AT A RATE NOT EXCEEDING ONE AND FIVE-TENTHS (1.5) MILLS FOR EACH ONE DOLLAR OF VALUATION, WHICH AMOUNTS TO FIFTEEN CENTS (\$.15) FOR EACH ONE HUNDRED DOLLARS OF VALUATION, FOR A CONTINUING PERIOD OF TIME.

AN ADDITIONAL TAX FOR THE BENEFIT OF UPPER ARLINGTON CITY SCHOOL DISTRICT FOR THE PURPOSE OF CURRENT OPERATING EXPENSES OF THE DISTRICT AT A RATE NOT EXCEEDING SEVEN AND NINE-TENTHS (7.9) MILLS FOR EACH ONE DOLLAR OF VALUATION, WHICH AMOUNTS TO SEVENTY-NINE CENTS (\$.79) FOR EACH ONE HUNDRED DOLLARS OF VALUATION, FOR A CONTINUING PERIOD OF TIME.

(CONTINUED)

| | | | | FOR | | AGAINST | | | | | | FOR | | AGAINST | | |
|--------------|--|--|--|-----------------|------|---------|-----|-----------------|--|----------|--|-----|--|---------|------|------|
| | | | | COLUMBUS | | | | UPPER ARLINGTON | | | | | | | | |
| | | | | WARD 63 | | H | 7 | | | WARD 04 | | | | A | 66 | 89 |
| | | | | | | I | 4 | | | | | | | B | 84 | 94 |
| | | | | WARD 64 | | F | 0 | | | | | | | C | 126 | 127 |
| | | | | PERRY | | F | 13 | 42 | | | | | | D | 92 | 88 |
| | | | | | | I | 20 | 4 | | | | | | E | 100 | 61 |
| | | | | UPPER ARLINGTON | | | | | | | | | | F | 91 | 111 |
| | | | | WARD 01 | | A | 151 | 92 | | | | | | G | 54 | 87 |
| | | | | | | B | 85 | 98 | | | | | | H | 114 | 99 |
| | | | | | | C | 120 | 90 | | | | | | I | 99 | 112 |
| | | | | | | D | 78 | 88 | | | | | | J | 64 | 106 |
| | | | | | | E | 77 | 48 | | | | | | K | 51 | 67 |
| | | | | | | F | 150 | 70 | | WARD 05 | | | | A | 87 | 82 |
| | | | | | | G | 108 | 52 | | | | | | B | 65 | 98 |
| | | | | | | H | 129 | 53 | | | | | | C | 86 | 142 |
| | | | | | | I | 125 | 88 | | | | | | D | 67 | 106 |
| | | | | | | J | 77 | 35 | | | | | | E | 99 | 119 |
| | | | | | | K | 108 | 94 | | | | | | F | 109 | 108 |
| | | | | | | L | 83 | 51 | | | | | | G | 149 | 123 |
| | | | | WARD 02 | | A | 104 | 73 | | | | | | H | 147 | 143 |
| | | | | | | B | 104 | 80 | | | | | | I | 87 | 117 |
| | | | | | | C | 88 | 79 | | | | | | J | 117 | 97 |
| | | | | | | D | 80 | 94 | | | | | | K | 63 | 83 |
| | | | | | | E | 71 | 128 | | WARD 06 | | | | A | 109 | 141 |
| | | | | | | F | 98 | 79 | | | | | | B | 100 | 125 |
| | | | | | | G | 59 | 50 | | | | | | C | 121 | 142 |
| | | | | | | H | 91 | 136 | | | | | | D | 81 | 67 |
| | | | | | | I | 66 | 88 | | | | | | E | 132 | 90 |
| | | | | | | J | 68 | 115 | | | | | | F | 70 | 85 |
| | | | | WARD 03 | | K | 116 | 67 | | | | | | G | 73 | 79 |
| | | | | | | A | 171 | 99 | | | | | | H | 97 | 123 |
| | | | | | | B | 155 | 107 | | | | | | I | 127 | 122 |
| | | | | | | C | 95 | 111 | | | | | | J | 37 | 52 |
| | | | | | | D | 83 | 124 | | | | | | K | 114 | 98 |
| | | | | | | E | 81 | 98 | | | | | | L | 89 | 77 |
| | | | | | | F | 68 | 95 | | | | | | M | 161 | 114 |
| | | | | | | G | 54 | 77 | | ABSENTEE | | | | | 167 | 418 |
| | | | | | | H | 81 | 86 | | | | | | | | |
| | | | | | | I | 78 | 140 | | TOTAL | | | | | 6737 | 6936 |
| | | | | | | J | 96 | 110 | | | | | | | | |
| TRURO | | | | A | 33 | 12 | | | | | | | | | | |
| | | | | B | 39 | 12 | | | | | | | | | | |
| | | | | C | 52 | 14 | | | | | | | | | | |
| REYNOLDSBURG | | | | A | 72 | 16 | | | | | | | | | | |
| WARD 01 | | | | B | 69 | 37 | | | | | | | | | | |
| | | | | C | 37 | 8 | | | | | | | | | | |
| | | | | D | 81 | 19 | | | | | | | | | | |
| | | | | E | 57 | 20 | | | | | | | | | | |
| | | | | F | 57 | 16 | | | | | | | | | | |
| | | | | G | 62 | 14 | | | | | | | | | | |
| | | | | H | 51 | 19 | | | | | | | | | | |
| | | | | I | 57 | 9 | | | | | | | | | | |
| WARD 02 | | | | A | 66 | 14 | | | | | | | | | | |
| | | | | B | 48 | 10 | | | | | | | | | | |
| | | | | C | 52 | 21 | | | | | | | | | | |
| | | | | D | 49 | 15 | | | | | | | | | | |
| | | | | E | 47 | 31 | | | | | | | | | | |
| | | | | F | 53 | 19 | | | | | | | | | | |
| | | | | G | 57 | 15 | | | | | | | | | | |
| | | | | H | 68 | 23 | | | | | | | | | | |
| WARD 03 | | | | A | 73 | 21 | | | | | | | | | | |
| | | | | B | 48 | 13 | | | | | | | | | | |
| | | | | C | 47 | 19 | | | | | | | | | | |
| | | | | D | 49 | 19 | | | | | | | | | | |
| | | | | E | 73 | 31 | | | | | | | | | | |
| | | | | F | 48 | 25 | | | | | | | | | | |
| | | | | G | 54 | 20 | | | | | | | | | | |
| | | | | H | 38 | 13 | | | | | | | | | | |
| WARD 04 | | | | A | 23 | 9 | | | | | | | | | | |
| | | | | B | 10 | 4 | | | | | | | | | | |
| | | | | C | 45 | 13 | | | | | | | | | | |
| | | | | D | 41 | 20 | | | | | | | | | | |
| | | | | E | 43 | 19 | | | | | | | | | | |
| | | | | F | 49 | 7 | | | | | | | | | | |
| | | | | G | 52 | 12 | | | | | | | | | | |
| ABSENTEE | | | | | 2 | 1 | | | | | | | | | | |
| TOTAL | | | | | 1802 | 590 | | | | | | | | | | |

-18-

PROPOSED TAX LEVY
 WHITEHALL CITY SCHOOL DISTRICT

AN ADDITIONAL TAX FOR THE BENEFIT OF
 WHITEHALL CITY SCHOOL DISTRICT FOR THE
 PURPOSE OF CURRENT EXPENSES AT A RATE NOT
 EXCEEDING SEVEN AND FIVE-TENTHS (7.5)
 MILLS FOR EACH ONE DOLLAR OF VALUATION,
 WHICH AMOUNTS TO SEVENTY-FIVE CENTS
 (\$0.75) FOR EACH ONE HUNDRED DOLLARS OF
 VALUATION, FOR A CONTINUING PERIOD OF
 TIME.

| | | FOR AGAINST | |
|-----------|---|-------------|------|
| WHITEHALL | | | |
| WARD 01 | A | 37 | 40 |
| | B | 63 | 21 |
| | C | 52 | 85 |
| | D | 43 | 55 |
| | E | 55 | 52 |
| WARD 02 | F | 40 | 48 |
| | A | 72 | 78 |
| | B | 37 | 28 |
| | C | 50 | 60 |
| | D | 45 | 22 |
| | E | 53 | 59 |
| | F | 70 | 80 |
| WARD 03 | A | 96 | 100 |
| | B | 77 | 51 |
| | C | 55 | 35 |
| | D | 54 | 80 |
| | E | 60 | 84 |
| | F | 70 | 88 |
| WARD 04 | G | 34 | 58 |
| | A | 62 | 62 |
| | B | 58 | 49 |
| | C | 26 | 20 |
| | D | 64 | 57 |
| | E | 73 | 55 |
| | F | 50 | 25 |
| ABSENTEE | G | 18 | 6 |
| | | 42 | 62 |
| TOTAL | | 1456 | 1460 |

-30B-

SPECIAL ELECTION BY PETITION

UPON THE QUESTION OF THE SALE OF BEER BY HOLDERS OF 'C' AND 'D' PERMITS BLENDON TOWNSHIP, PRECINCTS 'A, H, AND C' COLUMBUS, WARD '66', PRECINCT 'I'

SHALL THE SALE OF BEER AS DEFINED IN SECTION 4305.08 OF THE REVISED CODE UNDER PERMITS WHICH AUTHORIZE SALE FOR ON-PREMISES CONSUMPTION ONLY, AND UNDER PERMITS WHICH AUTHORIZE SALE FOR BOTH ON-PREMISES AND OFF-PREMISES CONSUMPTION, BE PERMITTED IN BLENDON TOWNSHIP, PRECINCTS 'A, H AND C' AND THE CITY OF COLUMBUS, WARD '66', PRECINCT 'I'?

| | | YES | NO |
|------------------|---|-----|-----|
| COLUMBUS WARD 66 | I | 129 | 23 |
| BLENDON | A | 31 | 64 |
| | C | 56 | 37 |
| | H | 66 | 56 |
| ABSENTEE | | 3 | 4 |
| TOTAL | | 285 | 184 |

-31A-

SPECIAL ELECTION BY PETITION LOCAL OPTION ELECTION

BLENDON TOWNSHIP, PRECINCTS 'A, H, AND C' COLUMBUS, WARD '66', PRECINCT 'I'

SHALL THE SALE OF WINE AND MIXED BEVERAGES BY THE PACKAGE, UNDER PERMITS WHICH AUTHORIZE SALE FOR OFF-PREMISE CONSUMPTION ONLY, BE PERMITTED IN BLENDON TOWNSHIP, PRECINCTS 'A, H AND C' AND THE CITY OF COLUMBUS, WARD '66', PRECINCT 'I'?

| | | YES | NO |
|------------------|---|-----|-----|
| COLUMBUS WARD 66 | I | 122 | 29 |
| BLENDON | A | 33 | 62 |
| | C | 67 | 35 |
| | H | 68 | 53 |
| ABSENTEE | | 4 | 3 |
| TOTAL | | 294 | 182 |

-31B-

SPECIAL ELECTION BY PETITION LOCAL OPTION ELECTION

BLENDON TOWNSHIP, PRECINCTS 'A, H, AND C' COLUMBUS, WARD '66', PRECINCT 'I'

SHALL THE SALE OF WINE AND MIXED BEVERAGES UNDER PERMITS WHICH AUTHORIZE SALE FOR ON-PREMISE CONSUMPTION ONLY, AND UNDER PERMITS WHICH AUTHORIZE SALE FOR BOTH ON-PREMISE AND OFF-PREMISE CONSUMPTION, BE PERMITTED IN BLENDON TOWNSHIP, PRECINCTS 'A, H AND C' AND THE CITY OF COLUMBUS, WARD '66', PRECINCT 'I'?

| | | YES | NO |
|------------------|---|-----|-----|
| COLUMBUS WARD 66 | I | 128 | 25 |
| BLENDON | A | 31 | 63 |
| | C | 62 | 36 |
| | H | 65 | 57 |
| ABSENTEE | | 1 | 6 |
| TOTAL | | 287 | 187 |

-31C-

SPECIAL ELECTION BY PETITION
 LOCAL OPTION ELECTION

BLENDON TOWNSHIP, PRECINCTS 'A, H, AND C'
 COLUMBUS, WARD '66', PRECINCT 'I'

SHALL THE SALE OF SPIRITUOUS LIQUORS BY
 THE GLASS BE PERMITTED IN BLENDON
 TOWNSHIP, PRECINCTS 'A, H AND C' AND THE
 CITY OF COLUMBUS, WARD '66', PRICINCT 'I'.

| | | YES | NO |
|----------|---|-----|-----|
| COLUMBUS | I | 129 | 25 |
| WARD 66 | A | 32 | 62 |
| BLENDON | C | 63 | 36 |
| | H | 64 | 56 |
| ABSENTEE | | 0 | 4 |
| TOTAL | | 288 | 183 |

-32A-

SPECIAL ELECTION BY PETITION
 LOCAL OPTION ELECTION
 ON SUNDAY SALE OF LIQUOR

BLENDON TOWNSHIP, PRECINCTS 'A, H, AND C'
 COLUMBUS, WARD '66', PRECINCT 'I'

SHALL THE SALE OF INTOXICATING LIQUOR, OF
 THE SAME TYPES AS MAY BE LEGALLY SOLD IN
 THIS RESIDENCE DISTRICT ON OTHER DAYS OF
 THE WEEK, BE PERMITTED IN THIS BLENDON
 TOWNSHIP, PRECINCTS 'A, H AND C' AND THE
 CITY OF COLUMBUS, WARD '66', PRECINCT 'I'
 FOR CONSUMPTION ON THE PREMISES WHERE SOLD,
 BETWEEN THE HOURS OF ONE P.M. AND
 MIDNIGHT ON SUNDAY?

| | | YES | NO |
|----------|---|-----|-----|
| COLUMBUS | I | 125 | 27 |
| WARD 66 | A | 31 | 65 |
| BLENDON | C | 56 | 45 |
| | H | 62 | 59 |
| ABSENTEE | | 0 | 4 |
| TOTAL | | 274 | 200 |

-32C-

SPECIAL ELECTION BY PETITION
 LOCAL OPTION ELECTION
 ON SUNDAY SALE OF LIQUOR

BLENDON TOWNSHIP, PRECINCTS 'A, H, AND C'
 COLUMBUS, WARD '66', PRECINCT 'I'

SHALL THE SALE OF WINE AND MIXED BEVERAGES
 OF THE SAME TYPES AS MAY BE LEGALLY SOLD
 IN THIS RESIDENCE DISTRICT ON OTHER DAYS
 OF THE WEEK, BE PERMITTED IN THIS BLENDON
 TOWNSHIP, PRECINCTS 'A, H AND C' AND THE
 CITY OF COLUMBUS, WARD '66', PRECINCT 'I'
 FOR CONSUMPTION OFF THE PREMISES WHERE
 SOLD, BETWEEN THE HOURS OF ONE P.M. AND
 MIDNIGHT ON SUNDAY?

| | | YES | NO |
|----------|---|-----|-----|
| COLUMBUS | I | 120 | 30 |
| WARD 66 | A | 32 | 63 |
| BLENDON | C | 58 | 44 |
| | H | 66 | 54 |
| ABSENTEE | | 0 | 3 |
| TOTAL | | 276 | 194 |

-33A-

SPECIAL ELECTION BY PETITION

UPON THE QUESTION OF THE SALE OF BEER BY HOLDERS OF 'C' AND 'D' PERMITS

BLENDON TOWNSHIP
 PRECINCT 'B'

SHALL THE SALE OF BEER AS DEFINED IN SECTION 4305.08 OF THE REVISED CODE UNDER PERMITS WHICH AUTHORIZE SALE FOR OFF-PREMISES CONSUMPTION ONLY BE PERMITTED IN BLENDON TOWNSHIP, PRECINCT 'B'?

| | YES | NO |
|------------------|-----|----|
| BLENDON ABSENTEE | 32 | 68 |
| | 0 | 2 |
| TOTAL | 32 | 70 |

-33B-

SPECIAL ELECTION BY PETITION

UPON THE QUESTION OF THE SALE OF BEER BY HOLDERS OF 'C' AND 'D' PERMITS

BLENDON TOWNSHIP
 PRECINCT 'B'

SHALL THE SALE OF BEER AS DEFINED IN SECTION 4305.08 OF THE REVISED CODE UNDER PERMITS WHICH AUTHORIZE SALE FOR ON-PREMISES CONSUMPTION ONLY, AND UNDER PERMITS WHICH AUTHORIZE SALE FOR BOTH ON-PREMISES AND OFF-PREMISES CONSUMPTION, BE PERMITTED IN BLENDON TOWNSHIP, PRECINCT 'B'?

| | YES | NO |
|------------------|-----|----|
| BLENDON ABSENTEE | 29 | 73 |
| | 0 | 2 |
| TOTAL | 29 | 75 |

-34A-

SPECIAL ELECTION BY PETITION
 LOCAL OPTION ELECTION

BLENDON TOWNSHIP
 PRECINCT 'B'

SHALL THE SALE OF WINE AND MIXED BEVERAGES BY THE PACKAGE, UNDER PERMITS WHICH AUTHORIZE SALE FOR OFF-PREMISE CONSUMPTION ONLY, BE PERMITTED IN BLENDON TOWNSHIP, PRECINCT 'B'?

| | YES | NO |
|------------------|-----|----|
| BLENDON ABSENTEE | 31 | 70 |
| | 0 | 2 |
| TOTAL | 31 | 72 |

-34B-
 SPECIAL ELECTION BY PETITION
 LOCAL OPTION ELECTION

-34C-
 SPECIAL ELECTION BY PETITION
 LOCAL OPTION ELECTION

-34D-
 SPECIAL ELECTION BY PETITION
 LOCAL OPTION ELECTION

BLENDON TOWNSHIP
 PRECINCT "B"

BLENDON TOWNSHIP
 PRECINCT "B"

BLENDON TOWNSHIP
 PRECINCT "B"

SHALL THE SALE OF WINE AND MIXED BEVERAGES
 UNDER PERMITS WHICH AUTHORIZE SALE FOR
 ON-PREMISE CONSUMPTION ONLY, AND UNDER
 PERMITS WHICH AUTHORIZE SALE FOR BOTH
 ON-PREMISE AND OFF-PREMISE CONSUMPTION,
 BE PERMITTED IN BLENDON TOWNSHIP,
 PRECINCT "B"?

SHALL THE SALE OF SPIRITUOUS LIQUORS BY
 THE GLASS BE PERMITTED IN BLENDON TOWN-
 SHIP, PRECINCT "B"?

SHALL STATE LIQUOR STORES, FOR THE SALE
 OF SPIRITUOUS LIQUOR BY THE PACKAGE, FOR
 THE CONSUMPTION OFF THE PREMISES WHERE
 SOLD, BE PERMITTED IN BLENDON TOWNSHIP,
 PRECINCT "B"?

| | YES | NO |
|------------------|-----------|-----------|
| BLENDON ABSENTEE | 29 | 73 |
| | 0 | 2 |
| TOTAL | 29 | 75 |

| | YES | NO |
|------------------|-----------|-----------|
| BLENDON ABSENTEE | 28 | 72 |
| | 0 | 2 |
| TOTAL | 28 | 74 |

| | YES | NO |
|------------------|-----------|-----------|
| BLENDON ABSENTEE | 31 | 70 |
| | 0 | 2 |
| TOTAL | 31 | 72 |

-35A-
 SPECIAL ELECTION BY PETITION
 LOCAL OPTION ELECTION
 ON SUNDAY SALE OF LIQUOR

-35C-
 SPECIAL ELECTION BY PETITION
 LOCAL OPTION ELECTION
 ON SUNDAY SALE OF LIQUOR

BLENDON TOWNSHIP, PRECINCT 'B'
 CITY OF COLUMBUS
 WARD '73', PRECINCTS 'A AND D'

BLENDON TOWNSHIP, PRECINCT 'B'
 CITY OF COLUMBUS
 WARD '73', PRECINCTS 'A AND D'

SHALL THE SALE OF INTOXICATING LIQUOR, OF THE SAME TYPES AS MAY BE LEGALLY SOLD IN THIS RESIDENCE DISTRICT ON OTHER DAYS OF THE WEEK, BE PERMITTED IN THIS BLENDON TOWNSHIP, PRECINCT 'B' AND THE CITY OF COLUMBUS, WARD '73', PRECINCTS 'A AND D' FOR CONSUMPTION ON THE PREMISES WHERE SOLD, BETWEEN THE HOURS OF ONE P.M. AND MIDNIGHT ON SUNDAY?

SHALL THE SALE OF WINE AND MIXED BEVERAGES OF THE SAME TYPES AS MAY BE LEGALLY SOLD IN THIS RESIDENCE DISTRICT ON OTHER DAYS OF THE WEEK, BE PERMITTED IN THIS BLENDON TOWNSHIP, PRECINCT 'B' AND THE CITY OF COLUMBUS, WARD '73', PRECINCTS 'A AND D' FOR CONSUMPTION OFF THE PREMISES WHERE SOLD, BETWEEN THE HOURS OF ONE P.M. AND MIDNIGHT OF SUNDAY?

| | | YES | NO |
|----------|---|-----|-----|
| COLUMBUS | | | |
| WARD 73 | A | 40 | 40 |
| | D | 13 | 11 |
| BLENDON | B | 30 | 71 |
| ABSENTEE | | 1 | 2 |
| TOTAL | | 84 | 124 |

| | | YES | NO |
|----------|---|-----|-----|
| COLUMBUS | | | |
| WARD 73 | A | 43 | 37 |
| | D | 13 | 10 |
| BLENDON | B | 33 | 68 |
| ABSENTEE | | 1 | 2 |
| TOTAL | | 90 | 117 |

-37C-
 SPECIAL ELECTION BY PETITION
 LOCAL OPTION ELECTION
 ON SUNDAY SALE OF LIQUOR

-20A-
 SPECIAL ELECTION BY PETITION
 UPON THE QUESTION OF THE SALE OF
 BEER BY HOLDERS OF 'C' AND 'D' PERMITS

CLINTON TOWNSHIP
 PRECINCT 'B'

CITY OF COLUMBUS
 WARD '19', PRECINCTS 'C, D, H AND J'
 WARD '20', PRECINCTS 'B AND D'

SHALL THE SALE OF WINE AND MIXED BEVERAGES
 OF THE SAME TYPES AS MAY BE LEGALLY SOLD
 IN THIS PRECINCT ON OTHER DAYS OF THE WEEK,
 BE PERMITTED IN THIS CLINTON TOWNSHIP,
 PRECINCT 'B' FOR CONSUMPTION OFF THE
 PREMISES WHERE SOLD, BETWEEN THE HOURS OF
 ONE P.M. AND MIDNIGHT ON SUNDAY?

SHALL THE SALE OF BEER AS DEFINED IN
 SECTION 4305.08 OF THE REVISED CODE UNDER
 PERMITS WHICH AUTHORIZE SALE FOR OFF-
 PREMISES CONSUMPTION ONLY BE PERMITTED IN
 THE CITY OF COLUMBUS, WARD '19', PRECINCTS
 'C, D, H AND J' AND THE CITY OF COLUMBUS,
 WARD '20', PRECINCTS 'B AND D'?

| | | YES | NO |
|----------|---|-----|----|
| CLINTON | B | 43 | 39 |
| ABSENTEE | | 3 | 2 |
| TOTAL | | 46 | 41 |

| | | YES | NO |
|----------|---|-----|------|
| COLUMBUS | | | |
| WARD 19 | C | 78 | 149 |
| | D | 49 | 149 |
| | H | 71 | 137 |
| | J | 66 | 168 |
| WARD 20 | B | 76 | 199 |
| | D | 79 | 187 |
| ABSENTEE | | 21 | 28 |
| TOTAL | | 440 | 1017 |

-21A-
 SPECIAL ELECTION BY PETITION
 LOCAL OPTION ELECTION

-22A-
 SPECIAL ELECTION BY PETITION
 LOCAL OPTION ELECTION
 ON SUNDAY SALE OF LIQUOR

-23C-
 SPECIAL ELECTION BY PETITION
 LOCAL OPTION ELECTION
 ON SUNDAY SALE OF LIQUOR

CITY OF COLUMBUS
 WARD '19', PRECINCTS 'C, D, H AND J'
 WARD '20', PRECINCTS 'B AND D'

CITY OF COLUMBUS
 WARD '31', PRECINCT 'B'

CITY OF COLUMBUS
 WARD '36', PRECINCT 'B'

SHALL THE SALE OF WINE AND MIXED BEVERAGES
 BY THE PACKAGE, UNDER PERMITS WHICH
 AUTHORIZE SALE FOR OFF-PREMISE CONSUMPTION
 ONLY, BE PERMITTED IN THE CITY OF COLUMBUS,
 WARD '19' PRECINCTS 'C, D, H AND J' AND
 THE CITY OF COLUMBUS, WARD '20', PRECINCTS
 'B AND D'?

SHALL THE SALE OF INTOXICATING LIQUOR, OF
 THE SAME TYPES AS MAY BE LEGALLY SOLD IN
 THIS PRECINCT ON OTHER DAYS OF THE WEEK,
 BE PERMITTED IN THIS CITY OF COLUMBUS,
 WARD '31', PRECINCT 'B' FOR CONSUMPTION
 ON THE PREMISES WHERE SOLD, BETWEEN THE
 HOURS OF ONE P.M. AND MIDNIGHT ON SUNDAY?

SHALL THE SALE OF WINE AND MIXED BEVERAGES
 OF THE SAME TYPES AS MAY BE LEGALLY SOLD
 IN THIS PRECINCT ON OTHER DAYS OF THE WEEK,
 BE PERMITTED IN THIS CITY OF COLUMBUS,
 WARD '36', PRECINCT 'B' FOR CONSUMPTION
 OFF THE PREMISES WHERE SOLD, BETWEEN THE
 HOURS OF ONE P.M. AND MIDNIGHT ON SUNDAY?

| | | YES | NO |
|---------------------|---|-----|------|
| COLUMBUS
WARD 19 | C | 75 | 147 |
| | D | 48 | 148 |
| | H | 66 | 142 |
| | J | 61 | 182 |
| WARD 20 | B | 73 | 198 |
| | D | 76 | 189 |
| ABSENTEE | | 20 | 27 |
| TOTAL | | 419 | 1033 |

| | | YES | NO |
|---------------------|----------|-----|----|
| COLUMBUS
WARD 31 | B | 29 | 26 |
| | ABSENTEE | 4 | 0 |
| | TOTAL | 33 | 26 |

| | | YES | NO |
|---------------------|----------|-----|----|
| COLUMBUS
WARD 36 | B | 49 | 60 |
| | ABSENTEE | 1 | 2 |
| | TOTAL | 50 | 62 |

-24A-

SPECIAL ELECTION BY PETITION

UPON THE QUESTION OF THE SALE OF BEER BY HOLDERS OF 'C' AND 'D' PERMITS

CITY OF COLUMBUS
 WARD '44', PRECINCT 'J'

SHALL THE SALE OF BEER AS DEFINED IN SECTION 4305.08 OF THE REVISED CODE UNDER PERMITS WHICH AUTHORIZE SALE FOR OFF-PREMISES CONSUMPTION ONLY BE PERMITTED IN THE CITY OF COLUMBUS, WARD '44', PRECINCT 'J'?

| | YES | NO |
|------------------|-----------|-----------|
| COLUMBUS WARD 44 | 25 | 29 |
| ABSENTEE | 0 | 0 |
| TOTAL | 25 | 29 |

-25B-

SPECIAL ELECTION BY PETITION
 LOCAL OPTION ELECTION
 ON SUNDAY SALE OF LIQUOR

CITY OF COLUMBUS
 WARD '45', PRECINCTS 'C AND E'

SHALL THE SALE OF INTOXICATING LIQUOR, OF THE SAME TYPES AS MAY BE LEGALLY SOLD IN THIS RESIDENCE DISTRICT ON OTHER DAYS OF THE WEEK, BE PERMITTED IN THIS CITY OF COLUMBUS, WARD '45', PRECINCTS 'C AND E' FOR CONSUMPTION ON THE PREMISES WHERE SOLD, BETWEEN THE HOURS OF ONE P.M. AND MIDNIGHT ON SUNDAY, AT LICENSED PREMISES WHERE THE SALE OF FOOD AND OTHER GOODS AND SERVICES EXCEEDS FIFTY PER CENT OF THE TOTAL GROSS RECEIPTS OF THE PERMIT HOLDERS AT THE PREMISES?

| | YES | NO |
|------------------|-----------|-----------|
| COLUMBUS WARD 45 | 11 | 28 |
| ABSENTEE | 2 | 0 |
| TOTAL | 40 | 47 |

-26A-

SPECIAL ELECTION BY PETITION

UPON THE QUESTION OF THE SALE OF BEER BY HOLDERS OF 'C' AND 'D' PERMITS

CITY OF COLUMBUS
 WARD '63', PRECINCT 'I'

SHALL THE SALE OF BEER AS DEFINED IN SECTION 4305.08 OF THE REVISED CODE UNDER PERMITS WHICH AUTHORIZE SALE FOR OFF-PREMISES CONSUMPTION ONLY BE PERMITTED IN THE CITY OF COLUMBUS, WARD '63', PRECINCT 'I'?

| | YES | NO |
|------------------|-----------|-----------|
| COLUMBUS WARD 63 | 88 | 21 |
| ABSENTEE | 2 | 2 |
| TOTAL | 90 | 23 |

-27A-
 SPECIAL ELECTION BY PETITION
 LOCAL OPTION ELECTION

CITY OF COLUMBUS
 WARD '63', PRECINCT 'I'

SHALL THE SALE OF WINE AND MIXED BEVERAGES
 BY THE PACKAGE, UNDER PERMITS WHICH
 AUTHORIZE SALE FOR OFF-PREMISE CONSUMPTION
 ONLY, BE PERMITTED IN THE CITY OF COLUMBUS,
 WARD '63', PRECINCT 'I'?

| | | YES | NO |
|----------|---|-----|----|
| COLUMBUS | | | |
| WARD 63 | I | 83 | 23 |
| ABSENTEE | | 3 | 1 |
| TOTAL | | 86 | 24 |

-28B-
 SPECIAL ELECTION BY PETITION

UPON THE QUESTION OF THE SALE OF
 BEER BY HOLDERS OF 'C' AND 'D' PERMITS

CITY OF COLUMBUS
 WARD '63', PRECINCTS 'I AND K'

SHALL THE SALE OF BEER AS DEFINED IN
 SECTION 4305.08 OF THE REVISED CODE UNDER
 PERMITS WHICH AUTHORIZE SALE FOR ON-
 PREMISES CONSUMPTION ONLY, AND UNDER
 PERMITS WHICH AUTHORIZE SALE FOR BOTH
 ON-PREMISES AND OFF-PREMISES CONSUMPTION,
 BE PERMITTED IN THE CITY OF COLUMBUS,
 WARD '63', PRECINCTS 'I AND K'?

| | | YES | NO |
|----------|---|-----|----|
| COLUMBUS | | | |
| WARD 63 | I | 81 | 28 |
| | K | 75 | 32 |
| ABSENTEE | | 6 | 1 |
| TOTAL | | 162 | 61 |

-29B-
 SPECIAL ELECTION BY PETITION
 LOCAL OPTION ELECTION

CITY OF COLUMBUS
 WARD '63', PRECINCTS 'I AND K'

SHALL THE SALE OF WINE AND MIXED BEVERAGES
 UNDER PERMITS WHICH AUTHORIZE SALE FOR
 ON-PREMISE CONSUMPTION ONLY, AND UNDER
 PERMITS WHICH AUTHORIZE SALE FOR BOTH
 ON-PREMISE AND OFF-PREMISE CONSUMPTION,
 BE PERMITTED IN THE CITY OF COLUMBUS,
 WARD '63', PRECINCTS 'I AND K'?

| | | YES | NO |
|----------|---|-----|----|
| COLUMBUS | | | |
| WARD 63 | I | 82 | 26 |
| | K | 69 | 37 |
| ABSENTEE | | 6 | 1 |
| TOTAL | | 157 | 64 |

-29C-

SPECIAL ELECTION BY PETITION
 LOCAL OPTION ELECTION

CITY OF COLUMBUS
 WARD '63', PRECINCTS 'I AND K'

SHALL THE SALE OF SPIRITUOUS LIQUORS BY
 THE GLASS BE PERMITTED IN THE CITY OF
 COLUMBUS, WARD '63', PRECINCTS 'I AND K'?

| | | YES | NO |
|----------|---|-----|----|
| COLUMBUS | | | |
| WARD 63 | I | 82 | 26 |
| | K | 67 | 39 |
| ABSENTEE | | 6 | 1 |
| TOTAL | | 155 | 66 |

-38C-

SPECIAL ELECTION BY PETITION
 LOCAL OPTION ELECTION
 ON SUNDAY SALE OF LIQUOR

HAMILTON TOWNSHIP
 PRECINCT 'B'

SHALL THE SALE OF WINE AND MIXED BEVERAGES
 OF THE SAME TYPES AS MAY BE LEGALLY SOLD
 IN THIS PRECINCT ON OTHER DAYS OF THE
 WEEK, BE PERMITTED IN THIS HAMILTON
 TOWNSHIP, PRECINCT 'B' FOR CONSUMPTION OFF
 THE PREMISES WHERE SOLD, BETWEEN THE HOURS
 OF ONE P.M. AND MIDNIGHT ON SUNDAY?

| | | YES | NO |
|----------|---|-----|----|
| HAMILTON | B | 12 | 30 |
| ABSENTEE | | 0 | 0 |
| TOTAL | | 12 | 30 |

-39B-

SPECIAL ELECTION BY PETITION
 LOCAL OPTION ELECTION
 ON SUNDAY SALE OF LIQUOR

PLEASANT TOWNSHIP
 PRECINCT 'D'

SHALL THE SALE OF INTOXICATING LIQUOR,
 OF THE SAME TYPES AS MAY BE LEGALLY SOLD
 IN THIS PRECINCT ON OTHER DAYS OF THE WEEK,
 BE PERMITTED IN THIS PLEASANT TOWNSHIP,
 PRECINCT 'D' FOR CONSUMPTION ON THE
 PREMISES WHERE SOLD, BETWEEN THE HOURS OF
 ONE P.M. AND MIDNIGHT ON SUNDAY, AT
 LICENSED PREMISES WHERE THE SALE OF FOOD
 AND OTHER GOODS AND SERVICES EXCEEDS FIFTY
 PER CENT OF THE TOTAL GROSS RECEIPTS OF
 THE PERMIT HOLDERS AT THE PREMISES?

| | YES | NO |
|------------|-----|-----|
| PLEASANT D | 113 | 109 |
| ABSENTEE | 2 | 0 |
| TOTAL | 115 | 109 |

-40C-

SPECIAL ELECTION BY PETITION
 LOCAL OPTION ELECTION
 ON SUNDAY SALE OF LIQUOR

PRAIRIE TOWNSHIP
 PRECINCT 'E'

SHALL THE SALE OF WINE AND MIXED BEVERAGES
 OF THE SAME TYPES AS MAY BE LEGALLY SOLD
 IN THIS PRECINCT ON OTHER DAYS OF THE WEEK,
 BE PERMITTED IN THIS PRAIRIE TOWNSHIP,
 PRECINCT 'E' FOR CONSUMPTION OFF THE
 PREMISES WHERE SOLD, BETWEEN THE HOURS
 OF ONE P.M. AND MIDNIGHT ON SUNDAY?

| | YES | NO |
|-----------|-----|----|
| PRAIRIE E | 59 | 69 |
| ABSENTEE | 1 | 3 |
| TOTAL | 60 | 72 |

NORMAL END OF PRINT

0
10
20
30
40
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990
1000